



HersheyPresbyterian
PRESBYTERIAN CHURCH IN AMERICA (PCA)

August 2, 2020

Front Cover Artwork

Still Life with Apples and Pears, Paul Cézanne, ca. 1891-92. Oil on canvas, 17 5/8 x 23 1/8 in. Bequest of Stephen C. Clark, 1960. Accession Number: 61.101.3. In the public domain. On view at The Met Fifth Avenue in [Gallery 826](#).

“Cézanne once proclaimed, ‘With an apple I want to astonish Paris,’ and he succeeded, even in his most deceptively simple still lifes, to dazzle and delight. Turning to the Provençal apples and Beurré Diel pears grown in the vicinity of the family’s estate near Aix, he dispensed with traditional one-point perspective and examined the fruit, plates, and table from various viewpoints—straight on, above, and sideways.”

From <https://www.metmuseum.org/art/collection/search/435883>

This month as we continue to learn more about “knowing Jesus” through his “I Am” statements recorded in the Gospel of John, we will learn that Jesus used the image of fruit and fruitfulness to talk about our union with him. As we continue to get to know him better, pray that we would be a fruitful people even during this time because we remain connected to him who is the source of all life.



[Hershey Presbyterian Church \(PCA\)](#) desires to be a welcoming, grace-filled, all-nations community of Jesus Christ in the Presbyterian tradition. We seek to love God and our neighbor as we make disciples of Jesus Christ who are learning to *worship God, proclaim Christ, and love others.*

Preparing to Worship God

Welcome

Welcome to Hershey PCA! We are glad to have you join with us in the worship of God through Jesus Christ, our Savior and King.

Thanks to all those who participate in making this service online possible (in alphabetical order): Keith Dolon (sound), Ephraim Church (violin), Bonnie Kertland (vocals), Pastor David Kertland (preaching), Nathanael Marengo (clarinet); Nate Moore (sound), Kimberly Robinson (vocals), Anita Wood (piano), and Don Wood (vocals).

Prelude

Praising God

*Call to Worship

Psalm 138

*I give you thanks, O Lord, with my whole heart;
before the gods I sing your praise;*

*² I bow down toward your holy temple
and give thanks to your name for your steadfast love and your faithfulness,
**for you have exalted above all things
your name and your word.***

*³ On the day I called, you answered me;
my strength of soul you increased.*

*⁴ All the kings of the earth shall give you thanks, O Lord,
for they have heard the words of your mouth,
⁵ and they shall sing of the ways of the Lord,
for great is the glory of the Lord.*

*⁶ For though the Lord is high, he regards the lowly,
but the haughty he knows from afar.*

*⁷ Though I walk in the midst of trouble, you preserve my life;
**you stretch out your hand against the wrath of my enemies,
and your right hand delivers me.***

*⁸ The Lord will fulfill his purpose for me;
**your steadfast love, O Lord, endures forever.
Do not forsake the work of your hands.***

Light typeface: Leader
Bold typeface: Congregation

***Response of Praise:**

Across the Lands

C G Fadd9 C G Fadd9 C

1. You're the Word of God the
2. Yet You left the gaze of
3. With a shout You rose vic-

F C G F C/E

Fa-ther from be-fore the world be-gan; Ev-ery star and ev-ery pla-net has been
an-gels, came to seek and save the lost and ex-changed the joy of hea-ven for the
tor-ious, wrest-ing vic-t'ry from the grave and as-cend-ed in-to hea-ven, lead-ing

Dm7 F C F G7 C

fash-ioned by Your hand. All cre-a-tion holds to-gether by the po-wer of Your
an-guish of a cross. With a prayer You fed the hung-ry, with a word You stilled the
cap-tives in Your way. Now You stand be-fore the Fa-ther, in-ter-ced-ing for Your

G F C/E Dm7 F6 Gsus G Refrain F

voice. Let the skies de-clare Your glo-ry; let the land and seas re-joice.
sea; Yet how sil-ent-ly You suf-ered, that the guil-ty may go free. You're the Au-thor of cre-
own; From each tribe and tongue and na-tion You are lead-ing sin-ners home.

C/E F Gadd9 Am Am/G F F/G Am⁷ G⁷

a - tion, You're the Lord of ev - ery man, and Your cry of love rings out a-cross the

C G Fadd9 C G 1.2. Fadd9 3. Fadd9 C

lands. 2. Yet You 3. With a

Words and Music by
Keith Getty and Stuart Townend

*Prayer of Adoration & Invocation

*Confession of Faith:

The Apostles' Creed

I believe in **God the Father Almighty**,
Maker of heaven and earth.

I believe in **Jesus Christ, his only Son, our Lord**,
who was conceived by the Holy Spirit,
and born of the virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended into hell.
The third day he rose again from the dead.
He ascended into heaven
and is seated at the right hand of God the Father Almighty,
From there he will come to judge the living and the dead.

I believe in the **Holy Spirit**,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.

Amen

***Doxology**

In this ascription of praise to God comes as a response to God's provision for us. Through it we call everyone in the created order to celebrate and praise our Provider God.

Praise God from whom all bless-ings flow:
praise him, all crea-tures here be-low;
praise him a-bove, ye heav'n-ly host:
praise Fa-ther, Son, and Ho-ly Ghost.
A-men.

Facing Up to Our Sin before God

Reading of God's Standard Westminster Shorter Catechism Q&A 102

Q. 102. What do we pray for in the second petition?

A. In the second petition, which is,

Thy kingdom come,
we pray that Satan's kingdom may be destroyed;
and that the kingdom of grace may be advanced,
ourselves and others brought into it, and kept in it;
and that the kingdom of glory may be hastened.

Light typeface: Leader

Bold typeface: Congregation

Confession of Sin

Assurance of Pardon in Christ

Colossians 1:13-14

He has delivered us from the domain of darkness and transferred us to the kingdom of his beloved Son, ¹⁴ in whom we have redemption, the forgiveness of sins.

Offering Our Prayers to God

Prayer of Intercession & the Lord's Prayer

Hershey PCA Prayer Requests for the Week of August 2-8, 2020

Intercession for the World:

- **The Hershey Community** (to learn about local township news, subscribe to the Derry Township Weekly eNews at www.derrytownship.org/community/weekly-enews)
Derry Township Chief of Police Garth Warner
- **Civil Government** (those in authority over us):
President Donald Trump
- **Countries of Origin of our Church Members and Friends.** Did you come from a country different from the ones that we regularly pray for? Please let us know and we will add your country of origin to our list:
China
- **Unreached People Group** (includes 6,693 people groups or 40.4% of the world's people groups (approximately 3,109,034,000 persons). In these people groups, there are "few evangelicals and few who identify as Christians." There is "little, if any, history of Christianity" within the people group. See www.joshuaproject.net). "...pray earnestly to the Lord of the harvest to send Untied out laborers into his harvest." (Matt. 9:38)
Azha of China Population: 57,000; Language: Azha; Religion: ethnic religions

Intercession for the Church (God's People):

- **Health issues:**
Jane, residing in a nursing home in Carlisle
- **Church Government in our Local Church** (our ordained officers):
Pastor Cisco Victa
- **Our Denomination (PCA):** Member Church in the Susquehanna Valley Presbytery (PCA):
Redeemer Presbyterian Church, Chambersburg, PA
- **Supported Missionary or Organizations:**
Mission to North America (MNA)

The Lord's Prayer: Our time of intercession will close with this version of the Lord's Prayer in unison.

"Our Father who art in heaven, Hallowed be Thy name.
Thy kingdom come, Thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our debts, as we forgive our debtors.
And lead us not into temptation, but deliver us from evil."
For Thine is the kingdom, and the power, and the glory, forever.
Amen.

Our Tithes & Offerings

This is the time in our service when our tithes and offerings are presented to God as an act of our worship. You can drop your offering in the designated place. If you are worshipping with us online, you can present your tithes and offerings to God by mailing them to Hershey PCA, 1521 Sand Hill Road, Hummelstown, PA 17036, or by making an online donation through our website at hersheypca.com.

Song of Preparation:

On Jordan's Stormy Banks I Stand

1. On Jor - dan's stor - my banks I stand, And
 2. All o'er those wide ex - ten - ded plains, Shines
 3. No chill - ing winds ex - ten - ded breath, Can
 4. When shall I reach that hap - py place, And

cast a wish - ful eye
 one e - ter - nal day
 reach that health - ful shore, blessed
 be for - ev - er

To There Can - aan's fair and
 When God, the Son for -
 Sick shall - ness, sor row,
 I see my

hap - py land, Where my po - sses - sions lie
 ey - er reigns, And scat - ters night a
 pain and death, Are felt - and feared no
 Fa - ther's face, And in his bos - om

2. All

way. more. rest.
 (Men) I am (Women) bound,
 I am bound, I am bound, I am bound, I am

bound for Prom - ised Land I am bound, I am bound, I am

bound, I am bound I am bound for Prom - ised Land

3. No
 4. When

Words by Samuel Stennett
 Music by Christopher Miner
 Arr. by Belmont RUF

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Listening to God's Word

***Prayer for Illumination**

In this prayer, we ask the Lord to open our eyes and hearts to his Word.

***Reading of Scripture:**

John 11:1-7, 17-44

Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. ² It was Mary who anointed the Lord with ointment and wiped his feet with her hair, whose brother Lazarus was ill. ³ So the sisters sent to him, saying, "Lord, he whom you love is ill." ⁴ But when Jesus heard it he said, "This illness does not lead to death. It is for the glory of God, so that the Son of God may be glorified through it." ⁵ Now Jesus loved Martha and her sister and Lazarus. ⁶ So, when he heard that Lazarus was ill, he stayed two days longer in the place where he was. ⁷ Then after this he said to the disciples, "Let us go to Judea again."

...

*¹⁷ Now when Jesus came, he found that Lazarus had already been in the tomb four days. ¹⁸ Bethany was near Jerusalem, about two miles off, ¹⁹ and many of the Jews had come to Martha and Mary to console them concerning their brother. ²⁰ So when Martha heard that Jesus was coming, she went and met him, but Mary remained seated in the house. ²¹ Martha said to Jesus, "Lord, if you had been here, my brother would not have died. ²² But even now I know that whatever you ask from God, God will give you." ²³ Jesus said to her, "Your brother will rise again." ²⁴ Martha said to him, "I know that he will rise again in the resurrection on the last day." ²⁵ **Jesus said to her, "I am the resurrection and the life. Whoever believes in me, though he die, yet shall he live, ²⁶ and everyone who lives and believes in me shall never die. Do you believe this?"** ²⁷ She said to him, "Yes, Lord; I believe that you are the Christ, the Son of God, who is coming into the world."*

²⁸ When she had said this, she went and called her sister Mary, saying in private, "The Teacher is here and is calling for you." ²⁹ And when she heard it, she rose quickly and went to him. ³⁰ Now Jesus had not yet come into the village, but was still in the place where Martha had met him. ³¹ When the Jews who were with her in the house, consoling her, saw Mary rise quickly and go out, they followed her, supposing that she was going to the tomb to weep there. ³² Now when Mary came to where Jesus was and saw him, she fell at his feet, saying to him, "Lord, if you had been here, my brother would not have died." ³³ When Jesus saw her weeping, and the Jews who had come with her also weeping, he was deeply moved in his spirit and greatly troubled. ³⁴ And he said, "Where have you laid him?" They said to him, "Lord, come and see." ³⁵ Jesus wept. ³⁶ So the Jews said, "See how he loved him!" ³⁷ But some of them said, "Could not he who opened the eyes of the blind man also have kept this man from dying?"

³⁸ Then Jesus, deeply moved again, came to the tomb. It was a cave, and a stone lay against it. ³⁹ Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him, "Lord, by this time there will be an odor, for he has been dead four days." ⁴⁰ Jesus said to her, "Did I not tell you that if you believed you would see the glory of God?" ⁴¹ So they took away the stone. And Jesus lifted up his eyes and said, "Father, I thank you that you have heard me. ⁴² I knew that you always hear me, but I said this on account of the people standing around, that they may believe that you sent me." ⁴³ When he had said these things, he cried out with a loud voice, "Lazarus, come out." ⁴⁴ The man who had died came out, his hands and feet bound with linen strips, and his face wrapped with a cloth. Jesus said to them, "Unbind him, and let him go."

Leader: This is the Word of the Lord.

***Congregation: Thanks be to God!**

Sermon: Knowing Jesus: The “I Am” Statements of Jesus in John’s Gospel (6)

“I am the resurrection and the life”

Text: John 11:17-44, especially verses 23-27.

Pastor David Kertland

1. What does this teach about _____ ?

- a. He is “the _____.”
 - i. _____ : (John 1:1-4)
 - ii. More than a _____ .
 - iii. Seen in Jesus’s explanation of the event’s _____ : (John 11:4, 14-15)
- b. He is “the _____.”
 - i. Union with Christ is a _____ relationship.
 - ii. Uniting *us* to the One who will _____ the power of death.
 - iii. Uniting *us* to the One who will _____ on “*the last day*.” (vs 24)

2. What does this require of _____ ?

- a. To _____ and _____ Jesus.
- b. To _____ Jesus.
- c. Some practical applications:
 - i. Put _____ in Jesus.
 - ii. Stop acting as if _____ is to be avoided at all costs.
 - iii. Live for the _____ of God and seek to _____ glory to Christ.
 - iv. Take time to _____ on your certain hope and confidence in Christ.

3. What does this require of _____ ?

- a. “*I am the resurrection*” implies something more.
- b. Not simply “_____ resurrection” but “_____ resurrection.”
- c. That he must _____ .

Prayer of Application

*The sermon concludes with a prayer asking the Lord to help us to be those who listen to his word and obey it.
“...be doers of the word, and not hearers only, deceiving yourselves.” (James 1:22)*

Confessing Our Faith in God

***Song of Dedication and Service:**

We Come, O Christ, to You

1. We come, O Christ, to you, true Son of God and man,
2. You are the Way to God, your blood our ran - som paid;
3. You are the liv - ing Truth! All wis - dom dwells in you,
4. You on - ly are true Life, to know you is to live
5. We wor - ship you, Lord Christ, our Sav - ior and our King,

by whom all things con - sist, in whom all life be - gan: in you a -
in you we face our Judge and Mak - er un - a - fraid. Be - fore the
• the Source of ev - ery skill, the one e - ter - nal TRUE! O great I
the more a - bun - dant life that earth can nev - er give: O ris - en
to you our youth and strength a - dor - ing - ly we bring: so fill our

lone we live and move, and have our be - ing in your love.
throne ab - solved we stand, your love has met your law's de - mand.
• AM! In you we rest, sure an - swer to our ev - ery quest.
Lord! We live in you: in us each day your life re - new!
hearts, that all may view your life in us, and turn to you.

E. Margaret Clarkson, 1957, 1985

DARWALL 6.6.6.6.8.8.
John Darwall, 1770

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Receiving God's Blessing

*Benediction

Numbers 6:24-26

*The LORD bless you and keep you;
the LORD make his face to shine upon you and be gracious to you;
the LORD lift up his countenance upon you and give you peace.*

*Postlude

**We are glad that you have joined us for worship today
—either in person or by livestream.**

If you are new to Hershey PCA, feel free to reach out to Pastor Kertland at pastor@hersheypca.com. We would love to personally welcome you.

Updates, announcements, and a weekly schedule of events with meeting links are being communicated through our Prayer and Information email list. If you are not receiving these updates and would like to be on the email list, please send your name and email address to office@hersheypca.com.

Requests for pastoral or diaconal support can be made directly to one of our elders or deacons, or can be emailed to us at: pastor@hersheypca.com or deacons@hersheypca.com.

Join us online at 12 noon (EST) each weekday for **Daily Prayer** (Mon-Fri) and at 9 AM (EST) for **Sunday worship** onsite and online at our Facebook page: www.facebook.com/hersheypca.

[Hershey Presbyterian Church \(PCA\)](#) is a member congregation of the Susquehanna Valley Presbytery of the Presbyterian Church in America (www.pcanet.org).

Today's Service Information

- 1) **Artwork:** *Still Life with Apples and Pears*, Paul Cézanne, ca. 1891-92. Oil on canvas, 17 5/8 x 23 1/8 in. Bequest of Stephen C. Clark, 1960. Accession Number: 61.101.3. On view at The Met Fifth Avenue in Gallery 826. Downloaded from www.metmuseum.org/art/collection/search/435883 on 07/23/2020. In the public domain.
- 2) **Music:** "Across the Lands" is reprinted from Keith & Kristin Getty: *Modern and Traditional Hymns: Live at The Gospel Coalition* (Getty Music Label, LLC, 2013). "On Jordan's Stormy Banks I Stand" is reprinted from Indelible Grace Online Hymnal. "We Come, O Christ, to You" (181) is reprinted from *The Trinity Hymnal* (Great Commission Publications, Atlanta, GA, 2000). Music used by permission: CCLI License #4779006.
- 3) **Quotes:** Biblical quotes are from the English Standard Version (ESV) unless otherwise noted. Various quotes used to explain prayers in our worship service from *Leading in Prayer: A Workbook for Worship* by Hughes Oliphant Old (Eerdmans, Grand Rapids, MI: 1995).



HersheyPresbyterian
PRESBYTERIAN CHURCH IN AMERICA (PCA)

The Hershey PCA Office & Ministry Center office hours:
10 AM-3 PM Tuesday through Thursday; 10 AM-1 PM on Fridays.

To contact the church office, email office@hersheypca.com
Mailing address: 1521 Sand Hill Road, Hummelstown, PA 17036
Website: hersheypca.com