



HersheyPresbyterian
PRESBYTERIAN CHURCH IN AMERICA (PCA)

August 30, 2020

Front Cover Artwork

波濤図屏風

Rough Waves, Ogata Kōrin, ca. 1704-1709. Japanese, Edo period (1615–1868). Two-panel folding screen; ink, color, and gold leaf on paper. Image: 57 11/16 × 65 1/8 in. (146.5 × 165.4 cm); Overall: 59 1/4 × 66 1/2 in. (150.5 × 168.9 cm). Metropolitan Museum of Art, New York. Fletcher Fund, 1926. Accession Number: 26.117. In the public domain.

“Many artists and poets of the East and West alike have striven to capture the transitory and fleeting image of swelling waves. Kōrin’s rendition—one of Japan’s most striking representations of this amorphous, ungraspable form—has a strangely menacing feel, due no doubt to the long, tentacle-like fingers of foam, punctured here and there by openings. Outlined in ink using the ancient Chinese technique of drawing with two brushes held together in one hand, the clawlike waves are peculiarly reminiscent of dragons’ talons. The immediate inspiration for the screen may have been images by Sesson Shūkei (ca. 1504–ca. 1589), whose extant works include a number of dynamic and mysterious renderings of waves.”

“The screen bears a seal reading ‘Dōsū,’ the name Kōrin adopted in 1704. Recent research suggests that the screen was executed between 1704 and 1709, when Kōrin was residing in Edo (now Tokyo).”

<https://www.metmuseum.org/art/collection/search/44918>

Click weblink for audio link to a description of this piece.

In these uncertain times, we might be tempted to believe that our world is threatened by terrors similar to these giant waves. We are so small, and the danger seems huge and ready to consume us. Let us hold fast to the Lord of heaven, earth, and the sea, remembering Psalm 93:3-4:

*The floods have lifted up, O LORD,
the floods have lifted up their voice;
the floods lift up their roaring.
Mightier than the thunders of many waters,
mightier than the waves of the sea,
the LORD on high is mighty!*



Hershey Presbyterian Church (PCA) desires to be a welcoming, grace-filled, all-nations community of Jesus Christ in the Presbyterian tradition. We seek to love God and our neighbor as we make disciples of Jesus Christ who are learning to worship God, proclaim Christ, and love others.

Preparing to Worship God

Welcome

Welcome to Hershey PCA! We are glad to have you join with us in the worship of God through Jesus Christ, our Savior and King.

Thanks to all those who participate in making this worship service possible (worship service participants may include in alphabetical order): Ephraim Church (violin), Keith Dolon (sound), Bonnie Kertland (vocals), Pastor David Kertland (leading worship), Nathanael Marengo (clarinet); Lynn Ruhl (cello), Cisco Victa (leading worship); Anita Wood (piano), and Don Wood (vocals).

We welcome Craig and Ree Coulbourn today! The Coulbournes are our supported MTW missionaries to Japan. Craig, a teaching elder in the PCA, will preach for us this morning.

Prelude

Prayer of Dedication: TE Cisco Victa & the Victa Family to the Lebanon Valley Church Plant

Praising God

***Call to Worship:**

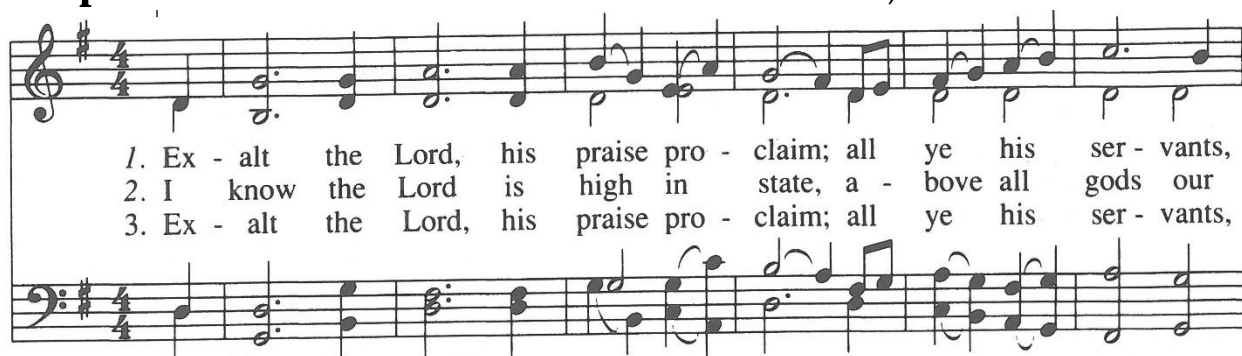
Psalm 95:1

*Oh come, let us sing to the Lord;
let us make a joyful noise to the rock of our salvation!*

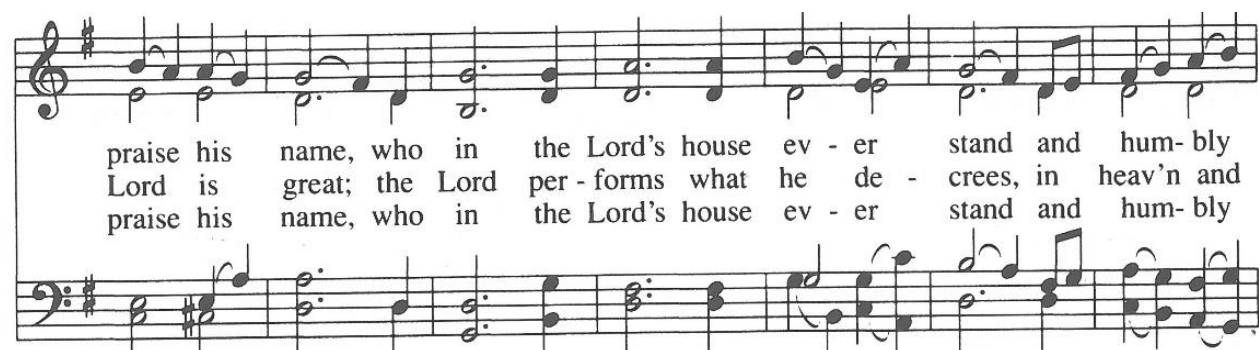
Light typeface: Leader
Bold typeface: Congregation

***Response of Praise:**

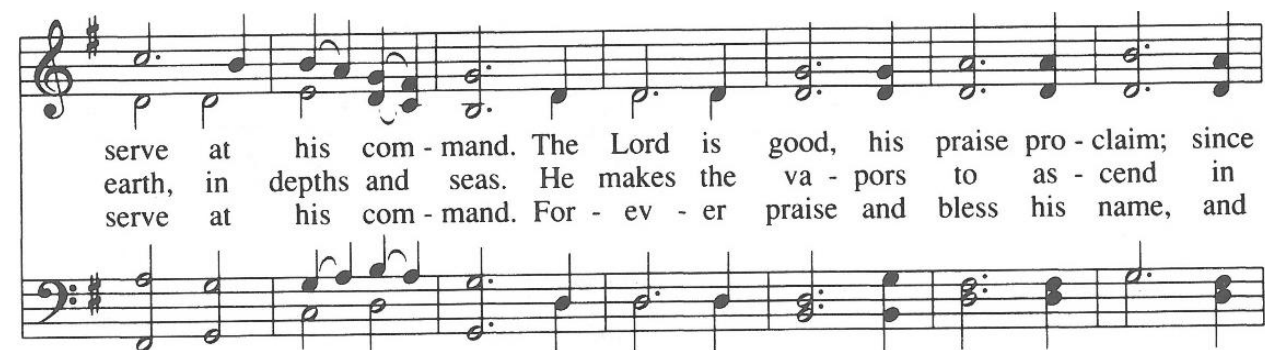
Exalt the Lord, His Praise Proclaim



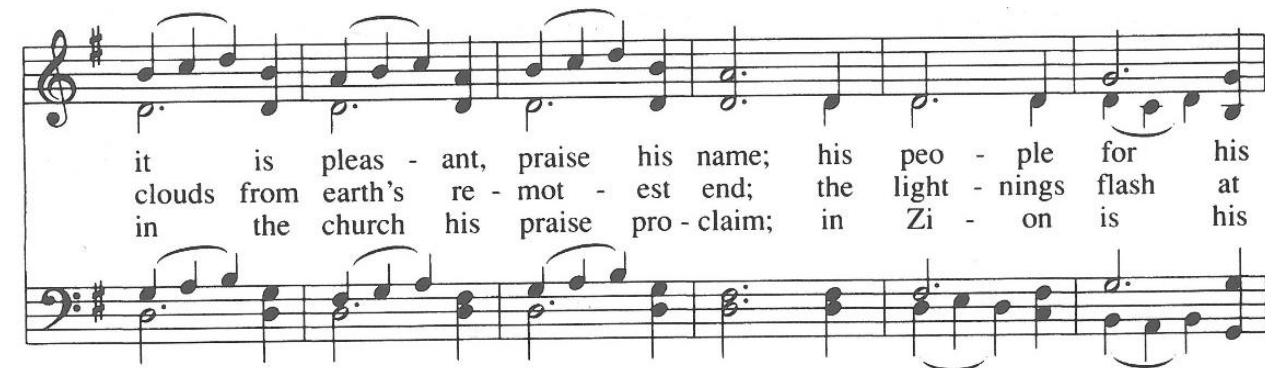
1. Ex - alt the Lord, his praise pro - claim; all ye his ser - vants,
 2. I know the Lord is high in state, a - bove all gods our
 3. Ex - alt the Lord, his praise pro - claim; all ye his ser - vants,



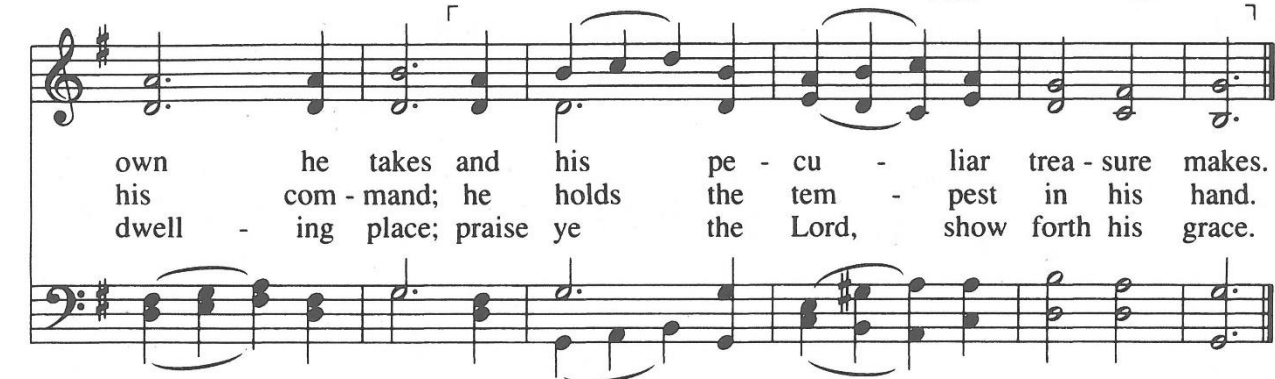
praise his name, who in the Lord's house ev - er stand and hum - bly
 Lord is great; the Lord per - forms what he de - crees, in heav'n and
 praise his name, who in the Lord's house ev - er stand and hum - bly



serve at his com - mand. The Lord is good, his praise pro - claim; since
 earth, in depths and seas. He makes the va - pors to as - cend in
 serve at his com - mand. For - ev - er praise and bless his name, and



it is pleas - ant, praise his name; his peo - ple for his
 clouds from earth's re - mot - est end; the light - nings flash at
 in the church his praise pro - claim; in Zi - on is his



own he takes and his pe - cu - liar trea - sure makes.
 his com - mand; he holds the tem - pest in his hand.
 dwell - ing place; praise ye the Lord, show forth his grace.

Psalm 135:1-7, 21
 The Psalter, 1912

From Franz Joseph Haydn, *The Creation*, 1798; arr.
 CREATION L.M.D.

***Prayer of Adoration & Invocation**

Facing Up to Our Sin before God

Reading of God's Standard: Westminster Shorter Catechism Q&A 106

Q. 106. What do we pray for in the sixth petition?

A. In the sixth petition, which is,

And lead us not into temptation, but deliver us from evil,

**we pray that God would either
keep us from being tempted to sin,
or support and deliver us when we are tempted.**

Light typeface: Leader

Bold typeface: Congregation

Confession of Sin

Assurance of Pardon in Christ:

2 Thessalonians 2:16-17; 3:3

Now may our Lord Jesus Christ himself, and God our Father, who loved us and gave us eternal comfort and good hope through grace,¹⁷ comfort your hearts and establish them in every good work and word.

[T]he Lord is faithful. He will establish you and guard you against the evil one.

Missions Moment

Craig and Ree Coulbourne

Craig and Ree grew up in Maryland and have been missionaries in Japan since 1994. From 1996 to 2008, they cooperated with a Japanese pastor to plant Kaihin Makuhari Grace Church (KMGC) in Chiba City. KMGC is now a healthy and growing church which has its own elders and deacons and is self-supporting.

After Craig completed his seminary studies, the Coulbournes returned to Japan in 2011. Since that time, they have been living in Urayasu City, where Craig is the church planting pastor at Shin Urayasu Grace Church (SUGC). SUGC began public worship in March 2012. Craig and Ree are building relationships in Urayasu through participation in community and school activities as well as outreach activities at SUGC. A growing number of people from Urayasu are studying the Bible. Many children from the community are attending children's events. The first new believer was baptized in December 2014.

Craig is the team leader of the Tokyo Bay Team, which has a vision to see church-planting work take place in three locations (SUGC being the first) by 2025.

From their MTW Information Page: <https://www.mtw.org/missionaries/details/craig-and-ree-coulbourne>



Offering Our Prayers to God

Prayer of Intercession & the Lord's Prayer

Hershey PCA Prayer Requests for the Week of August 30-September 5, 2020

Intercession for the World:

- **The Hershey Community** (to learn about local township news, subscribe to the Derry Township Weekly eNews at www.derrytownship.org/community/weekly-enews)
Derry Township Director of Public Works Thomas Clark
- **Civil Government** (those in authority over us):
Dauphin County Commissioner Jeffrey Haste
- **Countries of Origin of our Church Members and Friends.** Did you come from a country different from the ones that we regularly pray for? Please let us know and we will add your country of origin to our list:
Kenya
- **Unreached People Group** (includes 6,693 people groups or 40.4% of the world's people groups (approximately 3,109,034,000 persons). In these people groups, there are "few evangelicals and few who identify as Christians." There is "little, if any, history of Christianity" within the people group. See www.joshuaproject.net). "...pray earnestly to the Lord of the harvest to send Untied out laborers into his harvest." (Matt. 9:38)
Babalia of Chad: Population: 11,000; Language: Arabic, Babalia Creole; Religion: Islam

Intercession for the Church (God's People):

- **Health issues: Bill**
- **Church Government and Leaders in our Local Church** (our ordained officers):
Elder Nick Yingst
- **Our Denomination (PCA):** Member Church in the Susquehanna Valley Presbytery (PCA):
Trinity Presbyterian Church, Harrisburg, PA
- **Supported Missionary or Organizations:**
Craig and Ree Coulbourne, serving with MTW in Japan

The Lord's Prayer: Our time of intercession will close with this version of the Lord's Prayer in unison.

"Our Father who art in heaven, Hallowed be Thy name.
Thy kingdom come, Thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our debts, as we forgive our debtors.
And lead us not into temptation, but deliver us from evil."
For Thine is the kingdom, and the power, and the glory, forever.
Amen.

Our Tithes & Offerings

This is the time in our service when our tithes and offerings are presented to God as an act of our worship. You can drop your offering in the designated place. If you are worshipping with us online, you can present your tithes and offerings to God by mailing them to Hershey PCA, 1521 Sand Hill Road, Hummelstown, PA 17036, or by making an online donation through our website at hersheypca.com.

***Song of Preparation:**

Speak, O Lord



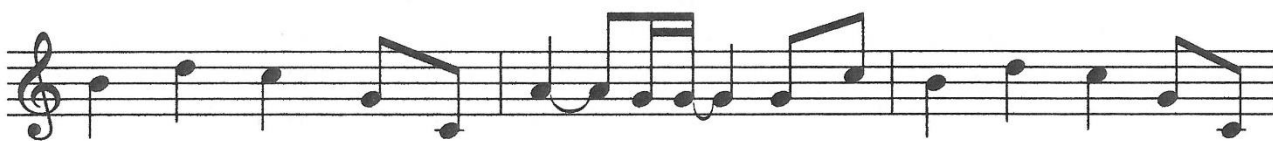
Speak, O Lord, as we come to You to re - ceive the food of Your
Teach us, Lord, full o - be - di-ence, ho - ly rev - er-ence, true hu-
Speak, O Lord, and re - new our minds; help us grasp the heights of Your



ho - ly Word. Take Your truth, plant it deep in us; shape and
- mi - li - ty. Test our thoughts and our at - ti-tudes in the
plan for us. Truths un-changed from the dawn of time that will



fa - shion us in Your like - ness, that the
ra - di - ence of Your pur - i - ty. Cause our
ech - o down through e - ter - ni - ty. And by



light of Christ might be seen to-day in our acts of love and our
faith to rise, cause our eyes to see Your ma - je - stic love and au-
grace we'll stand on Your prom-mi-ses, and by faith we'll walk as You



deeds of faith. Speak, O Lord, and ful - fill in us all Your
- thor - i - ty. Words of power that can ne - ver fail; Let their
walk with us. Speak, O Lord, till Your church is built and the



pur - po-ses, for Your glo - ry.
truth pre-vail ov - er un - be-lief.
earth is filled with Your glo - ry.

Kristyn and Keith Getty

Listening to God's Word

***Prayer for Illumination**

In this prayer, we ask the Lord to open our eyes and hearts to his Word.

***Reading of Scripture:**

2 Corinthians 12:1-10

I must go on boasting. Though there is nothing to be gained by it, I will go on to visions and revelations of the Lord. ²I know a man in Christ who fourteen years ago was caught up to the third heaven—whether in the body or out of the body I do not know, God knows. ³And I know that this man was caught up into paradise—whether in the body or out of the body I do not know, God knows— ⁴and he heard things that cannot be told, which man may not utter. ⁵On behalf of this man I will boast, but on my own behalf I will not boast, except of my weaknesses— ⁶though if I should wish to boast, I would not be a fool, for I would be speaking the truth; but I refrain from it, so that no one may think more of me than he sees in me or hears from me. ⁷So to keep me from becoming conceited because of the surpassing greatness of the revelations, a thorn was given me in the flesh, a messenger of Satan to harass me, to keep me from becoming conceited. ⁸Three times I pleaded with the Lord about this, that it should leave me. ⁹But he said to me, “My grace is sufficient for you, for my power is made perfect in weakness.” Therefore I will boast all the more gladly of my weaknesses, so that the power of Christ may rest upon me. ¹⁰For the sake of Christ, then, I am content with weaknesses, insults, hardships, persecutions, and calamities. For when I am weak, then I am strong.

Leader: This is the Word of the Lord.

***Congregation: Thanks be to God!**

Sermon:

“Walking in Weakness, Walking in Power”

Text: 2 Corinthians 12:1-10

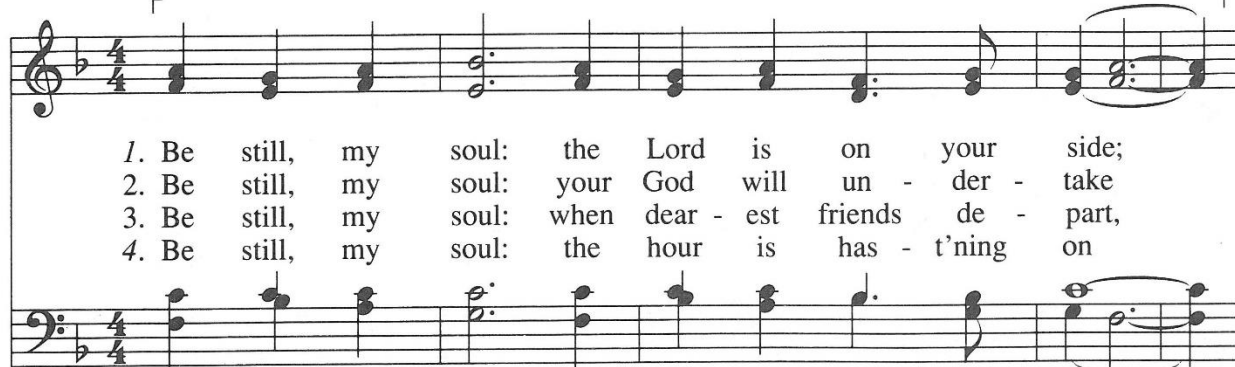
Craig Coulbourne

Prayer of Application

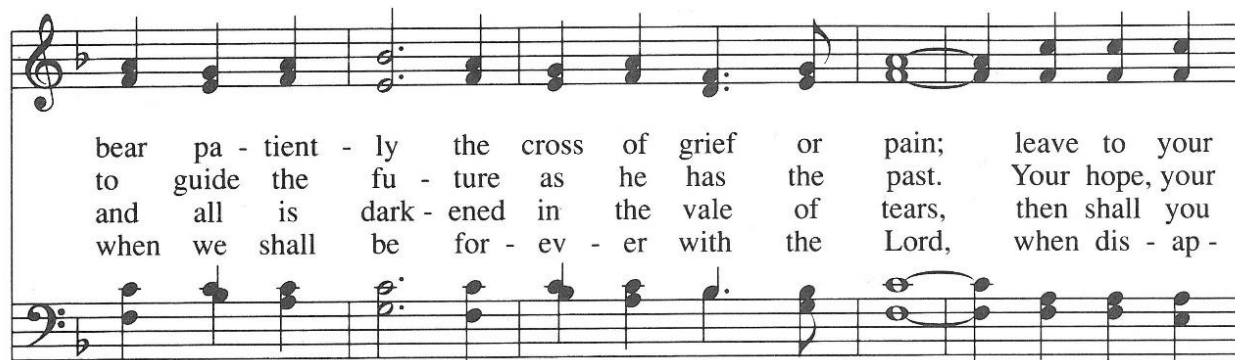
*The sermon concludes with a prayer asking the Lord to help us to be those who listen to his word and obey it.
“...be doers of the word, and not hearers only, deceiving yourselves.” (James 1:22)*

***Song of Dedication and Service:**

Be Still, My Soul



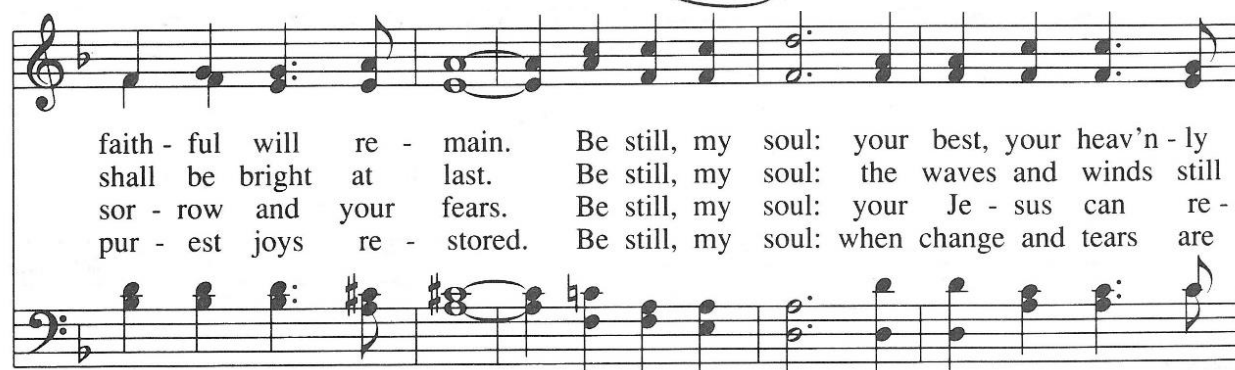
1. Be still, my soul: the Lord is on your side;
 2. Be still, my soul: your God will un - der - take
 3. Be still, my soul: when dear - est friends de - part,
 4. Be still, my soul: the hour is has - t'ning on



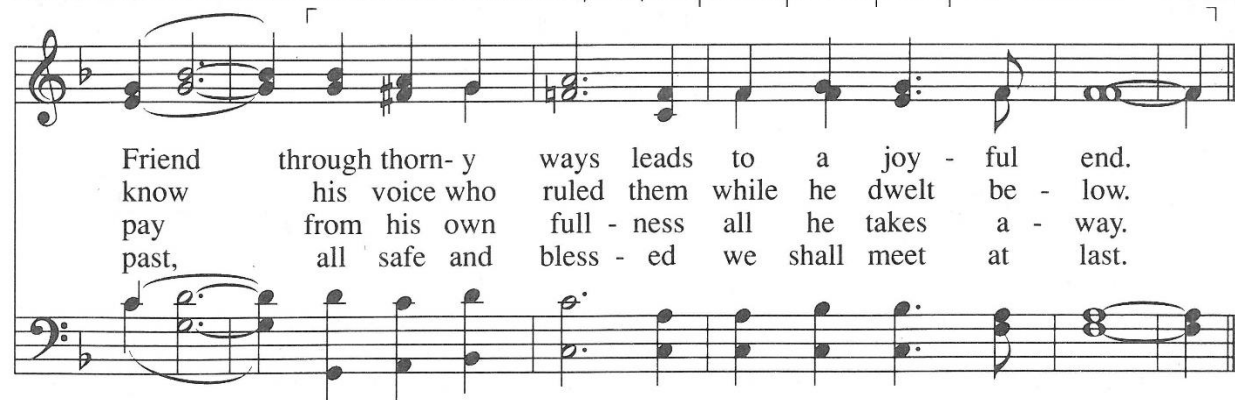
bear pa - tient - ly the cross of grief or pain; leave to your
 to guide the fu - ture as he has the past. Your hope, your
 and all is dark - ened in the vale of tears, then shall you
 when we shall be for - ev - er with the Lord, when dis - ap -



God to or - der and pro - vide; in ev - 'ry change he
 con - fi - dence let noth - ing shake; all now mys - te - rious
 bet - ter know his love, his heart, who comes to soothe your
 point - ment, grief, and fear are gone, sor - row for - got, love's



faith - ful will re - main. Be still, my soul: your best, your heav'n - ly
 shall be bright at last. Be still, my soul: the waves and winds still
 sor - row and your fears. Be still, my soul: your Je - sus can re -
 pur - est joys re - stored. Be still, my soul: when change and tears are



Friend through thorn - y ways leads to a joy - ful end.
 know his voice who ruled them while he dwelt be - low.
 pay from his own full - ness all he takes a - way.
 past, all safe and bless - ed we shall meet at last.

Katharina von Schlegel, 1752
 Tr. by Jane Borthwick, 1855; alt. 1990, mod.
 Tune © Breitkopf & Härtel, Wiesbaden. Used by permission.

FINLANDIA 10.10.10.10.10.10.
 Jean Sibelius, 1899; arr.

Receiving God's Blessing

*Initial Benediction:

Romans 15:13

*May the God of hope fill you with all joy and peace in believing,
so that by the power of the Holy Spirit you may abound in hope.*

Transitional postlude & end of online service

Receiving Provision from God

Invitation to the Lord's Supper

Hershey Presbyterian Church (PCA) welcomes to receive the Holy Supper all baptized Christians who actively trust in Jesus Christ for salvation, who are willing to forsake their sin and obey Christ, and who are members in good standing of an evangelical church that proclaims the gospel or who have been approved by our Session after indicating a desire to participate (BCO 58-4). Children should await communicant membership before participating. Let this table, and our communion together, point you to Jesus—to receive grace from him, to hold out your empty and faltering hands to him, to allow him to feed and strengthen you, and to remind you that He is *for you* and *will help you* as you seek to follow him this week.

If you are *not* a baptized believer in Jesus today, we are glad that you are here with us this morning! We ask you not to participate in this part of the service. We do invite you to stay and observe this celebration of the Christian's union with the risen Jesus. As the bread and wine pass by, let them urge you to cry out to Jesus and pray the following prayer (or one like it):

Prayer of Belief: "Lord Jesus Christ, I admit that I am weaker and more sinful than I ever dared to admit, but in Jesus I am more loved and accepted than I ever dared to hope. I thank you for paying my debt on the cross, taking what I deserved in order to offer me complete forgiveness. Knowing that you have been raised from the dead, I turn from my sins and receive you as my Savior and Lord." *If you prayed this prayer for the first time this morning, please share that with a friend or talk with our pastor who can help you take the next steps in the faith.*

Celebration of the Lord's Supper

Invitation & Warning

Confession of Faith: The Apostles' Creed

I believe in **God the Father Almighty**,
Maker of heaven and earth.
I believe in **Jesus Christ, his only Son, our Lord**,
who was conceived by the Holy Spirit,
and born of the virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended into hell.
The third day he rose again from the dead.
He ascended into heaven
and is seated at the right hand of God the Father Almighty,
From there he will come to judge the living and the dead.
I believe in **the Holy Spirit**,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.
Amen.

Words of Institution & Prayer

Receiving of the Elements

Prayer

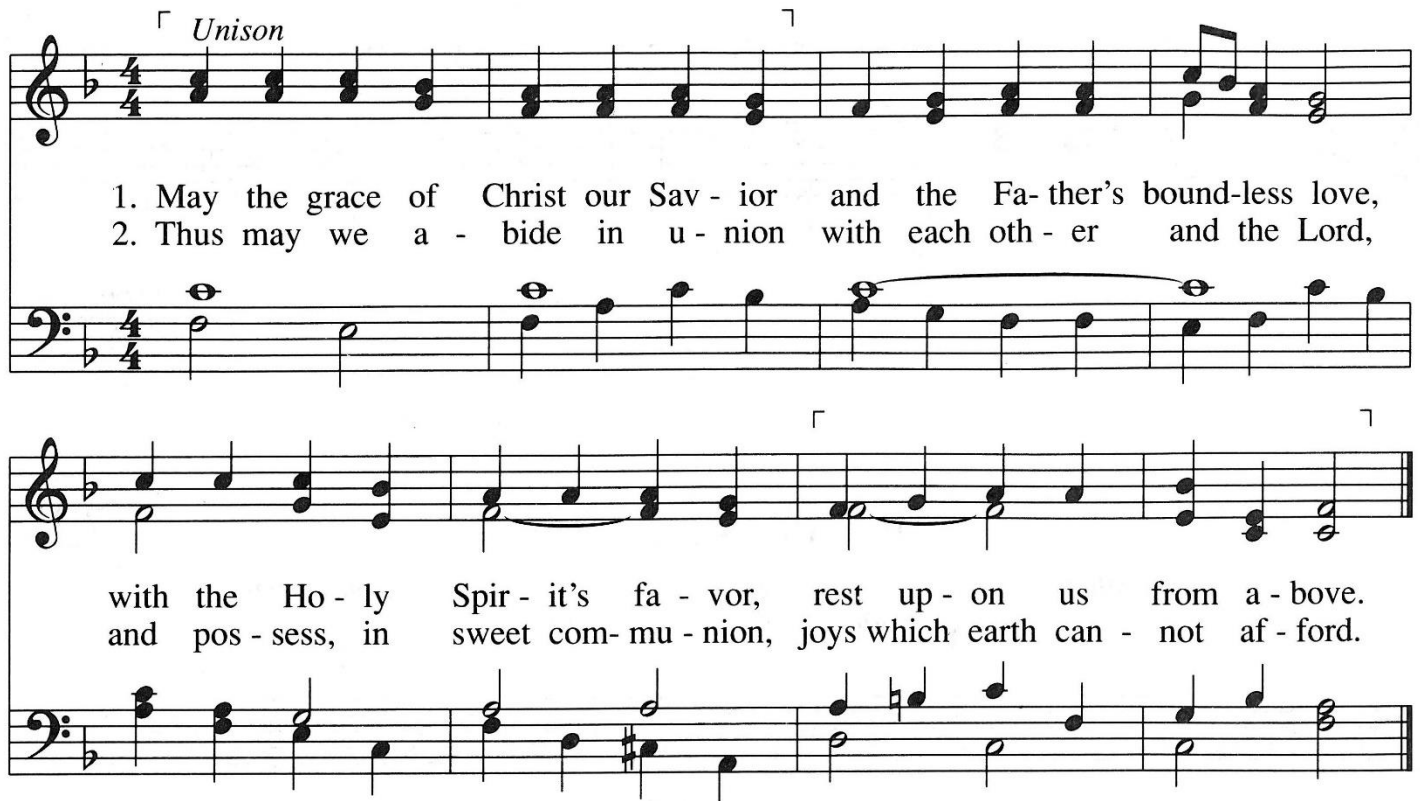
*Benediction:

2 Corinthians 13:14

*The grace of the Lord Jesus Christ
and the love of God
and the fellowship of the Holy Spirit
be with you all.
Amen.*

Benediction Response:

Unison



1. May the grace of Christ our Sav - ior and the Fa - ther's bound-less love,
2. Thus may we a - bide in u - nion with each oth - er and the Lord,

with the Ho - ly Spir - it's fa - vor, rest up - on us from a - bove.
and pos - sess, in sweet com - mu - nion, joys which earth can - not af - ford.

John Newton, 1779

EVENING PRAYER (STAINER) 8.7.8.7.
John Stainer, 1898

Postlude

**We are glad that you have joined us for worship today
—either in person or by livestream.**

If you are new to Hershey PCA, feel free to reach out to Pastor Kertland at pastor@hersheypca.com. We would love to personally welcome you.

Updates, announcements, and a weekly schedule of events with meeting links are being communicated through our Prayer and Information email list. If you are not receiving these updates and would like to be on the email list, please send your name and email address to office@hersheypca.com.

Requests for pastoral or diaconal support can be made directly to one of our elders or deacons, or can be emailed to us at: pastor@hersheypca.com or deacons@hersheypca.com.

Join us online at 12 noon (EST) each weekday for **Daily Prayer** (Mon-Fri) and at 9 AM (EST) for **Sunday worship** onsite and online at our Facebook page: www.facebook.com/hersheypca.

[Hershey Presbyterian Church \(PCA\)](#) is a member congregation in the Susquehanna Valley Presbytery of the Presbyterian Church in America (www.pcanet.org).

Today's Service Information

- 1) **Artwork:** *Rough Waves*, ca. 1704-1709. Ogata Kōrin (Japanese, 1658–1716), Two-panel folding screen: ink, color, and gold leaf on paper, 57 11/16 in. x 65 1/8 in. Edo period (1658-1716). Fletcher Fund, 1926. Metropolitan Museum of Art. Accession Number 26.117. In the public domain. <https://www.metmuseum.org/art/collection/search/44918>.
- 2) **Music:** "Exalt the Lord, His Praise Proclaim" (12), "Be Still, My Soul" (689), and "Benediction" (730) are reprinted from *The Trinity Hymnal* (Great Commission Publications, Atlanta, GA, 2000). Music for "Speak, O Lord," www.gettymusic.com, was notated by Denise Seymour. Music used by permission: CCLI License #20711820 and CCLI Streaming License #20711837.
- 3) **Quotes:** Biblical quotes are from the English Standard Version (ESV) unless otherwise noted. Various quotes used to explain prayers in our worship service from *Leading in Prayer: A Workbook for Worship* by Hughes Oliphant Old (Eerdmans, Grand Rapids, MI: 1995).



The Hershey PCA Office & Ministry Center office hours:
10 AM-3 PM Tuesday through Thursday; 10 AM-1 PM on Fridays.

To contact the church office, email office@hersheypca.com
Mailing address: 1521 Sand Hill Road, Hummelstown, PA 17036
Website: hersheypca.com