



**HersheyPresbyterian**  
PRESBYTERIAN CHURCH IN AMERICA (PCA)

September 13, 2020

## Front Cover Artwork

Uvdal stave church, rose paint. Photo: Frode Inge Helland, 2005. Rosemåling in [Uvdal](#) Stave church in Buskerud county, Norway.

Rosemåling: “Rosemåling, rosemaling, rosmålning or kurbits are the names of a traditional form of decorative [folk art](#) that originated in [Scandinavia](#). Rosemåling is a style of Scandinavian decorative painting on wood that uses stylized flower ornamentation, predominantly primary and secondary colors, [scrollwork](#), lining and geometric elements, often in flowing patterns. Landscape and architectural elements are also common. Many other decorative painting techniques were used such as glazing, spattering, marbling, manipulating the paint with the fingers or other objects. ... Artists who specialized in rosemåling often came from poorer classes in the countryside. They would travel from county to county painting churches, homes and furnishings for a commission of either money or merely room and board. Thus rosemåling was carried over the mountains and toward Norway’s western coast. Once farther away from the influence of the painters’ guild, these artists tried new ideas and motifs. Rosemåling became widespread as amateur artists in rural areas often imitated this [folk art](#). Soon strong regional styles developed and today the three main styles are [Telemark](#), [Hallingdal](#) and [Rogaland](#), named after the regions in which each originated. ... [Norwegian immigrants](#) brought the art of Rosemåling to the [United States](#) since many of the immigrants came from parts of Norway where rosemåling was well established. They often carried their belongings in beautifully painted trunks. Some of the immigrants were Rosemåling painters. This generation, however, contributed little to the development of American rosemåling in the 20th century, because rosemåling began to go out of style starting in 1860. ... Rosemåling experienced its revival in America in the 20th century. [Norwegian-Americans](#) became interested in the rosemåling decorated possessions of their ancestors. American rosemåling began to develop and flourish. The revival of Rosemåling in the United States is often credited to [Per Lysne](#) who was born in Norway and trained in the craft. He came to America in the early 20th century and was employed as a wagon painter in [Stoughton, Wisconsin](#). When business slowed during the [Great Depression](#), he began Rosemåling again. Today Norwegian rosemåling is taught in many areas of the USA. Rosemåling associations sponsor classes and competitions.”

[Uvdal](#) Stave church in Buskerud county, Norway: one of 28 remaining medieval churches in Norway. “A stave church is a [medieval](#) wooden [Christian church building](#) once common in north-western [Europe](#). The name derives from the building’s structure of [post and lintel](#) construction, a type of [timber framing](#) where the load-bearing [ore-pine](#) posts are called *stafr* in [Old Norse](#) (*stav* in modern [Norwegian](#)). Two related church building types also named for their structural elements, the [post church](#) and [palisade church](#), are often called ‘stave churches’.”



**[Hershey Presbyterian Church \(PCA\)](#)** desires to be a welcoming, grace-filled, all-nations community of Jesus Christ in the Presbyterian tradition. We seek to love God and our neighbor as we make disciples of Jesus Christ who are learning to *worship God, proclaim Christ, and love others.*

# Preparing to Worship God

## Welcome

**Welcome to Hershey PCA!** We are glad to have you join with us in the worship of God through Jesus Christ, our Savior and King.

**Thanks** to all those who participate in making this worship service possible (worship service participants may include in alphabetical order): Ephraim Church (violin), Keith Dolon (sound), Bonnie Kertland (vocals), David Kertland (preaching), Nathanael Marengo (clarinet), Lynn Ruhl (cello), Ben Watt (vocals), and Nick Yingst (piano).

## Prelude

## Praising God

**\*Call to Worship:**

**1 Chronicles 29:10b-13**

*Blessed are you, O LORD,  
the God of Israel our father, forever and ever.*

*Yours, O LORD, is the greatness and the power and the glory and the victory and the majesty,  
for all that is in the heavens and in the earth is yours.*

*Yours is the kingdom, O LORD,  
and you are exalted as head above all.*

*Both riches and honor come from you,  
and you rule over all.*

*In your hand are power and might,  
and in your hand it is to make great and to give strength to all.*

*And now we thank you, our God,  
and praise your glorious name.*

Light typeface: Leader  
**Bold typeface: Congregation**

# \*Response of Praise:

# Here I Am to Worship

1. Light of the world, You stepped down in - to dark - ness, o - pened my eyes, let me  
2. King of all days, oh so high - ly ex - alt - ed, glo - rious in heav - en a -

see. Beau - ty that made this heart a - dore You, hope of a life spent with  
- bove. Hum - bly You came to the earth You cre - a - ted, all for love's sake be - came

§ CHORUS

You. So, here I am to wor - ship, here I am to bow down, here I am to  
poor.

say that You're my God. And You're al - to - geth - er

love - ly, al - to - geth - er wor - thy, al - to - geth - er

Last time to Coda 1. 2.

won - der - ful to me. And I'll nev -

BRIDGE

- er know how much it cost to see my sin up - on

1. that cross. And I'll nev - 2. that cross. So, here I am to

D.S. al Coda

⌘ Coda

So, here I am to

## **\*Prayer of Adoration & Invocation**

### **\*Confession of Faith:**

**Luke 24:44-53**

Leader: Jesus said to his followers:

**All: *"These are my words that I spoke to you while I was still with you, that everything written about me in the Law of Moses and the Prophets and the Psalms must be fulfilled."***

Leader: Then he opened their minds to understand the Scriptures, and said to them,

**All: *"Thus it is written, that the Christ should suffer and on the third day rise from the dead, and that repentance for the forgiveness of sins should be proclaimed in his name to all nations, beginning from Jerusalem. You are witnesses of these things. And behold, I am sending the promise of my Father upon you. But stay in the city until you are clothed with power from on high."***

Leader: And he led them out as far as Bethany, and lifting up his hands he blessed them. While he blessed them, he parted from them and was carried up into heaven. And they worshiped him and returned to Jerusalem with great joy, and were continually in the temple blessing God.

### **\*Gloria Patri**

**Glo-ry be to the Fa-ther,  
And to the Son,  
and to the Ho-ly Ghost:  
as it was in the be-gin-ning,  
is now, and ev-er shall be,  
world with-out end.  
A-men, a-men.**

# Facing Up to Our Sin before God

## Reading of God's Standard:

**Psalm 65:1-4**

*Praise is due to you, O God, in Zion, and to you shall vows be performed.  
O you who hear prayer, to you shall all flesh come.  
When iniquities prevail against me, you atone for our transgressions.  
Blessed is the one you choose and bring near, to dwell in your courts!  
We shall be satisfied with the goodness of your house, the holiness of your temple!*

## Confession of Sin

Written by William Cowper on Jeremiah 23:6 (Olney Hymns 67)

**My God! how perfect are thy ways!  
But mine polluted are;  
Sin twines itself about my praise,  
And slides into my prayer.**

**When I would speak what thou hast done  
To save me from my sin;  
I cannot make thy mercies known  
But self-applause creeps in.**

**Divine desire, that holy flame  
Thy grace creates in me;  
Alas! impatience is its name,  
When it returns to thee.**

**This heart, a fountain of vile thoughts,  
How does it overflow?  
While self upon the surface floats  
Still bubbling from below.**

**Let others in the gaudy dress  
Of fancied merit shine;  
The LORD shall be my righteousness  
The LORD for ever mine.**

## Assurance of Pardon in Christ:

**Ephesians 1:13-14**

*In him you also, when you heard the word of truth, the gospel of your salvation, and believed in him [in Christ], were sealed with the promised Holy Spirit, who is the guarantee of our inheritance until we acquire possession of it, to the praise of his glory.*

# Offering Our Prayers to God

## Prayer of Intercession & the Lord's Prayer

Hershey PCA Prayer Requests for the Week of September 13-19, 2020

### Intercession for the World:

- **The Hershey Community** (to learn about local township news, subscribe to the Derry Township Weekly eNews at [www.derrytownship.org/community/weekly-eneews](http://www.derrytownship.org/community/weekly-eneews))  
**Local Public and Private Schools and Homeschooling Families – Students, Faculty, Administration, and Staff**
- **Civil Government** (those in authority over us):  
**Derry Township PA State Representative Thomas Mehaffie**
- **Countries of Origin of our Church Members and Friends.** Did you come from a country different from the ones that we regularly pray for? Please let us know and we will add your country of origin to our list:  
**Taiwan**
- **Unreached People Group** (includes 6,693 people groups or 40.4% of the world's people groups (approximately 3,109,034,000 persons). In these people groups, there are "few evangelicals and few who identify as Christians." There is "little, if any, history of Christianity" within the people group. See [www.joshuaproject.net](http://www.joshuaproject.net)). "...pray earnestly to the Lord of the harvest to send Untied out laborers into his harvest." (Matt. 9:38)  
**Babria of India Population: 27,000; Language: Gujarati; Religion: Hinduism**

### Intercession for the Church (God's People):

- **Health issues: Darlene**
- **Church Government in our Local Church** (our ordained officers):  
**Deacon Keith Dolon**
- **Our Denomination (PCA):** Member Church in the Susquehanna Valley Presbytery (PCA):  
**Harvest Presbyterian Church, Lancaster, PA**
- **Supported Missionary or Organizations:**  
**Stephen and Susan Beck, serving with GEM in Germany**

**The Lord's Prayer:** Our time of intercession will close with this version of the Lord's Prayer in unison.

"Our Father who art in heaven, Hallowed be Thy name.  
Thy kingdom come, Thy will be done, on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our debts, as we forgive our debtors.  
And lead us not into temptation, but deliver us from evil."  
For Thine is the kingdom, and the power, and the glory, forever.  
Amen.

### Our Tithes & Offerings

*This is the time in our service when our tithes and offerings are presented to God as an act of our worship. You can drop your offering in the designated place. If you are worshipping with us online, you can present your tithes and offerings to God by mailing them to Hershey PCA, 1521 Sand Hill Road, Hummelstown, PA 17036, or by making an online donation through our website at [hersheypca.com](http://hersheypca.com).*



## \*Song of Preparation:

## Take My Life, and Let It Be

*Just as you used to offer the parts of your body in slavery to impurity ... so now offer them in slavery to righteousness. Rom. 6:19*

The musical score is written for a four-part vocal setting (Soprano, Alto, Tenor, Bass) in 2/4 time, with a key signature of one flat (Bb). The melody is primarily in the soprano part, with harmonization in the other parts. The lyrics are arranged in four systems, each corresponding to a line of music. The first system contains four verses of lyrics. The second system contains a single line of lyrics. The third system contains a single line of lyrics. The fourth system contains a single line of lyrics. The score includes various musical notations such as notes, rests, and bar lines. Chord symbols are placed above the staff: F, C7, F, Dm, Bb, Gm in the first system; F, C7, F, C, C7, F in the second system; Bb, F, C, F, C, Dm, C, F, Bb, F, C, F in the third system. The lyrics are as follows:

1. Take my life, and let it be con - se - crat - ed,  
2. Take my hands, and let them move at the im - pulse  
3. Take my voice, and let me sing, al - ways, on - ly,  
4. Take my sil - ver and my gold; not a mite would

Lord, to thee. Take my mo - ments and my days; let them  
of thy love. Take my feet, and let them be swift and  
for my King. Take my lips, and let them be filled with  
I with - hold. Take my in - tel - lect, and use ev - 'ry

flow in cease- less praise, let them flow in cease- less praise.  
beau - ti - ful for thee, swift and beau - ti - ful for thee.  
mes - sag - es from thee, filled with mes - sa - ges from thee.  
pow'r as thou shalt choose, ev - 'ry pow'r as thou shalt choose.

5. Take my will, and make it thine;  
it shall be no longer mine.  
Take my heart, it is thine own;  
it shall be thy royal throne,  
it shall be thy royal throne.
6. Take my love; my Lord, I pour  
at thy feet its treasure-store.  
Take my self, and I will be  
ever, only, all for thee,  
ever, only, all for thee.

# Listening to God's Word

## **\*Prayer for Illumination**

*In this prayer, we ask the Lord to open our eyes and hearts to his Word.*

## **\*Reading of Scripture:**

## **Psalm 146**

*Praise the LORD! Praise the LORD, O my soul!*

*<sup>2</sup> I will praise the LORD as long as I live;*

*I will sing praises to my God while I have my being.*

*<sup>3</sup> Put not your trust in princes, in a son of man, in whom there is no salvation.*

*<sup>4</sup> When his breath departs, he returns to the earth; on that very day his plans perish.*

*<sup>5</sup> Blessed is he whose help is the God of Jacob, whose hope is in the LORD his God,*

*<sup>6</sup> who made heaven and earth, the sea, and all that is in them,*

*who keeps faith forever;*

*<sup>7</sup> who executes justice for the oppressed,*

*who gives food to the hungry.*

*The LORD sets the prisoners free;*

*<sup>8</sup> the LORD opens the eyes of the blind.*

*The LORD lifts up those who are bowed down;*

*the LORD loves the righteous.*

*<sup>9</sup> The LORD watches over the sojourners;*

*he upholds the widow and the fatherless,*

*but the way of the wicked he brings to ruin.*

*<sup>10</sup> The LORD will reign forever,*

*your God, O Zion, to all generations.*

*Praise the LORD!*

Leader: This is the Word of the Lord.

**\*Congregation: Thanks be to God!**

**Sermon:**

The Church: Being & Becoming (1):

**“Worship: A God-Focused People Who Celebrate”**

Text: Psalm 146

Pastor David Kertland

1. Is praise a \_\_\_\_\_ in your life right now?

2. Why \_\_\_\_\_ praise be a first thing in your life?

3. How can you \_\_\_\_\_ praise a first thing in your life?

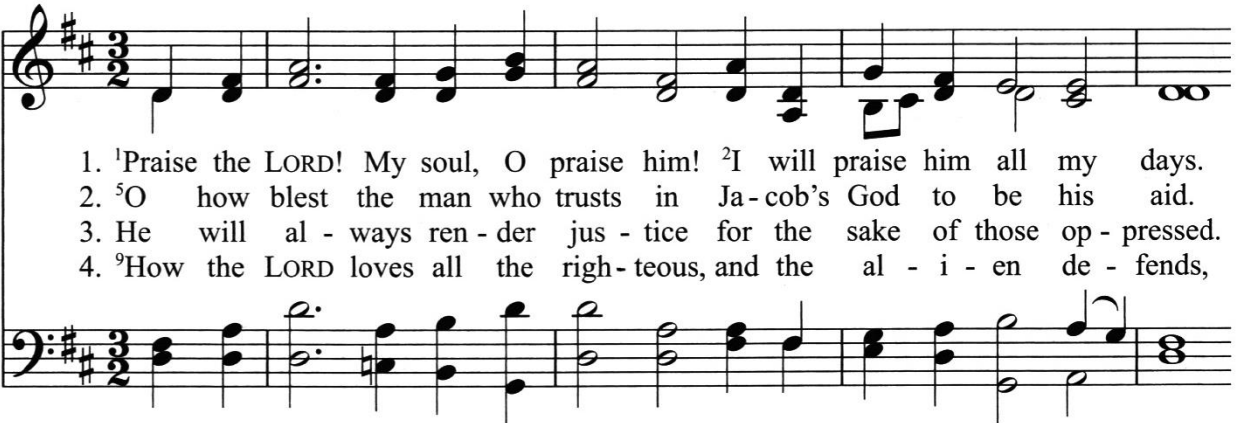
**Prayer of Application**

*The sermon concludes with a prayer asking the Lord to help us to be those who listen to his word and obey it.  
“...be doers of the word, and not hearers only, deceiving yourselves.” (James 1:22)*

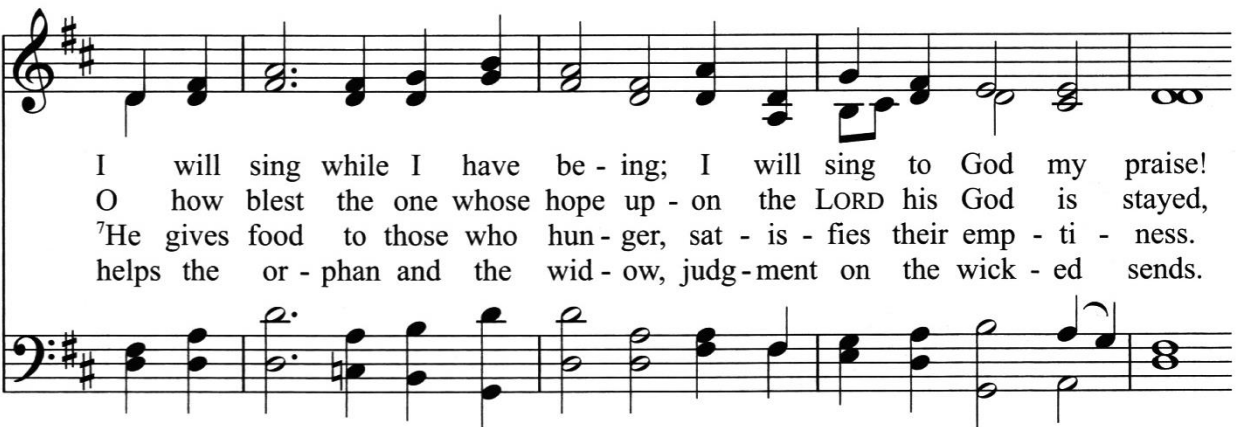
# Confessing Our Faith in God

Singing Psalm 146:

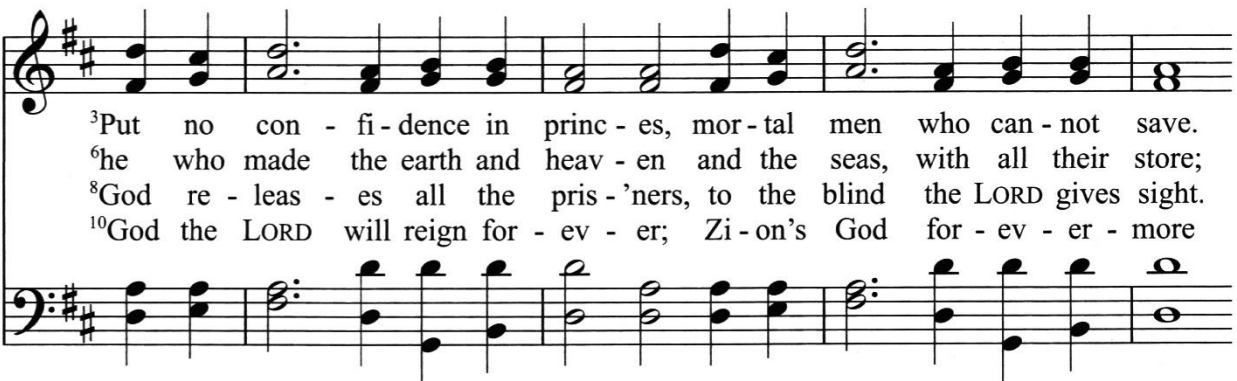
**\*Song of Dedication and Service: Praise the Lord! My Soul, O Praise Him!**



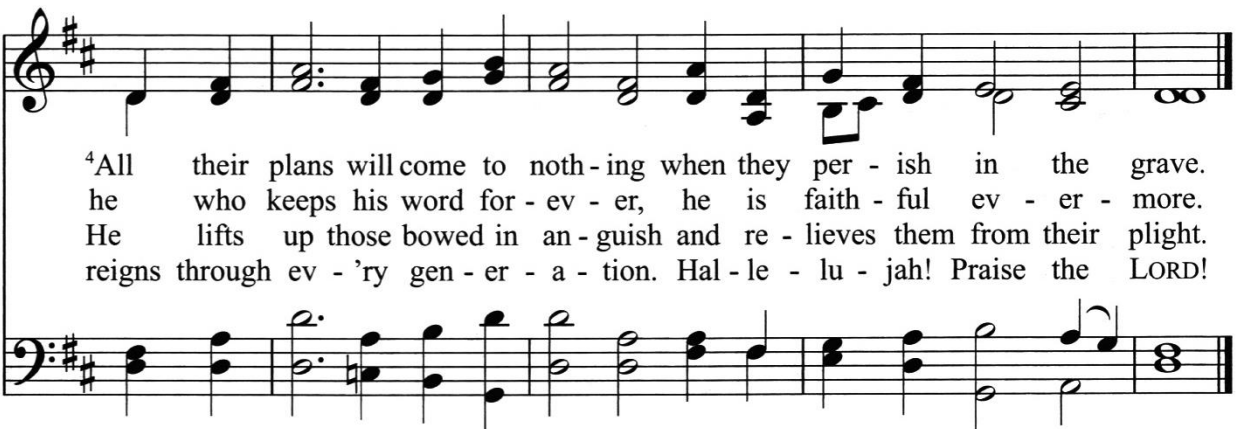
1. <sup>1</sup>Praise the LORD! My soul, O praise him! <sup>2</sup>I will praise him all my days.  
2. <sup>5</sup>O how blest the man who trusts in Ja-cob's God to be his aid.  
3. He will al - ways ren - der jus - tice for the sake of those op - pressed.  
4. <sup>9</sup>How the LORD loves all the righ - teous, and the al - i - en de - fends,



I will sing while I have be - ing; I will sing to God my praise!  
O how blest the one whose hope up - on the LORD his God is stayed,  
<sup>7</sup>He gives food to those who hun - ger, sat - is - fies their emp - ti - ness.  
helps the or - phan and the wid - ow, judg - ment on the wick - ed sends.



<sup>3</sup>Put no con - fi - dence in princ - es, mor - tal men who can - not save.  
<sup>6</sup>he who made the earth and heav - en and the seas, with all their store;  
<sup>8</sup>God re - leas - es all the pris - 'ners, to the blind the LORD gives sight.  
<sup>10</sup>God the LORD will reign for - ev - er; Zi - on's God for - ev - er - more



<sup>4</sup>All their plans will come to noth - ing when they per - ish in the grave.  
he who keeps his word for - ev - er, he is faith - ful ev - er - more.  
He lifts up those bowed in an - guish and re - lieves them from their plight.  
reigns through ev - 'ry gen - er - a - tion. Hal - le - lu - jah! Praise the LORD!

# Receiving God's Blessing

## \*Benediction:

Numbers 6:24-26

*The LORD bless you and keep you;  
the LORD make his face to shine upon you and be gracious to you;  
the LORD lift up his countenance upon you and give you peace.  
Amen.*

## Postlude

### Today's Service Information

- 1) Artwork:** Uvdal stave church, rose paint. Photo: Frode Inge Helland, 2005. [https://en.wikipedia.org/wiki/Rosem%C3%A5ling#/media/File:Uvdal\\_Stave\\_Rosepaint0.jpg](https://en.wikipedia.org/wiki/Rosem%C3%A5ling#/media/File:Uvdal_Stave_Rosepaint0.jpg). Downloaded 08/31/2020, 10:00 AM. On Rosemåling, rosemaling, rosmålning or kurbits: <https://en.wikipedia.org/wiki/Rosem%C3%A5ling>. On Stave churches: [https://commons.wikimedia.org/wiki/File:%D0%A1%D1%82%D0%B0%D0%B2%D0%BA%D0%B8%D1%80%D0%BA%D0%B0\\_%D0%B2\\_%D0%A3%D0%B2%D0%B4%D0%B0%D0%BB%D0%B5,\\_2019.jpg](https://commons.wikimedia.org/wiki/File:%D0%A1%D1%82%D0%B0%D0%B2%D0%BA%D0%B8%D1%80%D0%BA%D0%B0_%D0%B2_%D0%A3%D0%B2%D0%B4%D0%B0%D0%BB%D0%B5,_2019.jpg). In the public domain.
- 2) Music:** "Here I Am to Worship" was reprinted from SongSelect. "Take My Life, and Let It Be" (585) is reprinted from *The Trinity Hymnal* (Great Commission Publications, Atlanta, GA, 2000). "Praise the Lord! My Soul, O Praise Him!" (146) is reprinted from *The Trinity Psalter Hymnal* (Trinity Psalter Hymnal Joint Venture (OPC & URCNA), Willow Grove, PA, 2018). Music used by permission: CCLI License #20711820 and CCLI Streaming License #20711837.
- 3) Quotes:** Page 7: Today's Confession of Sin is from John Newtown's *Olney Hymns*, Hymn 67, "JEHOVAH our righteousness" [https://www.ccel.org/ccel/newton/olneyhymns.h1\\_67.html](https://www.ccel.org/ccel/newton/olneyhymns.h1_67.html). This hymn was recently quoted by Joe Novenson on the Ministry Network Podcast "Joe Novenson on Prayer for the Downcast" (August 31, 2020) at <https://www.youtube.com/watch?v=meNAVcYE5sA>. Biblical quotes are from the English Standard Version (ESV) unless otherwise noted. Various quotes used to explain prayers in our worship service from *Leading in Prayer: A Workbook for Worship* by Hughes Oliphant Old (Eerdmans, Grand Rapids, MI: 1995).

**We are glad that you have joined us for worship today  
—either in person or by livestream.**

***If you are new to Hershey PCA***, feel free to reach out to Pastor Kertland at [pastor@hersheypca.com](mailto:pastor@hersheypca.com). We would love to personally welcome you.

Updates, announcements, and a weekly schedule of events with meeting links are being communicated through our Prayer and Information email list. If you are not receiving these updates and would like to be on the email list, please send your name and email address to [office@hersheypca.com](mailto:office@hersheypca.com).

Requests for pastoral or diaconal support can be made directly to one of our elders or deacons, or can be emailed to us at: [pastor@hersheypca.com](mailto:pastor@hersheypca.com) or [deacons@hersheypca.com](mailto:deacons@hersheypca.com).

Join us for **Sunday worship** at 9 AM (EST) onsite (weather permitting) or by livestream at our Facebook page: [www.facebook.com/hersheypca](https://www.facebook.com/hersheypca).

[Hershey Presbyterian Church \(PCA\)](#) is a member congregation of the Susquehanna Valley Presbytery of the Presbyterian Church in America ([www.pcanet.org](http://www.pcanet.org)).



**HersheyPresbyterian**  
PRESBYTERIAN CHURCH IN AMERICA (PCA)

The Hershey PCA Office & Ministry Center office hours:  
10 AM-3 PM Tuesday through Thursday; 10 AM-1 PM on Fridays.

To contact the church office, email [office@hersheypca.com](mailto:office@hersheypca.com)  
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Website: [hersheypca.com](http://hersheypca.com)