



HersheyPresbyterian
PRESBYTERIAN CHURCH IN AMERICA (PCA)

September 20, 2020

Front Cover Artwork

Uvdal stave church, rose paint. Photo: Frode Inge Helland, 2005. Rosemåling in [Uvdal](#) Stave church in Buskerud county, Norway.

Rosemåling: “Rosemåling, rosemaling, rosmålning or kurbits are the names of a traditional form of decorative [folk art](#) that originated in [Scandinavia](#). Rosemåling is a style of Scandinavian decorative painting on wood that uses stylized flower ornamentation, predominantly primary and secondary colors, [scrollwork](#), lining and geometric elements, often in flowing patterns. Landscape and architectural elements are also common. Many other decorative painting techniques were used such as glazing, spattering, marbling, manipulating the paint with the fingers or other objects. ... Artists who specialized in rosemåling often came from poorer classes in the countryside. They would travel from county to county painting churches, homes and furnishings for a commission of either money or merely room and board. Thus rosemåling was carried over the mountains and toward Norway’s western coast. Once farther away from the influence of the painters’ guild, these artists tried new ideas and motifs. Rosemåling became widespread as amateur artists in rural areas often imitated this [folk art](#). Soon strong regional styles developed and today the three main styles are [Telemark](#), [Hallingdal](#) and [Rogaland](#), named after the regions in which each originated. ... [Norwegian immigrants](#) brought the art of Rosemåling to the [United States](#) since many of the immigrants came from parts of Norway where rosemåling was well established. They often carried their belongings in beautifully painted trunks. Some of the immigrants were Rosemåling painters. This generation, however, contributed little to the development of American rosemåling in the 20th century, because rosemåling began to go out of style starting in 1860. ... Rosemåling experienced its revival in America in the 20th century. [Norwegian-Americans](#) became interested in the rosemåling decorated possessions of their ancestors. American rosemåling began to develop and flourish. The revival of Rosemåling in the United States is often credited to [Per Lysne](#) who was born in Norway and trained in the craft. He came to America in the early 20th century and was employed as a wagon painter in [Stoughton, Wisconsin](#). When business slowed during the [Great Depression](#), he began Rosemåling again. Today Norwegian rosemåling is taught in many areas of the USA. Rosemåling associations sponsor classes and competitions.”

[Uvdal](#) Stave church in Buskerud county, Norway: one of 28 remaining medieval churches in Norway. “A stave church is a [medieval](#) wooden [Christian church building](#) once common in north-western [Europe](#). The name derives from the building’s structure of [post and lintel](#) construction, a type of [timber framing](#) where the load-bearing [ore-pine](#) posts are called *stafr* in [Old Norse](#) (*stav* in modern [Norwegian](#)). Two related church building types also named for their structural elements, the [post church](#) and [palisade church](#), are often called ‘stave churches’.”



[Hershey Presbyterian Church \(PCA\)](#) desires to be a welcoming, grace-filled, all-nations community of Jesus Christ in the Presbyterian tradition. We seek to love God and our neighbor as we make disciples of Jesus Christ who are learning to *worship God, proclaim Christ, and love others*.

Preparing to Worship God

Welcome

Welcome to Hershey PCA! We are glad to have you join with us in the worship of God through Jesus Christ, our Savior and King.

Thanks to all those who participate in making this worship service possible (worship service participants may include in alphabetical order): Ephraim Church (violin), Keith Dolon (sound), Bonnie Kertland (vocals), David Kertland (preaching), Nathanael Marengo (clarinet), Lynn Ruhl (cello), Ben Watt (vocals), and Nick Yingst (piano).

Prelude

Praising God

***Call to Worship:**

1 Chronicles 16:8-10, 34

*Oh give thanks to the LORD; call upon his name;
make known his deeds among the peoples!*

*⁹ Sing to him, sing praises to him;
tell of all his wondrous works!*

*¹⁰ Glory in his holy name;
let the hearts of those who seek the LORD rejoice!*

*³⁴ Oh give thanks to the LORD, for he is good;
for his steadfast love endures forever!*

Light typeface: Leader
Bold typeface: Congregation

***Response of Praise:**

Come, People of the Risen King

Getty/Townend



1. Come, peo - ple of the ri - sen King, who de - light to bring Him
2. Come, those whose joy is morn-ing sun, and those weep-ing through the
3. Come, young and old from ev - 'ry land, men and wo - men of the



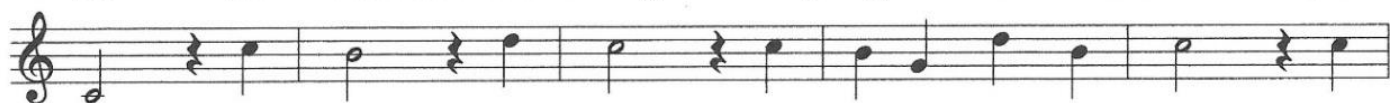
praise. Come all, and tune your hearts to sing to the Morn-ing Star of
night. Come, those who tell of bat - tles won, and those strug-ling in the
faith. Come, those with full or emp - ty hands; find the rich - es of His



grace. From the shift-ing sha-dows of the earth we will lift our eyes to
fight. For His per-fect love will nev - er change, and His mer-cies nev - er
grace. O - ver all the world His peo-ple sing; shore to shore we hear them



Him, where stead - y arms of mer - cy reach to gath - er child-ren
cease, but fol - low us through all our days with the cer-tain hope of
call the Truth that cries through ev - 'ry age: "Our God is all in



in. Re - joice! Re - joice! Let ev - 'ry tongue re - joice! One
peace.
all."



heart, one voice; oh, Church of Christ, re - joice!



Re - joice! Re - joice! Let ev - 'ry tongue re - joice! One



heart, one voice; oh, Church of Christ, re - joice!

***Prayer of Adoration & Invocation**

***Confession of Faith:**

The Apostles' Creed

We confess our faith together using the Apostles' Creed. It is an ancient summary of what the Bible teaches about God, our need of a sufficient Savior, and our dependence on the work of God's Spirit.

I believe in **God the Father Almighty**,
Maker of heaven and earth.

I believe in **Jesus Christ, his only Son, our Lord**,
who was conceived by the Holy Spirit,
and born of the virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended into hell.
The third day he rose again from the dead.
He ascended into heaven
and is seated at the right hand of God the Father Almighty,
From there he will come to judge the living and the dead.

I believe in **the Holy Spirit**,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.

Amen.

***Gloria Patri**

**Glo-ry be to the Fa-ther,
And to the Son,
and to the Ho-ly Ghost:
as it was in the be-gin-ning,
is now, and ev-er shall be,
world with-out end.
A-men, a-men.**

Facing Up to Our Sin before God

Reading of God's Standard:

1 Peter 1:13-21

Therefore, preparing your minds for action, and being sober-minded, set your hope fully on the grace that will be brought to you at the revelation of Jesus Christ.

¹⁴ As obedient children, do not be conformed to the passions of your former ignorance, ¹⁵ but as he who called you is holy, you also be holy in all your conduct, ¹⁶ since it is written,

"You shall be holy, for I am holy."

¹⁷ And if you call on him as Father who judges impartially according to each one's deeds, conduct yourselves with fear throughout the time of your exile, ¹⁸ knowing that you were ransomed from the futile ways inherited from your forefathers, not with perishable things such as silver or gold, ¹⁹ but with the precious blood of Christ, like that of a lamb without blemish or spot.

²⁰ He was foreknown before the foundation of the world but was made manifest in the last times for the sake of you ²¹ who through him are believers in God, who raised him from the dead and gave him glory, so that your faith and hope are in God.

Confession of Sin

Assurance of Pardon in Christ:

1 Peter 2:9-10

You are a chosen race, a royal priesthood, a holy nation, a people for his own possession, that you may proclaim the excellencies of him who called you out of darkness into his marvelous light.

¹⁰ Once you were not a people, but now you are God's people; once you had not received mercy, but now you have received mercy.

Offering Our Prayers to God

Prayer of Intercession & the Lord's Prayer

Hershey PCA Prayer Requests for the Week of September 20-26, 2020

Intercession for the World:

- **The Hershey Community** (to learn about local township news, subscribe to the Derry Township Weekly eNews at www.derrytownship.org/community/weekly-enews)
Hershey Public Library Director Laura O'Grady
- **Civil Government** (those in authority over us):
PA State Senator John DiSanto
- **Countries of Origin of our Church Members and Friends.** Did you come from a country different from the ones that we regularly pray for? Please let us know and we will add your country of origin to our list:
Ukraine
- **Unreached People Group** (includes 6,693 people groups or 40.4% of the world's people groups (approximately 3,109,034,000 persons). In these people groups, there are "few evangelicals and few who identify as Christians." There is "little, if any, history of Christianity" within the people group. See www.joshuaproject.net).
"...pray earnestly to the Lord of the harvest to send Untied out laborers into his harvest." (Matt. 9:38)
Bachhada of India
Population:11,000; Language: Hindi; Religion: Hinduism

Intercession for the Church (God's People):

- **Health issues: Trudy**
- **Church Government in our Local Church** (our ordained officers):
Deacon Josh Franklin
- **Our Denomination (PCA):** Member Church in the Susquehanna Valley Presbytery (PCA):
Westminster Presbyterian Church, Lancaster, PA
- **Supported Missionary or Organizations:**
David and Aliece, serving in a sensitive area

The Lord's Prayer: Our time of intercession will close with this version of the Lord's Prayer in unison.

"Our Father who art in heaven, Hallowed be Thy name.
Thy kingdom come, Thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our debts, as we forgive our debtors.
And lead us not into temptation, but deliver us from evil."
For Thine is the kingdom, and the power, and the glory, forever.
Amen.

Our Tithes & Offerings

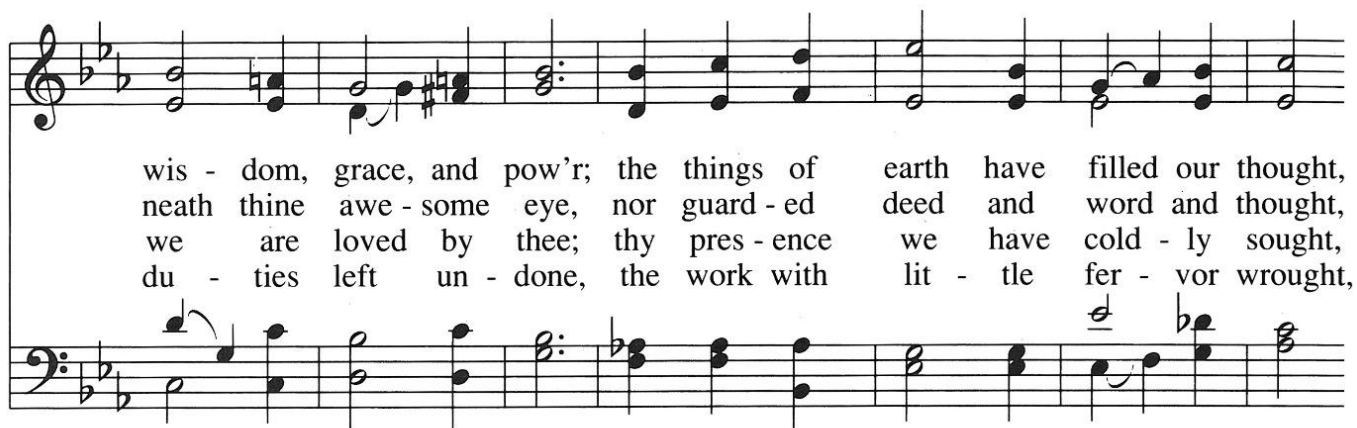
This is the time in our service when our tithes and offerings are presented to God as an act of our worship. You can drop your offering in the designated place. If you are worshipping with us online, you can present your tithes and offerings to God by mailing them to Hershey PCA, 1521 Sand Hill Road, Hummelstown, PA 17036, or by making an online donation through our website at hersheypca.com.

***Song of Preparation:**

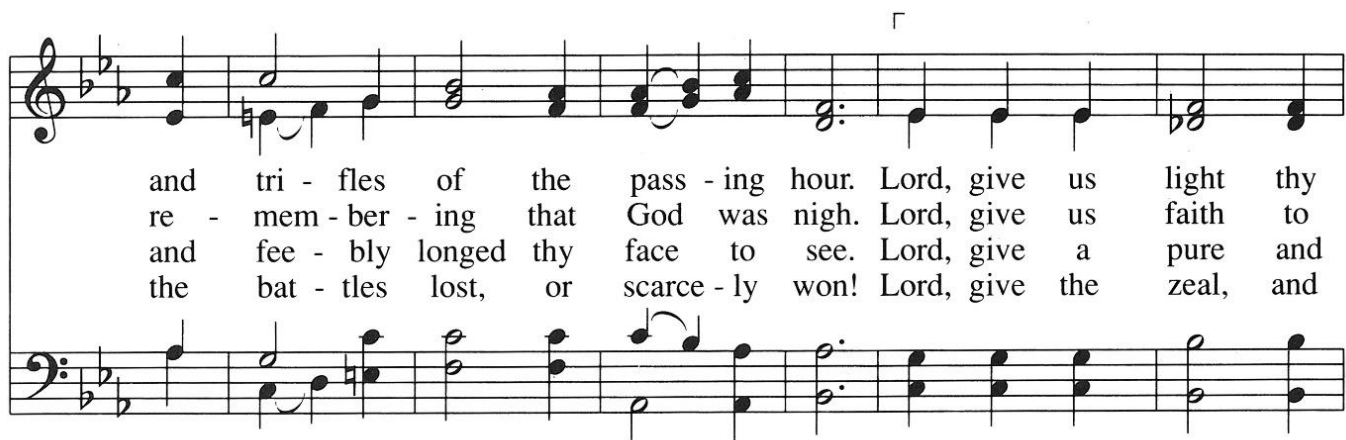
We Have Not Known Thee As We Ought



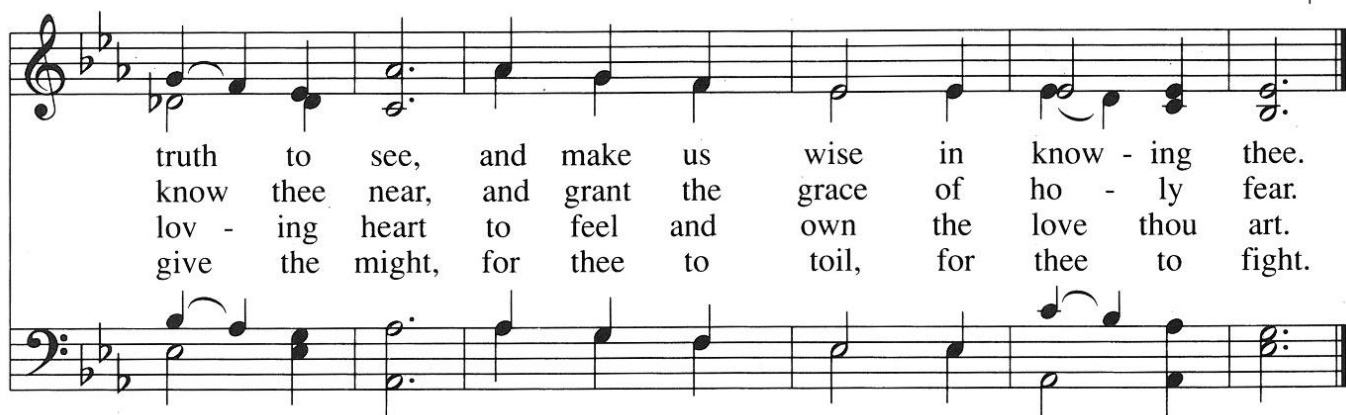
1. We have not known thee as we ought, nor learned thy
2. We have not feared thee as we ought, nor bowed be -
3. We have not loved thee as we ought, nor cared that
4. We have not served thee as we ought; a - las! the



wis - dom, grace, and pow'r; the things of earth have filled our thought,
neath thine awe - some eye, nor guard - ed deed and word and thought,
we are loved by thee; thy pres - ence we have cold - ly sought,
du - ties left un - done, the work with lit - tle fer - vor wrought,



and tri - fles of the pass - ing hour. Lord, give us light thy
re - mem - ber - ing that God was nigh. Lord, give us faith to
and fee - bly longed thy face to see. Lord, give a pure and
the bat - tles lost, or scarce - ly won! Lord, give the zeal, and



truth to see, and make us wise in know - ing thee.
know thee near, and grant the grace of ho - ly fear.
lov - ing heart to feel and own the love thou art.
give the might, for thee to toil, for thee to fight.

Listening to God's Word

***Prayer for Illumination**

In this prayer, we ask the Lord to open our eyes and hearts to his Word.

***Reading of Scripture:**

Psalm 51:1-11, 17

*Have mercy on me, O God,
according to your steadfast love;
according to your abundant mercy
blot out my transgressions.*

*² Wash me thoroughly from my iniquity,
and cleanse me from my sin!*

*³ For I know my transgressions,
and my sin is ever before me.*

*⁴ Against you, you only, have I sinned
and done what is evil in your sight,
so that you may be justified in your words
and blameless in your judgment.*

*⁵ Behold, I was brought forth in iniquity,
and in sin did my mother conceive me.*

*⁶ Behold, you delight in truth in the inward being,
and you teach me wisdom in the secret heart.*

*⁷ Purge me with hyssop, and I shall be clean;
wash me, and I shall be whiter than snow.*

*⁸ Let me hear joy and gladness;
let the bones that you have broken rejoice.*

*⁹ Hide your face from my sins,
and blot out all my iniquities.*

*¹⁰ Create in me a clean heart, O God,
and renew a right spirit within me.*

*¹¹ Cast me not away from your presence,
and take not your Holy Spirit from me.*

*¹⁷ The sacrifices of God are a broken spirit;
a broken and contrite heart, O God,
you will not despise.*

Leader: This is the Word of the Lord.

***Congregation: Thanks be to God!**

Sermon:

The Church: Being & Becoming (2):

“Worship: A God-Focused People Who Grieve”

Text: Psalm 51:1-11,17

Pastor David Kertland

Westminster Shorter Catechism: Q&A 87: *“What is repentance unto life? Repentance unto life is a saving grace, whereby a sinner, out of a true sense of his sin, and apprehension of the mercy of God in Christ, doth, with grief and hatred of his sin, turn from it unto God, with full purpose of, and endeavor after, new obedience.”*

“The person who has not experienced the brokenness that comes from knowing how grievous our sin is to God and to others, will find it difficult to make progress in holiness.”

(from The Message of Holiness, Derek Tidball, 2021, p. 157)

1. Grieving over _____ .

2. Grieving enough to _____ & _____ your sin.

3. Grieving enough to _____ & _____ God’s grace in Christ.

Prayer of Application

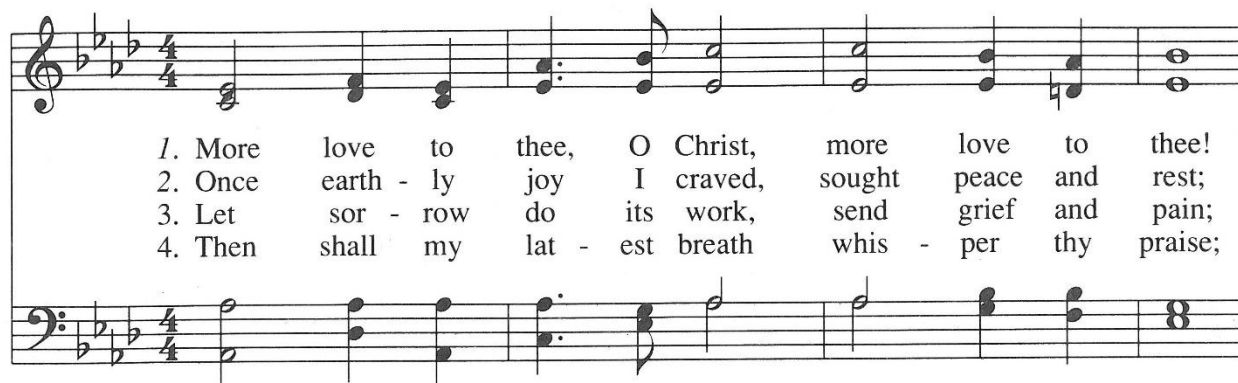
The sermon concludes with a prayer asking the Lord to help us to be those who listen to his word and obey it.

“...be doers of the word, and not hearers only, deceiving yourselves.” (James 1:22)


Confessing Our Faith in God

***Song of Dedication and Service:**

More Love to Thee, O Christ



1. More love to thee, O Christ, more love to thee!
2. Once earth - ly joy I craved, sought peace and rest;
3. Let sor - row do its work, send grief and pain;
4. Then shall my lat - est breath whis - per thy praise;

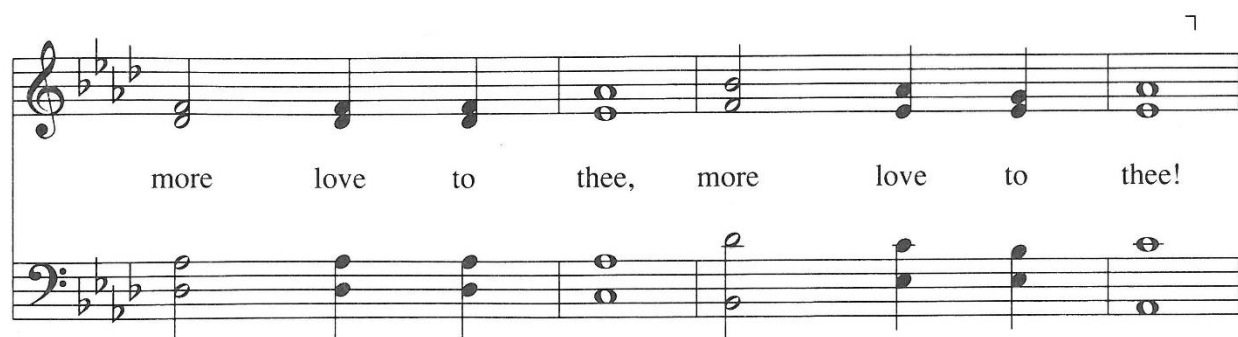


Hear thou the prayer I make on bend - ed knee;
now thee a - lone I seek; give what is best:
sweet are thy mes - sen - gers, sweet their re - frain,
this be the part - ing cry my heart shall raise,



REFRAIN

this is my ear - nest plea,
this all my prayer shall be, more love, O Christ, to thee,
when they can sing with me,
this still its prayer shall be,



more love to thee, more love to thee!

Receiving God's Blessing

***Initial Benediction:**

Numbers 6:24-26

*"The LORD bless you and keep you;
the LORD make his face shine upon you and be gracious to you;
the LORD lift up his countenance upon you and give you peace." Amen.*

Transitional postlude & end of online service

Receiving Provision from God

Invitation to the Lord's Supper

Hershey Presbyterian Church (PCA) welcomes to receive the Holy Supper all baptized Christians who actively trust in Jesus Christ for salvation, who are willing to forsake their sin and obey Christ, and who are members in good standing of an evangelical church that proclaims the gospel or who have been approved by our Session after indicating a desire to participate (BCO 58-4). Children should await communicant membership before participating.

Let this table, and our communion together, point you to Jesus—to receive grace from him, to hold out your empty and faltering hands to him, to allow him to feed and strengthen you, and to remind you that He is *for you* and *will help you* as you seek to follow him this week.

If you are *not* a baptized believer in Jesus today, we are glad that you are here with us this morning! We ask you not to participate in this part of the service. We do invite you to stay and observe this celebration of the Christian's union with the risen Jesus. As the bread and wine pass by, let them urge you to cry out to Jesus and pray the following prayer (or one like it):

Prayer of Belief: "Lord Jesus Christ, I admit that I am weaker and more sinful than I ever dared to admit, but in Jesus I am more loved and accepted than I ever dared to hope. I thank you for paying my debt on the cross, taking what I deserved in order to offer me complete forgiveness. Knowing that you have been raised from the dead, I turn from my sins and receive you as my Savior and Lord."

If you prayed this prayer for the first time this morning, please share that with a friend or talk with our pastor who can help you think about next steps in the faith.

Celebration of the Lord's Supper

Invitation & Warning

Words of Institution & Prayer

Receiving of the Elements

Prayer

***Doxology:**

Praise God from whom all blessings flow:
praise him, all creatures here below;
praise him above, ye heavenly host:
praise Father, Son, and Holy Ghost.
Amen.

***Benediction:**

2 Corinthians 13:14

*The grace of the Lord Jesus Christ
and the love of God
and the fellowship of the Holy Spirit
be with you all.
Amen.*

Postlude

Today's Service Information

- 1) **Artwork:** Uvdal stave church, rose paint. Photo: Frode Inge Helland, 2005. https://en.wikipedia.org/wiki/Rosem%C3%A5ling#/media/File:Uvdal_Stave_Rosepaint0.jpg. Downloaded 08/31/2020, 10:00 AM. On Rosemåling, rosemaling, rosmålning or kurbits: <https://en.wikipedia.org/wiki/Rosem%C3%A5ling>. On Stave churches: https://commons.wikimedia.org/wiki/File:%D0%A1%D1%82%D0%B0%D0%B2%D0%BA%D0%B8%D1%80%D0%BA%D0%B0%D0%B2%D0%A3%D0%B2%D0%B4%D0%B0%D0%BB%D0%B5,_2019.jpg. In the public domain.
- 2) **Music:** "Come, People of the Risen King" in hymnal form was purchased at www.gettymusic.com; music for printed lead sheet was notated by Denise Seymour). "We Have Not Known Thee As We Ought" (493) and "More Love to Thee, O Christ" (649) are reprinted from *The Trinity Hymnal* (Great Commission Publications, Atlanta, GA, 2000). Music used by permission: CCLI License #20711820 and CCLI Streaming License #20711837.
- 3) **Quotes:** Biblical quotes are from the English Standard Version (ESV) unless otherwise noted. Various quotes used to explain prayers in our worship service from *Leading in Prayer: A Workbook for Worship* by Hughes Oliphant Old (Eerdmans, Grand Rapids, MI: 1995).

**We are glad that you have joined us for worship today
—either in person or by livestream.**

If you are new to Hershey PCA, feel free to reach out to Pastor Kertland at pastor@hersheypca.com. We would love to personally welcome you.

Updates, announcements, and a weekly schedule of events with meeting links are being communicated through our Prayer and Information email list. If you are not receiving these updates and would like to be on the email list, please send your name and email address to office@hersheypca.com.

Requests for pastoral or diaconal support can be made directly to one of our elders or deacons, or can be emailed to us at: pastor@hersheypca.com or deacons@hersheypca.com.

Join us for **Sunday worship** at 9 AM (EST) onsite (weather permitting) or by livestream at our Facebook page: www.facebook.com/hersheypca.

[Hershey Presbyterian Church \(PCA\)](#) is a member congregation of the Susquehanna Valley Presbytery of the Presbyterian Church in America (www.pcanet.org).



HersheyPresbyterian
PRESBYTERIAN CHURCH IN AMERICA (PCA)

The Hershey PCA Office & Ministry Center office hours:
10 AM-3 PM Tuesday through Thursday; 10 AM-1 PM on Fridays.

To contact the church office, email office@hersheypca.com
Mailing address: 1521 Sand Hill Road, Hummelstown, PA 17036
Website: hersheypca.com