

HersheyPresbyterian
PRESBYTERIAN CHURCH IN AMERICA (PCA)

September 27, 2020

Front Cover Artwork

Uvdal stave church, rose paint. Photo: Frode Inge Helland, 2005. Rosemåling in [Uvdal](#) Stave church in Buskerud county, Norway.

Rosemåling: “Rosemåling, rosemaling, rosmålning or kurbits are the names of a traditional form of decorative [folk art](#) that originated in [Scandinavia](#). Rosemåling is a style of Scandinavian decorative painting on wood that uses stylized flower ornamentation, predominantly primary and secondary colors, [scrollwork](#), lining and geometric elements, often in flowing patterns. Landscape and architectural elements are also common. Many other decorative painting techniques were used such as glazing, spattering, marbling, manipulating the paint with the fingers or other objects. ... Artists who specialized in rosemåling often came from poorer classes in the countryside. They would travel from county to county painting churches, homes and furnishings for a commission of either money or merely room and board. Thus rosemåling was carried over the mountains and toward Norway’s western coast. Once farther away from the influence of the painters’ guild, these artists tried new ideas and motifs. Rosemåling became widespread as amateur artists in rural areas often imitated this [folk art](#). Soon strong regional styles developed and today the three main styles are [Telemark](#), [Hallingdal](#) and [Rogaland](#), named after the regions in which each originated. ... [Norwegian immigrants](#) brought the art of Rosemåling to the [United States](#) since many of the immigrants came from parts of Norway where rosemåling was well established. They often carried their belongings in beautifully painted trunks. Some of the immigrants were Rosemåling painters. This generation, however, contributed little to the development of American rosemåling in the 20th century, because rosemåling began to go out of style starting in 1860. ... Rosemåling experienced its revival in America in the 20th century. [Norwegian-Americans](#) became interested in the rosemåling decorated possessions of their ancestors. American rosemåling began to develop and flourish. The revival of Rosemåling in the United States is often credited to [Per Lysne](#) who was born in Norway and trained in the craft. He came to America in the early 20th century and was employed as a wagon painter in [Stoughton, Wisconsin](#). When business slowed during the [Great Depression](#), he began Rosemåling again. Today Norwegian rosemåling is taught in many areas of the USA. Rosemåling associations sponsor classes and competitions.”

[Uvdal](#) Stave church in Buskerud county, Norway: one of 28 remaining medieval churches in Norway. “A stave church is a [medieval](#) wooden [Christian church building](#) once common in north-western [Europe](#). The name derives from the building’s structure of [post and lintel](#) construction, a type of [timber framing](#) where the load-bearing [ore-pine](#) posts are called *stafr* in [Old Norse](#) (*stav* in modern [Norwegian](#)). Two related church building types also named for their structural elements, the [post church](#) and [palisade church](#), are often called ‘stave churches’.”



[Hershey Presbyterian Church \(PCA\)](#) desires to be a welcoming, grace-filled, all-nations community of Jesus Christ in the Presbyterian tradition. We seek to love God and our neighbor as we make disciples of Jesus Christ who are learning to *worship God, proclaim Christ, and love others*.

Preparing to Worship God

Welcome

Welcome to Hershey PCA! We are glad to have you join with us in the worship of God through Jesus Christ, our Savior and King.

Thanks to all those who participate in making this worship service possible (worship service participants may include in alphabetical order): Ephraim Church (violin), Isaiah, Thaddaeus, and Naphtali Church (vocals during prelude); Thomas Church (baptism); Keith Dolon (sound), Bonnie Kertland (vocals), David Kertland (preaching), Nathanael Marengo (clarinet), Lynn Ruhl (cello), Anita Wood (piano), and Don Wood (vocals).

Prelude

Christ Our Hope in Life and Death

Praising God

*Call to Worship:

Psalm 96:1-3

Oh sing to the LORD a new song;
sing to the LORD, all the earth!

Sing to the LORD, bless his name;
tell of his salvation from day to day.

Declare his glory among the nations,
his marvelous works among all the peoples!

Light typeface: Leader
Bold typeface: Congregation

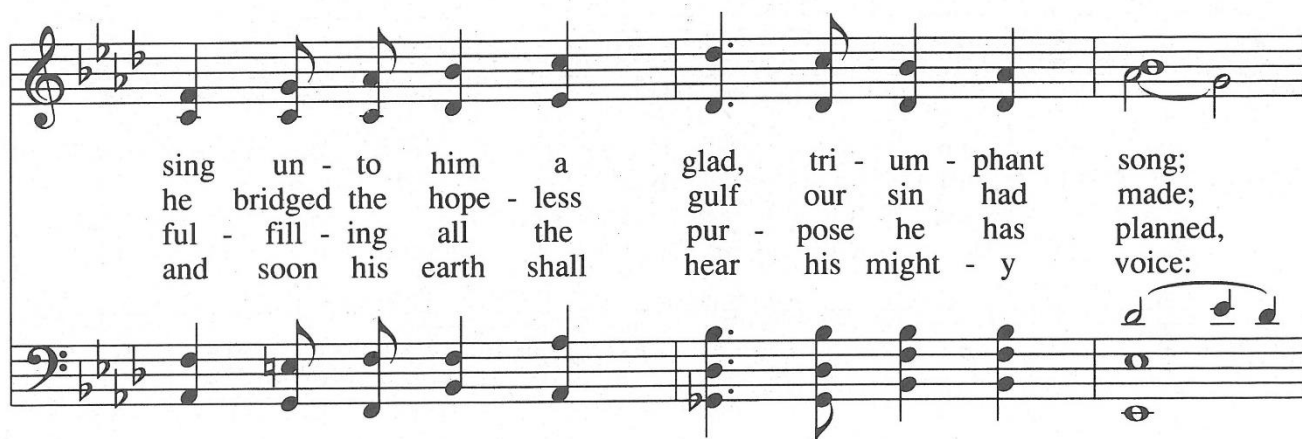
***Response of Praise:**

Our God Is Mighty, Worthy of All Praising

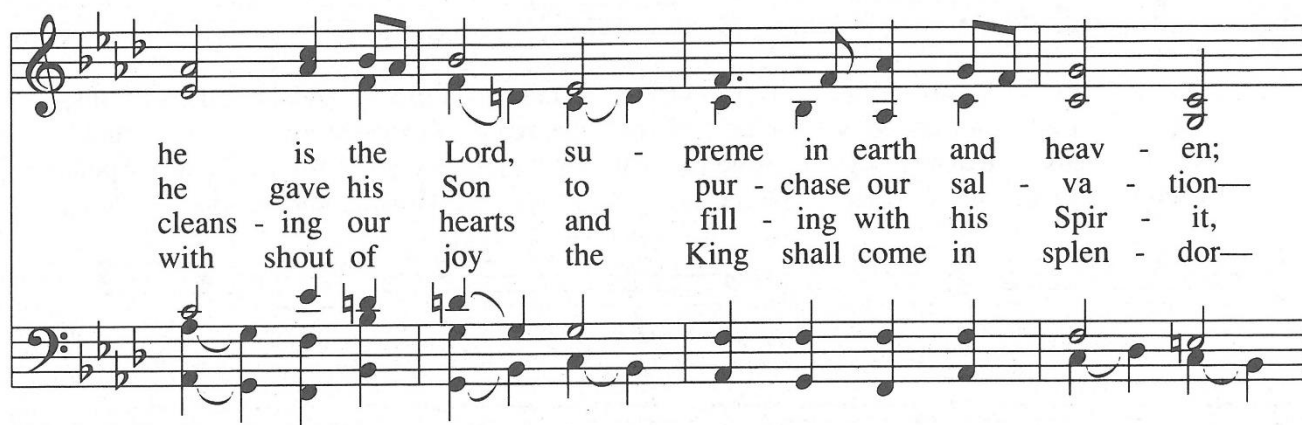
Unison



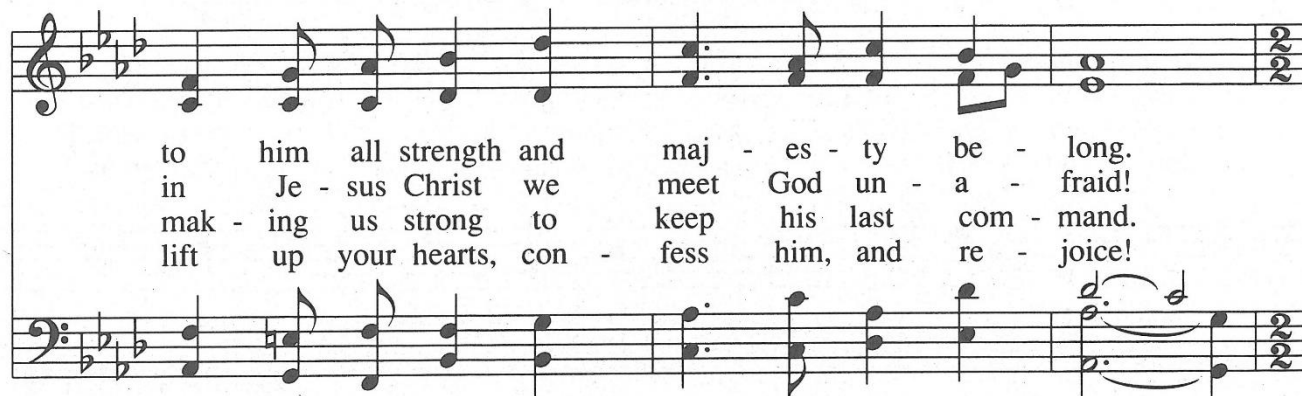
1. Our God is might - y, wor - thy of all prais - ing;
2. Our God is gra - cious, in - fi - nite in mer - cy;
3. Our God is faith - ful; he will work with - in us,
4. Our God is sov - 'reign o - ver all cre - a - tion,



sing un - to him a glad, tri - um - phant song;
he bridged the hope - less gulf our sin had made;
ful - fill - ing all the pur - pose he has planned,
and soon his earth shall hear his might - y voice:



he is the Lord, su - preme in earth and heav - en;
he gave his Son to pur - chase our sal - va - tion—
cleans - ing our hearts and fill - ing with his Spir - it,
with shout of joy the King shall come in splen - dor—



to him all strength and maj - es - ty be - long.
in Je - sus Christ we meet God un - a - fraid!
mak - ing us strong to keep his last com - mand.
lift up your hearts, con - fess him, and re - joice!

REFRAIN *Faster*

De-clare his glo - ry a-mong the na - tions;

through all cre - a - tion his tri - umph sing,

till all earth's peo - ples bow in ad - o - ra - tion

and Je - sus Christ be ev - er - last - ing King.

Margaret Clarkson, 1976

VIOLA 11.10.11.10.ref.
Hughes M. Huffman, 1976

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***Prayer of Adoration & Invocation**

***Confession of Faith:**

from Romans 4: 4:24b-5:5

We believe:

**“...in him who raised from the dead Jesus our Lord,
who was delivered up for our trespasses
and raised for our justification.**

**Therefore,
since we have been justified by faith,
we have peace with God
through our Lord Jesus Christ.**

**Through him
we have also obtained access by faith
into this grace in which we stand,
and we rejoice
in hope of the glory of God.**

**Not only that,
but we rejoice in our sufferings,
knowing that suffering produces endurance,
and endurance produces character,
and character produces hope,
and hope does not put us to shame,
because God’s love has been poured into our hearts
through the Holy Spirit
who has been given to us.”**

***Gloria Patri**

**Glo-ry be to the Fa-ther,
And to the Son,
and to the Ho-ly Ghost:
as it was in the be-gin-ning,
is now, and ev-er shall be,
world with-out end.
A-men, a-men.**

Facing Up to Our Sin before God

Reading of God's Standard:

Romans 14:7-13

...none of us lives to himself, and none of us dies to himself. ⁸ For if we live, we live to the Lord, and if we die, we die to the Lord. So then, whether we live or whether we die, we are the Lord's. ⁹ For to this end Christ died and lived again, that he might be Lord both of the dead and of the living.

¹⁰ Why do you pass judgment on your brother? Or you, why do you despise your brother? For we will all stand before the judgment seat of God; ¹¹ for it is written, "As I live, says the Lord, every knee shall bow to me, and every tongue shall confess to God."

¹² So then each of us will give an account of himself to God.

¹³ Therefore let us not pass judgment on one another any longer, but rather decide never to put a stumbling block or hindrance in the way of a brother.

Confession of Sin

Assurance of Pardon in Christ:

Romans 15:5-7

May the God of endurance and encouragement grant you to live in such harmony with one another, in accord with Christ Jesus, ⁶ that together you may with one voice glorify the God and Father of our Lord Jesus Christ. ⁷ Therefore welcome one another as Christ has welcomed you, for the glory of God.

The Sacrament of Baptism

Today **Ephraim and Emily Church** present their covenant child, **Adah Catherine** for the sacrament of baptism. This sacrament was instituted by Christ. As this sign and seal is applied, we remember that “the promise is made to believers and their children; and that children of believers have an interest in the covenant, and right to the seal of it, and to the outward privileges of the Church, under the Gospel....” *

Exhortation to the parents: *

Reading the covenant promises: *

Genesis 17:7: *“And I will establish my covenant between me and you and your offspring after you throughout their generations for an everlasting covenant, to be God to you and to your offspring after you.”*

Acts 2:39: *“For the promise is for you and for your children and for all who are far off, everyone whom the Lord our God calls to himself.”*

Acts 16:31: *“Believe in the Lord Jesus, and you will be saved, you and your household.”*

Questions for the parents: *

1. Do you acknowledge your child’s need of the cleansing blood of Jesus Christ, and the renewing grace of the Holy Spirit?
2. Do you claim God’s covenant promises in her behalf, and do you look in faith to the Lord Jesus Christ for her salvation, as you do for your own?
3. Do you now unreservedly dedicate your child to God, and promise, in humble reliance upon divine grace, that you will endeavor to set before her a godly example, that you will pray with and for her, that you will teach her the doctrines of our holy religion, and that you will strive, by all the means of God’s appointment, to bring her up in the nurture and admonition of the Lord?

Question for the congregation: *

Do you as a congregation undertake the responsibility of assisting the parents in the Christian nurture of this child?

Prayer for Blessing

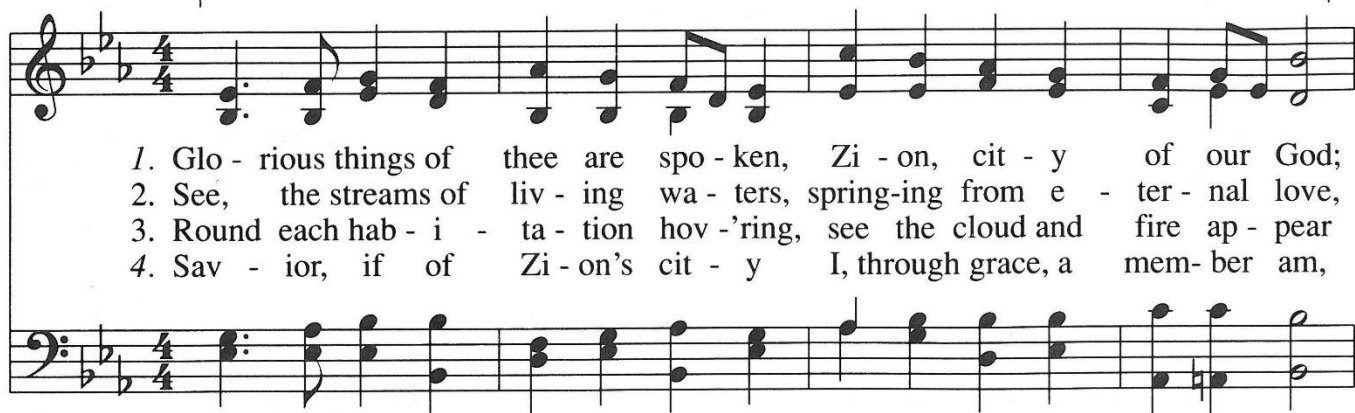
Baptism in the Triune Name

Concluding Prayer

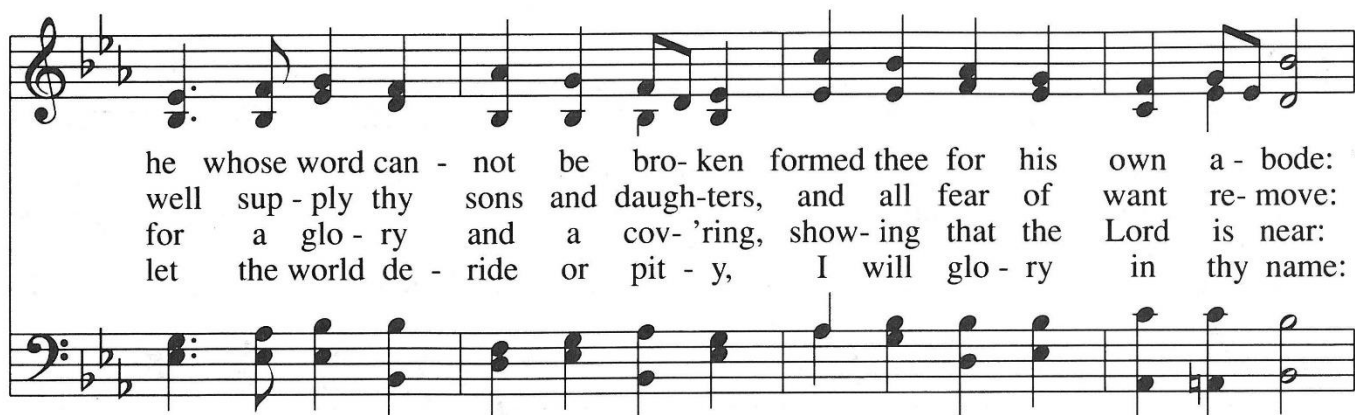
*From the PCA’s *Book of Church Order*, 56-4, 5, & 6.

***Song of Thanksgiving:**

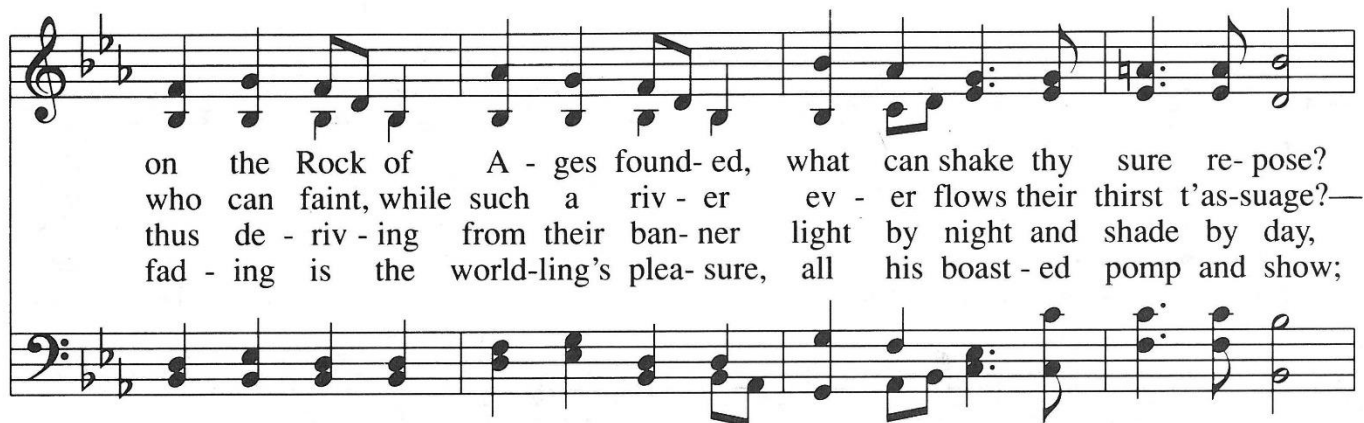
Glorious Things of Thee Are Spoken



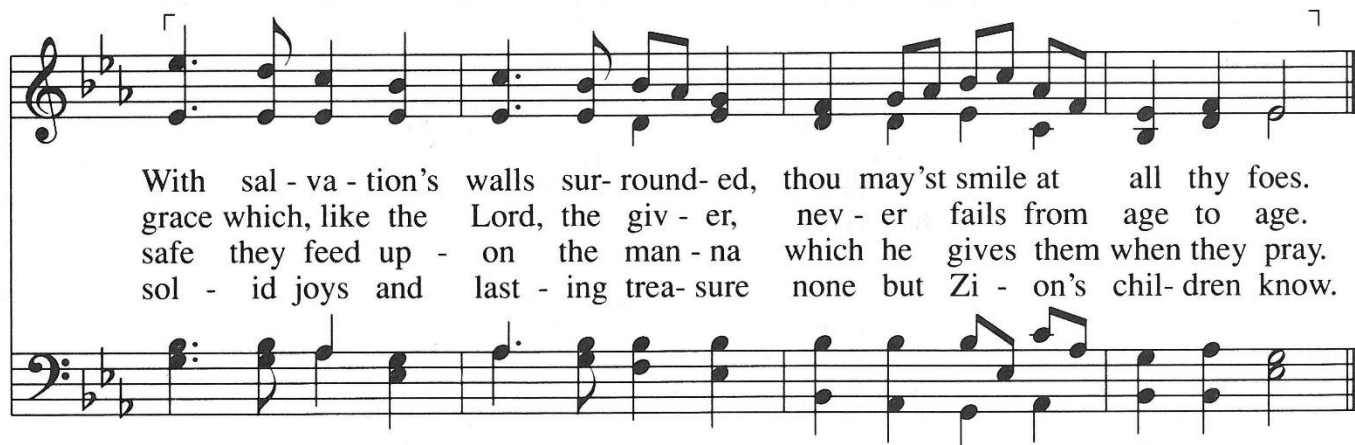
1. Glo - rious things of thee are spo - ken, Zi - on, cit - y of our God;
 2. See, the streams of liv - ing wa - ters, spring-ing from e - ter - nal love,
 3. Round each hab - i - ta - tion hov - 'ring, see the cloud and fire ap - pear
 4. Sav - ior, if of Zi - on's cit - y I, through grace, a mem - ber am,



he whose word can - not be bro - ken formed thee for his own a - bode:
 well sup - ply thy sons and daugh - ters, and all fear of want re - move:
 for a glo - ry and a cov - 'ring, show - ing that the Lord is near:
 let the world de - ride or pit - y, I will glo - ry in thy name:



on the Rock of A - ges found - ed, what can shake thy sure re - pose?
 who can faint, while such a riv - er ev - er flows their thirst t'as - suage?—
 thus de - riv - ing from their ban - ner light by night and shade by day,
 fad - ing is the world - ling's plea - sure, all his boast - ed pomp and show;



With sal - va - tion's walls sur - round - ed, thou may'st smile at all thy foes.
 grace which, like the Lord, the giv - er, nev - er fails from age to age.
 safe they feed up - on the man - na which he gives them when they pray.
 sol - id joys and last - ing trea - sure none but Zi - on's chil - dren know.

Offering Our Prayers to God

Prayer of Intercession & the Lord's Prayer

Hershey PCA Prayer Requests for the Week of September 27-October 3, 2020

Intercession for the World:

- **The Hershey Community** (to learn about local township news, subscribe to the Derry Township Weekly eNews at www.derrytownship.org/community/weekly-enews)
**Penn State Health Milton Hershey Medical Center –
Doctors, Nurses, Staff, and Board of Directors**
- **Civil Government** (those in authority over us):
PA Supreme Court Justices
- **Countries of Origin of our Church Members and Friends.** Did you come from a country different from the ones that we regularly pray for? Please let us know and we will add your country of origin to our list:
Bhutan/Nepal
- **Unreached People Group** (includes 6,693 people groups or 40.4% of the world's people groups (approximately 3,109,034,000 persons). In these people groups, there are "few evangelicals and few who identify as Christians." There is "little, if any, history of Christianity" within the people group. See www.joshuaproject.net).
"...pray earnestly to the Lord of the harvest to send Untied out laborers into his harvest." (Matt. 9:38)
Badaga of India
Population: 224,000; Language: Badaga; Religion: Hinduism

Intercession for the Church (God's People):

- **Health issues: Lois**
- **Church Government in our Local Church** (our ordained officers):
Small Group Leaders
- **Our Denomination (PCA):** Member Church in the Susquehanna Valley Presbytery (PCA):
Wheatland Presbyterian Church, Lancaster, PA
- **Supported Missionary or Organizations:**
John and Cathy Clow, serving with MTW in Honduras

The Lord's Prayer: Our time of intercession will close with this version of the Lord's Prayer in unison.

"Our Father who art in heaven, Hallowed be Thy name.
Thy kingdom come, Thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our debts, as we forgive our debtors.
And lead us not into temptation, but deliver us from evil."
For Thine is the kingdom, and the power, and the glory, forever.
Amen.

Our Tithes & Offerings

This is the time in our service when our tithes and offerings are presented to God as an act of our worship. You can drop your offering in the designated place. If you are worshipping with us online, you can present your tithes and offerings to God by mailing them to Hershey PCA, 1521 Sand Hill Road, Hummelstown, PA 17036, or by making an online donation through our website at hersheypca.com.

Song of Preparation:*Lead Me, Lord, Lead Me in Thy Righteousness**

1. Lead me, Lord, lead me in thy righ-teous-ness, make thy way
2. Teach me, Lord, teach me tru - ly how to live, that I may

plain be - fore my face. For it is thou, Lord, thou, Lord,
come to know thee, and in thy pres - ence serve thee with

on - ly, that mak - est me dwell in safe - ty.
glad - ness, and sing songs of praise to thy glo - ry.

LEAD ME, LORD 10.8.
Samuel S. Wesley, 1810-1876

St. 1, Samuel S. Wesley, 1810-1876
St. 2, George F. Strickling
Tune © E. C. Schirmer, Inc. Used by permission.

Listening to God's Word***Prayer for Illumination**

In this prayer, we ask the Lord to open our eyes and hearts to his Word.

Reading of Scripture:*Hebrews 10:23**

Let us hold fast the confession of our hope without wavering, for he who promised is faithful.

Leader: This is the Word of the Lord.

***Congregation: Thanks be to God!**

Sermon:

The Church: Being & Becoming (3):

“Worship: A God-Focused People Who Confess”

Text: Hebrews 10:23

Pastor David Kertland

1. The confession **of our hope.**

2. **The confession** of our hope.

3. Let us **hold fast**...without wavering.

4. For he who promised is **faithful**.

Prayer of Application

*The sermon concludes with a prayer asking the Lord to help us to be those who listen to his word and obey it.
“...be doers of the word, and not hearers only, deceiving yourselves.” (James 1:22)*

Confessing Our Faith in God

***Song of Dedication and Service:**

All Authority and Power

The musical score is written for a four-part choir (Soprano, Alto, Tenor, Bass) in G major and 4/4 time. It consists of four systems of music, each with a vocal line and a bass line. The lyrics are written below the vocal line. The first system includes four numbered verses. The second system continues the lyrics. The third system continues the lyrics. The fourth system concludes the song with a final chord.

1. All au - thor - i - ty and pow - er, ev - 'ry sta - tus
2. All the na - tions owe him wor - ship, ev - 'ry tongue shall
3. All the clear com - mands of Je - sus must be heed - ed
4. All the time he will be with us, al - ways, to the

and do - main, now be - longs to him who suf - fered
call him Lord; how are men to call up - on him
and o - beyed; full pro - vi - sion for our weak - ness
end of days, with his own be - liev - ing peo - ple,

our re - demp - tion to ob - tain; an - gels, de - mons,
if his name they have not heard? There - fore go and
in his teach - ing he has made; in the Gos - pel
who keep stead - fast in his ways; God the Fa - ther,

kings and rul - ers, o - ver all shall Je - sus reign!
make dis - ci - ples, preach his gos - pel, spread his word.
words and sym - bols, sav - ing truth to us con - veyed.
Son, and Spir - it, bless us, and to him the praise!

Receiving God's Blessing

***Benediction:**

2 Corinthians 13:14

*The grace of the Lord Jesus Christ
and the love of God
and the fellowship of the Holy Spirit
be with you all.
Amen.*

Postlude

Today's Service Information

- 1) **Artwork:** Uvdal stave church, rose paint. Photo: Frode Inge Helland, 2005. https://en.wikipedia.org/wiki/Rosem%C3%A5ling#/media/File:Uvdal_Stave_Rosepaint0.jpg. Downloaded 08/31/2020, 10:00 AM. On Rosemåling, rosemaling, rosmålning or kurbits: <https://en.wikipedia.org/wiki/Rosem%C3%A5ling>. On Stave churches: https://commons.wikimedia.org/wiki/File:%D0%A1%D1%82%D0%B0%D0%B2%D0%BA%D0%B8%D1%80%D0%BA%D0%B0_%D0%B2_%D0%A3%D0%B2%D0%B4%D0%B0%D0%BB%D0%B5,_2019.jpg. In the public domain.
- 2) **Music:** "Our God Is Mighty, Worthy of All Praising" (454), "Glorious Things of Thee Are Spoken" (345), "Lead Me, Lord, Lead Me in Thy Righteousness" (727), and "All Authority and Power (453) are reprinted from *The Trinity Hymnal* (Great Commission Publications, Atlanta, GA, 2000). Music used by permission: CCLI License #20711820 and CCLI Streaming License #20711837.
- 3) **Quotes:** Biblical quotes are from the English Standard Version (ESV) unless otherwise noted. Various quotes used to explain prayers in our worship service from *Leading in Prayer: A Workbook for Worship* by Hughes Oliphant Old (Eerdmans, Grand Rapids, MI: 1995).

**We are glad that you have joined us for worship today
—either in person or by livestream.**

If you are new to Hershey PCA, please reach out to Pastor Kertland at pastor@hersheypca.com. We would love to personally welcome you.

Updates, announcements, and a weekly schedule of events with meeting links are being communicated through our Prayer and Information email list.

If you are not receiving these updates and would like to be on the email list, please send your name and email address to office@hersheypca.com.

Requests for pastoral or diaconal support can be made directly to one of our elders or deacons, or can be emailed to us at: pastor@hersheypca.com or deacons@hersheypca.com.

Join us for **Sunday worship** at 10 AM (EST) onsite (weather permitting) or by livestream at our Facebook page: www.facebook.com/hersheypca.

Hershey Presbyterian Church (PCA) is a member congregation of the Susquehanna Valley Presbytery of the Presbyterian Church in America (www.pcanet.org).



Hershey Presbyterian
PRESBYTERIAN CHURCH IN AMERICA (PCA)

The Hershey PCA Office & Ministry Center office hours:

10 AM-3 PM Tuesday through Thursday; 10 AM-1 PM on Fridays.

To contact the church office, email office@hersheypca.com, or call (717) 489-1535.

1521 Sand Hill Road, Hummelstown, PA 17036

Website: hersheypca.com