



HersheyPresbyterian
PRESBYTERIAN CHURCH IN AMERICA (PCA)

March 21, 2021

Front Cover Artwork

Hannah Klaus Hunter, *Garden Thoughts*. 19" x 13." Monoprint collage. Used with permission of the artist who said that the piece "was made for the NYU Langone Cancer Center on Long Island."

Information on the artist, Hannah Klaus Hunter:

A practicing artist since 1983, Hannah currently works in both printmaking and collage. After spending many years practicing art therapy with young patients at the UC Davis Children's Hospital, Hannah is delighted that many of her botanical prints and collages are displayed in hospitals, including NYU Langone, Kaiser Permanente, California, and the Boston Children's Hospital. Hannah's recent work combines a love of botanical art with words, text and images, journal entries and collage. Committed to creating beauty in a troubled world, she now lives on Whidbey Island, Washington in the Puget Sound, a hot-bed of verdant plant life.

For additional information and to view additional pieces of the artist's work:

Website: <https://hannahklaushunterarts.com/>

Instagram: <https://www.instagram.com/hkxhunterarts/>

Pinterest: https://www.pinterest.com/hannahkhunter5/_saved/



Hershey Presbyterian Church (PCA) desires to be a welcoming, grace-filled, all-nations community of Jesus Christ in the Presbyterian tradition. We seek to love God and our neighbor as we make disciples of Jesus Christ who are learning to *worship God, proclaim Christ, and love others.*

Preparing to Worship God

Welcome

Welcome to Hershey PCA! We are glad to have you join with us in the worship of God through Jesus Christ, our Savior and King.

Thanks to all those who participate in making this worship service possible (worship service participants may include in alphabetical order): Crystal Basom (vocals), Ephraim Church (violin), Dave Eakin (vocals), Josh Franklin (leading worship), David Kertland (preaching), Mark Linstedt (vocals), Pam Linstedt (vocals); Nathanael Marengo (sound), Lynn Ruhl (cello), and Anita Wood (piano).

Prelude

Praising God

***Call to Worship:**

1 Chronicles 16:8-10, 35-36

*Oh give thanks to the LORD; call upon his name;
make known his deeds among the peoples!*

*Sing to him, sing praises to him;
tell of all his wondrous works!*

*Glory in his holy name;
let the hearts of those who seek the LORD rejoice!*

...

*Save us, O God of our salvation, and gather and deliver us from among the nations,
that we may give thanks to your holy name and glory in your praise.*

***Blessed be the LORD, the God of Israel,
from everlasting to everlasting!***

Light Text = Read by Leader
Bold Text = Read by All

Response of Praise:*Holy God, We Praise Your Name**

1. Ho - ly God, we praise your name; Lord of all, we bow be - fore you;
2. Hark, the loud ce - les - tial hymn an - gel choirs a - bove are rais - ing;
3. Lo! the ap - os - tol - ic train join your sa - cred name to hal - low;
4. Ho - ly Fa - ther, Ho - ly Son, Ho - ly Spir - it, Three we name you;

all on earth your scep - ter claim, all in heav'n a - bove a - dore you.
cher - u - bim and ser - a - phim in un - ceas - ing cho - rus prais - ing,
proph - ets swell the glad re - frain, and the white-robed mar - tyrs fol - low;
while in es - sence on - ly One, un - di - vid - ed God we claim you,

In - fi - nite your vast do - main, ev - er - last - ing is your reign.
fill the heav'ns with sweet ac - cord: "Ho - ly, ho - ly, ho - ly Lord."
and from morn to set of sun, through the church the song goes on.
and a - dor - ing bend the knee, while we sing this mys - ter - y.

Based on *Te Deum*, ca. 4th cent.
Attr. to Ignace Franz, ca. 1774
Tr. by Clarence A. Walworth, 1853; alt. 1990, mod.

GROSSER GOTT, WIR LOBEN DICH 7.8.7.8.7.7.
Katholisches Gesangbuch, Vienna, ca. 1774

Prayer of Adoration & Invocation

Leader: *“May you be strengthened with all power, according to his glorious might, for all endurance and patience with joy; giving thanks to the Father, who has qualified you to share in the inheritance of the saints in light.”*

Congregation:

“He has delivered us from the domain of darkness and transferred us to the kingdom of his beloved Son, in whom we have redemption, the forgiveness of sins.

He is the image of the invisible God, the firstborn of all creation.

For by him all things were created, in heaven and on earth, visible and invisible, whether thrones or dominions or rulers or authorities—all things were created through him and for him.

And he is before all things, and in him all things hold together.

And he is the head of the body, the church.

He is the beginning, the firstborn from the dead, that in everything he might be preeminent.

For in him all the fullness of God was pleased to dwell, and through him to reconcile to himself all things, whether on earth or in heaven, making peace by the blood of his cross.”

Leader: *“And you, who once were alienated and hostile in mind, doing evil deeds, he has now reconciled in his body of flesh by his death, in order to present you holy and blameless and above reproach before him, if indeed you continue in the faith, stable and steadfast, not shifting from the hope of the gospel that you heard, which has been proclaimed in all creation under heaven, and of which I, Paul, became a minister.”*

Facing Up to Our Sin before God

Reading of God's Standard:

Today we will conclude to our focus on what our Lord taught about prayer. God's Word is always our standard. We are reading together the last question of our Westminster Shorter Catechism, written in London in 1646-1647, as it provides a helpful way for us to read together a summary of what this Scripture is teaching us, but it is always "subject to and subordinate to the Scriptures." This edition of the catechism in Modern English was published in 1986.

Psalm 145:10-13

All your works shall give thanks to you, O LORD, and all your saints shall bless you! They shall speak of the glory of your kingdom and tell of your power, to make known to the children of man your mighty deeds, and the glorious splendor of your kingdom. Your kingdom is an everlasting kingdom, and your dominion endures throughout all generations.

Westminster Shorter Catechism Q. 107

Q. 107. What does the conclusion of the Lord's prayer teach us?

A. The conclusion of the Lord's prayer (for yours is the kingdom and the power and the glory forever) teaches us to be encouraged only by God in our prayers and to praise Him by acknowledging that kingdom, power, and glory are His. To show that we want to be heard and have confidence that we are, we say Amen.

Confession of Sin

Assurance of Pardon in Christ:

Revelation 5:9-14

And they sang a new song, saying,

*"Worthy are you to take the scroll and to open its seals,
for you were slain, and by your blood you ransomed people for God
from every tribe and language and people and nation,
¹⁰ and you have made them a kingdom and priests to our God,
and they shall reign on the earth."*

¹¹ Then I looked, and I heard around the throne and the living creatures and the elders the voice of many angels, numbering myriads of myriads and thousands of thousands, ¹² saying with a loud voice,

*"Worthy is the Lamb who was slain,
to receive power and wealth and wisdom and might
and honor and glory and blessing!"*

¹³ And I heard every creature in heaven and on earth and under the earth and in the sea, and all that is in them, saying,

*"To him who sits on the throne and to the Lamb
be blessing and honor and glory and might forever and ever!"*

¹⁴ And the four living creatures said, "Amen!" and the elders fell down and worshiped.

Song of Thanksgiving:*God of Grace**

1. God of grace, a - maz-ing won - der, ir - re - sist - i - ble and free;
2. God of grace, who loved and knew me long be - fore the world be - gan;
3. God of grace, I stand a-stound-ed, cleansed, for-giv - en, and se - cure.

oh, the mir - a - cle of mer - cy, Je - sus reach - es down to me.
sent my Sav - ior down from heav-en— per-fect God and per-fect man.
All my fears are now con-found-ed, and my hope is ev - er sure.

God of grace, I stand in won - der, as my God re-stores my soul.
God of grace, I trust in Je - sus; I'm ac - cept - ed as His own.
God of grace, now crowned in glo - ry, where one day I'll see Your face;

His own blood has paid my ran - som; awe-some cost to make me whole.
Eve - ry day His grace sus-tains me, as I lean on Him a - lone.
and for - ev - er I'll a - dore You in Your ev - er - last-ing grace.

TEXT and MUSIC: Keith Getty and Jonathan Rea

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Offering Our Prayers to God

Prayer of Intercession & the Lord's Prayer

Hershey PCA Prayer Requests for the Week of March 21-27, 2021

Intercession for the World:

- **The Hershey Community** (to learn about local township news, subscribe to the Derry Township Weekly eNews at www.derrytownship.org/community/weekly-enews)
Derry Township Supervisor Richard Zmuda
- **Civil Government** (those in authority over us):
Dauphin County Commissioner Jeffrey Haste
- **Countries of Origin of our Church Members and Friends.** Did you come from a country different from the ones that we regularly pray for? Please let us know and we will add your country of origin to our list:
Cameroon
- **Unreached People Group** (includes 6,693 people groups or 40.4% of the world's people groups (approximately 3,109,034,000 persons). In these people groups, there are "few evangelicals and few who identify as Christians." There is "little, if any, history of Christianity" within the people group. See www.joshuaproject.net). "...pray earnestly to the Lord of the harvest to send out laborers into his harvest." (Matt. 9:38)
Baharia, Wahati of Egypt
Population: 27,000; Language: Arabic; Religion: Islam

Intercession for the Church (God's People):

- **Health issues:**
Elmer
- **Those Who Serve in our Local Church** (our ordained officers and non-ordained ministry leaders):
Women's Ministry Leadership Team
- **Our Denomination (PCA):** Member Church in the Susquehanna Valley Presbytery (PCA):
Hope Reformed Presbyterian Church, Shippensburg, PA
- **Supported Missionary or Organizations:**
John and Kathy Clow, serving with MTW in Honduras

The Lord's Prayer: Our time of intercession will close with this version of the Lord's Prayer in unison.

"Our Father who art in heaven, hallowed be Thy name.
Thy kingdom come, Thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our debts, as we forgive our debtors.
And lead us not into temptation, but deliver us from evil."
For Thine is the kingdom, and the power, and the glory, forever.
Amen.

Our Tithes & Offerings

This is the time in our service when our tithes and offerings are presented to God as an act of our worship. You can drop your offering in the designated place. If you are worshipping with us online, you can present your tithes and offerings to God by mailing them to Hershey PCA, 1521 Sand Hill Road, Hummelstown, PA 17036, or by making an online donation through our website at hersheypca.com.

***Song of Preparation:**

Be Still, My Soul

1. Be still, my soul: the Lord is on your side;
 2. Be still, my soul: your God will un - der - take
 3. Be still, my soul: when dear - est friends de - part,
 4. Be still, my soul: the hour is has - t'ning on

bear pa - tient - ly the cross of grief or pain; leave to your
 to guide the fu - ture as he has the past. Your hope, your
 and all is dark - ened in the vale of tears, then shall you
 when we shall be for - ev - er with the Lord, when dis - ap -

God to or - der and pro - vide; in ev - 'ry change he
 con - fi - dence let noth - ing shake; all now mys - te - rious
 bet - ter know his love, his heart, who comes to soothe your
 point - ment, grief, and fear are gone, sor - row for - got, love's

faith - ful will re - main. Be still, my soul: your best, your heav'n - ly
 shall be bright at last. Be still, my soul: the waves and winds still
 sor - row and your fears. Be still, my soul: your Je - sus can re -
 pur - est joys re - stored. Be still, my soul: when change and tears are

Friend through thorn - y ways leads to a joy - ful end.
 know his voice who ruled them while he dwelt be - low.
 pay from his own full - ness all he takes a - way.
 past, all safe and bless - ed we shall meet at last.

Katharina von Schlegel, 1752
 Tr. by Jane Borthwick, 1855; alt. 1990, mod.
 Tune © Breikopf & Hänel, Wiesbaden. Used by permission.

FINLANDIA 10.10.10.10.10.10.
 Jean Sibelius, 1899; arr.

Listening to God's Word

Prayer for Illumination

In this prayer, we ask the Lord to open our eyes and hearts to his Word.

*Reading of Scripture:

1 Peter 1:13-16

Therefore, preparing your minds for action, and being sober-minded, set your hope fully on the grace that will be brought to you at the revelation of Jesus Christ.

¹⁴As obedient children, do not be conformed to the passions of your former ignorance, ¹⁵but as he who called you is holy, you also be holy in all your conduct, ¹⁶since it is written, "You shall be holy, for I am holy."

Leader: This is the Word of the Lord.

***Congregation: Thanks be to God!**

Sermon:

Stand Firm in the True Grace of God (6)

“Growing Up into Our Calling: 5 Imperatives” (1)

Today's Text: 1 Peter 1:13-16

Overall Passage: 1 Peter 1:13-2:3

Pastor David Kertland

“Therefore”: The pattern of _____ in Christ.

Imperative 1: *“Set your _____ fully”*

Imperative 2: *“Be _____ in all your conduct”*

Prayer of Application

The sermon concludes with a prayer asking the Lord to help us to be those who listen to his word and obey it.

“...be doers of the word, and not hearers only, deceiving yourselves.” (James 1:22)

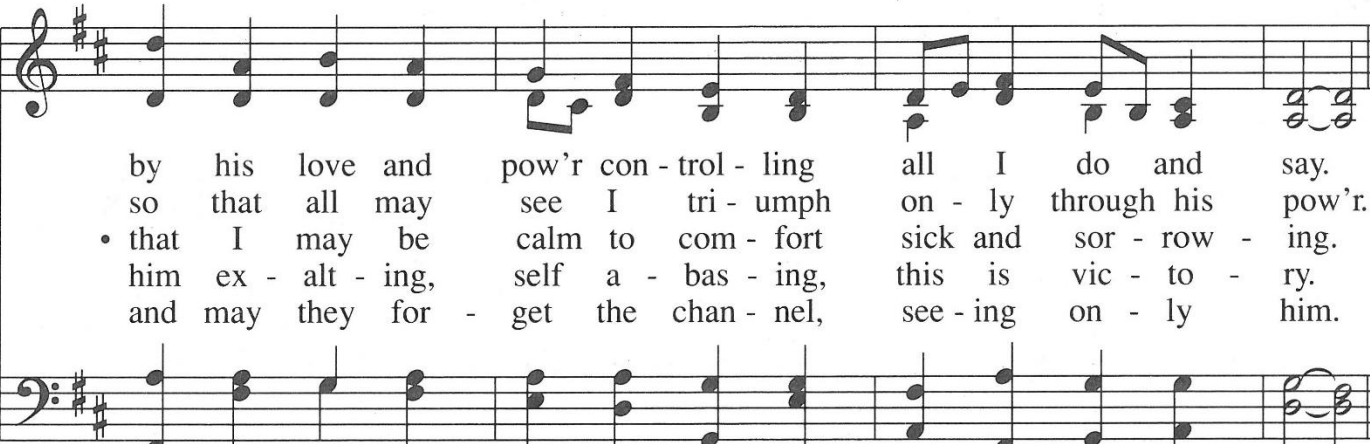
Confessing Our Faith in God

***Song of Dedication & Service:**

May the Mind of Christ My Savior



1. May the mind of Christ my Sav - ior live in me from day to day,
2. May the Word of God dwell rich - ly in my heart from hour to hour,
3. May the peace of God my Fa - ther rule my life in ev - ery - thing,
4. May the love of Je - sus fill me as the wa - ters fill the sea;
5. May his beau - ty rest up - on me as I seek the lost to win,



by his love and pow'r con - trol - ling all I do and say.
so that all may see I tri - umph on - ly through his pow'r.
• that I may be calm to com - fort sick and sor - row - ing.
him ex - alt - ing, self a - bas - ing, this is vic - to - ry.
and may they for - get the chan - nel, see - ing on - ly him.

Kate B. Wilkinson, 1925

ST. LEONARDS 8.7.8.5.
A. Cyril Barham-Gould, 1925; alt. 1990

Receiving God's Blessing

*Benediction:

2 Corinthians 13:14

*The grace of the Lord Jesus Christ
and the love of God
and the fellowship of the Holy Spirit
be with you all.*

Postlude

**We are glad that you have joined us for worship today
either in person or by livestream.**

If you are new to Hershey PCA, feel free to reach out to Pastor Kertland at pastor@hersheypca.com. We would love to personally welcome you.

Updates, announcements, and a weekly schedule of events with meeting links are being communicated through our Prayer and Information email list. If you are not receiving these updates and would like to be on the email list, please send your name and email address to office@hersheypca.com.

Today's Service Information

- 1) **Artwork:** Cover: Hannah Klaus Hunter, *Garden Thoughts*, Monoprint collage, 19" x 13". <https://hannahklaushunterarts.com/artwork-collage>. Used with permission of the artist given by email on 03/03/2021.
- 2) **Music:** "Holy God, We Praise Your Name" (103), "Be Still, My Soul" (689), and "May the Mind of Christ My Savior" (644) are reprinted from *The Trinity Hymnal* (Great Commission Publications, Atlanta, GA, 2000). "God of Grace" (217) is reprinted from *Sing the Wonders* (2nd Ed.), Dan Kreider, General Editor, Grace Immanuel Bible Church, 2018. Music used by permission: CCLI License #20711820 and CCLI Streaming License #20711837.
- 3) **Quotes:** Biblical quotes are from the English Standard Version (ESV) unless otherwise noted. Page 2: Description of painting from: <https://www.wassilykandinsky.net/work-123.php> Page 6: Catechism Question is reprinted from *The Westminster Shorter Catechism in Modern English*, by Douglas Kelly and Philip Rollinson (Presbyterian and Reformed Publishing Company, Phillipsburg, NJ: 1986). Various quotes describing worship elements are from *Leading in Prayer: A Workbook for Worship* by Hughes Oliphant Old (Eerdmans, Grand Rapids, MI: 1995).

Upcoming Easter Services and Events

March 27: Children's Ministry Easter Devotion & Egg Hunt

For age 1 through age 7.

10:00-11:00 AM outside our regular worship space, 1521 Sand Hill Rd.

March 28: Palm Sunday

Morning Worship at 10:00 AM (in-person and by livestream)

Adult Sunday Bible class 1:00 PM (on Zoom)

Children's Sunday Bible class at 4:00 PM (on Zoom)

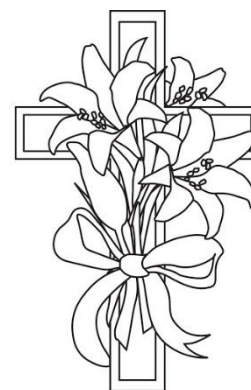
April 2: Good Friday Tenebrae Service

6:30 PM (in-person and by livestream)

April: Easter Sunday

Morning Worship at 10:00 AM (in-person and by livestream)

No afternoon Sunday classes will meet.



[Hershey Presbyterian Church \(PCA\)](#)

is a member congregation of the **Susquehanna Valley Presbytery**
of the **Presbyterian Church in America** (www.pcanet.org).

Join us for **Sunday worship** at 10:00 AM (EST) onsite or
by livestream at our Facebook page: www.facebook.com/hersheypca.

Requests for pastoral or diaconal support can be made directly to
one of our elders or deacons, or can be emailed to us at:
pastor@hersheypca.com or deacons@hersheypca.com.



Hershey Presbyterian
PRESBYTERIAN CHURCH IN AMERICA (PCA)

Address: 1521 Sand Hill Road, Hummelstown, PA 17036

Office hours: 10 AM-3 PM Tuesday through Thursday; 10 AM-1 PM on Fridays

To contact the church office, email office@hersheypca.com or call us at (717) 489-1535.
hersheypca.com