



HersheyPresbyterian
PRESBYTERIAN CHURCH IN AMERICA (PCA)

May 9, 2021

Front Cover Artwork

Mary Vaux Walcott, *Woolly Agoseris* (*Agoseris villosa*). 1919. Watercolor. 10 x 7 in. Smithsonian American Art Museum.

Mary Morris Vaux (1860-1940) was born in Philadelphia. She received a set of watercolor paints at age eight and began experimenting with painting flowers. After her mother's death when Mary was nineteen, she assumed the responsibility of looking after her two younger brothers and her father. The family spent summers in the Canadian Rockies, where Mary and her brothers studied mineralogy and recorded the flow of glaciers in drawings and photographs. After 1887, Mary returned to western Canada almost every summer with her brothers and became an active mountain climber, outdoorswoman, and photographer. One summer a botanist asked her to paint a rare blooming arnica; her success in recording the flower encouraged her to concentrate on botanical illustration. For many years Mary Vaux explored difficult terrain in the Canadian Rockies, looking for important flowering species to paint.

In 1913 she met Charles Doolittle Walcott, then secretary of the Smithsonian Institution, when he was conducting geological research. They were married a year later. Beginning the following summer, the couple spent from three to four months each season in the Canadian Rockies, where Dr. Walcott continued his geological and paleontological studies. During these summers Mary Vaux Walcott painted hundreds of watercolor studies of native flowers.

At the urging of botanists and wildflower enthusiasts, a selection of four hundred of her illustrations was published in 1925 by the Smithsonian Institution in a five-volume edition titled *North American Wild Flowers*. In 1935 she contributed the illustrations to the volume *North American Pitcher Plants*, also published by the Smithsonian.

<https://americanart.si.edu/artist/mary-vaux-walcott-5197>

Agoseris glauca (synonym for *Agoseris villosa*) is a North American species of flowering plants in the daisy family. The plant is native to western and northwestern North America from Alaska east to the Northwest Territories and Ontario, south to California, Arizona, and New Mexico. It grows in many habitat types.

https://en.wikipedia.org/wiki/Agoseris_glauca



Hershey Presbyterian Church (PCA) desires to be a welcoming, grace-filled, all-nations community of Jesus Christ in the Presbyterian tradition. We seek to love God and our neighbor as we make disciples of Jesus Christ who are learning to *worship God, proclaim Christ, and love others*.

Preparing to Worship God

Welcome

Welcome to Hershey PCA! We are glad to have you join with us in the worship of God through Jesus Christ, our Savior and King.

Thanks to all those who participate in making this worship service possible (worship service participants may include in alphabetical order): Ephraim Church (violin), Keith Dolon (sound), Bonnie Kertland (vocals), David Kertland (preaching), Mark Linstedt (vocals), Pam Linstedt (vocals), Nathanael Marengo (clarinet), Lynn Ruhl (cello), Anita Wood (piano), Don Wood (vocals), and Nick Yingst (leading worship).

Prelude

Praising God

*Call to Worship

Psalm 107:1-9, 43

*Oh give thanks to the LORD, for he is good,
for his steadfast love endures forever!*

...

² *Let the redeemed of the LORD say so,
whom he has redeemed from trouble*

³ *and gathered in from the lands,
from the east and from the west,
from the north and from the south.*

⁴ *Some wandered in desert wastes,
finding no way to a city to dwell in;*

⁵ *hungry and thirsty,
their soul fainted within them.*

⁶ *Then they cried to the LORD in their trouble,
and he delivered them from their distress.*

⁷ *He led them by a straight way
till they reached a city to dwell in.*

⁸ *Let them thank the LORD for his steadfast love,
for his wondrous works to the children of man!*

⁹ *For he satisfies the longing soul,
and the hungry soul he fills with good things.*

...

⁴³ *Whoever is wise, let him attend to these things;
let them consider the steadfast love of the LORD.*

Light Text = Read by Leader
Bold Text = Read by All

***Song of Response:**

Behold Our God

1. Who has held the o - ceans in His hands? Who has num - bered
2. Who has giv - en coun - sel to the Lord? Who can ques - tion
3. Who has felt the nails up - on His hands, Bear - ing all the

ev - 'ry grain of sand? Kings and na - tions trem - ble at His voice.
an - y of His words? Who can teach the One who knows all things?
guilt of sin - ful man? God e - ter - nal, hum - bled to the grave.

All cre - a - tion ris - es to re - joice. Be - hold our
Who can fath - om all His won - drous deeds?
Je - sus, Sav - ior, ris - en now to reign!

God, seat - ed on His throne. Come, let us a - dore Him. Be - hold our

King, noth - ing can com - pare. Come, let us a - dore Him! Him!

***Prayer of Adoration & Invocation**

***Confession of Faith:**

The Apostles' Creed

We confess our faith together using the Apostles' Creed. It is an ancient summary of what the Bible teaches about God, our need of a sufficient Savior, and our dependence on the work of God's Spirit.

I believe in **God the Father Almighty**,
Maker of heaven and earth.
I believe in **Jesus Christ, his only Son, our Lord**,
who was conceived by the Holy Spirit,
and born of the virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended into hell.
The third day he rose again from the dead.
He ascended into heaven
and is seated at the right hand of God the Father Almighty,
From there he will come to judge the living and the dead.
I believe in **the Holy Spirit**,
the holy catholic* church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.
Amen.

***Doxology**

In this ascription of praise to God comes as a response to God's provision for us. Through it we call everyone in the created order to celebrate and praise our Provider God.

Praise God from whom all bless-ings flow:
praise him, all crea-tures here be-low;
praise him a-bove, ye heav'n-ly host:
praise Fa-ther, Son, and Ho-ly Ghost.
A-men.

Facing Up to Our Sin before God

Reading of God's Standard

Deuteronomy 5:16

Honor your father and your mother, as the LORD your God commanded you, that your days may be long, and that it may go well with you in the land that the LORD your God is giving you.

Heidelberg Catechism Question 104

Q. What is God's will for us in the fifth commandment?

A. That I honor, love, and be loyal to my father and mother and all those in authority over me; that I obey and submit to them, as is proper, when they correct and punish me; and also that I be patient with their failings – for through them God chooses to rule us.

Confession of Sin

Leader: Brothers and Sisters,

The law causes us to acknowledge and confess our many sins and wickedness,
not hiding them from the face of almighty God, our heavenly Father,
but confessing them with a humble, lowly, penitent, and obedient heart,
that we may obtain forgiveness by His infinite goodness and mercy.

Therefore, I urge you to join me with a pure heart and a humble voice before the throne of grace, praying:

Unison: Almighty and most merciful Father,

**we have erred and strayed from Your ways like lost sheep,
we have followed too much the devices and desire of our own hearts,
we have offended against Your holy laws,
we have left undone those things which we ought not to have done,
and we have done those things which we ought not to have done,
and so we are helpless without You.**

O Lord, have mercy upon us, miserable offenders,

**spare us, as we confess our faults,
restore us, as we are penitent,**

**according to Your promises declared to us in Christ Jesus our Lord,
and grant, O most merciful Father, for His sake,
that we may hereafter live a godly, righteous, and devout life,
to the glory of Your holy name.**

Amen.

Assurance of Pardon in Christ

1 Peter 2:24

He himself bore our sins in his body on the tree, that we might die to sin and live to righteousness. By his wounds you have been healed.

Offering Our Prayers to God

Prayer of Intercession & the Lord's Prayer

Hershey PCA Prayer Requests for the Week of May 9-15, 2021

Intercession for the World:

- **The Hershey Community** (to learn about local township news, subscribe to the Derry Township Weekly eNews at www.derrytownship.org/community/weekly-e-news)
Derry Township Fire Chief Patrick Leonard
- **Civil Government** (those in authority over us):
US Senator Patrick Toomey
- **Countries of Origin of our Church Members and Friends.** Did you come from a country different from the ones that we regularly pray for? Please let us know and we will add your country of origin to our list:
Japan
- **Unreached People Group** (includes 6,693 people groups or 40.4% of the world's people groups (approximately 3,109,034,000 persons). In these people groups, there are "few evangelicals and few who identify as Christians." There is "little, if any, history of Christianity" within the people group. See www.joshuaproject.net). "...pray earnestly to the Lord of the harvest to send out laborers into his harvest." (Matt. 9:38)
Bahra Gaunle of Nepal
Population: 400; Language: Nepali; Religion: Buddhism

Intercession for the Church (God's People):

- **Health issues:**
Peter
- **Those Who Serve in our Local Church** (our ordained officers and non-ordained ministry leaders):
Deacon Keith Dolon
- **Our Denomination (PCA):** Member Church in the Susquehanna Valley Presbytery (PCA):
Reformed Presbyterian Church, Ephrata, PA
- **Supported Missionary or Organizations:**
Committee on Discipleship Ministries (CDM) of the PCA

The Lord's Prayer: Our time of intercession will close with this version of the Lord's Prayer in unison.

"Our Father who art in heaven, hallowed be Thy name.
Thy kingdom come, Thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our debts, as we forgive our debtors.
And lead us not into temptation, but deliver us from evil."
For Thine is the kingdom, and the power, and the glory, forever.
Amen.

Our Tithes & Offerings

This is the time in our service when our tithes and offerings are presented to God as an act of our worship. You can drop your offering in the designated place. If you are worshipping with us online, you can present your tithes and offerings to God by mailing them to Hershey PCA, 1521 Sand Hill Road, Hummelstown, PA 17036, or by making an online donation through our website at hersheypca.com.

During this song, children from 3 years old through kindergarten
are invited to attend Junior Church in the church office.

***Song of Preparation:**

Jesus Paid It All

The musical score is written for a piano and voice. It features a treble and bass clef with a key signature of one sharp (F#) and a 3/4 time signature. The melody is primarily in the treble clef, with chords and bass lines in the bass clef. The lyrics are written below the treble staff. The score is divided into four systems, each with a treble and bass staff. The first system contains the first four lines of the song. The second system contains the next four lines. The third system is the refrain, starting with a 'REFRAIN' label and a repeat sign. The fourth system contains the final two lines of the song. Chord symbols are placed above the treble staff: D, G, D, A, Bm, A, D in the first system; G, D, G, D/A, A7, D in the second system; F# (labeled as '1'), D, G, D, A in the third system; and D, G, D, D7, G, E7, D/A, A7, D in the fourth system.

1. I hear the Sav - ior say, "Your strength in - deed is small,
2. Lord, now in - deed I find your power, and yours a - lone,
3. For noth - ing good have I where - by your grace to claim—
4. And when, be - fore the throne, I stand in him com - plete,

child of weak - ness, watch and pray, find in me your all in all."
can change the lep - er's spots, and melt the heart of stone.
I'll wash my gar - ments white in the blood of Cal - v'ry's Lamb.
"Je - sus died my soul to save," my lips shall still re - peat.

REFRAIN
Je - sus paid it all, all to him I owe;

sin had left a crim - son stain, he washed it white as snow.

Listening to God's Word

***Prayer for Illumination**

In this prayer, we ask the Lord to open our eyes and hearts to his Word.

***Reading of Scripture:**

1 Peter 2:4-10

As you come to him, a living stone rejected by men but in the sight of God chosen and precious, ⁵ you yourselves like living stones are being built up as a spiritual house, to be a holy priesthood, to offer spiritual sacrifices acceptable to God through Jesus Christ.

⁶ *For it stands in Scripture:*

*“Behold, I am laying in Zion a stone,
a cornerstone chosen and precious,
and whoever believes in him will not be put to shame.”*

⁷ *So the honor is for you who believe, but for those who do not believe,*

*“The stone that the builders rejected
has become the cornerstone,”*

⁸ *and*

*“A stone of stumbling,
and a rock of offense.”*

They stumble because they disobey the word, as they were destined to do.

⁹ *But you are a chosen race, a royal priesthood, a holy nation, a people for his own possession, that you may proclaim the excellencies of him who called you out of darkness into his marvelous light. ¹⁰ Once you were not a people, but now you are God's people; once you had not received mercy, but now you have received mercy.*

Leader: This is the Word of the Lord.

***Congregation: Thanks be to God!**

Sermon:

Stand Firm in the True Grace of God (12)

God's Spiritual House (2):
"Being Built Up On: Our Foundation"

Today's Text: 1 Peter 2:4-10

Pastor David Kertland

1. _____ Our Foundation
 - a. _____ is the stone on which the whole house is built
 - b. Two _____ projects, two _____ being built
 - c. The " _____ " of God's building project
2. _____ Our Foundation

Prayer of Application

*The sermon concludes with a prayer asking the Lord to help us to be those who listen to his word and obey it.
"...be doers of the word, and not hearers only, deceiving yourselves." (James 1:22)*

Receiving Provision from God

Celebration of the Lord's Supper

Invitation & Warning

Hershey Presbyterian Church (PCA) welcomes to receive the Holy Supper all baptized Christians who actively trust in Jesus Christ for salvation, who are willing to forsake their sin and obey Christ, and who are members in good standing of an evangelical church that proclaims the gospel or who have been approved by our Session after indicating a desire to participate (BCO 58-4). Children should await communicant membership before participating.

Let this table, and our communion together, point you to Jesus—to receive grace from him, to hold out your empty and faltering hands to him, to allow him to feed and strengthen you, and to remind you that He is *for you* and *will help you* as you seek to follow him this week.

If you are not a believer in Jesus today, we are glad that you are here with us this morning! We ask you not to participate in this part of the service. We do invite you to stay and observe this celebration of the Christian's union with the risen Jesus. As the bread and wine are received by the congregation, we invite you to cry out to Jesus and pray the following prayer (or one like it):

Prayer of Belief: "Lord Jesus Christ, I admit that I am weaker and more sinful than I ever dared to admit, but in Jesus I am more loved and accepted than I ever dared to hope. I thank you for paying my debt on the cross, taking what I deserved in order to offer me complete forgiveness. Knowing that you have been raised from the dead, I turn from my sins and receive you and rest on you alone for my salvation."

Have prayed this prayer for the first time this morning? Please share that with a friend or talk with our pastor who can help you take the next steps in the faith.

Words of Institution:

1 Corinthians 11:23-26

"[T]he Lord Jesus on the night when he was betrayed took bread, and when he had given thanks, he broke it, and said,

'This is my body, which is for you. Do this in remembrance of me.'

In the same way also he took the cup, after supper, saying,

'This cup is the new covenant in my blood.

Do this, as often as you drink it, in remembrance of me.'

For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes."

Prayer

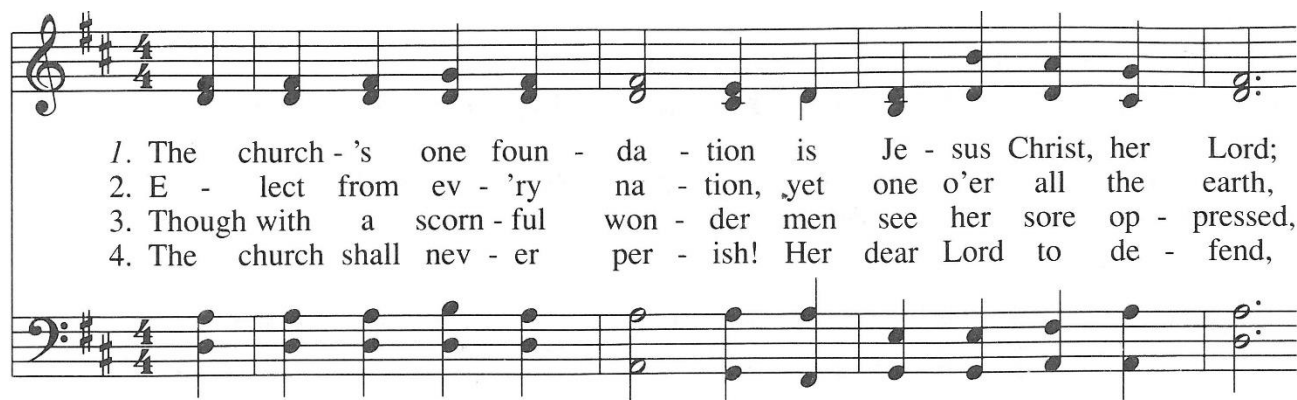
Receiving of the Elements

Prayer

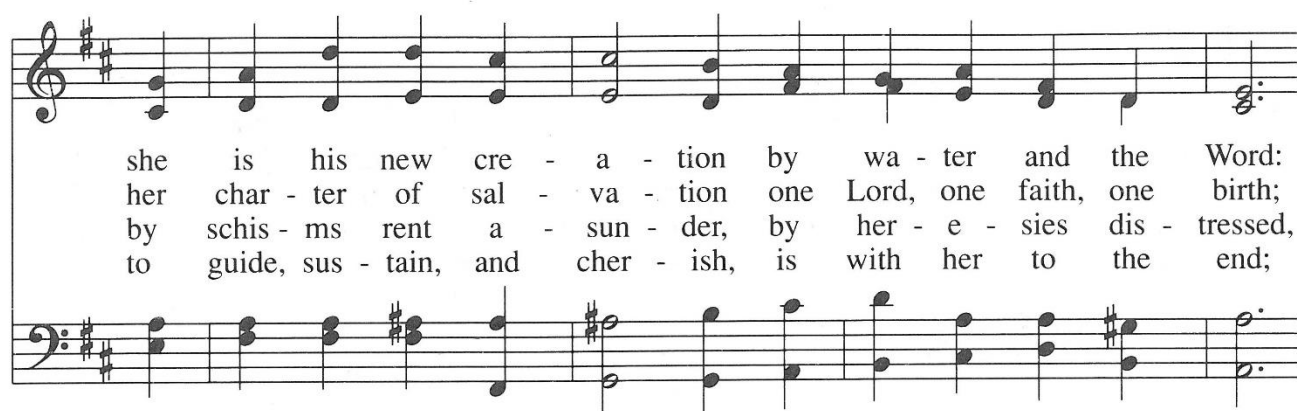
Confessing Our Faith in God

***Song of Dedication and Service:**

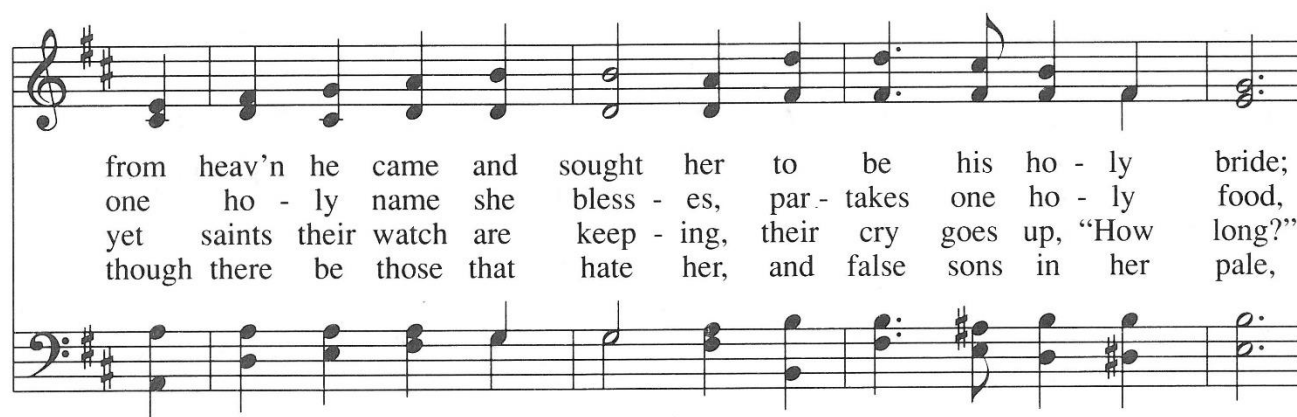
The Church's One Foundation



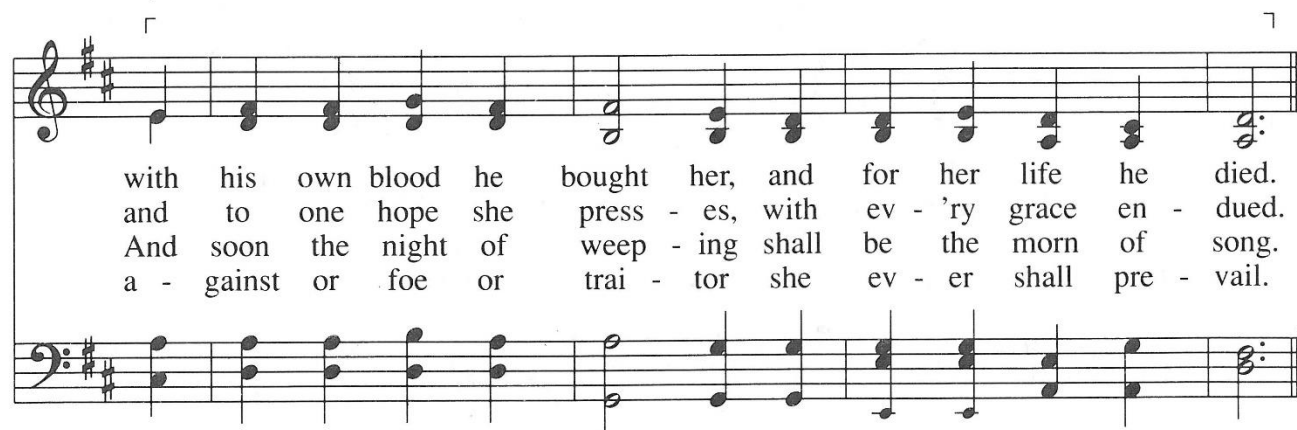
1. The church - 's one foun - da - tion is Je - sus Christ, her Lord;
2. E - lect from ev - 'ry na - tion, yet one o'er all the earth,
3. Though with a scorn - ful won - der men see her sore op - pressed,
4. The church shall nev - er per - ish! Her dear Lord to de - fend,



she is his new cre - a - tion by wa - ter and the Word:
her char - ter of sal - va - tion one Lord, one faith, one birth;
by schis - ms rent a - sun - der, by her - e - sies dis - tressed,
to guide, sus - tain, and cher - ish, is with her to the end;



from heav'n he came and sought her to be his ho - ly bride;
one ho - ly name she bless - es, par - takes one ho - ly food,
yet saints their watch are keep - ing, their cry goes up, "How long?"
though there be those that hate her, and false sons in her pale,



with his own blood he bought her, and for her life he died.
and to one hope she press - es, with ev - 'ry grace en - dued.
And soon the night of weep - ing shall be the morn of song.
a - gainst or foe or trai - tor she ev - er shall pre - vail.

5. 'Mid toil and tribulation,
and tumult of her war,
she waits the consummation
of peace forevermore;
till with the vision glorious
her longing eyes are blest,
and the great church victorious
shall be the church at rest.

Samuel J. Stone, 1866

6. Yet she on earth hath union
with God the Three in One,
and mystic sweet communion
with those whose rest is won:
O happy ones and holy!
Lord, give us grace that we,
like them, the meek and lowly,
on high may dwell with thee.

AURELIA 7.6.7.6.D.
Samuel S. Wesley, 1864

Receiving God's Blessing

*Benediction:

*The grace of the Lord Jesus Christ
and the love of God
and the fellowship of the Holy Spirit
be with you all.*

2 Corinthians 13:14

Postlude

Today's Service Information

- 1) **Artwork:** Cover: Mary Vaux Walcott, *Woolly Agoseris* (*Agoseris villosa*). 1919. Watercolor. 10 x 7 in. Smithsonian American Art Museum. <https://americanart.si.edu/artist/mary-vaux-walcott-5197> In the public domain.
- 2) **Music:** "Behold Our God" (126) is reprinted from *Hymns of Grace* (Los Angeles, CA: The Master's Seminary Press, 2015). "Jesus Paid It All" (308) and "The Church's One Foundation" (347) are reprinted from *The Trinity Hymnal* (Great Commission Publications, Atlanta, GA, 2000). Music used by permission: CCLI License #20711820 and CCLI Streaming License #20711837.
- 3) **Quotes:** Biblical quotes are from the English Standard Version (ESV) unless otherwise noted. Page 2: Description of painting from: <https://americanart.si.edu/artist/mary-vaux-walcott-5197>; description of flower from: https://en.wikipedia.org/wiki/Agoseris_glauca. Page 6: Confession of Sin reprinted from *Liturgical Forms and Prayers of the United Reformed Churches in North America* (URCNA, 2018, pp.100-101.) Various quotes describing worship elements are from: *Leading in Prayer: A Workbook for Ministers* (Grand Rapids, MI: Wm. B. Erdmans Publishing Co., 1995).

**We are glad that you have joined us for worship today
either in person or by livestream.**

If you are new to Hershey PCA, feel free to reach out to Pastor Kertland at pastor@hersheypca.com. We would love to personally welcome you.

Updates, announcements, and a weekly schedule of events with meeting links are being communicated through our Prayer and Information email list. If you are not receiving these updates and would like to be on the email list, please send your name and email address to office@hersheypca.com.

[Hershey Presbyterian Church \(PCA\)](#)

is a member congregation of the Susquehanna Valley Presbytery of the Presbyterian Church in America (www.pcanet.org).

Join us for ***Sunday worship*** at 10:00 AM (EST) onsite or by livestream at our Facebook page: www.facebook.com/hersheypca. Requests for pastoral or diaconal support can be made directly to one of our elders or deacons, or can be emailed to us at: pastor@hersheypca.com or deacons@hersheypca.com.



HersheyPresbyterian
PRESBYTERIAN CHURCH IN AMERICA (PCA)

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Office hours: 10 AM-3 PM Tuesday through Thursday; 10 AM-1 PM on Fridays

To contact the church office, email office@hersheypca.com or call us at (717) 489-1535.
hersheypca.com