



**Hershey Presbyterian**  
PRESBYTERIAN CHURCH IN AMERICA (PCA)

June 13, 2021

## Front Cover Artwork

Paul Cornoyer, *Sidewalk Conversation, Gloucester*. c. 1915. Oil on canvas. 46 x 61 cm. In the public domain.

Cornoyer was born in 1864 in St Louis, Missouri. He attended the St. Louis School of Art, where the director noticed his talent and encouraged him to pursue his studies abroad. In 1889, with sufficient funds to study in Paris, Cornoyer entered the Académie Julian, where he studied under Jules Lefebvre, Benjamin Constant, and Louis Blanc.

Greatly influenced by the French Impressionists, Cornoyer painted street scenes in sun, fog, and snow; at sunrise and at sunset. In 1892 he was awarded the First Prize from the American Art Association of Paris. Inspired by his travels abroad, Cornoyer returned to his native city in 1894 and won the Gold Medal from the St. Louis Association of Painters and Sculptors. Immediately thereafter, he was given a commission to paint a mural for the Planter's Hotel in St Louis.

American Impressionist William Merritt Chase purchased a painting by Cornoyer that was exhibited at the Pennsylvania Academy of the Fine Arts. Chase befriended Cornoyer, and in his correspondence to the younger artist, urged him to come to New York. Accordingly, in 1898 Cornoyer made New York his home. He devoted himself to the representation of urban street scenes.

Cornoyer became a member of the prestigious Salmagundi Club in 1902. In 1906 he won the club's coveted Inness Prize. He had a one-man show at the Albright Museum in Buffalo in 1908. The following year he was elected an Associate of the National Academy of Design.

Cornoyer had a summer home at East Gloucester, Massachusetts. There he taught and painted harbor and city scenes. He helped found the North Shore Art Association in nearby Gloucester in 1916. Cornoyer died at his summer home in 1923.

<https://instareyog.blogspot.com/2011/10/paul-cornoyer-part-1.html>



**Hershey Presbyterian Church (PCA)** desires to be a welcoming, grace-filled, all-nations community of Jesus Christ in the Presbyterian tradition. We seek to love God and our neighbor as we make disciples of Jesus Christ who are learning to *worship God, proclaim Christ, and love others*.

# Preparing to Worship God

## Welcome

**Welcome to Hershey PCA!** We are glad to have you join with us in the worship of God through Jesus Christ, our Savior and King.

**Thanks** to all those who participate in making this worship service possible (worship service participants may include in alphabetical order): Ephraim Church (violin), Keith Dolon (sound), Nora Dolon (vocals); Joe Kearns (penny whistle), David Kertland (preaching), Mark Linstedt (vocals), Pam Linstedt (vocals); Nathanael Marengo (clarinet), Lynn Ruhl (cello), Jared Salyards (piano), Don Wood (vocals), and Nick Yingst (leading worship).

A **Nursery** for children age infant through 4 years old is provided.

## Prelude

## Praising God

### \*Call to Worship

### Psalm 111

*Praise the LORD!*

***I will give thanks to the LORD with my whole heart,  
in the company of the upright, in the congregation.***

<sup>2</sup> *Great are the works of the LORD,  
studied by all who delight in them.*

<sup>3</sup> *Full of splendor and majesty is his work,  
and his righteousness endures forever.*

<sup>4</sup> *He has caused his wondrous works to be remembered;  
the LORD is gracious and merciful.*

<sup>5</sup> *He provides food for those who fear him;  
he remembers his covenant forever.*

<sup>6</sup> *He has shown his people the power of his works,  
in giving them the inheritance of the nations.*

<sup>7</sup> *The works of his hands are faithful and just;  
all his precepts are trustworthy;*

<sup>8</sup> *they are established forever and ever,  
to be performed with faithfulness and uprightness.*

<sup>9</sup> *He sent redemption to his people; he has commanded his covenant forever.  
Holy and awesome is his name!*

<sup>10</sup> *The fear of the LORD is the beginning of wisdom; all those who practice it have a good understanding.  
His praise endures forever!*

Light Text = Read by Leader  
**Bold Text = Read by All**

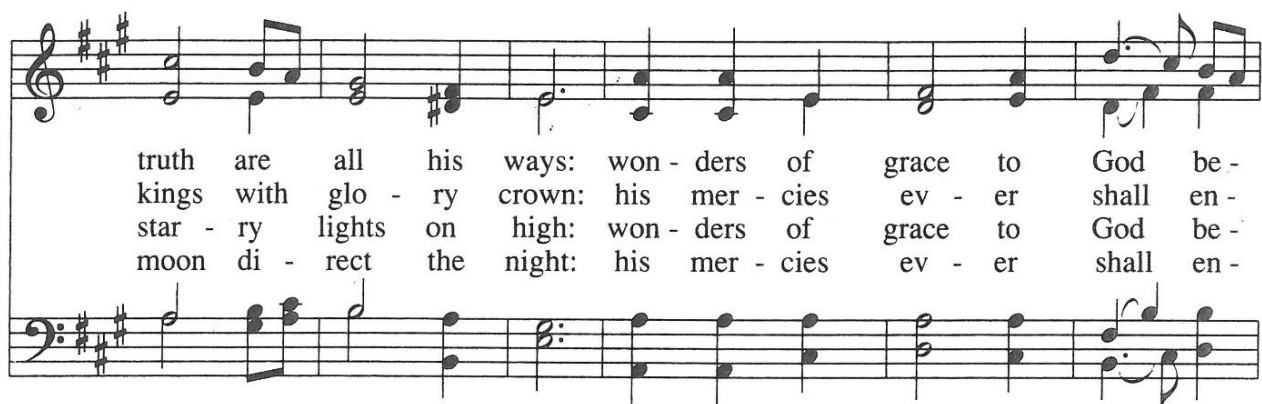
# **\*Response of Praise:**

# **Give to Our God Immortal Praise**

Based on Psalm 136  
Isaac Watts, 1719



1. Give to our God im - mor - tal praise; mer - cy and  
2. Give to the Lord of lords re - nown; the King of  
3. He built the earth, he spread the sky, and fixed the  
4. He fills the sun with morn - ing light; he bids the



truth are all his ways: won - ders of grace to God be -  
kings with glo - ry crown: his mer - cies ev - er shall en -  
star - ry lights on high: won - ders of grace to God be -  
moon di - rect the night: his mer - cies ev - er shall en -



long; re - peat his mer - cies in your song.  
dure, when lords and kings are known no more.  
long; re - peat his mer - cies in your song.  
dure, when suns and moons shall shine no more.

WARRINGTON L.M.  
Ralph Harrison, 1784

5. He sent his Son with pow'r to save  
from guilt and darkness and the grave:  
wonders of grace to God belong;  
repeat his mercies in your song.

6. Through this vain world he guides our feet,  
and leads us to his heav'nly seat:  
his mercies ever shall endure,  
when this vain world shall be no more.

# **\*Prayer of Adoration & Invocation**

## **\*Confession of Faith:**

**from 1 Thessalonians 5:1-11**

*We confess our faith together from the New Testament book of 1 Thessalonians.*

*Leader: Now concerning the times and the seasons, brothers, you have no need to have anything written to you. For you yourselves are fully aware that the day of the Lord will come like a thief in the night. While people are saying, 'There is peace and security,' then sudden destruction will come upon them as labor pains come upon a pregnant woman, and they will not escape. But you are not in darkness, brothers, for that day to surprise you like a thief. For you are all children of light, children of the day.*

### **Congregation:**

***We are not of the night or of the darkness.***

***So then let us not sleep, as others do, but let us keep awake and be sober.***

***For those who sleep, sleep at night, and those who get drunk, are drunk at night.***

***But since we belong to the day, let us be sober, having put on the breastplate of faith and love, and for a helmet the hope of salvation.***

***For God has not destined us for wrath, but to obtain salvation through our Lord Jesus Christ, who died for us so that whether we are awake or asleep we might live with him.***

*Leader: Therefore encourage one another and build one another up, just as you are doing.*

## **\*Doxology**

*In this ascription of praise to God comes as a response to God's provision for us. Through it we call everyone in the created order to celebrate and praise our Provider God.*

Praise God from whom all blessings flow:  
praise him, all creatures here below;  
praise him above, ye heavenly host:  
praise Father, Son, and Holy Ghost.  
A-men.

## **Facing Up to Our Sin before God**

### **Reading of God's Standard**

**Matthew 18:21-35**

*Peter came up and said to him, 'Lord, how often will my brother sin against me, and I forgive him? As many as seven times?'*

*<sup>22</sup> Jesus said to him, 'I do not say to you seven times, but seventy-seven times. <sup>23</sup> Therefore the kingdom of heaven may be compared to a king who wished to settle accounts with his servants. <sup>24</sup> When he began to settle, one was brought to him who owed him ten thousand talents. <sup>25</sup> And since he could not pay, his master ordered him to be sold, with his wife and children and all that he had, and payment to be made. <sup>26</sup> So the servant fell on his knees, imploring him, 'Have patience with me, and I will pay you everything.' <sup>27</sup> And out of pity for him, the master of that servant released him and forgave him the debt. <sup>28</sup> But when that same servant went out, he found one of his fellow servants who owed him a hundred denarii, and seizing him, he began to choke him, saying, 'Pay what you owe.' <sup>29</sup> So his fellow servant fell down and pleaded with him, 'Have patience with me, and I will pay you.' <sup>30</sup> He refused*

and went and put him in prison until he should pay the debt. <sup>31</sup> When his fellow servants saw what had taken place, they were greatly distressed, and they went and reported to their master all that had taken place. <sup>32</sup> Then his master summoned him and said to him, 'You wicked servant! I forgave you all that debt because you pleaded with me. <sup>33</sup> And should not you have had mercy on your fellow servant, as I had mercy on you?' <sup>34</sup> And in anger his master delivered him to the jailers, until he should pay all his debt. <sup>35</sup> So also my heavenly Father will do to every one of you, if you do not forgive your brother from your heart.'

## Confession of Sin (in Unison)

**Eternal God, our Father,**

**We confess that we have often failed to be an obedient church.**

**We have not done your will.**

**We have broken your law.**

**We have rebelled against your love.**

**We have not loved our neighbors.**

**We have not heard the cry of the needy.**

**Forgive us, we pray.**

**Free us for joyful obedience.**

**Through Jesus Christ, our Lord.**

**Amen.**

## Assurance of Pardon in Christ

## 1 John 1:9

*If we confess our sins, he is faithful and just to forgive us our sins and to cleanse us from all unrighteousness.*

## \*Song of Thanksgiving:

## O Spirit, Fill Our Hearts

1. O Spi - rit, fill our hearts, so full of sin and grief,  
 2. When left to our own way, a - bid - ing in the flesh,  
 3. Yet as the Fa - ther grants, ac - cord - ing to his plan,  
 4. To whom then shall we go? We trust and rest in thee,

with words that fill us with thy life, dis - pel - ling un - be - lief.  
 we choose not thee, O Christ, a - las; we turn to wick - ed - ness.  
 he gives e - ter - nal life to those who from his pres - ence ran.  
 who from our fears and sins and grief has come to set us free!

Based on John 6:60-70  
 Elisabeth Shafer, 2010  
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CLARIDGE S.M.  
 Elisabeth Shafer, 2010  
 © 2010 Elisabeth Shafer

# Offering Our Prayers to God

## Prayer of Intercession & the Lord's Prayer

Hershey PCA Prayer Requests for the Week of June 13-19, 2021

### Intercession for the World:

- **The Hershey Community** (to learn about local township news, subscribe to the Derry Township Weekly eNews at [www.derrytownship.org/community/weekly-enews](http://www.derrytownship.org/community/weekly-enews))  
**Hershey Life Lion Critical Care Transport**
- **Civil Government** (those in authority over us):  
**US Supreme Court Justices**
- **Countries of Origin of our Church Members and Friends.** Did you come from a country different from the ones that we regularly pray for? Please let us know and we will add your country of origin to our list:  
**Bhutan/Nepal**
- **Unreached People Group** (includes 6,693 people groups or 40.4% of the world's people groups (approximately 3,109,034,000 persons). In these people groups, there are "few evangelicals and few who identify as Christians." There is "little, if any, history of Christianity" within the people group. See [www.joshuaproject.net](http://www.joshuaproject.net)). "...pray earnestly to the Lord of the harvest to send out laborers into his harvest." (Matt. 9:38)  
**Baidya of India and Bangladesh**  
**Population: 414,500; Language: Bengali: mostly Hinduism, some Islam**

### Intercession for the Church (God's People):

- **Health issues:**  
**Ken**
- **Those Who Serve in our Local Church** (our ordained officers and non-ordained ministry leaders):  
**Sound Team**
- **Our Denomination (PCA):** Member Church in the Susquehanna Valley Presbytery (PCA):  
**Westminster Presbyterian Church, Lancaster, PA**
- **Supported Missionary or Organizations:**  
**PCA Administrative Committee**

**The Lord's Prayer:** Our time of intercession will close with this version of the Lord's Prayer in unison.

"Our Father who art in heaven, hallowed be Thy name.  
Thy kingdom come, Thy will be done, on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our debts, as we forgive our debtors.  
And lead us not into temptation, but deliver us from evil."  
For Thine is the kingdom, and the power, and the glory, forever.  
Amen.

## Our Tithes & Offerings

*This is the time in our service when our tithes and offerings are presented to God as an act of our worship. You can drop your offering in the designated place. If you are worshipping with us online, you can present your tithes and offerings to God by mailing them to Hershey PCA, 1521 Sand Hill Road, Hummelstown, PA 17036, or by making an online donation through our website at [hersheypca.com](http://hersheypca.com).*



**\*Song of Preparation:****Lord We Hear Your Word with Gladness**

The musical score is written for a four-part choir (Soprano, Alto, Tenor, Bass) in G major, 4/4 time. It consists of four systems of music, each with a vocal line and a piano accompaniment line. The lyrics are written below the vocal line. The chords are indicated above the vocal line: G, D, G, G/D, D7, G.

1 Lord, we hear your word with glad-ness: you have spo-ken— we re - joice:  
2 May we hear with un - der-stand-ing, by your Spir - it taught and led.  
3 You have spo-ken; yours the full-ness, ours the wealth of this your Word.

words of love and life and free-dom—help us make their truth our choice!  
May the springs of all our be - ing by your liv - ing Word be fed.  
Debt-ors, then, as liv-ing let - ters we must make your gos - pel hear

Now in ho - ly cel - e - bra - tion for your Word we wor - ship you;  
May our hearts ac - cept with meek-ness all the grace your light makes known.  
By your Spir - it's power trans-form us; shed your sav - ing light a - broad

spo-ken, writ - ten, known in Je - sus, ours to - day to prove a - new.  
May o - be-dience mark our foot-steps till we make each word our own.  
till our lives by love in ac - tion show our world the truth of God!



# Listening to God's Word

## **\*Prayer for Illumination**

*In this prayer, we ask the Lord to open our eyes and hearts to his Word.*

## **\*Reading of Scripture:**

**1 Peter 2:11-12, 18-25**

*<sup>11</sup> Beloved, I urge you as sojourners and exiles to abstain from the passions of the flesh, which wage war against your soul. <sup>12</sup> Keep your conduct among the Gentiles honorable, so that when they speak against you as evildoers, they may see your good deeds and glorify God on the day of visitation.*

...

*<sup>18</sup> Servants, be subject to your masters with all respect, not only to the good and gentle but also to the unjust. <sup>19</sup> For this is a gracious thing, when, mindful of God, one endures sorrows while suffering unjustly. <sup>20</sup> For what credit is it if, when you sin and are beaten for it, you endure? But if when you do good and suffer for it you endure, this is a gracious thing in the sight of God. <sup>21</sup> For to this you have been called, because Christ also suffered for you, leaving you an example, so that you might follow in his steps. <sup>22</sup> He committed no sin, neither was deceit found in his mouth. <sup>23</sup> When he was reviled, he did not revile in return; when he suffered, he did not threaten, but continued entrusting himself to him who judges justly. <sup>24</sup> He himself bore our sins in his body on the tree, that we might die to sin and live to righteousness. By his wounds you have been healed. <sup>25</sup> For you were straying like sheep, but have now returned to the Shepherd and Overseer of your souls.*

Leader: This is the Word of the Lord.

**\*Congregation: Thanks be to God!**

**Sermon:**

Stand Firm in the True Grace of God (17)

**Living as God's Servants (4)**

Today's Text: 1 Peter 2:18-25

Pastor David Kertland

So far in this section of 1 Peter (1 Peter 2:11-4:19)  
1. Abstain from the passions of the flesh (05/23/2021)  
2. Keep your conduct...honorable. (05/30/2021)  
3. Be subject....to every human institution (06/06/2021)

1. What is Peter's instruction to us?

- a. Be \_\_\_\_\_ your masters with all \_\_\_\_\_
- b. Not only to the \_\_\_\_\_ and \_\_\_\_\_ but also to the \_\_\_\_\_

2. For what reason?

- a. A \_\_\_\_\_ thing
- b. A \_\_\_\_\_

3. To What Purpose?

- a. Displays a deep gospel \_\_\_\_\_
- b. Provides a gospel \_\_\_\_\_

**Prayer of Application**

*The sermon concludes with a prayer asking the Lord to help us to be those who listen to his word and obey it.  
"...be doers of the word, and not hearers only, deceiving yourselves." (James 1:22)*

# Receiving Provision from God

## Celebration of the Lord's Supper

### Invitation & Warning

Hershey Presbyterian Church (PCA) welcomes to receive the Holy Supper all baptized Christians who actively trust in Jesus Christ for salvation, who are willing to forsake their sin and obey Christ, and who are members in good standing of an evangelical church that proclaims the gospel or who have been approved by our Session after indicating a desire to participate (BCO 58-4). Children should await communicant membership before participating.

Let this table, and our communion together, point you to Jesus—to receive grace from him, to hold out your empty and faltering hands to him, to allow him to feed and strengthen you, and to remind you that He is *for you* and *will help you* as you seek to follow him this week.

If you are not a believer in Jesus today, we are glad that you are here with us this morning! We do invite you to stay and observe this part of the service, which is a celebration of the Christian's union with the risen Jesus, but that you do not participate. As the bread and wine are received by the congregation, we invite you to cry out to Jesus and pray the following prayer (or one like it):

Prayer of Belief: "Lord Jesus Christ, I admit that I am weaker and more sinful than I ever dared to admit, but in Jesus I am more loved and accepted than I ever dared to hope. I thank you for paying my debt on the cross, taking what I deserved in order to offer me complete forgiveness. Knowing that you have been raised from the dead, I turn from my sins and receive you and rest on you alone for my salvation."

Have you prayed this prayer for the first time this morning? If yes, let someone near you know! Please also feel free to talk with our pastor who can suggest ways to take next steps in the faith.

### Words of Institution:

### 1 Corinthians 11:23-26

*"[T]he Lord Jesus on the night when he was betrayed took bread, and when he had given thanks, he broke it, and said,*

*'This is my body, which is for you. Do this in remembrance of me.'*

*In the same way also he took the cup, after supper, saying,*

*'This cup is the new covenant in my blood.*

*Do this, as often as you drink it, in remembrance of me.'*

*For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes."*

### Prayer

### Receiving of the Elements

### Prayer

# Confessing Our Faith in God

**\*Song of Response:**

**Benediction**

*May the grace of the Lord Jesus Christ, and the love of God, and the fellowship  
of the Holy Spirit be with you all. 2 Cor. 13:14*

Unison

1. May the grace of Christ our Sav - ior and the Fa - ther's bound-less love,  
2. Thus may we a - bide in u - nion with each oth - er and the Lord,

with the Ho - ly Spir - it's fa - vor, rest up - on us from a - bove.  
and pos - sess, in sweet com - mu - nion, joys which earth can - not af - ford.

The musical score is written for a unison voice part. It consists of two systems of music. The first system contains the lyrics for the 'Song of Response' and the beginning of the 'Benediction'. The second system contains the rest of the 'Benediction' lyrics. The music is in 4/4 time and features a simple, hymn-like melody with a bass line. The lyrics are printed below the notes, with some words hyphenated across lines. The score is marked 'Unison' at the beginning.

John Newton, 1779

EVENING PRAYER (STAINER) 8.7.8.7.  
John Stainer, 1898

# Receiving God's Blessing

**\*Benediction:**

**1 Peter 5:14**

*Peace to all of you who are in Christ.*

**Postlude**

**We are glad that you have joined us for worship today  
either in person or by livestream.**

**If you are new to Hershey PCA**, feel free to reach out to Pastor Kertland at [pastor@hersheypca.com](mailto:pastor@hersheypca.com). We would love to personally welcome you.

### **Today's Service Information**

- 1) **Artwork:** Paul Cornoyer, *Sidewalk Conversation, Gloucester*. c. 1915. Oil on canvas. 46 x 61 cm. In the public domain.
- 2) **Music:** "Give to Our God Immortal Praise" (2) and "Benediction" (730) are reprinted from *The Trinity Hymnal* (Great Commission Publications, Atlanta, GA, 2000). "O Spirit, Fill Our Hearts" (398) is reprinted from *The Trinity Psalter Hymnal* (Trinity Psalter Hymnal Joint Venture (OPC & URCNA), Willow Grove, PA, 2018). "Lord, We Hear Your Word with Gladness" (89) is reprinted from *Sing! A New Creation: Pew Edition* (Grand Rapids, MI: co-published by Calvin Institute of Worship, Faith Alive Christian Resources, and Reformed Church in America, 2001). Music used by permission: CCLI License #20711820 and CCLI Streaming License #20711837.
- 3) **Quotes:** Page 2: Biography of Paul Cornoyer is from <https://instareyog.blogspot.com/2011/10/paul-cornoyer-part-1.html>. Page 6: Confession of Sin adapted from *The Worship Sourcebook*, 2<sup>nd</sup> ed. (Faith Alive Christian Resources, 2013, 98). Biblical quotes are from the English Standard Version (ESV) unless otherwise noted. Various quotes describing worship elements are from: *Leading in Prayer: A Workbook for Ministers* (Grand Rapids, MI: Wm. B. Erdmans Publishing Co., 1995).

**Hershey Presbyterian Church (PCA)**  
is a member congregation of the **Susquehanna Valley Presbytery**  
of the **Presbyterian Church in America** ([www.pcanet.org](http://www.pcanet.org)).



Address: 1521 Sand Hill Road, Hummelstown, PA 17036  
Office hours: 10 AM-3 PM Tuesday through Thursday; 10 AM-1 PM on Fridays  
To contact the church office, email [office@hersheypca.com](mailto:office@hersheypca.com) or call us at (717) 489-1535.  
[hersheypca.com](http://hersheypca.com)