



**HersheyPresbyterian**  
PRESBYTERIAN CHURCH IN AMERICA (PCA)

June 27, 2021

## Front Cover Artwork

Paul Cornoyer, *Sidewalk Conversation, Gloucester*. c. 1915. Oil on canvas. 46 x 61 cm. In the public domain.

Cornoyer was born in 1864 in St Louis, Missouri. He attended the St. Louis School of Art, where the director noticed his talent and encouraged him to pursue his studies abroad. In 1889, with sufficient funds to study in Paris, Cornoyer entered the Académie Julian, where he studied under Jules Lefebvre, Benjamin Constant, and Louis Blanc.

Greatly influenced by the French Impressionists, Cornoyer painted street scenes in sun, fog, and snow; at sunrise and at sunset. In 1892 he was awarded the First Prize from the American Art Association of Paris. Inspired by his travels abroad, Cornoyer returned to his native city in 1894 and won the Gold Medal from the St. Louis Association of Painters and Sculptors. Immediately thereafter, he was given a commission to paint a mural for the Planter's Hotel in St Louis.

American Impressionist William Merritt Chase purchased a painting by Cornoyer that was exhibited at the Pennsylvania Academy of the Fine Arts. Chase befriended Cornoyer, and in his correspondence to the younger artist, urged him to come to New York. Accordingly, in 1898 Cornoyer made New York his home. He devoted himself to the representation of urban street scenes.

Cornoyer became a member of the prestigious Salmaquindi Club in 1902. In 1906 he won the club's coveted Inness Prize. He had a one-man show at the Albright Museum in Buffalo in 1908. The following year he was elected an Associate of the National Academy of Design.

Cornoyer had a summer home at East Gloucester, Massachusetts. There he taught and painted harbor and city scenes. He helped found the North Shore Art Association in nearby Gloucester in 1916. Cornoyer died at his summer home in 1923.

<https://instareyog.blogspot.com/2011/10/paul-cornoyer-part-1.html>



**Hershey Presbyterian Church (PCA)** desires to be a welcoming, grace-filled, all-nations community of Jesus Christ in the Presbyterian tradition. We seek to love God and our neighbor as we make disciples of Jesus Christ who are learning to *worship God, proclaim Christ, and love others*.

# Preparing to Worship God

## Welcome

**Welcome to Hershey PCA!** We are glad to have you join with us in the worship of God through Jesus Christ, our Savior and King.

**Thanks** to all those who participate in making this worship service possible (worship service participants may include in alphabetical order): Ephraim Church (violin), Keith Dolon (sound); Nora Dolon (vocals); David Kertland (preaching), Mark Linstedt (vocals), Pam Linstedt (vocals); Nathanael Marengo (clarinet), Kimberly Robinson (vocals); Lynn Ruhl (cello), Jared Salyards (piano), Sarah Shafer (prelude soloist); Don Wood (vocals), and Nick Yingst (leading worship).

A **Nursery** for children age infant through 4 years old is provided.

## Prelude

*Amazing Grace*

## Praising God

### \*Call to Worship

### Psalm 2

*Why do the nations rage and the peoples plot in vain?*

*<sup>2</sup> The kings of the earth set themselves, and the rulers take counsel together,  
against the LORD and against his Anointed, saying,*

*<sup>3</sup> "Let us burst their bonds apart and cast away their cords from us."*

**<sup>4</sup> He who sits in the heavens laughs;  
the Lord holds them in derision.**

**<sup>5</sup> Then he will speak to them in his wrath,  
and terrify them in his fury, saying,**

**<sup>6</sup> "As for me, I have set my King  
on Zion, my holy hill."**

*<sup>7</sup> I will tell of the decree:*

*The LORD said to me, "You are my Son; today I have begotten you.*

*<sup>8</sup> Ask of me, and I will make the nations your heritage,  
and the ends of the earth your possession.*

*<sup>9</sup> You shall break them with a rod of iron and dash them in pieces like a potter's vessel."*

**<sup>10</sup> Now therefore, O kings, be wise;  
be warned, O rulers of the earth.**

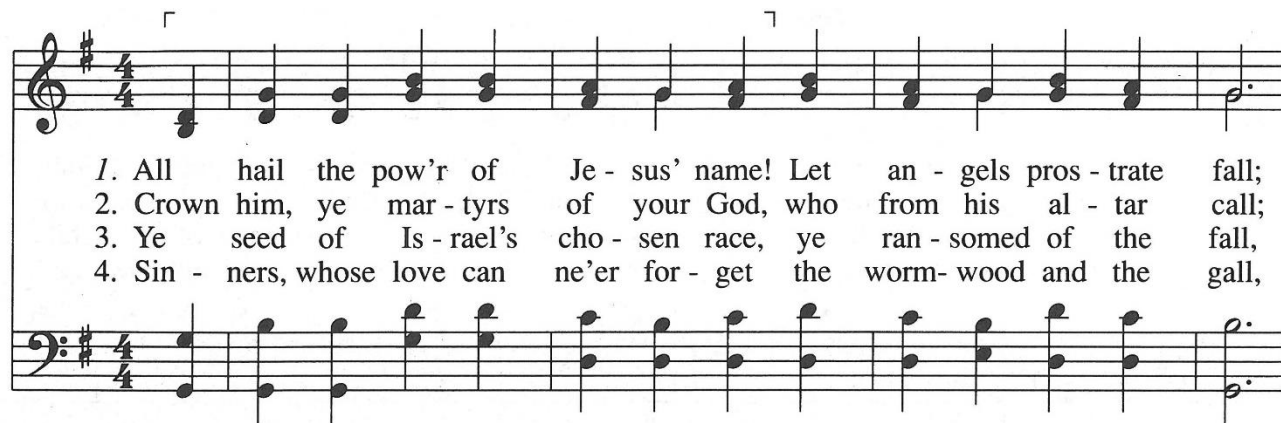
**<sup>11</sup> Serve the LORD with fear,  
and rejoice with trembling.**

**<sup>12</sup> Kiss the Son,  
lest he be angry, and you perish in the way,  
for his wrath is quickly kindled.  
Blessed are all who take refuge in him.**

Light Text = Read by Leader  
**Bold Text = Read by All**

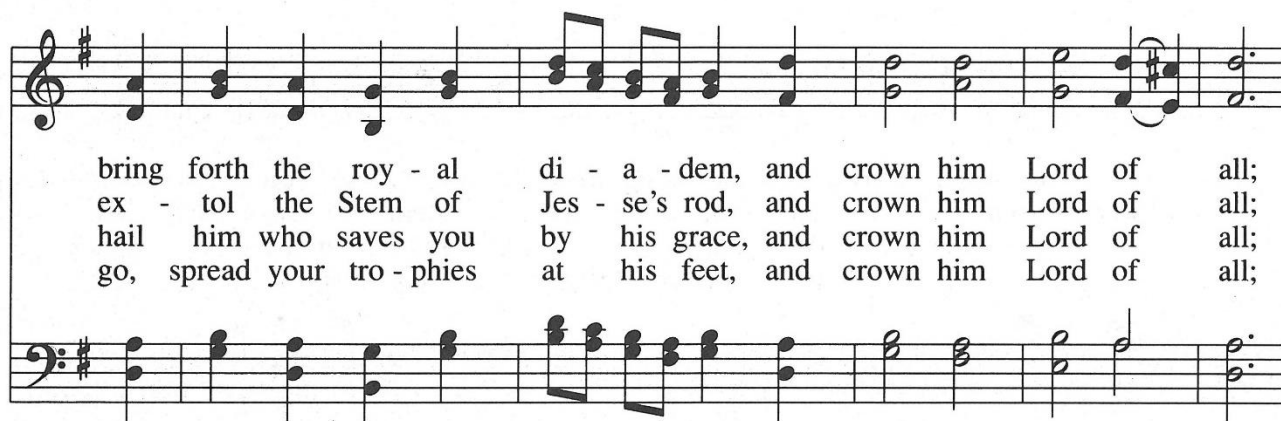
**\*Response of Praise:**

**All Hail the Power of Jesus' Name!**

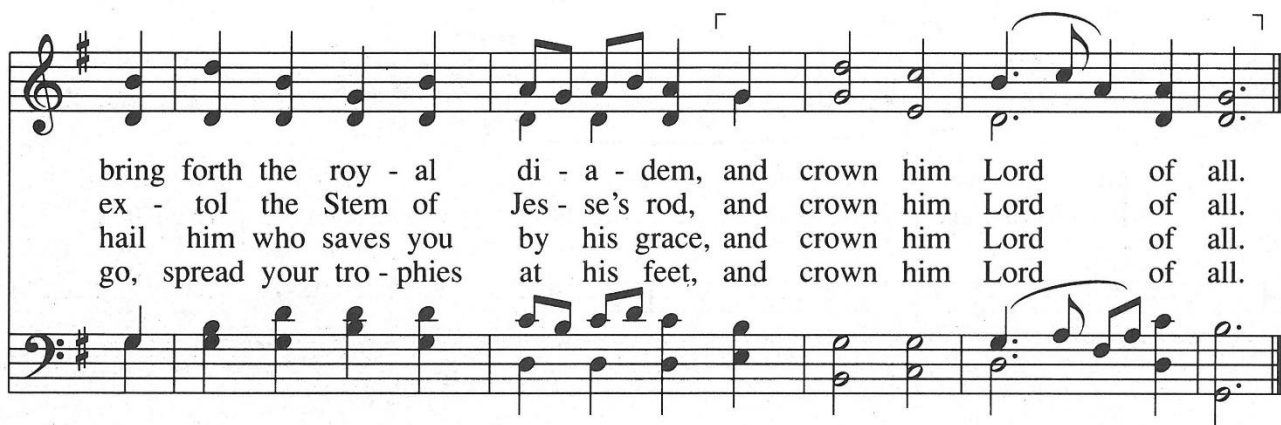


1. All hail the pow'r of Je - sus' name! Let an - gels pros - trate fall;  
 2. Crown him, ye mar - tyrs of your God, who from his al - tar call;  
 3. Ye seed of Is - rael's cho - sen race, ye ran - somed of the fall,  
 4. Sin - ners, whose love can ne'er for - get the worm- wood and the gall,

St. 1-5, Edward Perronet, 1779; alt.  
 St. 6, John Rippon, 1787



bring forth the roy - al di - a - dem, and crown him Lord of all;  
 ex - tol the Stem of Jes - se's rod, and crown him Lord of all;  
 hail him who saves you by his grace, and crown him Lord of all;  
 go, spread your tro - phies at his feet, and crown him Lord of all;



bring forth the roy - al di - a - dem, and crown him Lord of all.  
 ex - tol the Stem of Jes - se's rod, and crown him Lord of all.  
 hail him who saves you by his grace, and crown him Lord of all.  
 go, spread your tro - phies at his feet, and crown him Lord of all.

CORONATION C.M. rep.  
 Oliver Holden, 1793

5. Let ev'ry kindred, ev'ry tribe,  
 on this terrestrial ball,  
 to him all majesty ascribe,  
 and crown him Lord of all;  
 to him all majesty ascribe,  
 and crown him Lord of all.

6. O that with yonder sacred throng  
 we at his feet may fall;  
 we'll join the everlasting song,  
 and crown him Lord of all;  
 we'll join the everlasting song,  
 and crown him Lord of all.

**\*Prayer of Adoration & Invocation**

## **\*Confession of Faith**

## **Hebrews 1:1-12**

*In today's confession of our faith from the book of Hebrews, we confess Jesus's superiority over all things.*

***Long ago, at many times and in many ways, God spoke to our fathers by the prophets, <sup>2</sup> but in these last days he has spoken to us by his Son, whom he appointed the heir of all things, through whom also he created the world. <sup>3</sup> He is the radiance of the glory of God and the exact imprint of his nature, and he upholds the universe by the word of his power. After making purification for sins, he sat down at the right hand of the Majesty on high, <sup>4</sup> having become as much superior to angels as the name he has inherited is more excellent than theirs.***

***<sup>5</sup> For to which of the angels did God ever say,***

***‘You are my Son, today I have begotten you’?***

***Or again, ‘I will be to him a father, and he shall be to me a son’?***

***<sup>6</sup> And again, when he brings the firstborn into the world, he says,***

***‘Let all God’s angels worship him.’***

***<sup>7</sup> Of the angels he says,***

***‘He makes his angels winds, and his ministers a flame of fire.’***

***<sup>8</sup> But of the Son he says,***

***‘Your throne, O God, is forever and ever, the scepter of uprightness is the scepter of your kingdom. <sup>9</sup> You have loved righteousness and hated wickedness; therefore God, your God, has anointed you with the oil of gladness beyond your companions.’***

***<sup>10</sup> And,***

***‘You, Lord, laid the foundation of the earth in the beginning, and the heavens are the work of your hands; <sup>11</sup> they will perish, but you remain; they will all wear out like a garment, <sup>12</sup> like a robe you will roll them up, like a garment they will be changed. But you are the same, and your years will have no end.’***

## **\*Gloria Patri**

*Glo-ry be to the Fa-ther, And to the Son, and to the Ho-ly Ghost: as it was in the be-gin-ning, is now, and ev-er shall be, world with-out end. A-men, a-men.*

# Facing Up to Our Sin before God

## Reading of God's Standard

**Luke 16:19-31**

*"There was a rich man who was clothed in purple and fine linen and who feasted sumptuously every day. <sup>20</sup> And at his gate was laid a poor man named Lazarus, covered with sores, <sup>21</sup> who desired to be fed with what fell from the rich man's table. Moreover, even the dogs came and licked his sores. <sup>22</sup> The poor man died and was carried by the angels to Abraham's side. The rich man also died and was buried, <sup>23</sup> and in Hades, being in torment, he lifted up his eyes and saw Abraham far off and Lazarus at his side. <sup>24</sup> And he called out, 'Father Abraham, have mercy on me, and send Lazarus to dip the end of his finger in water and cool my tongue, for I am in anguish in this flame.' <sup>25</sup> But Abraham said, 'Child, remember that you in your lifetime received your good things, and Lazarus in like manner bad things; but now he is comforted here, and you are in anguish. <sup>26</sup> And besides all this, between us and you a great chasm has been fixed, in order that those who would pass from here to you may not be able, and none may cross from there to us.' <sup>27</sup> And he said, 'Then I beg you, father, to send him to my father's house— <sup>28</sup> for I have five brothers—so that he may warn them, lest they also come into this place of torment.' <sup>29</sup> But Abraham said, 'They have Moses and the Prophets; let them hear them.' <sup>30</sup> And he said, 'No, father Abraham, but if someone goes to them from the dead, they will repent.' <sup>31</sup> He said to him, 'If they do not hear Moses and the Prophets, neither will they be convinced if someone should rise from the dead.'"*

## Confession of Sin

## Assurance of Pardon in Christ

**Isaiah 45:21b-22**

*...there is no other god besides me,  
a righteous God and a Savior;  
there is none besides me.*

*"Turn to me and be saved,  
all the ends of the earth!  
For I am God, and there is no other."*

# Offering Our Prayers to God

## Prayer of Intercession & the Lord's Prayer

Hershey PCA Prayer Requests for the Week of June 27-July 3, 2021

### Intercession for the World:

- **The Hershey Community** (to learn about local township news, subscribe to the Derry Township Weekly eNews at [www.derrytownship.org/community/weekly-enews](http://www.derrytownship.org/community/weekly-enews))  
**Derry Township Supervisor Susan Cort**
- **Civil Government** (those in authority over us):  
**Dauphin County Commissioner Mike Pries**
- **Countries of Origin of our Church Members and Friends.** Did you come from a country different from the ones that we regularly pray for? Please let us know and we will add your country of origin to our list:  
**Canada**
- **Unreached People Group** (includes 6,693 people groups or 40.4% of the world's people groups (approximately 3,109,034,000 persons). In these people groups, there are "few evangelicals and few who identify as Christians." There is "little, if any, history of Christianity" within the people group. See [www.joshuaproject.net](http://www.joshuaproject.net)). "...pray earnestly to the Lord of the harvest to send out laborers into his harvest." (Matt. 9:38)  
**Baima of China**  
**Population: 18,000; Language: Baima; Religion: ethnic religions**

### Intercession for the Church (God's People):

- **Health issues:**  
**Trudy**
- **Those Who Serve in our Local Church** (our ordained officers and non-ordained ministry leaders):  
**Elder Nick Yingst; today's Congregational vote on nominated officer**
- **Our Denomination (PCA):** Member Church in the Susquehanna Valley Presbytery (PCA):  
**Lebanon Valley Presbyterian church plant, Lebanon, PA**
- **Supported Missionary or Organizations:**  
**Susquehanna Valley Presbytery**

**The Lord's Prayer:** Our time of intercession will close with this version of the Lord's Prayer in unison.

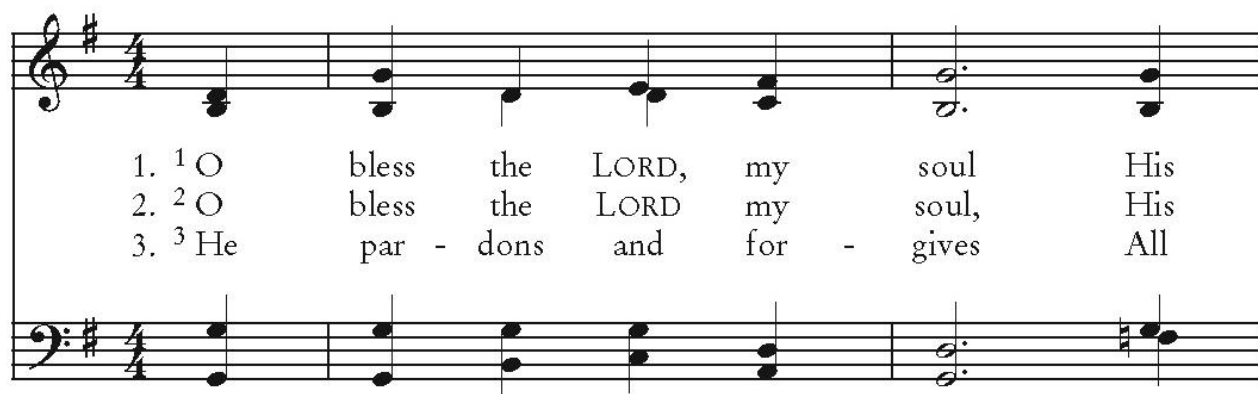
"Our Father who art in heaven, hallowed be Thy name.  
Thy kingdom come, Thy will be done, on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our debts, as we forgive our debtors.  
And lead us not into temptation, but deliver us from evil."  
For Thine is the kingdom, and the power, and the glory, forever.  
Amen.

## Our Tithes & Offerings

*This is the time in our service when our tithes and offerings are presented to God as an act of our worship. You can drop your offering in the designated place. If you are worshipping with us online, you can present your tithes and offerings to God by mailing them to Hershey PCA, 1521 Sand Hill Road, Hummelstown, PA 17036, or by making an online donation through our website at [hersheypca.com](http://hersheypca.com).*

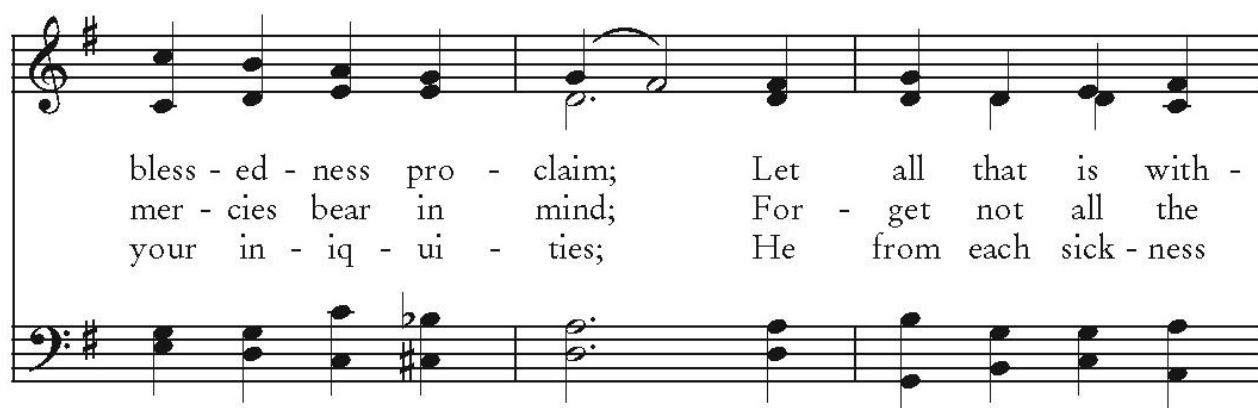
**\*Song of Preparation:**

**O Bless the Lord, My Soul (Psalm 103)**



1. <sup>1</sup> O      bless      the      LORD,      my      soul      His  
 2. <sup>2</sup> O      bless      the      LORD      my      soul,      His  
 3. <sup>3</sup> He      par -      dons      and      for -      gives      All

Mason and Webb, *Cantica Laudis*, 1850



    bless - ed - ness    pro - claim;      Let      all      that      is      with -  
     mer - cies    bear    in      mind;      For - get      not      all      the  
     your    in - iq - ui - ties;      He      from      each      sick - ness



    in      me      join      To      bless      His      ho - ly      name.  
     ways    in      which    He      has      to      you      been      kind.  
     makes    you      well    And      heals    you      from      dis - ease.

SCHUMANN SM

4. <sup>4</sup> He purchases your life  
     To raise you from the dead;  
     A crown of mercy and of love  
     He places on your head.
5. <sup>5</sup> With good things, your desires  
     He fully satisfies;  
     And therefore, like an eagle, you  
     With youth renewed, arise.



# Listening to God's Word

## **\*Prayer for Illumination**

*In this prayer, we ask the Lord to open our eyes and hearts to his Word.*

## **\*Reading of Scripture:**

**1 Peter 2:11-12, 3:8-12**

*<sup>11</sup> Beloved, I urge you as sojourners and exiles to abstain from the passions of the flesh, which wage war against your soul. <sup>12</sup> Keep your conduct among the Gentiles honorable, so that when they speak against you as evildoers, they may see your good deeds and glorify God on the day of visitation.*

...

*Finally, all of you, have unity of mind, sympathy, brotherly love, a tender heart, and a humble mind. <sup>9</sup> Do not repay evil for evil or reviling for reviling, but on the contrary, bless, for to this you were called, that you may obtain a blessing. <sup>10</sup> For*

*“Whoever desires to love life  
and see good days,  
let him keep his tongue from evil  
and his lips from speaking deceit;  
<sup>11</sup> let him turn away from evil and do good;  
let him seek peace and pursue it.  
<sup>12</sup> For the eyes of the Lord are on the righteous,  
and his ears are open to their prayer.  
But the face of the Lord is against those who do evil.”*

Leader: This is the Word of the Lord.

**\*Congregation: Thanks be to God!**

## Sermon:

Stand Firm in the True Grace of God (19)

### **Living as God's Servants (6)**

Today's Text: 1 Peter 3:8-12

Pastor David Kertland

So far in this section of 1 Peter (1 Peter 2:11-4:19)

1. Abstain from the passions of the flesh (05/23/2021)

2. Keep your conduct honorable. (05/30/2021)

On submission:

3. Be subject to every human institution (06/06/2021)

4. Be subject to your masters (06/13/2021)

5a. Be subject to your own husbands (06/20/2021)

5b. Show honor to your wives (06/20/2021)

1. A final word on \_\_\_\_\_
2. *Holy ground*: At the very heart of the Christian \_\_\_\_\_
3. A new \_\_\_\_\_ in life: *Five specific instructions*
  - a. \_\_\_\_\_ of mind
  - b. \_\_\_\_\_
  - c. Brotherly \_\_\_\_\_
  - d. A \_\_\_\_\_ heart
  - e. A \_\_\_\_\_ mind
4. A new \_\_\_\_\_ in life: *One specific instruction*

Do not \_\_\_\_\_, but rather \_\_\_\_\_

Psalm 34:12-16a

## Prayer of Application

*The sermon concludes with a prayer asking the Lord to help us to be those who listen to his word and obey it.*

*"...be doers of the word, and not hearers only, deceiving yourselves." (James 1:22)*

# Receiving Provision from God

## Celebration of the Lord's Supper

### Invitation & Warning

Hershey Presbyterian Church (PCA) welcomes to receive the Holy Supper all baptized Christians who actively trust in Jesus Christ for salvation, who are willing to forsake their sin and obey Christ, and who are members in good standing of an evangelical church that proclaims the gospel or who have been approved by our Session after indicating a desire to participate (BCO 58-4). Children should await communicant membership before participating.

Let this table, and our communion together, point you to Jesus—to receive grace from him, to hold out your empty and faltering hands to him, to allow him to feed and strengthen you, and to remind you that He is *for you* and *will help you* as you seek to follow him this week.

If you are not a believer in Jesus today, we are glad that you are here with us this morning! We do invite you to stay and observe this part of the service, which is a celebration of the Christian's union with the risen Jesus, but that you do not participate. As the bread and wine are received by the congregation, we invite you to cry out to Jesus and pray the following prayer (or one like it):

Prayer of Belief: "Lord Jesus Christ, I admit that I am weaker and more sinful than I ever dared to admit, but in Jesus I am more loved and accepted than I ever dared to hope. I thank you for paying my debt on the cross, taking what I deserved in order to offer me complete forgiveness. Knowing that you have been raised from the dead, I turn from my sins and receive you and rest on you alone for my salvation."

Have you prayed this prayer for the first time this morning? If yes, let someone near you know! Also, feel free to talk with our pastor who can suggest ways to take next steps in the faith.

### Words of Institution:

### 1 Corinthians 11:23-26

*"[T]he Lord Jesus on the night when he was betrayed took bread, and when he had given thanks, he broke it, and said,*

*'This is my body, which is for you. Do this in remembrance of me.'*

*In the same way also he took the cup, after supper, saying,*

*'This cup is the new covenant in my blood.*

*Do this, as often as you drink it, in remembrance of me.'*

*For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes."*

### Prayer

### Receiving of the Elements

### Prayer

# Confessing Our Faith in God

**\*Song of Dedication and Service:**

**Eternal Spirit, God of Truth**

The musical score is written for a four-part choir (Soprano, Alto, Tenor, Bass) in 4/4 time, with a key signature of one flat (B-flat). The melody is primarily in the Soprano and Alto parts, with the Tenor and Bass parts providing harmonic support. The lyrics are arranged in two columns, with the first column corresponding to the first two parts and the second column to the last two parts. The score is divided into four systems, each with a vocal staff and a piano accompaniment staff. The lyrics are as follows:

1. E - ter - nal Spir - it, God of truth, our con - trite hearts in - spire;  
2. Sub - due the pow'r of ev - 'ry sin, what - e'er that sin may be,

ig - nite a flame of heav'n - ly love, and feed the pure de - sire.  
that we, in sin - gle - ness of heart, may wor - ship on - ly thee.

'Tis thine to soothe the sor - r'wing mind, with guilt and fear op - pressed;  
Then with our spir - it wit - ness bear that we are sons of God,

'tis thine to bid the dy - ing live, and give the wea - ry rest.  
re - deemed from sin and death and hell thro' Christ's a - ton - ing blood.

Thomas Cotterill, 1810; alt.

FOREST GREEN C.M.D.  
Traditional English melody  
Arr. Ralph Vaughan Williams, 1906

# Receiving God's Blessing

**\*Benediction:**

**2 Corinthians 13:14**

*The grace of the Lord Jesus Christ  
and the love of God  
and the fellowship of the Holy Spirit  
be with you all.*

## Postlude

**We are glad that you have joined us for worship today  
either in person or by livestream.**

***If you are new to Hershey PCA***, feel free to reach out to Pastor Kertland at [pastor@hersheypca.com](mailto:pastor@hersheypca.com). We would love to personally welcome you.

### Today's Service Information

- 1) **Artwork:** Paul Cornoyer, *Sidewalk Conversation*, Gloucester. c. 1915. Oil on canvas. 46 x 61 cm. In the public domain.
- 2) **Music:** "All Hail the Power of Jesus' Name!" (296) is reprinted from *The Trinity Hymnal* (Great Commission Publications, Atlanta, GA, 2000). "O Bless the Lord, My Soul" (103A) is reprinted from *The Book of Psalms for Worship* (Crown & Covenant Publications, Pittsburgh, PA, 2010). "Eternal Spirit, God of Truth" (394) is reprinted from *The Trinity Psalter Hymnal* (Trinity Psalter Hymnal Joint Venture (OPC & URCNA), Willow Grove, PA, 2018). Music used by permission: CCLI License #20711820 and CCLI Streaming License #20711837.
- 3) **Quotes:** Page 2: Biography of Paul Cornoyer is from <https://instareyog.blogspot.com/2011/10/paul-cornoyer-part-1.html>. Biblical quotes are from the English Standard Version (ESV) unless otherwise noted. Various quotes describing worship elements are from: *Leading in Prayer: A Workbook for Ministers* (Grand Rapids, MI: Wm. B. Erdmans Publishing Co., 1995).

Hershey Presbyterian Church (PCA)  
is a member congregation of the Susquehanna Valley Presbytery  
of the Presbyterian Church in America ([www.pcanet.org](http://www.pcanet.org)).



**Hershey Presbyterian**  
PRESBYTERIAN CHURCH IN AMERICA (PCA)

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[hersheypca.com](http://hersheypca.com)