



Hershey Presbyterian
PRESBYTERIAN CHURCH IN AMERICA (PCA)

July 4, 2021

Front Cover Artwork

Plate, possibly by Henry Roudebuth (active about 1790-1816), Pennsylvania, about 1793; red earthenware, diameter 12 ¼ inches (31.1 cm.).

Pennsylvania German pottery is characterized by bright colors and freely and humorously drawn flowers, birds, human figures, and animals—all of which set it apart from New England work. Here a sgraffito peacock struts across a yellow ground toward a tulip-like flower almost as big as he is—both motifs were popular in Pennsylvania German art. The cartouche containing the date 1793 and the initials H. R. is unusual and has led students-cautiously, in the absence of any supporting evidence—to entertain the thought that its maker may have been Henry Roudebuth of Montgomery County. Decorative plates like this were made not to use every day but to give as gifts or to mark special occasions. Gift of Mrs. Robert W. de Forest, 1933 (34.100.124)

On the artform:

“Clays that could be used for making various types of pottery were plentiful in colonial America, as of course was wood to fire the potters’ kilns. Consequently, ceramics were made to serve local needs from the earliest days of colonial settlement. Then and for many years to come, not only bricks, but roof tiles and kitchen, dairy, and table equipment were made of coarse red earthenware. These were simple, utilitarian forms that were usually washed or splashed with protective and sometimes decorative glazes of various colors.

These practical wares were made in many places, with some regional differences in form and decoration. Outstanding was the highly distinctive pottery of the Pennsylvania Germans, with colorful, sprightly designs and inscriptions. A wide variety of forms were made, from pitchers, jugs, plates, and mugs to flowerpots, shaving basins, and toy whistles. Two basic decorative techniques were employed: slip decoration and sgraffito. Both methods were centuries old and both were practiced in other areas of the country. Slip decoration was achieved by drawing with colored liquid clay, or “slip,” on the pottery with a goose quill before the final firing. Sgraffito designs were scratched through a slip coating with a stick, revealing the red-clay base beneath. Graphic motifs and inscriptions were commonly taken from folk images and folklore carried over from the Old World to the New.

Stoneware, made of finer and denser clays that were fired at a much higher temperature than ordinary earthen ware, was produced as early as the eighteenth century. The harder body of this ware could be glazed merely by throwing salt into the kiln when the fire was at its hottest. The result was a thin, colorless, very hard coating that was impervious to liquids. It was also resistant to acids, so that salt-glazed stoneware was popular for containers for vinegar, pickles, preserves, and the like. The practical advantages of this type of ware were obvious, and it was produced in various regions of the country throughout the nineteenth century. Most stoneware was gray with decoration painted freehand in cobalt blue.”

Excerpt from: *The American Wing at The Metropolitan Museum of Art*, The Metropolitan Museum of Art, and Alfred A Knopf, Inc. New York: Crown Publishers Inc. 1985, 234-236.

Covered jar, North Carolina, 1785-1830; red earthenware, height 12 ¾ inches (32.4 cm.). This engaging form is known as a sugar jar in North Carolina, where the Moravians produced many of them from before the middle of the eighteenth century onward. Upon their arrival in America from Germany or Switzerland, most of the Moravians who eventually came to North Carolina lived for a time in Pennsylvania. Their pottery is different from what evolved in Pennsylvania, however, and this jar, decorated simply with bright stripes of slip, contrasts markedly with the Pennsylvania German sgraffito plate opposite. Rogers Fund, 1918 (18.95.16)



Hershey Presbyterian Church (PCA) desires to be a welcoming, grace-filled, all-nations community of Jesus Christ in the Presbyterian tradition. We seek to love God and our neighbor as we make disciples of Jesus Christ who are learning to *worship God, proclaim Christ, and love others.*

Preparing to Worship God

Welcome

Welcome to Hershey PCA! We are glad to have you join with us in the worship of God through Jesus Christ, our Savior and King.

Thanks to all those who participate in making this worship service possible (worship service participants may include in alphabetical order): Ephraim Church (violin), Bonnie Kertland (vocals), David Kertland (preaching), Mark Linstedt (vocals), Pam Linstedt (vocals); Nathanael Marengo (clarinet), Lynn Ruhl (cello), Brad Weaver (sound); Anita Wood (piano), and Don Wood (vocals).

A **Nursery** for children age infant through 4 years old is provided.

Prelude

Praising God

*Call to Worship

Luke 1:50

*...his mercy is for those who fear him
from generation to generation.*

Light Text = Read by Leader
Bold Text = Read by All

*Response of Praise:

Great King of Nations, Hear Our Prayer

The musical score is written for a four-part choir (Soprano, Alto, Tenor, Bass) in 4/4 time. It consists of two systems of music. The first system contains four verses of lyrics. The second system contains two verses of lyrics. The music is written on a grand staff with a treble clef for the Soprano and Alto parts, and a bass clef for the Tenor and Bass parts. The key signature has one sharp (F#). The lyrics are printed below the corresponding vocal lines.

1. Great King of na - tions, hear our prayer, while at your feet we fall,
2. The guilt is ours, but grace is yours, O turn us not a - way;
3. Our fa - thers' sins were man - i - fold, and ours no less we own,
4. When dan - gers, like a storm - y sea, be - set our coun - try round,

and hum - bly, with u - nit - ed cry, to you for mer - cy call.
but hear us from your loft - y throne, and help us when we pray.
yet won - drous - ly from age to age your good - ness has been shown.
to you we looked, to you we cried, and help in you was found.

John H. Gurney, 1838
Mod.

ST. ANNE C.M.
Attr. to William Croft, 1678-1727
Tate and Brady's Supplement to the New Version, 1708

5. With one consent we meekly bow
beneath your chast'ning hand,
and, pouring forth confession meet,
mourn with our mourning land.

6. With pitying eye behold our need,
as thus we lift our prayer;
correct us with your judgments, Lord,
then let your mercy spare.

***Confession of Faith:**

The Nicene Creed

We confess our common faith today with the Nicene Creed, a summary of the Bible's teaching about God, our need of a sufficient Savior, and our dependence on the work of the Spirit. From the Trinity Hymnal: "The Nicene Creed originated at the Council of Nicea (325), and an expanded form was adopted by the Council of Chalcedon (451). It was formulated to answer heresies that denied the biblical doctrine of the Trinity and of the person of Christ."

We believe in one God, the Father Almighty,

Maker of heaven and earth,
of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God,

begotten of his Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made, being of one substance with the Father;
by whom all things were made;
who for us and for our salvation
came down from heaven,
and was incarnate by the Holy Spirit of the virgin Mary,
and was made man;
and was crucified also for us under Pontius Pilate;
he suffered and was buried;
and the third day he rose again according to the Scriptures,
and ascended into heaven, and is seated at the right hand of the Father;
and he shall come again, with glory, to judge both the living and the dead;
whose kingdom shall have no end.

And we believe in the Holy Spirit, the Lord and giver of life,

who proceeds from the Father and the Son;
who with the Father and the Son together is worshipped and glorified;
who spoke by the prophets;
and we believe in one holy catholic* and apostolic church;
we acknowledge one baptism for the remission of sins;
and we look for the resurrection of the dead,
and the life of the world to come.

Amen.

***Gloria Patri**

Glo-ry be to the Fa-ther, And to the Son, and to the Ho-ly Ghost: as it was in the be-gin-ning, is now, and ev-er shall be, world with-out end. A-men, a-men.

* "'Catholic' here means universal; that is, there is one church across all times, places, and peoples." It is confessed in recognition of the believing church throughout the world; it is not a reference to what is today called the *Roman Catholic Church*.

Facing Up to Our Sin before God

Reading of God's Standard

James 1:1-4

*James, a servant of God and of the Lord Jesus Christ,
To the twelve tribes in the Dispersion:
Greetings.*

Count it all joy, my brothers, when you meet trials of various kinds, for you know that the testing of your faith produces steadfastness. And let steadfastness have its full effect, that you may be perfect and complete, lacking in nothing.

Confession of Sin

Assurance of Pardon in Christ

Romans 5:1-5

[S]ince we have been justified by faith, we have peace with God through our Lord Jesus Christ.² Through him we have also obtained access by faith into this grace in which we stand, and we rejoice in hope of the glory of God.³ Not only that, but we rejoice in our sufferings, knowing that suffering produces endurance,⁴ and endurance produces character, and character produces hope,⁵ and hope does not put us to shame, because God's love has been poured into our hearts through the Holy Spirit who has been given to us.

Offering Our Prayers to God

Prayer of Intercession & the Lord's Prayer

Hershey PCA Prayer Requests for the Week of July 4-10, 2021

Intercession for the World:

- **The Hershey Community** (to learn about local township news, subscribe to the Derry Township Weekly eNews at www.derrytownship.org/community/weekly-enews)
Derry Township Supervisor Natalie Nutt
- **Civil Government** (those in authority over us):
Dauphin County Commissioner Chad Saylor
- **Countries of Origin of our Church Members and Friends.** Did you come from a country different from the ones that we regularly pray for? Please let us know and we will add your country of origin to our list:
China
- **Unreached People Group** (includes 6,693 people groups or 40.4% of the world's people groups (approximately 3,109,034,000 persons). In these people groups, there are "few evangelicals and few who identify as Christians." There is "little, if any, history of Christianity" within the people group. See www.joshuaaproject.net). "...pray earnestly to the Lord of the harvest to send out laborers into his harvest." (Matt. 9:38)
Baira of Indi
Population: 8,800; Language: Kannada; Religion: Hinduism

Intercession for the Church (God's People):

- **Health issues:**
Lois
- **Those Who Serve in our Local Church** (our ordained officers and non-ordained ministry leaders):
Deacon Keith Dolon
- **Our Denomination (PCA):** Member Church in the Susquehanna Valley Presbytery (PCA):
New Covenant Fellowship, Mechanicsburg, PA
- **Supported Missionary or Organizations:**
Stephen & Susan Beck, serving with GEM in Germany

The Lord's Prayer: Our time of intercession will close with this version of the Lord's Prayer in unison.

"Our Father who art in heaven, hallowed be Thy name.
Thy kingdom come, Thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our debts, as we forgive our debtors.
And lead us not into temptation, but deliver us from evil."
For Thine is the kingdom, and the power, and the glory, forever.
Amen.

Our Tithes & Offerings

This is the time in our service when our tithes and offerings are presented to God as an act of our worship. You can drop your offering in the designated place. If you are worshipping with us online, you can present your tithes and offerings to God by mailing them to Hershey PCA, 1521 Sand Hill Road, Hummelstown, PA 17036, or by making an online donation through our website at hersheypca.com.

*Song of Preparation:

Be Still, My Soul

1. Be still, my soul: the Lord is on your side;
 2. Be still, my soul: your God will un - der - take
 3. Be still, my soul: when dear - est friends de - part,
 4. Be still, my soul: the hour is has - t'ning on

bear pa - tient - ly the cross of grief or pain; leave to your
 to guide the fu - ture as he has the past. Your hope, your
 and all is dark - ened in the vale of tears, then shall you
 when we shall be for - ev - er with the Lord, when dis - ap -

God to or - der and pro - vide; in ev - 'ry change he
 con - fi - dence let noth - ing shake; all now mys - te - rious
 bet - ter know his love, his heart, who comes to soothe your
 point - ment, grief, and fear are gone, sor - row for - got, love's

faith - ful will re - main. Be still, my soul: your best, your heav'n - ly
 shall be bright at last. Be still, my soul: the waves and winds still
 sor - row and your fears. Be still, my soul: your Je - sus can re -
 pur - est joys re - stored. Be still, my soul: when change and tears are

Friend through thorn - y ways leads to a joy - ful end.
 know his voice who ruled them while he dwelt be - low.
 pay from his own full - ness all he takes a - way.
 past, all safe and bless - ed we shall meet at last.

Katharina von Schlegel, 1752
 Tr. by Jane Borthwick, 1855; alt. 1990, mod.
 Tune © Breitkopf & Härtel, Wiesbaden. Used by permission.

FINLANDIA 10.10.10.10.10.10.
 Jean Sibelius, 1899; arr.

Listening to God's Word

***Prayer for Illumination**

In this prayer, we ask the Lord to open our eyes and hearts to his Word.

***Reading of Scripture:**

1 Peter 3:13-17

Now who is there to harm you if you are zealous for what is good? ¹⁴ But even if you should suffer for righteousness' sake, you will be blessed. Have no fear of them, nor be troubled, ¹⁵ but in your hearts honor Christ the Lord as holy, always being prepared to make a defense to anyone who asks you for a reason for the hope that is in you; yet do it with gentleness and respect, ¹⁶ having a good conscience, so that, when you are slandered, those who revile your good behavior in Christ may be put to shame. ¹⁷ For it is better to suffer for doing good, if that should be God's will, than for doing evil.

Leader: This is the Word of the Lord.

***Congregation: Thanks be to God!**

Sermon:

Stand Firm in the True Grace of God (20)

Suffering as God's Servants (1): Doing good as a source of suffering

Today's Text: 1 Peter 3:13-17

Pastor David Kertland

1. _____ **to do good:**

The _____ of doing good

2. _____ **to do good:**

The _____ of doing good

3. _____ **what is good:**

The _____ of doing good

Prayer of Application

The sermon concludes with a prayer asking the Lord to help us to be those who listen to his word and obey it.

"...be doers of the word, and not hearers only, deceiving yourselves." (James 1:22)

Receiving Provision from God

Celebration of the Lord's Supper

Invitation & Warning

Hershey Presbyterian Church (PCA) welcomes to receive the Holy Supper all baptized Christians who actively trust in Jesus Christ for salvation, who are willing to forsake their sin and obey Christ, and who are members in good standing of an evangelical church that proclaims the gospel or who have been approved by our Session after indicating a desire to participate (BCO 58-4). Children should await communicant membership before participating.

Let this table, and our communion together, point you to Jesus—to receive grace from him, to hold out your empty and faltering hands to him, to allow him to feed and strengthen you, and to remind you that He is *for you* and *will help you* as you seek to follow him this week.

If you are not a believer in Jesus today, we are glad that you are here with us this morning! We do invite you to stay and observe this part of the service, which is a celebration of the Christian's union with the risen Jesus, but that you do not participate. As the bread and wine are received by the congregation, we invite you to cry out to Jesus and pray the following prayer (or one like it):

Prayer of Belief: "Lord Jesus Christ, I admit that I am weaker and more sinful than I ever dared to admit, but in Jesus I am more loved and accepted than I ever dared to hope. I thank you for paying my debt on the cross, taking what I deserved in order to offer me complete forgiveness. Knowing that you have been raised from the dead, I turn from my sins and receive you and rest on you alone for my salvation."

Have you prayed this prayer for the first time this morning? If yes, let someone near you know! Also, feel free to talk with our pastor who can suggest ways to take next steps in the faith.

Words of Institution:

1 Corinthians 11:23-26

"[T]he Lord Jesus on the night when he was betrayed took bread, and when he had given thanks, he broke it, and said,

'This is my body, which is for you. Do this in remembrance of me.'

In the same way also he took the cup, after supper, saying,

'This cup is the new covenant in my blood.

Do this, as often as you drink it, in remembrance of me.'

For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes."

Prayer

Receiving of the Elements

Prayer

Confessing Our Faith in God

***Song of Dedication and Service:**

We Will Feast in the House of Zion

Sandra McCracken

Joshua Moore

Chorus

Chorus

F F/D Bb F Dm C Bb

We will feast in the house of Zi - on. We will sing with our

4 Gm C F F/D Bb F

hearts re - stored. He has done great things; we will say to - ge - ther

7 Dm C Bb C F fine Verse Bb

we will feast and weep no more.

Verse

1. We will not be burned
2. In the dark of night
3. Ev-ery vow we've bro -

10 Dm Bb C Dm

by the fire; He is the Lord our God.
be - fore the dawn, my soul be not a - fraid
- ken and be - trayed You are the faith - ful One

13 Bb Dm Bb

we are not con - sumed by the flood- up - held, pro-
for the pro-mised morn - ing, O how long; O God of
and from the gar - den to the grave, bind us to -

16 C Dm C/E

tect - ed ga - thered up.
Ja - cob be my strength.
geth - er bring Sha - lom.

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Receiving God's Blessing

*Benediction

Numbers 6:24-26

*The LORD bless you and keep you;
the LORD make his face to shine upon you and be gracious to you;
the LORD lift up his countenance upon you and give you peace.*

Postlude

**We are glad that you have joined us for worship today
either in person or by livestream.**

If you are new to Hershey PCA, feel free to reach out to Pastor Kertland at pastor@hersheypca.com. We would love to personally welcome you.

Today's Service Information

- 1) **Artwork:** Plate, possibly by Henry Roudebuth (active about 1790-1816), Pennsylvania, about 1793; red earthenware, diameter 12 ¼ inches (31.1 cm.).
- 2) **Music:** "Great King of Nations, Hear Our Prayer" (713) and "Be Still, My Soul" (689) are reprinted from *The Trinity Hymnal* (Great Commission Publications, Atlanta, GA, 2000). "We Will Feast in the House of Zion" (2015, Drink Your Tea Music). The lead sheet was downloaded at cardiphonia.org/tag/sandra-mccracken/ and is from Sandra McCracken's album *Psalms* (sandramccracken.bandcamp.com/album/psalms). Music used by permission: CCLI License #20711820 and CCLI Streaming License #20711837.
- 3) **Quotes:** Page 2: *The American Wing at The Metropolitan Museum of Art*, The Metropolitan Museum of Art, and Alfred A Knopf, Inc. New York: Crown Publishers Inc. 1985, 234-236. Biblical quotes are from the English Standard Version (ESV) unless otherwise noted. Various quotes describing worship elements are from: *Leading in Prayer: A Workbook for Ministers* (Grand Rapids, MI: Wm. B. Erdmans Publishing Co., 1995).

Hershey Presbyterian Church (PCA)

is a member congregation of the Susquehanna Valley Presbytery
of the Presbyterian Church in America (www.pcanet.org).



Hershey Presbyterian
PRESBYTERIAN CHURCH IN AMERICA (PCA)

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