



HersheyPresbyterian
PRESBYTERIAN CHURCH IN AMERICA (PCA)

September 5, 2021

Front Cover Artwork

Objet No. 2, 1954

Onchi Kōshirō, Japanese, 1891-1955

[Kōshirō Onchi (恩地 孝四郎)]

Color woodblock print: 60.8 x 45.6 cm. (23 15/16 x 17 15/16 in.)

Chicago Art Institute, Kate S. Buckingham Endowment, 1979.629

On *Objet No. 2*, 1954: "Small objects found in nature, such as seashells and leaves, appear often in Onchi's prints. His daughter has written how it seemed her father had a child's sense of play and fascination with the items he picked up. Here, imprints of charcoal dipped in bright-orange paint dot the surface, scattered over a checkered background of impressions taken from blocks of wood. According to Art Institute records, this print—one of only three impressions of this design—was created in 22 printing stages."

(from <https://www.artic.edu/articles/936/onchi-kshirs-affection-for-abstraction>, accessed 09/01/2021)

Onchi Kōshirō is considered one of the leading innovative figures among Japan's twentieth-century artists. He is credited with producing Japan's first purely abstract work *Light Time* in 1915. He produced single sheet prints and book designs, as well as being a poet and art theorist. He began his career learning oil painting at the Tokyo School of Fine Arts, going on to study sculpture, which he later abandoned. In 1911, under the influence of Takehisa Yumeji (1884-1934), Onchi began to design books and quickly became involved in producing print and poetry magazines.

Onchi's contribution both as traditionalist and innovator can best be seen in his single-sheet prints. He was one of the founders of the *sōsaku hanga* (creative print) movement. Unlike traditional commercial woodblock printmakers, these artists were inspired by painting and carried out every stage of production themselves: designing, cutting, and printing, then circulating the finished works to a relatively small elite circle. Onchi started to make abstract prints at the beginning of the Taishō era (1912-26), and continued to experiment, drawing on traditional elements of Japanese color and decorative sense, combining them with motifs from international modernism. His prints were produced in very small editions, demonstrating his attitude to his works as one-offs, closer in spirit to paintings than to traditional woodblock prints.



Hershey Presbyterian Church (PCA) desires to be a welcoming, grace-filled, all-nations community of Jesus Christ in the Presbyterian tradition. We seek to love God and our neighbor as we make disciples of Jesus Christ who are learning to *worship God, proclaim Christ, and love others.*

Preparing to Worship God

Welcome

Welcome to Hershey PCA! We are glad to have you join with us in the worship of God through Jesus Christ, our Savior and King.

Thanks to all those who participate in making this worship service possible (worship service participants may include in alphabetical order): Ephraim Church (violin), Bonnie Kertland (vocals), David Kertland (preaching), Mark Linstedt (vocals), Pam Linstedt (vocals), Nathanael Marengo (clarinet), Kimberly Robinson (vocals), Brad Weaver (sound), Don Wood (vocals), and Nick Yingst (piano).

Today's Communion Servers are Andrew Bosworth and Dave Eakin.

A **Nursery** for children age infant through 4 years old is provided.

Prelude

Praising God

*Call to Worship

Psalm 121

*I lift up my eyes to the hills.
From where does my help come?*

**² My help comes from the LORD,
who made heaven and earth.**

*³ He will not let your foot be moved;
he who keeps you will not slumber.*

**⁴ Behold, he who keeps Israel
will neither slumber nor sleep.**

*⁵ The LORD is your keeper;
the LORD is your shade on your right hand.*

**⁶ The sun shall not strike you by day,
nor the moon by night.**

*⁷ The LORD will keep you from all evil;
he will keep your life.*

**⁸ The LORD will keep your going out and your coming in
from this time forth and forevermore.**

Light Text = Read by Leader
Bold Text = Read by All

***Response of Praise:**

O Love of God, How Strong and True

Introduction Am⁷ A⁷ D Bm Am⁹ F⁹

Unison C F C F

1. O love of God, how strong and true, e - ter - nal
 2. O heav'n-ly love, how pre - cious still, in days of
 3. We read you best in him who came to bear for
 4. O love of God, our shield and stay through all the

C Am⁷ F C Am⁷

and yet ev - er new, un - com - pre - hend - ed and un -
 wea - ri - ness and ill, in nights of pain and help - less -
 us the cross of shame; sent by the Fa - ther from on
 per - ils of our way! E - ter - nal love, in you we

F[#]dim Em Am⁷ Em D C Dm A

bought, be - yond all knowl - edge and all thought! O love of
 ness, to heal, to com - fort, and to bless! O wide - em -
 high, our life to live, our death to die. We read your
 rest, for - ev - er safe, for - ev - er blest. We will ex -

God, how deep and great, far deep - er than man's deep - est.
 brac - ing, won - drous love! We read you in the sky a -
 pow'r to bless and save, e'en in the dark - ness of the
 alt you, God and King, and we will ev - er praise your

hate; self - fed, self - kin - dled like the light, change-less, e -
 bove, we read you in the earth be - low, in seas that
 grave; still more in res - ur - rec - tion light we read the
 name; we will ex - tol you ev - 'ry day, and ev - er -

Interlude

ter - nal, in - fi - nite.
 swell, and streams that flow.
 ful - ness of your might.
 more your praise pro - claim.

Final ending

Horatius Bonar, 1858
 Mod.

JERUSALEM (PARRY) L.M.D.
 C. Hubert H. Parry, 1916
 Arr. by Janet Wyatt, 1977

Tune © 1916, 1944, 1977, Robertson Publications. Reprinted by permission of the publisher. Sole representative USA, Theodore Presser Company.

*Prayer of Adoration & Invocation

***Confession of Faith:**

The Apostles' Creed

We confess our faith together using the Apostles' Creed. It is an ancient summary of what the Bible teaches about God, our need of a sufficient Savior, and our dependence on the work of God's Spirit.

I believe in **God the Father Almighty**,
Maker of heaven and earth.
I believe in **Jesus Christ, his only Son, our Lord**,
who was conceived by the Holy Spirit,
and born of the virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended into hell.
The third day he rose again from the dead.
He ascended into heaven
and is seated at the right hand of God the Father Almighty,
From there he will come to judge the living and the dead.
I believe in **the Holy Spirit**,
the holy catholic* church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.
Amen.

***Gloria Patri**

Glo-ry be to the Fa-ther, and to the Son, and to the Ho-ly Ghost: as it was in the be-gin-ning, is now,
and ev-er shall be, world with-out end. A-men, a-men.

Facing Up to Our Sin before God

Reading of God's Standard

James 1:27

Religion that is pure and undefiled before God the Father is this: to visit orphans and widows in their affliction, and to keep oneself unstained from the world.

Confession of Sin

Assurances of Pardon in Christ

Hebrews 10:19-25

...since we have confidence to enter the holy places by the blood of Jesus,²⁰ by the new and living way that he opened for us through the curtain, that is, through his flesh,²¹ and since we have a great priest over the house of God,²² let us draw near with a true heart in full assurance of faith, with our hearts sprinkled clean from an evil conscience and our bodies washed with pure water.²³ Let us hold fast the confession of our hope without wavering, for he who promised is faithful.²⁴ And let us consider how to stir up one another to love and good works,²⁵ not neglecting to meet together, as is the habit of some, but encouraging one another, and all the more as you see the Day drawing near.

* "Catholic" here means universal; that is, there is one church across all times, places, and peoples." It is confessed in recognition of the believing church throughout the world; it is not a reference to what is today called the *Roman Catholic Church*.

Offering Our Prayers to God

Prayer of Intercession & the Lord's Prayer

Hershey PCA Prayer Requests for the Week of September 5-11, 2021

Intercession for the World:

- **The Hershey Community** (to learn about local township news, subscribe to the Derry Township Weekly eNews at www.derrytownship.org/community/weekly-enews)
Township Director of Public Works Thomas Clark
- **Civil Derry Government** (those in authority over us):
President Joe Biden
- **Countries of Origin of our Church Members and Friends.** Did you come from a country different from the ones that we regularly pray for? Please let us know and we will add your country of origin to our list:
Ukraine
- **Unreached People Group** (includes 6,693 people groups or 40.4% of the world's people groups (approximately 3,109,034,000 persons). In these people groups, there are "few evangelicals and few who identify as Christians." There is "little, if any, history of Christianity" within the people group. See www.joshuaproject.net). "...pray earnestly to the Lord of the harvest to send out laborers into his harvest." (Matt. 9:38)
Bajelani of Iraq
Population: 70,000; Language: Bajelani; Religion: Islam

Intercession for the Church (God's People):

- **Health issues:**
Lois
- **Those Who Serve in our Local Church** (our ordained officers and non-ordained ministry leaders):
Elder Joe Kearns
- **Our Denomination (PCA):** Member Church in the Susquehanna Valley Presbytery (PCA):
Carlisle Reformed Presbyterian Church, Carlisle, PA
- **Supported Missionary or Organizations:**
Committee on Discipleship Ministries (CDM)

The Lord's Prayer: Our time of intercession will close with this version of the Lord's Prayer in unison.

"Our Father who art in heaven, hallowed be Thy name.
Thy kingdom come, Thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our debts, as we forgive our debtors.
And lead us not into temptation, but deliver us from evil."
For Thine is the kingdom, and the power, and the glory, forever.
Amen.

Our Tithes & Offerings

This is the time in our service when our tithes and offerings are presented to God as an act of our worship. You can drop your offering in the designated place. If you are worshipping with us online, you can present your tithes and offerings to God by mailing them to Hershey PCA, 1521 Sand Hill Road, Hummelstown, PA 17036, or by making an online donation through our website at hersheypca.com.

***Song of Preparation:**

O God to Us Show Mercy (Psalm 67)

The musical score is written for a four-part choir (Soprano, Alto, Tenor, Bass) in G major (one sharp) and 4/4 time. It consists of four systems of music, each with a vocal line and a piano accompaniment line. The lyrics are in English and are printed below the vocal line. The score includes various musical notations such as treble and bass clefs, key signatures, time signatures, and various note values (quarter, eighth, and sixteenth notes). The lyrics are as follows:

1. O God, to us show mer - cy and bless us in your grace;
2. O God, let all men praise you, let all the na - tions sing;
3. O God, let peo - ple praise you, let all the na - tions sing,
cause now to shine up - on us the bright - ness of your face;
in ev - 'ry land let prais - es and songs of glad - ness ring;
for earth in rich a - bun - dance to us her fruit shall bring.
that so your way most ho - ly on earth may soon be known,
for you shall judge the peo - ple in truth and righ - teous - ness,
The Lord our God shall bless us, our God shall bless - ing send,
and un - to ev - 'ry peo - ple your sav - ing grace be shown.
and through the earth the na - tions shall your just rule con - fess.
and all the earth shall fear him to its re - mot - est end.

Listening to God's Word

*Prayer for Illumination

In this prayer, we ask the Lord to open our eyes and hearts to his Word.

*Reading of Scripture:

1 Peter 5:5b-14

Clothe yourselves, all of you, with humility toward one another, for "God opposes the proud but gives grace to the humble."

Humble yourselves, therefore, under the mighty hand of God so that at the proper time he may exalt you,⁷ casting all your anxieties on him, because he cares for you.⁸ Be sober-minded; be watchful. Your adversary the devil prowls around like a roaring lion, seeking someone to devour.⁹ Resist him, firm in your faith, knowing that the same kinds of suffering are being experienced by your brotherhood throughout the world.¹⁰ And after you have suffered a little while, the God of all grace, who has called you to his eternal glory in Christ, will himself restore, confirm, strengthen, and establish you.

¹¹ To him be the dominion forever and ever. Amen.

¹² By Silvanus, a faithful brother as I regard him, I have written briefly to you, exhorting and declaring that this is the true grace of God. Stand firm in it.¹³ She who is at Babylon, who is likewise chosen, sends you greetings, and so does Mark, my son.¹⁴ Greet one another with the kiss of love.

Peace to all of you who are in Christ.

Leader: This is the Word of the Lord.

Congregation: Thanks be to God!

Sermon:

Stand Firm in the True Grace of God (27)

Clothed with Humility (2): Under the Mighty Hand of God

Today's Text: 1 Peter 5:6-14

Pastor David Kertland

The Big Idea: _____ yourselves ...

1. _____ **all your anxieties on God**

2. **Be** _____ **-minded and** _____

3. _____ **your adversary the devil**

Prayer of Application

The sermon concludes with a prayer asking the Lord to help us to be those who listen to his word and obey it.

"...be doers of the word, and not hearers only, deceiving yourselves." (James 1:22)

Receiving Provision from God

Celebration of the Lord's Supper

Invitation & Warning

Hershey Presbyterian Church (PCA) welcomes to receive the Holy Supper all baptized Christians who actively trust in Jesus Christ for salvation, who are willing to forsake their sin and obey Christ, and who are members in good standing of an evangelical church that proclaims the gospel or who have been approved by our Session after indicating a desire to participate (BCO 58-4). Children should await communicant membership before participating.

Let this table, and our communion together, point you to Jesus—to receive grace from him, to hold out your empty and faltering hands to him, to allow him to feed and strengthen you, and to remind you that, if you are in Christ, He is *for you* and *will help you* as you seek to follow him this week.

If you are not a believer in Jesus today, we are glad that you are here with us this morning! We do invite you to stay and observe this part of the service, which is a celebration of the Christian's union with the risen Jesus, but that you do not participate. As the bread and wine are received by the congregation, we invite you to cry out to Jesus and pray the following prayer (or one like it):

Prayer of Belief: "Lord Jesus Christ, I admit that I am weaker and more sinful than I ever dared to admit, but in Jesus I am more loved and accepted than I ever dared to hope. I thank you for paying my debt on the cross, taking what I deserved in order to offer me complete forgiveness. Knowing that you have been raised from the dead, I turn from my sins and receive you and rest on you alone for my salvation."

Have you prayed this prayer for the first time this morning? If so, let someone near you know! Also, feel free to talk with our pastor who can suggest ways for you to take next steps in the faith.

Words of Institution:

1 Corinthians 11:23-26

"[T]he Lord Jesus on the night when he was betrayed took bread, and when he had given thanks, he broke it, and said,

'This is my body, which is for you. Do this in remembrance of me.'

In the same way also he took the cup, after supper, saying,

'This cup is the new covenant in my blood.

Do this, as often as you drink it, in remembrance of me.'

For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes."

Prayer

Receiving of the Elements

About the elements: Our communion servers will be handing out the elements, which is in a chalice-style cup having the grape juice or wine on one side and the bread on the other.

Be sure to note that **only the grape juice** has **gluten-free bread** and is marked with "**gluten-free**" on the seal.

As a server comes to you, please indicate your preference of either:

Grape juice with the *gluten free* bread

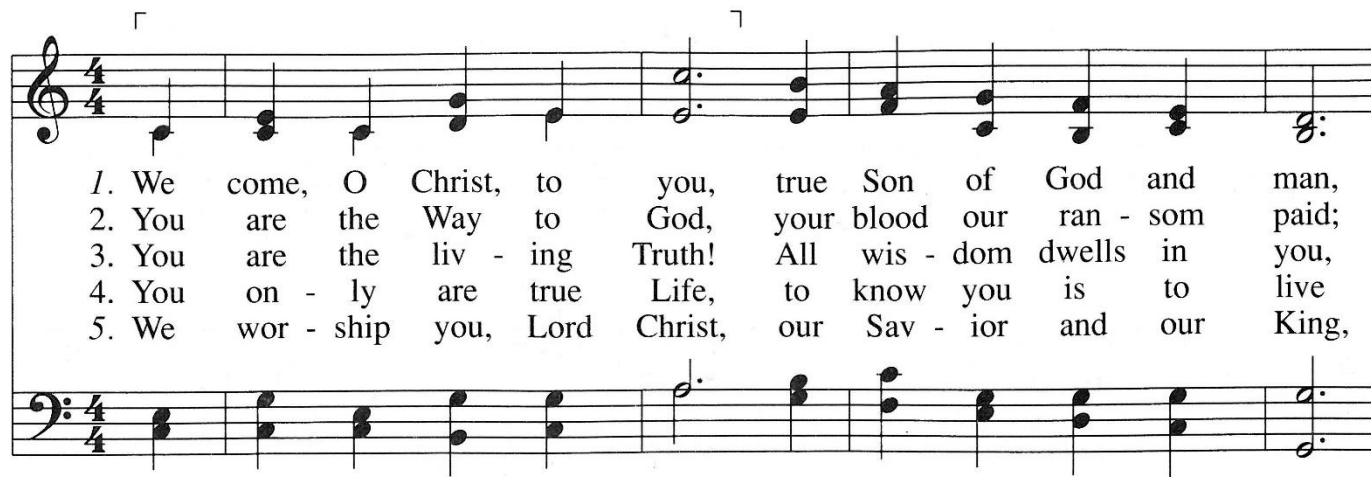
Wine with bread/wafer (has gluten)

Prayer

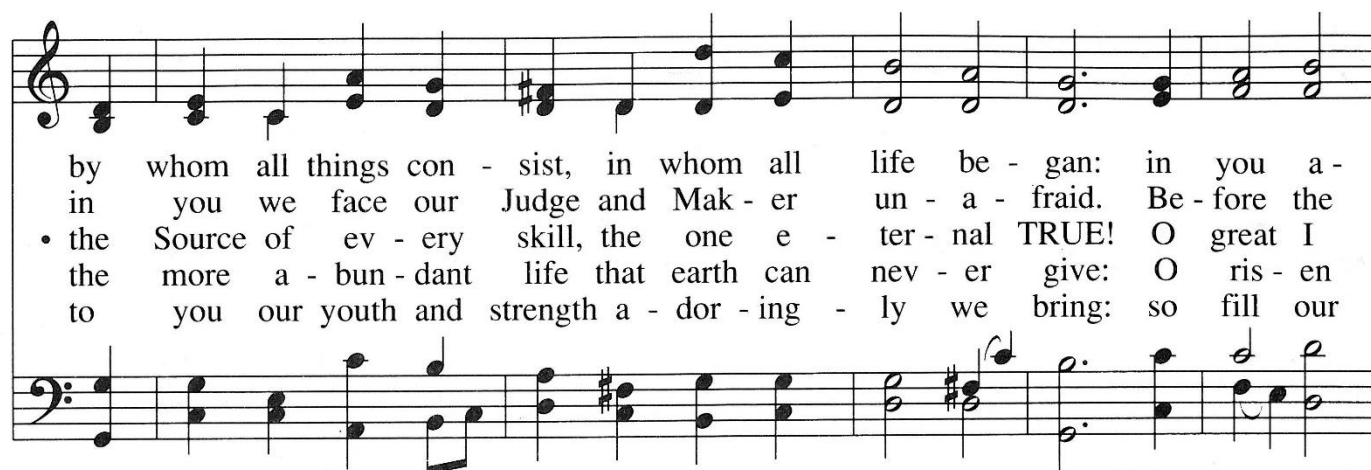
Confessing Our Faith in God

***Song of Dedication and Service:**

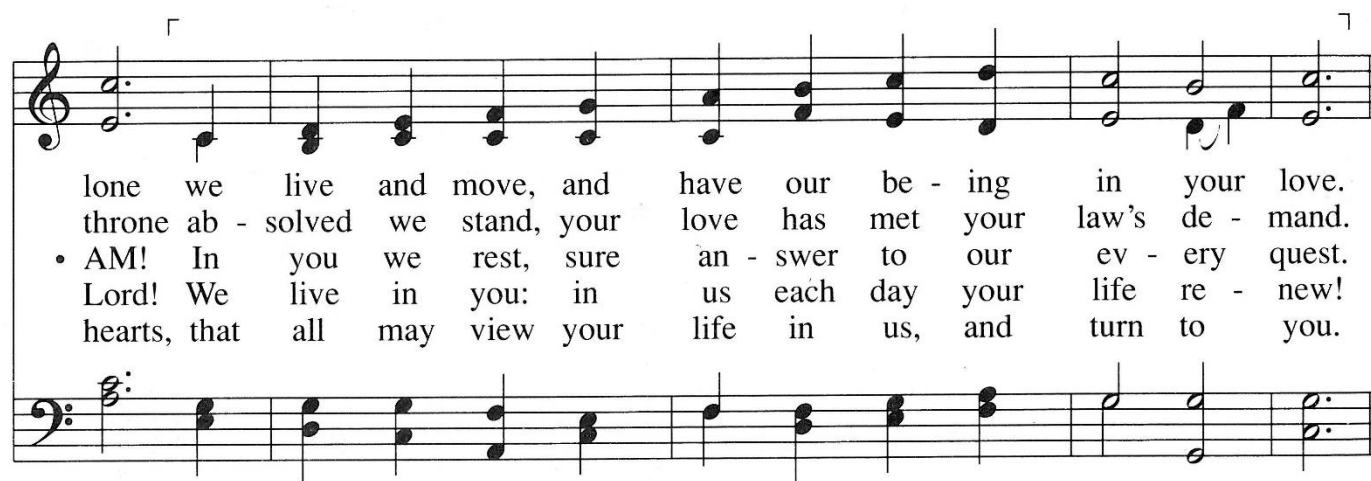
We Come, O Christ, to You



1. We come, O Christ, to you, true Son of God and man,
 2. You are the Way to God, your blood our ran - som paid;
 3. You are the liv - ing Truth! All wis - dom dwells in you,
 4. You on - ly are true Life, to know you is to live
 5. We wor - ship you, Lord Christ, our Sav - ior and our King,



by whom all things con - sist, in whom all life be - gan: in you a -
 in you we face our Judge and Mak - er un - a - fraid. Be - fore the
 • the Source of ev - ery skill, the one e - ter - nal TRUE! O great I
 the more a - bun - dant life that earth can nev - er give: O ris - en
 to you our youth and strength a - dor - ing - ly we bring: so fill our



• lone we live and move, and have our be - ing in your love.
 throne ab - solved we stand, your love has met your law's de - mand.
 • AM! In you we rest, sure an - swer to our ev - ery quest.
 Lord! We live in you: in us each day your life re - new!
 hearts, that all may view your life in us, and turn to you.

E. Margaret Clarkson, 1957, 1985

DARWALL 6.6.6.6.8.8.
 John Darwall, 1770

Text © 1957. Renewal 1985, InterVarsity Press. Assigned 1987 to Hope Publishing Co. All rights reserved. Used by permission.

Receiving God's Blessing

*Benediction

Numbers 6:24-26

*The LORD bless you and keep you;
the LORD make his face to shine upon you and be gracious to you;
the LORD lift up his countenance upon you and give you peace.*

Postlude

**We are glad that you have joined us for worship today
either in person or by livestream.**

If you are new to Hershey PCA, feel free to reach out to Pastor Kertland
at pastor@hersheypca.com. We would love to personally welcome you.

Today's Service Information

- 1) **Artwork:** Front Cover: Objet No. 2, 1954; Onchi Koshiro, Japanese, 1891-1955; Color woodblock print: 60.8 x 45.6 cm. (23 15/16 x 17 15/16 in.); www.artic.edu/aic/collections/artwork/58555?search_no=9&index=23; Chicago Art Institute, Kate S. Buckingham Endowment, 1979.629. In the Public Domain and under Fair Use.
- 2) **Music:** "O Love of God, How Strong and True" (81), "O God, to Us Show Mercy" (437), and "We Come, O Christ, to You" (181) are reprinted from *The Trinity Hymnal* (Great Commission Publications, Atlanta, GA, 2000). Music used by permission: CCLI License #20711820 and CCLI Streaming License #20711837.
- 3) **Quotes:** Page 2: On Woodblock print: <https://www.artic.edu/articles/936/onchi-kshirs-affection-for-abstraction>, accessed 09/01/2021; Biography by www.myjapanesehanga.com/home/artists/onchi-koshiro-1891---1955-. Biblical quotes are from the English Standard Version (ESV) unless otherwise noted. Various quotes describing worship elements are from: *Leading in Prayer: A Workbook for Ministers* (Grand Rapids, MI: Wm. B. Erdmans Publishing Co., 1995).

Hershey Presbyterian Church (PCA)

is a member congregation of the Susquehanna Valley Presbytery
of the Presbyterian Church in America (www.pcanet.org).



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