



HersheyPresbyterian
PRESBYTERIAN CHURCH IN AMERICA (PCA)

September 12, 2021

Front Cover Artwork

Objet No. 2, 1954

Onchi Kōshirō, Japanese, 1891-1955

[Kōshirō Onchi (恩地 孝四郎)]

Color woodblock print: 60.8 x 45.6 cm. (23 15/16 x 17 15/16 in.)

Chicago Art Institute, Kate S. Buckingham Endowment, 1979.629

On *Objet No. 2*, 1954: "Small objects found in nature, such as seashells and leaves, appear often in Onchi's prints. His daughter has written how it seemed her father had a child's sense of play and fascination with the items he picked up. Here, imprints of charcoal dipped in bright-orange paint dot the surface, scattered over a checkered background of impressions taken from blocks of wood. According to Art Institute records, this print—one of only three impressions of this design—was created in 22 printing stages."

(from <https://www.artic.edu/articles/936/onchi-kshirs-affection-for-abstraction>, accessed 09/01/2021)

Onchi Kōshirō is considered one of the leading innovative figures among Japan's twentieth-century artists. He is credited with producing Japan's first purely abstract work *Light Time* in 1915. He produced single sheet prints and book designs, as well as being a poet and art theorist. He began his career learning oil painting at the Tokyo School of Fine Arts, going on to study sculpture, which he later abandoned. In 1911, under the influence of Takehisa Yumeji (1884-1934), Onchi began to design books and quickly became involved in producing print and poetry magazines.

Onchi's contribution both as traditionalist and innovator can best be seen in his single-sheet prints. He was one of the founders of the *sōsaku hanga* (creative print) movement. Unlike traditional commercial woodblock printmakers, these artists were inspired by painting and carried out every stage of production themselves: designing, cutting, and printing, then circulating the finished works to a relatively small elite circle. Onchi started to make abstract prints at the beginning of the Taishō era (1912-26), and continued to experiment, drawing on traditional elements of Japanese color and decorative sense, combining them with motifs from international modernism. His prints were produced in very small editions, demonstrating his attitude to his works as one-offs, closer in spirit to paintings than to traditional woodblock prints.



Hershey Presbyterian Church (PCA) desires to be a welcoming, grace-filled, all-nations community of Jesus Christ in the Presbyterian tradition. We seek to love God and our neighbor as we make disciples of Jesus Christ who are learning to *worship God, proclaim Christ, and love others.*

Preparing to Worship God

Welcome

Welcome to Hershey PCA! We are glad to have you join with us in the worship of God through Jesus Christ, our Savior and King.

Thanks to all those who participate in making this worship service possible (worship service participants may include in alphabetical order): Ephraim Church (violin), Keith Dolon (sound), Bonnie Kertland (vocals), David Kertland (preaching), Mark Linstedt (vocals), Pam Linstedt (vocals), Nathanael Marengo (clarinet), Jared Salyards (piano), and Mark Tedford (vocals).

Today's Communion Servers are Ephraim Church and Josh Franklin.

A **Nursery** for children age infant through 4 years old is provided.

Prelude

Praising God

*Call to Worship

Psalm 98:1-3

*Oh sing to the LORD a new song,
for he has done marvelous things!*

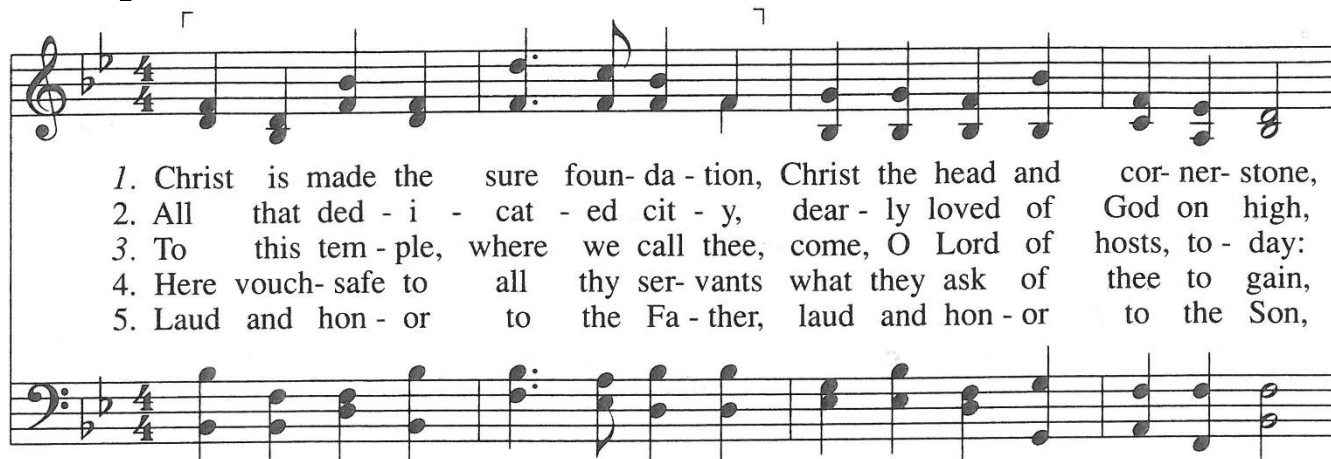
**His right hand and his holy arm
have worked salvation for him.**

*The LORD has made known his salvation;
he has revealed his righteousness in the sight of the nations.*

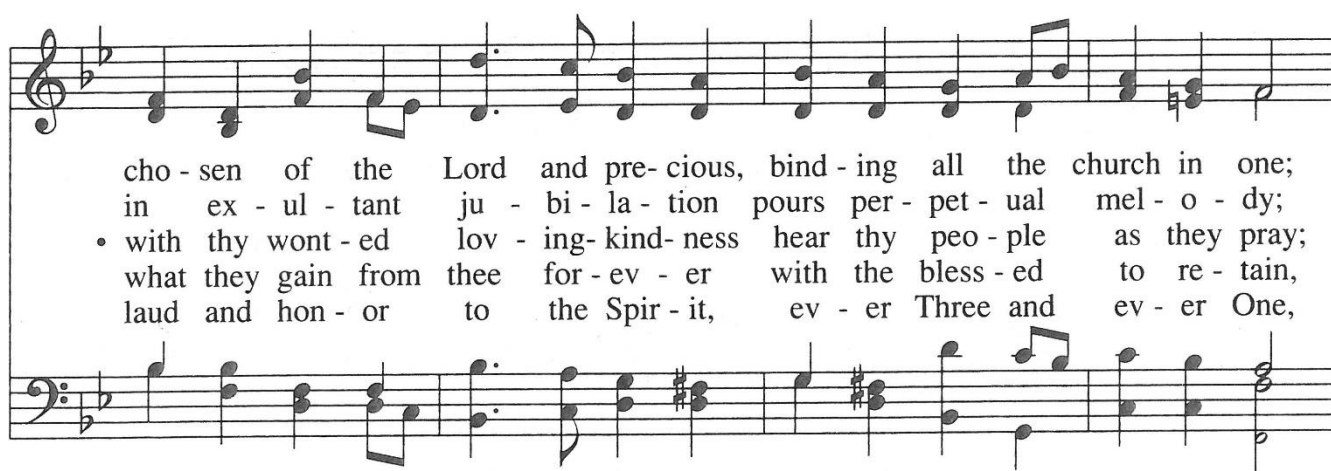
³ *He has remembered his steadfast love and faithfulness
to the house of Israel.*

**All the ends of the earth have seen
the salvation of our God.**

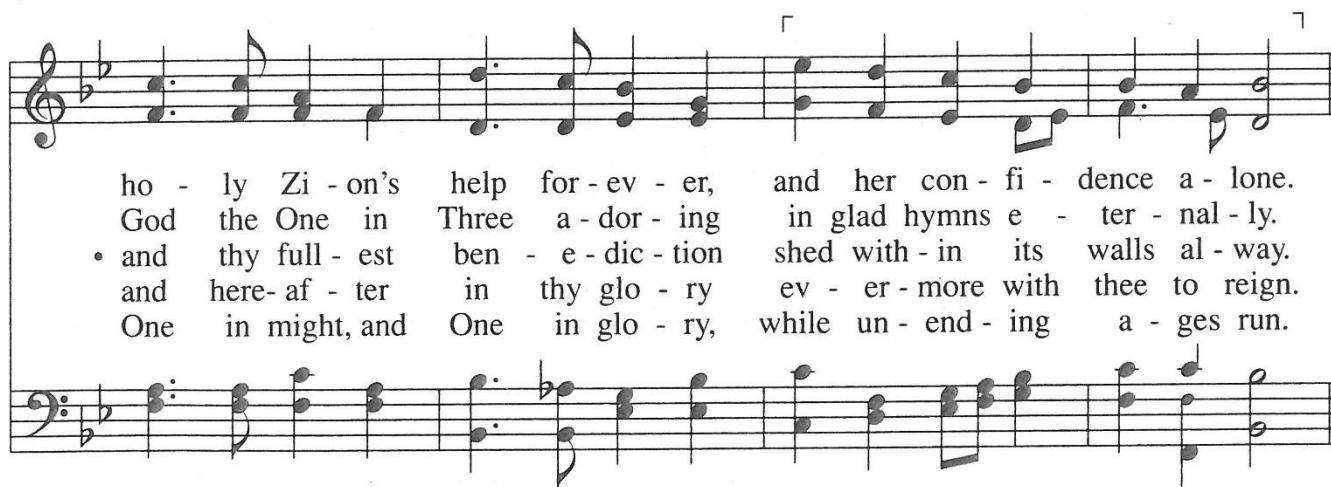
Light Text = Read by Leader
Bold Text = Read by All

Response of Praise:*Christ Is Made the Sure Foundation**

1. Christ is made the sure foun-da-tion, Christ the head and cor-ner-stone,
2. All that ded-i-cat-ed cit-y, dear-ly loved of God on high,
3. To this tem-ple, where we call thee, come, O Lord of hosts, to-day:
4. Here vouch-safe to all thy ser-vants what they ask of thee to gain,
5. Laud and hon-or to the Fa-ther, laud and hon-or to the Son,



cho-sen of the Lord and pre-cious, bind-ing all the church in one;
in ex-ul-tant ju-bi-la-tion pours per-pet-ual mel-o-dy;
• with thy wont-ed lov-ing-kind-ness hear thy peo-ple as they pray;
what they gain from thee for-ev-er with the bless-ed to re-tain,
laud and hon-or to the Spir-it, ev-er Three and ev-er One,



ho-ly Zi-on's help for-ev-er, and her con-fi-dence a-lone.
God the One in Three a-dor-ing in glad hymns e-ter-nal-ly.
• and thy full-est ben-e-dic-tion shed with-in its walls al-way.
and here-af-ter in thy glo-ry ev-er-more with thee to reign.
One in might, and One in glo-ry, while un-end-ing a-ges run.

Latin, 7th cent.
Tr. by John Mason Neale, 1851
Alt. in *Hymns Ancient and Modern*, 1861

REGENT SQUARE 8.7.8.7.8.7.
Henry Smart, 1876

***Prayer of Adoration & Invocation**

***Confession of Faith:**

The Nicene Creed

We confess our common faith today with the Nicene Creed, a summary of the Bible's teaching about God, our need of a sufficient Savior, and our dependence on the work of the Holy Spirit. From the Trinity Hymnal: "The Nicene Creed originated at the Council of Nicea (325), and an expanded form was adopted by the Council of Chalcedon (451). It was formulated to answer heresies that denied the biblical doctrine of the Trinity and of the person of Christ."

We believe in one God, the Father Almighty,

Maker of heaven and earth,
of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God,

begotten of his Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made, being of one substance with the Father;
by whom all things were made;
who for us and for our salvation
came down from heaven,
and was incarnate by the Holy Spirit of the virgin Mary,
and was made man;
and was crucified also for us under Pontius Pilate;
he suffered and was buried;
and the third day he rose again according to the Scriptures,
and ascended into heaven, and is seated at the right hand of the Father;
and he shall come again, with glory, to judge both the living and the dead;
whose kingdom shall have no end.

And we believe in the Holy Spirit, the Lord and giver of life,

who proceeds from the Father and the Son;
who with the Father and the Son together is worshipped and glorified;
who spoke by the prophets;
and we believe in one holy catholic* and apostolic church;
we acknowledge one baptism for the remission of sins;
and we look for the resurrection of the dead,
and the life of the world to come.

Amen.

***Gloria Patri**

Glo-ry be to the Fa-ther,
And to the Son,
and to the Ho-ly Ghost:
as it was in the be-gin-ning,
is now, and ev-er shall be,
world with-out end.
A-men, a-men.

* "'Catholic' here means universal; that is, there is one church across all times, places, and peoples." It is confessed in recognition of the believing church throughout the world; it is not a reference to what is today called the *Roman Catholic Church*.

Facing Up to Our Sin before God

Reading of God's Standard

James 2:1-7

My brothers, show no partiality as you hold the faith in our Lord Jesus Christ, the Lord of glory. ² For if a man wearing a gold ring and fine clothing comes into your assembly, and a poor man in shabby clothing also comes in, ³ and if you pay attention to the one who wears the fine clothing and say, "You sit here in a good place," while you say to the poor man, "You stand over there," or, "Sit down at my feet," ⁴ have you not then made distinctions among yourselves and become judges with evil thoughts? ⁵ Listen, my beloved brothers, has not God chosen those who are poor in the world to be rich in faith and heirs of the kingdom, which he has promised to those who love him? ⁶ But you have dishonored the poor man. Are not the rich the ones who oppress you, and the ones who drag you into court? ⁷ Are they not the ones who blaspheme the honorable name by which you were called?

Confession of Sin

Assurances of Pardon in Christ

Ephesians 2:4-9

But God, being rich in mercy, because of the great love with which he loved us, ⁵ even when we were dead in our trespasses, made us alive together with Christ—by grace you have been saved— ⁶ and raised us up with him and seated us with him in the heavenly places in Christ Jesus, ⁷ so that in the coming ages he might show the immeasurable riches of his grace in kindness toward us in Christ Jesus. ⁸ For by grace you have been saved through faith. And this is not your own doing; it is the gift of God, ⁹ not a result of works, so that no one may boast.

Offering Our Prayers to God

Prayer of Intercession & the Lord's Prayer

Hershey PCA Prayer Requests for the Week of September 12-18, 2021

Intercession for the World:

- **The Hershey Community** (to learn about local township news, subscribe to the Derry Township Weekly eNews at www.derrytownship.org/community/weekly-enews)
Derry Township Director of Parks and Recreation Zachary Jackson
- **Civil Government** (those in authority over us):
Vice President Kamala Harris
- **Countries of Origin of our Church Members and Friends.** Did you come from a country different from the ones that we regularly pray for? Please let us know and we will add your country of origin to our list:
Bhutan/Nepal
- **Unreached People Group** (includes 6,693 people groups or 40.4% of the world's people groups (approximately 3,109,034,000 persons). In these people groups, there are "few evangelicals and few who identify as Christians." There is "little, if any, history of Christianity" within the people group. See www.joshuaproject.net). "...pray earnestly to the Lord of the harvest to send out laborers into his harvest." (Matt. 9:38)
Bajgar of India
Population: 1,700; Language: Hindi; Religion: Hinduism

Intercession for the Church (God's People):

- **Health issues:**
Elsie
- **Those Who Serve in our Local Church** (our ordained officers and non-ordained ministry leaders):
Elder Nick Yingst
- **Our Denomination (PCA):** Member Church in the Susquehanna Valley Presbytery (PCA):
Redeemer Presbyterian Church, Chambersburg, PA
- **Supported Missionary or Organizations:**
Covenant College

The Lord's Prayer: Our time of intercession will close with this version of the Lord's Prayer in unison.

"Our Father who art in heaven, hallowed be Thy name.
Thy kingdom come, Thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our debts, as we forgive our debtors.
And lead us not into temptation, but deliver us from evil."
For Thine is the kingdom, and the power, and the glory, forever.
Amen.

Our Tithes & Offerings

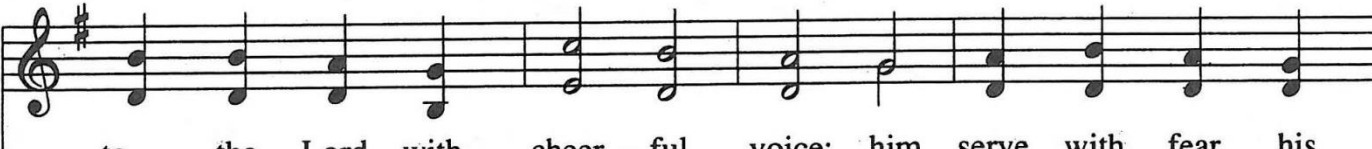
This is the time in our service when our tithes and offerings are presented to God as an act of our worship. You can drop your offering in the designated place. If you are worshipping with us online, you can present your tithes and offerings to God by mailing them to Hershey PCA, 1521 Sand Hill Road, Hummelstown, PA 17036, or by making an online donation through our website at hersheypca.com.

***Song of Preparation:**


All People That on Earth Do Dwell



1. All peo - ple that on earth do dwell, sing
 2. The Lord ye know is God in - deed; with -
 3. O en - ter then his gates with praise, ap -
 4. For why? The Lord our God is good, his



to the Lord with cheer - ful voice; him serve with fear, his
 out our aid he did us make; we are his folk, he
 proach with joy his courts un - to; praise, laud, and bless his
 mer - cy is for - ev - er sure; his truth at all times



praise forth - tell, come ye be - fore him and re - jice.
 doth us feed, and for his sheep he doth us take.
 name al - ways, for it is seem - ly so to do.
 firm - ly stood, and shall from age to age en - dure.

Psalm 100
 William Kethe, 1561

OLD HUNDREDTH L.M.
 Louis Bourgeois's *Genevan Psalter*, 1551

Listening to God's Word

***Prayer for Illumination**

In this prayer, we ask the Lord to open our eyes and hearts to his Word.

***Reading of Scripture:**

1 Peter 5:6-11; Psalm 100

1 Peter 5:6-11: *"Humble yourselves, therefore, under the mighty hand of God so that at the proper time he may exalt you, ⁷ casting all your anxieties on him, because he cares for you. ⁸ Be sober-minded; be watchful. Your adversary the devil prowls around like a roaring lion, seeking someone to devour. ⁹ Resist him, firm in your faith, knowing that the same kinds of suffering are being experienced by your brotherhood throughout the world. ¹⁰ And after you have suffered a little while, the God of all grace, who has called you to his eternal glory in Christ, will himself restore, confirm, strengthen, and establish you. ¹¹ To him be the dominion forever and ever. Amen."*

Psalm 100:

A Psalm for giving thanks.

¹ *Make a joyful noise to the LORD, all the earth!*

² *Serve the LORD with gladness!*

Come into his presence with singing!

³ *Know that the LORD, he is God!*

*It is he who made us, and we are his;
we are his people, and the sheep of his pasture.*

⁴ *Enter his gates with thanksgiving,*

and his courts with praise!

Give thanks to him; bless his name!

⁵ *For the LORD is good;*

his steadfast love endures forever,

and his faithfulness to all generations.

Leader: This is the Word of the Lord.

Congregation: Thanks be to God!

Sermon:

Worship as “Defiant Humility” (1)

Come: Acknowledge and Give Thanks to the LORD

Today’s Text: Psalm 100

Pastor David Kertland

1. A _____ from the LORD

2. A call to _____ in the LORD

3. A call to _____ with the LORD

Prayer of Application

The sermon concludes with a prayer asking the Lord to help us to be those who listen to his word and obey it.

“...be doers of the word, and not hearers only, deceiving yourselves.” (James 1:22)

Receiving Provision from God

Celebration of the Lord's Supper

Invitation & Warning

Hershey Presbyterian Church (PCA) welcomes to receive the Holy Supper all baptized Christians who actively trust in Jesus Christ for salvation, who are willing to forsake their sin and obey Christ, and who are members in good standing of an evangelical church that proclaims the gospel or who have been approved by our Session after indicating a desire to participate (BCO 58-4). Children should await communicant membership before participating.

Let this table, and our communion together, point you to Jesus—to receive grace from him, to hold out your empty and faltering hands to him, to allow him to feed and strengthen you, and to remind you that, if you are in Christ, He is *for you* and *will help you* as you seek to follow him this week.

If you are not a believer in Jesus today, we are glad that you are here with us this morning! We do invite you to stay and observe this part of the service, which is a celebration of the Christian's union with the risen Jesus, but that you do not participate. As the bread and wine are received by the congregation, we invite you to cry out to Jesus and pray the following prayer (or one like it):

Prayer of Belief: "Lord Jesus Christ, I admit that I am weaker and more sinful than I ever dared to admit, but in Jesus I am more loved and accepted than I ever dared to hope. I thank you for paying my debt on the cross, taking what I deserved in order to offer me complete forgiveness. Knowing that you have been raised from the dead, I turn from my sins and receive you and rest on you alone for my salvation."

Have you prayed this prayer for the first time this morning? If so, let someone near you know! Also, feel free to talk with our pastor who can suggest ways for you to take next steps in the faith.

Words of Institution:

1 Corinthians 11:23-26

"[T]he Lord Jesus on the night when he was betrayed took bread, and when he had given thanks, he broke it, and said,

'This is my body, which is for you. Do this in remembrance of me.'

In the same way also he took the cup, after supper, saying,

'This cup is the new covenant in my blood.

Do this, as often as you drink it, in remembrance of me.'

For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes."

Prayer

Receiving of the Elements

About the elements: Our communion servers will be handing out the elements, which is in a chalice-style cup having the grape juice or wine on one side and the bread on the other.

Be sure to note that **only the grape juice** has **gluten-free bread** and is marked with "**gluten-free**" on the seal.

As a server comes to you, please indicate your preference of either:

Grape juice with the *gluten free* bread

Wine with bread/wafer (has gluten)

Prayer

Confessing Our Faith in God

*Song of Dedication and Service:

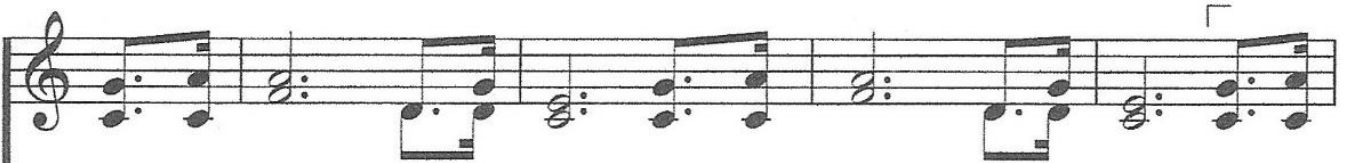
The Power of the Cross



- 1. Oh, to see the dawn of the dark-est day, Christ on the road to Cal - va - ry.
- 2. Oh, to see the pain writ-ten on Your face, Bear - ing the awe-some weight of sin;
- 3. Now the day-light flees, now the ground be-neath Quakes as its Mak - er bows His head.
- 4. Oh, to see my name writ-ten in the wounds, For through Your suf-f'ring I am free.



Tried by sin - ful men, Torn and beat-en then Nailed to a cross of wood.
 Ev - 'ry bit - ter thought, Ev - 'ry e - vil deed Crown - ing Your blood-stained brow.
 Cur - tain torn in two, Dead are raised to life, "Fin - ished!" the vic - t'ry cry.
 Death is crushed to death, Life is mine to live, Won through Your self - less love.



1.-3. This the pow'r of the cross: Christ be - came sin for us; Took the
 4. This the pow'r of the cross, Son of God, slain for us. What a



blame, bore the wrath, We stand for - giv - en at the cross.
 love! What a cost! We stand for - giv - en at the cross.



Receiving God's Blessing

*Benediction:

2 Corinthians 13:14

*The grace of the Lord Jesus Christ
and the love of God
and the fellowship of the Holy Spirit
be with you all.*

Postlude

**We are glad that you have joined us for worship today
either in person or by livestream.**

If you are new to Hershey PCA, feel free to reach out to Pastor Kertland
at pastor@hersheypca.com. We would love to personally welcome you.

Today's Service Information

- 1) **Artwork:** Front Cover: Objet No. 2, 1954; Onchi Koshiro, Japanese, 1891-1955; Color woodblock print: 60.8 x 45.6 cm. (23 15/16 x 17 15/16 in.); www.artic.edu/aic/collections/artwork/58555?search_no=9&index=23; Chicago Art Institute, Kate S. Buckingham Endowment, 1979.629. In the Public Domain and under Fair Use.
- 2) **Music:** "Christ Is Made the Sure Foundation" (342) and "All People That on Earth Do Dwell" (1) are reprinted from *The Trinity Hymnal* (Great Commission Publications, Atlanta, GA, 2000). "The Power of the Cross" (272) is reprinted from the *Hymns of Grace* (Los Angeles, CA: The Master's Seminary Press, 2015). Music used by permission: CCLI License #20711820 and CCLI Streaming License #20711837.
- 3) **Quotes:** Page 2: On Woodblock print: <https://www.artic.edu/articles/936/onchi-koshiro-affection-for-abstraction>, accessed 09/01/2021; Biography by www.myjapanesehanga.com/home/artists/onchi-koshiro-1891---1955-. Biblical quotes are from the English Standard Version (ESV) unless otherwise noted. Various quotes describing worship elements are from: *Leading in Prayer: A Workbook for Ministers* (Grand Rapids, MI: Wm. B. Erdmans Publishing Co., 1995).

Hershey Presbyterian Church (PCA)

is a member congregation of the Susquehanna Valley Presbytery
of the Presbyterian Church in America (www.pcanet.org).



Hershey Presbyterian
PRESBYTERIAN CHURCH IN AMERICA (PCA)

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