



HersheyPresbyterian
PRESBYTERIAN CHURCH IN AMERICA (PCA)

September 19, 2021

Front Cover Artwork

Objet No. 2, 1954

Onchi Kōshirō, Japanese, 1891-1955

[Kōshirō Onchi (恩地 孝四郎)]

Color woodblock print: 60.8 x 45.6 cm. (23 15/16 x 17 15/16 in.)

Chicago Art Institute, Kate S. Buckingham Endowment, 1979.629

On *Objet No. 2*, 1954: "Small objects found in nature, such as seashells and leaves, appear often in Onchi's prints. His daughter has written how it seemed her father had a child's sense of play and fascination with the items he picked up. Here, imprints of charcoal dipped in bright-orange paint dot the surface, scattered over a checkered background of impressions taken from blocks of wood. According to Art Institute records, this print—one of only three impressions of this design—was created in 22 printing stages."

(from <https://www.artic.edu/articles/936/onchi-kshirs-affection-for-abstraction>, accessed 09/01/2021)

Onchi Kōshirō is considered one of the leading innovative figures among Japan's twentieth-century artists. He is credited with producing Japan's first purely abstract work *Light Time* in 1915. He produced single sheet prints and book designs, as well as being a poet and art theorist. He began his career learning oil painting at the Tokyo School of Fine Arts, going on to study sculpture, which he later abandoned. In 1911, under the influence of Takehisa Yumeji (1884-1934), Onchi began to design books and quickly became involved in producing print and poetry magazines.

Onchi's contribution both as traditionalist and innovator can best be seen in his single-sheet prints. He was one of the founders of the *sōsaku hanga* (creative print) movement. Unlike traditional commercial woodblock printmakers, these artists were inspired by painting and carried out every stage of production themselves: designing, cutting, and printing, then circulating the finished works to a relatively small élite circle. Onchi started to make abstract prints at the beginning of the Taishō era (1912-26), and continued to experiment, drawing on traditional elements of Japanese color and decorative sense, combining them with motifs from international modernism. His prints were produced in very small editions, demonstrating his attitude to his works as one-offs, closer in spirit to paintings than to traditional woodblock prints.

Preparing to Worship God

Welcome

Welcome to Hershey PCA! We are glad to have you join with us in the worship of God through Jesus Christ, our Savior and King.

Thanks to all those who participate in making this worship service possible (worship service participants may include in alphabetical order): Ephraim Church (violin), Bonnie Kertland (vocals), David Kertland (preaching), Mark Linstedt (vocals), Pam Linstedt (vocals), Nathanael Marengo (sound), Kimberly Robinson (vocals), Lynn Ruhl (cello), Jared Salyards (piano), and Mark Tedford (vocals).

Today's Communion Servers are Keith Dolon and Nick Yingst.

A **Nursery** for children age infant through 4 years old is provided.

Prelude

"Like a River Glorious" arr. Paul S. Jones



Hershey Presbyterian Church (PCA) desires to be a welcoming, grace-filled, all-nations community of Jesus Christ in the Presbyterian tradition. We seek to love God and our neighbor as we make disciples of Jesus Christ who are learning to *worship God, proclaim Christ, and love others*.

Praising God

*Call to Worship

Make a joyful noise to the LORD, all the earth!

Serve the LORD with gladness!

Come into his presence with singing!

Know that the LORD, he is God!

**It is he who made us, and we are his;
we are his people, and the sheep of his pasture.**

*Enter his gates with thanksgiving,
and his courts with praise!*

**Give thanks to him;
bless his name!**

*For the LORD is good;
his steadfast love endures forever,
and his faithfulness to all generations.*

Psalm 100

Light Text = Read by Leader

Bold Text = Read by All

*Response of Praise:

O for a Thousand Tongues to Sing

The musical score is written for a four-part choir (Soprano, Alto, Tenor, Bass) in G major and 3/2 time. It consists of two systems of music. The first system contains the first four verses of the hymn, and the second system contains the remaining verses. The lyrics are printed below the vocal staves. Chord symbols are placed above the notes: D, G, D, G, Em, D, G, D7, G, D in the first system, and G, C, F, G/D, D7, G in the second system.

1. O for a thou- sand tongues to sing my great Re- deem - er's praise,
2. My gra- cious Mas - ter and my God, as - sist me to pro - claim,
3. Je - sus, the name that charms our fears, that bids our sor - rows cease;
4. He breaks the pow'r of reign - ing sin, he sets the pris - 'ner free;

the glo - ries of my God and King, the tri - umphs of his grace.
to spread through all the earth a - broad the hon - ors of thy name.
'tis mu - sic in the sin - ner's ears, 'tis life and health and peace.
his blood can make the foul - est clean, his blood a - vailed for me.

5. He speaks and, list'ning to his voice,
new life the dead receive;
the mournful, broken hearts rejoice;
the humble poor believe.

6. Hear him, ye deaf; his praise, ye dumb,
your loosen'd tongues employ;
ye blind, behold your Savior come;
and leap, ye lame, for joy.

***Prayer of Adoration & Invocation**

***Confession of Faith:**

The Apostles' Creed

We confess our faith together using the Apostles' Creed. It is an ancient summary of what the Bible teaches about God, our need of a sufficient Savior, and our dependence on the work of God's Spirit.

I believe in **God the Father Almighty**,
Maker of heaven and earth.
I believe in **Jesus Christ, his only Son, our Lord**,
who was conceived by the Holy Spirit,
and born of the virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended into hell.
The third day he rose again from the dead.
He ascended into heaven
and is seated at the right hand of God the Father Almighty,
From there he will come to judge the living and the dead.
I believe in the **Holy Spirit**,
the holy catholic* church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.
Amen.

***Gloria Patri**

Glo-ry be to the Fa-ther, And to the Son, and to the Ho-ly Ghost:
as it was in the be-gin-ning, is now, and ev-er shall be,
world with-out end. A-men, a-men.

Facing Up to Our Sin before God

Reading of God's Standard

James 2:8-13

If you really fulfill the royal law according to the Scripture, "You shall love your neighbor as yourself," you are doing well. ⁹ But if you show partiality, you are committing sin and are convicted by the law as transgressors. ¹⁰ For whoever keeps the whole law but fails in one point has become guilty of all of it. ¹¹ For he who said, "Do not commit adultery," also said, "Do not murder." If you do not commit adultery but do murder, you have become a transgressor of the law. ¹² So speak and so act as those who are to be judged under the law of liberty. ¹³ For judgment is without mercy to one who has shown no mercy. Mercy triumphs over judgment.

Confession of Sin

Assurances of Pardon in Christ

Romans 3:23-24

[F]or all have sinned and fall short of the glory of God, ²⁴ and are justified by his grace as a gift, through the redemption that is in Christ Jesus.

* "'Catholic' here means universal; that is, there is one church across all times, places, and peoples." It is confessed in recognition of the believing church throughout the world; it is not a reference to what is today called the *Roman Catholic Church*.

Offering Our Prayers to God

Prayer of Intercession & the Lord's Prayer

Hershey PCA Prayer Requests for the Week of September 19-25, 2021

Intercession for the World:

- **The Hershey Community** (to learn about local township news, subscribe to the Derry Township Weekly eNews at www.derrytownship.org/community/weekly-enews)
Penn State Health Milton S. Hershey Med. Center Doctors, Nurses, Staff, and Board of Directors
- **Civil Government** (those in authority over us):
US Supreme Court Justices
- **Countries of Origin of our Church Members and Friends.** Did you come from a country different from the ones that we regularly pray for? Please let us know and we will add your country of origin to our list:
Cameroon
- **Unreached People Group** (includes 6,693 people groups or 40.4% of the world's people groups (approximately 3,109,034,000 persons). In these people groups, there are "few evangelicals and few who identify as Christians." There is "little, if any, history of Christianity" within the people group. See www.joshuaproject.net). "...pray earnestly to the Lord of the harvest to send out laborers into his harvest." (Matt. 9:38)
Bajgi of India
Population: 31,000; Language: Garhwali; Religion: Hinduism

Intercession for the Church (God's People):

- **Health issues:**
Peter
- **Those Who Serve in our Local Church** (our ordained officers and non-ordained ministry leaders):
Deacon Keith Dolon
- **Our Denomination (PCA):** Member Church in the Susquehanna Valley Presbytery (PCA):
Manor Presbyterian Church, Cochranville, PA
- **Supported Missionary or Organizations:**
Covenant Theological Seminary

The Lord's Prayer: Our time of intercession will close with this version of the Lord's Prayer in unison.

"Our Father who art in heaven, hallowed be Thy name.
Thy kingdom come, Thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our debts, as we forgive our debtors.
And lead us not into temptation, but deliver us from evil."
For Thine is the kingdom, and the power, and the glory, forever.
Amen.

Our Tithes & Offerings

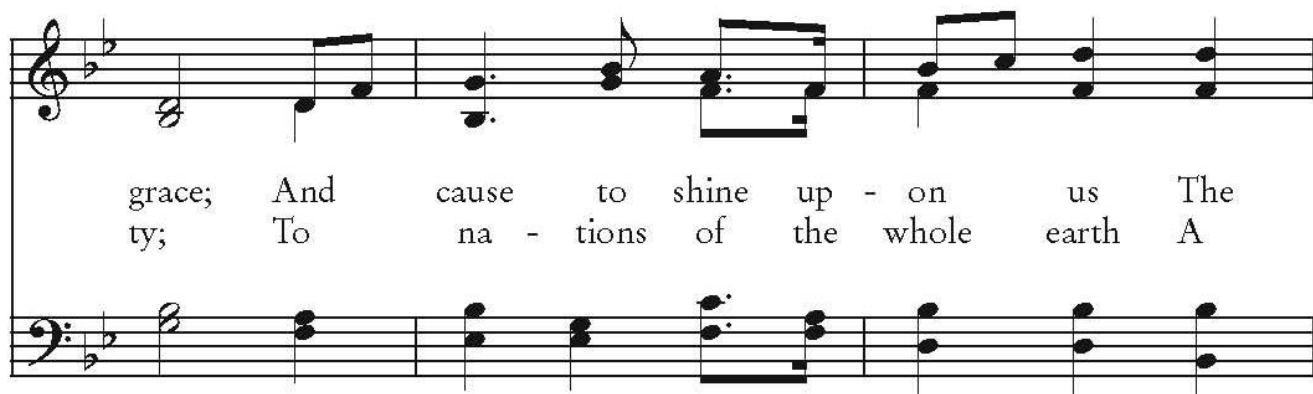
This is the time in our service when our tithes and offerings are presented to God as an act of our worship. You can drop your offering in the designated place. If you are worshipping with us online, you can present your tithes and offerings to God by mailing them to Hershey PCA, 1521 Sand Hill Road, Hummelstown, PA 17036, or by making an online donation through our website at hersheypca.com.

***Song of Preparation:**

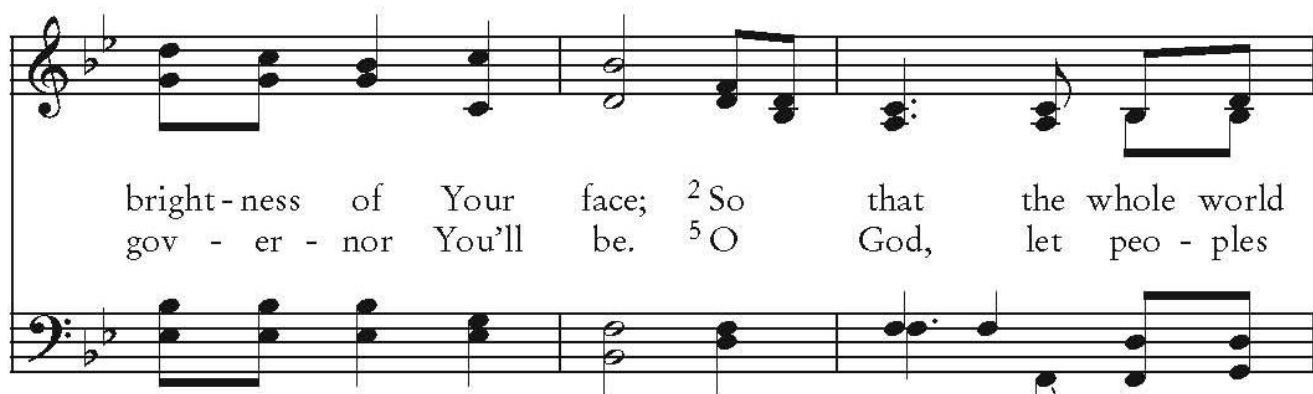
O God, Show Mercy to Us (Psalm 67)



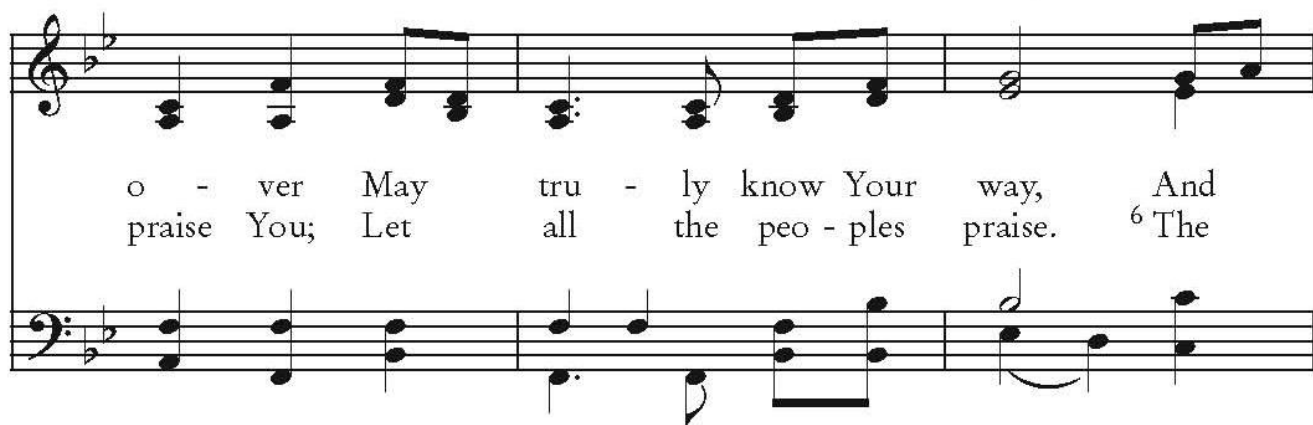
1. ¹O God, show mer - cy to us, And bless us with Your
2. For You will judge the peo - ples With per - fect eq - ui -



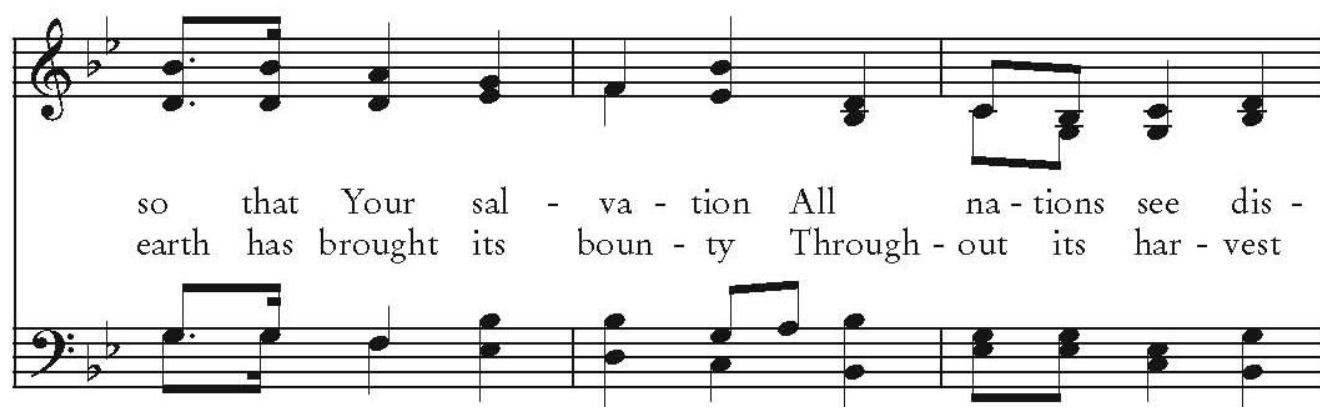
grace; And cause to shine up - on us The
ty; To na - tions of the whole earth A



bright - ness of Your face; ² So that the whole world
gov - er - nor You'll be. ⁵ O God, let peo - ples



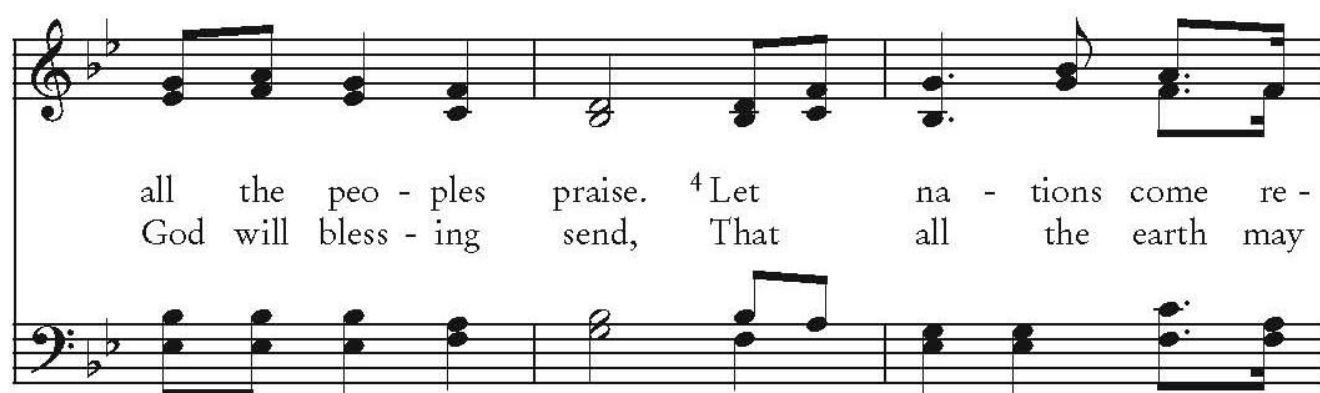
o - ver May tru - ly know Your way, And
praise You; Let all the peo - ples praise. ⁶ The



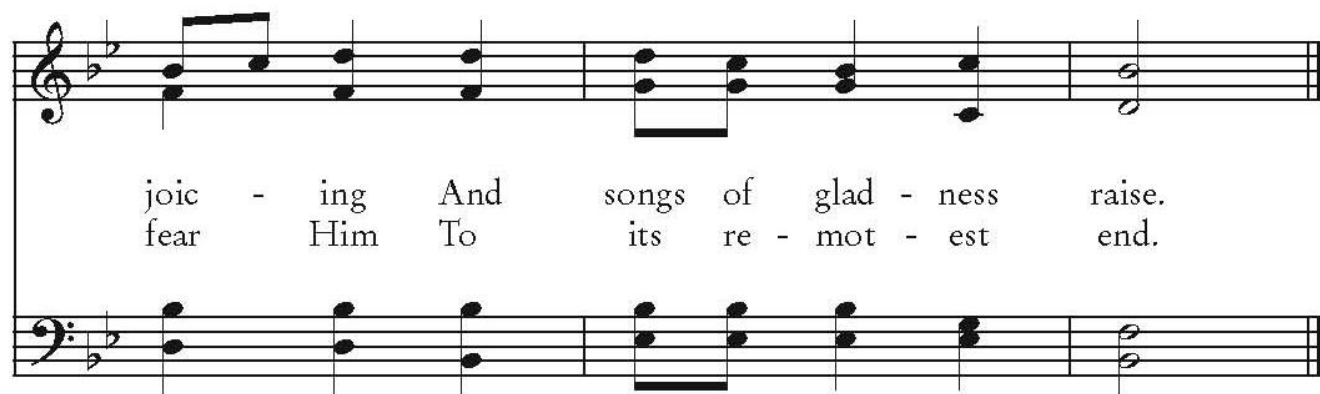
so that Your sal - va - tion All na - tions see dis -
earth has brought its boun - ty Through - out its har - vest



played. ³O God, let peo - ples praise You; Let
days Since God, our God, will bless us. ⁷Yes,



all the peo - ples praise. ⁴Let na - tions come re -
God will bless - ing send, That all the earth may



joic - ing And songs of glad - ness raise.
fear Him To its re - mot - est end.

Listening to God's Word

***Prayer for Illumination**

In this prayer, we ask the Lord to open our eyes and hearts to his Word.

***Reading of Scripture:**

Psalm 67

*May God be gracious to us and bless us
and make his face to shine upon us, Selah*
² that your way may be known on earth,
your saving power among all nations.*

*³ Let the peoples praise you, O God;
let all the peoples praise you!
⁴ Let the nations be glad and sing for joy,
for you judge the peoples with equity
and guide the nations upon earth. Selah*
⁵ Let the peoples praise you, O God;
let all the peoples praise you!*

*⁶ The earth has yielded its increase;
God, our God, shall bless us.
⁷ God shall bless us;
let all the ends of the earth fear him!*

Leader: This is the Word of the Lord.
Congregation: Thanks be to God!

**Selah* is an untranslated Hebrew word which is "a term of unknown meaning, probably of musical significance, occurring 71 times in the Psalms and also in Habakkuk 3:3, 9, 13. Many are the conjectures as to its meaning, but nothing certain is known" (quoted from the *Theological Wordbook of the Old Testament* [by R. Laird Harris, Gleason L. Archer Jr., Bruce K. Waltke, originally published by Moody Press of Chicago, Illinois. Copyright © 1980).

Sermon: Worship as “Defiant Humility” (2)
Go: Devoted to God’s Mission in the Earth
 Today’s Text: Psalm 67
 Pastor David Kertland

Go: Devoted to God's Mission in the Earth

Pastor David Kertland

1. God _____ us in Christ (verse 1)

2. We begin to _____ him in the earth (verse 2)

3. We _____ God's _____ mission (verses 3-7)

Prayer of Application

The sermon concludes with a prayer asking the Lord to help us to be those who listen to his word and obey it.

"...be doers of the word, and not hearers only, deceiving yourselves." (James 1:22)

Receiving Provision from God

Celebration of the Lord's Supper

Invitation & Warning

Hershey Presbyterian Church (PCA) welcomes to receive the Holy Supper all baptized Christians who actively trust in Jesus Christ for salvation, who are willing to forsake their sin and obey Christ, and who are members in good standing of an evangelical church that proclaims the gospel or who have been approved by our Session after indicating a desire to participate (BCO 58-4). Children should await communicant membership before participating.

Let this table, and our communion together, point you to Jesus—to receive grace from him, to hold out your empty and faltering hands to him, to allow him to feed and strengthen you, and to remind you that, if you are in Christ, He is *for you* and *will help you* as you seek to follow him this week.

If you are not a believer in Jesus today, we are glad that you are here with us this morning! We do invite you to stay and observe this part of the service, which is a celebration of the Christian's union with the risen Jesus, but that you do not participate. As the bread and wine are received by the congregation, we invite you to cry out to Jesus and pray the following prayer (or one like it):

Prayer of Belief: "Lord Jesus Christ, I admit that I am weaker and more sinful than I ever dared to admit, but in Jesus I am more loved and accepted than I ever dared to hope. I thank you for paying my debt on the cross, taking what I deserved in order to offer me complete forgiveness. Knowing that you have been raised from the dead, I turn from my sins and receive you and rest on you alone for my salvation."

Have you prayed this prayer for the first time this morning? If so, let someone near you know! Also, feel free to talk with our pastor who can suggest ways for you to take next steps in the faith.

Words of Institution:

1 Corinthians 11:23-26

"[T]he Lord Jesus on the night when he was betrayed took bread, and when he had given thanks, he broke it, and said,

'This is my body, which is for you. Do this in remembrance of me.'

In the same way also he took the cup, after supper, saying,

'This cup is the new covenant in my blood.

Do this, as often as you drink it, in remembrance of me.'

For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes."

Prayer

Receiving of the Elements

About the elements: Our communion servers will be handing out the elements, which is in a chalice-style cup having the grape juice or wine on one side and the bread on the other.

Be sure to note that **only the grape juice** has **gluten-free bread** and is marked with "**gluten-free**" on the seal.

As a server comes to you, please indicate your preference of either:

Grape juice with the *gluten free* bread

Wine with bread/wafer (has gluten)

Prayer

Ordination and Installation Service for Ephraim William Church to the Office of Ruling Elder at Hershey PCA*

The Office of Ruling Elder, the Character and Duties of the Office

TE Kertland

[Ephraim was elected, by unanimous vote of those present and voting, to the office of ruling elder by this congregation at the last Annual Congregational Meeting on Sunday, June 27, 2021.]

The Ordination Questions proposed to RE Candidate Church

TE Kertland

1. Do you believe the Scriptures of the Old and New Testaments, as originally given, to be the inerrant Word of God, the only infallible rule of faith and practice?
2. Do you sincerely receive and adopt the Confession of Faith and the Catechisms of this Church, as containing the system of doctrine taught in the Holy Scriptures; and do you further promise that if at any time you find yourself out of accord with any of the fundamentals of this system of doctrine, you will, on your own initiative, make known to your Session the change which has taken place in your views since the assumption of this ordination vow?
3. Do you approve of the form of government and discipline of the Presbyterian Church in America, in conformity with the general principles of biblical polity?
4. Do you accept the office of ruling elder in this church, and promise faithfully to perform all the duties thereof, and to endeavor by the grace of God to adorn the profession of the Gospel in your life, and to set a worthy example before the Church of which God has made you an officer?
5. Do you promise subjection to your brethren in the Lord?
6. Do you promise to strive for the purity, peace, unity and edification of the Church?

The Ordination Question proposed to the Congregation

TE Kertland

Do you, the members of this church, acknowledge and receive this brother as a ruling elder, and do you promise to yield him all that honor, encouragement, and obedience in the Lord to which his office, according to the Word of God and the Constitution of this Church, entitles him?

[The congregation is to answer by the display of right hands to indicate an affirmative vote.]

The Setting Apart of the RE Candidate by Prayer & the Laying On of Hands

The Session

The Welcome to the Office:

The Session

“We give you the right hand of fellowship, to take part in this office with us.”

The Pronouncement of the Ordination and Installation to the Office of Ruling Elder

TE Kertland

“I now pronounce and declare that **Ephraim William Church** has been regularly elected, ordained and installed a ruling elder in this church, agreeable to the Word of God, and according to the Constitution of the Presbyterian Church in America; and that as such he is entitled to all encouragement, honor and obedience in the Lord: In the name of the Father, and of the Son, and of the Holy Ghost. Amen.

Exhortation to the Ruling Elder and the Church Congregation

TE Kertland

* The details of this part of today's service follow *The Book of Church Order of the Presbyterian Church in America*, Chapter 24.

Confessing Our Faith in God

***Song of Dedication and Service:**

Lift High the Cross

Unison

(Ref.) Lift high the cross, the love of Christ pro - claim,

Fine

till all the world a - dore his sa - cred name.

1. Come, brethren, follow where our Savior trod,
2. Led on their way by this triumphant sign,
3. O Lord, once lifted on the glorious tree,
4. Thy kingdom come, that earth's despair may cease
5. For thy blest cross which doth for us atone,

D.C.

our King vic - to - rious, Christ, the Son of God.
the hosts of God in con - qu'ring ranks com - bine.
• as thou hast prom - ised, draw men un - to thee.
be - neath the shad - ow of its heal - ing peace.
cre - a - tion's prais - es rise be - fore thy throne.

Receiving God's Blessing

*Benediction

Numbers 6:24-26

*The LORD bless you and keep you;
the LORD make his face to shine upon you and be gracious to you;
the LORD lift up his countenance upon you and give you peace.*

Postlude

**We are glad that you have joined us for worship today
either in person or by livestream.**

If you are new to Hershey PCA, feel free to reach out to Pastor Kertland
at pastor@hersheypca.com. We would love to personally welcome you.

Today's Service Information

- 1) **Artwork:** Front Cover: Objet No. 2, 1954; Onchi Koshiro, Japanese, 1891-1955; Color woodblock print: 60.8 x 45.6 cm. (23 15/16 x 17 15/16 in.); www.artic.edu/aic/collections/artwork/58555?search_no=9&index=23; Chicago Art Institute, Kate S. Buckingham Endowment, 1979.629. In the Public Domain and under Fair Use.
- 2) **Music:** "O for a Thousand Tongues to Sing" (164) and "Lift High the Cross" (263) are reprinted from *The Trinity Hymnal* (Great Commission Publications, Atlanta, GA, 2000). "O God, Show Mercy to Us" (67C) is reprinted from *The Book of Psalms for Worship* (Crown & Covenant Publications, Pittsburgh, PA, 2010). Music used by permission: CCLI License #20711820 and CCLI Streaming License #20711837.
- 3) **Quotes:** Page 2: On Woodblock print: <https://www.artic.edu/articles/936/onchi-koshiro-affection-for-abstraction>, accessed 09/01/2021; Biography by www.myjapanesehanga.com/home/artists/onchi-koshiro-1891---1955-. Biblical quotes are from the English Standard Version (ESV) unless otherwise noted. Various quotes describing worship elements are from: *Leading in Prayer: A Workbook for Ministers* (Grand Rapids, MI: Wm. B. Erdmans Publishing Co., 1995).
- 4) The **"Invitation to the Lord's Supper"** and the communion page information was, in part, modified from the practice of Redeemer PCA in NYC (2008) and Westminster PCA in Lancaster. PA (2015).

Hershey Presbyterian Church (PCA)

is a member congregation of the Susquehanna Valley Presbytery
of the Presbyterian Church in America (www.pcanet.org).



Hershey Presbyterian
PRESBYTERIAN CHURCH IN AMERICA (PCA)

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