



Hershey Presbyterian
PRESBYTERIAN CHURCH IN AMERICA (PCA)

September 26, 2021

Front Cover Artwork

Objet No. 2, 1954

Onchi Kōshirō, Japanese, 1891-1955

[Kōshirō Onchi (恩地 孝四郎)]

Color woodblock print: 60.8 x 45.6 cm. (23 15/16 x 17 15/16 in.)

Chicago Art Institute, Kate S. Buckingham Endowment, 1979.629

On *Objet No. 2*, 1954: "Small objects found in nature, such as seashells and leaves, appear often in Onchi's prints. His daughter has written how it seemed her father had a child's sense of play and fascination with the items he picked up. Here, imprints of charcoal dipped in bright-orange paint dot the surface, scattered over a checkered background of impressions taken from blocks of wood. According to Art Institute records, this print—one of only three impressions of this design—was created in 22 printing stages."

(from <https://www.artic.edu/articles/936/onchi-kshirs-affection-for-abstraction>, accessed 09/01/2021)

Onchi Kōshirō is considered one of the leading innovative figures among Japan's twentieth-century artists. He is credited with producing Japan's first purely abstract work *Light Time* in 1915. He produced single sheet prints and book designs, as well as being a poet and art theorist. He began his career learning oil painting at the Tokyo School of Fine Arts, going on to study sculpture, which he later abandoned. In 1911, under the influence of Takehisa Yumeji (1884-1934), Onchi began to design books and quickly became involved in producing print and poetry magazines.

Onchi's contribution both as traditionalist and innovator can best be seen in his single-sheet prints. He was one of the founders of the *sōsaku hanga* (creative print) movement. Unlike traditional commercial woodblock printmakers, these artists were inspired by painting and carried out every stage of production themselves: designing, cutting, and printing, then circulating the finished works to a relatively small elite circle. Onchi started to make abstract prints at the beginning of the Taishō era (1912-26), and continued to experiment, drawing on traditional elements of Japanese color and decorative sense, combining them with motifs from international modernism. His prints were produced in very small editions, demonstrating his attitude to his works as one-offs, closer in spirit to paintings than to traditional woodblock prints.



Hershey Presbyterian Church (PCA) desires to be a welcoming, grace-filled, all-nations community of Jesus Christ in the Presbyterian tradition. We seek to love God and our neighbor as we make disciples of Jesus Christ who are learning to *worship God, proclaim Christ, and love others.*

Preparing to Worship God

Welcome

Welcome to Hershey PCA! We are glad to have you join with us in the worship of God through Jesus Christ, our Savior and King.

Thanks to all those who participate in making this worship service possible (worship service participants may include in alphabetical order): Ephraim Church (violin), Keith Dolon (sound), Mark Linstedt (vocals), Pam Linstedt (vocals), Nathanael Marengo (clarinet), Kimberly Robinson (vocals), Lynn Ruhl (cello), Mark Tedford (preaching), Anita Wood (piano), Don Wood (vocals), and Nick Yingst (leading worship).

Today's Communion Servers are Dave Eakin and Joe Kearns.

A **Nursery** for children age infant through 4 years old is provided.

Welcome Pastor Mark Tedford

We welcome Pastor Mark Tedford to the pulpit this morning., Pastor Tedford is a retired PCA teaching elder. He and his wife Linda attend Hershey PCA.

Prelude

Praising God

*Call to Worship

Psalm 23

The LORD is my shepherd; I shall not want.
He makes me lie down in green pastures.

He leads me beside still waters.
He restores my soul.
He leads me in paths of righteousness
for his name's sake.

Even though I walk through the valley of the shadow of death,
I will fear no evil,
for you are with me;
your rod and your staff,
they comfort me.

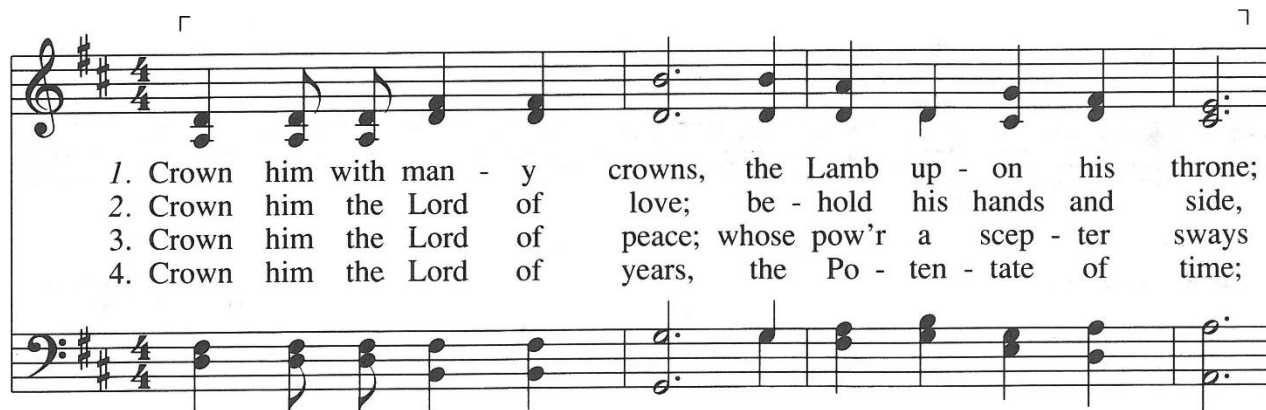
You prepare a table before me
in the presence of my enemies;
you anoint my head with oil;
my cup overflows.

Surely goodness and mercy shall follow me
all the days of my life,
and I shall dwell in the house of the LORD
forever.

Light Text = Read by Leader
Bold Text = Read by All

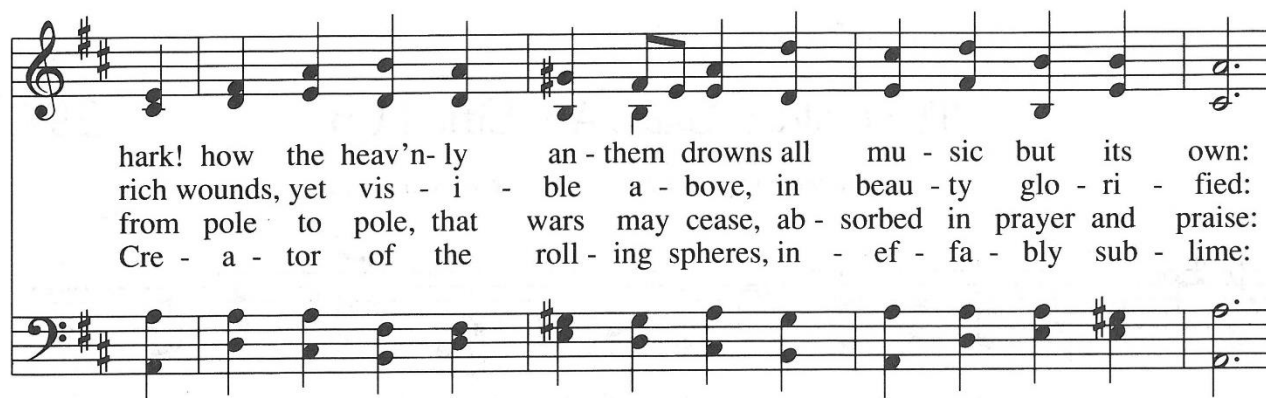
***Response of Praise:**

Crown Him with Many Crowns

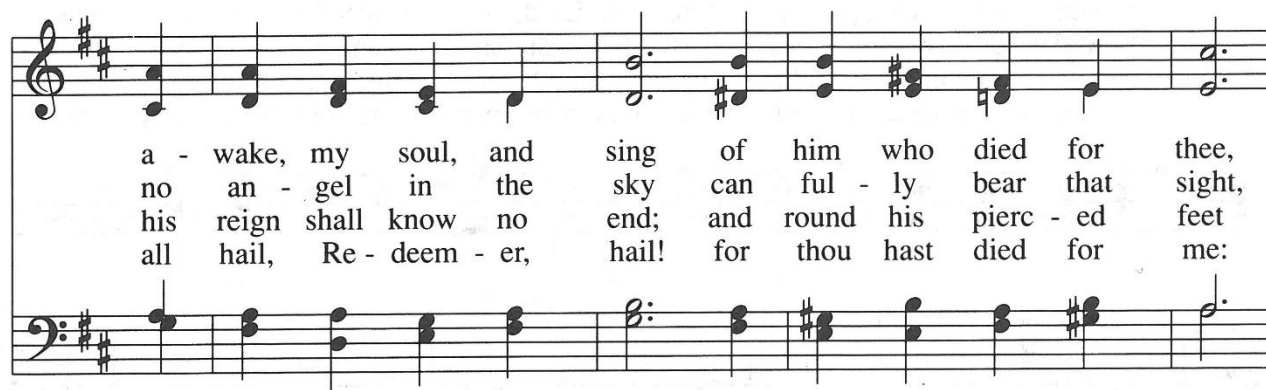


1. Crown him with man - y crowns, the Lamb up - on his throne;
 2. Crown him the Lord of love; be - hold his hands and side,
 3. Crown him the Lord of peace; whose pow'r a scep - ter sways
 4. Crown him the Lord of years, the Po - ten - tate of time;

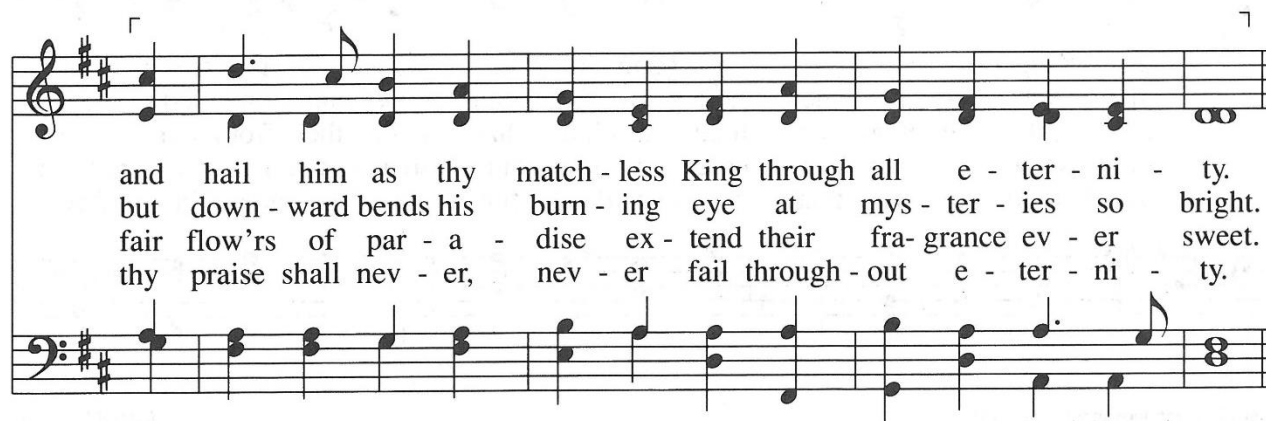
Matthew Bridges, 1851



hark! how the heav'n-ly an - them drowns all mu - sic but its own:
 rich wounds, yet vis - i - ble a - bove, in beau - ty glo - ri - fied:
 from pole to pole, that wars may cease, ab - sorbed in prayer and praise:
 Cre - a - tor of the roll - ing spheres, in - ef - fa - bly sub - lime:



a - wake, my soul, and sing of him who died for thee,
 no an - gel in the sky can ful - ly bear that sight,
 his reign shall know no end; and round his pierc - ed feet
 all hail, Re - deem - er, hail! for thou hast died for me:



and hail him as thy match - less King through all e - ter - ni - ty.
 but down - ward bends his burn - ing eye at mys - ter - ies so bright.
 fair flow'rs of par - a - dise ex - tend their fra - grance ev - er sweet.
 thy praise shall nev - er, nev - er fail through - out e - ter - ni - ty.

DIADEMATA S.M.D.
 George J. Elvey, 1868

***Prayer of Adoration & Invocation**

***Confession of Faith:**

The Nicene Creed

We confess our common faith today with the Nicene Creed, a summary of the Bible's teaching about God, our need of a sufficient Savior, and our dependence on the work of the Holy Spirit. From the Trinity Hymnal: "The Nicene Creed originated at the Council of Nicea (325), and an expanded form was adopted by the Council of Chalcedon (451). It was formulated to answer heresies that denied the biblical doctrine of the Trinity and of the person of Christ."

We believe in one God, the Father Almighty,

Maker of heaven and earth,
of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God,

begotten of his Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made, being of one substance with the Father;
by whom all things were made;
who for us and for our salvation
came down from heaven,
and was incarnate by the Holy Spirit of the virgin Mary,
and was made man;
and was crucified also for us under Pontius Pilate;
he suffered and was buried;
and the third day he rose again according to the Scriptures,
and ascended into heaven, and is seated at the right hand of the Father;
and he shall come again, with glory, to judge both the living and the dead;
whose kingdom shall have no end.

And we believe in the Holy Spirit, the Lord and giver of life,

who proceeds from the Father and the Son;
who with the Father and the Son together is worshipped and glorified;
who spoke by the prophets;
and we believe in one holy catholic* and apostolic church;
we acknowledge one baptism for the remission of sins;
and we look for the resurrection of the dead,
and the life of the world to come.

Amen.

***Gloria Patri**

Glo-ry be to the Fa-ther,
And to the Son,
and to the Ho-ly Ghost:
as it was in the be-gin-ning,
is now, and ev-er shall be,
world with-out end.
A-men, a-men.

* "'Catholic' here means universal; that is, there is one church across all times, places, and peoples." It is confessed in recognition of the believing church throughout the world; it is not a reference to what is today called the *Roman Catholic Church*.

Facing Up to Our Sin before God

Reading of God's Standard

Isaiah 40:27-31

*Why do you say, O Jacob,
and speak, O Israel,
"My way is hidden from the LORD,
and my right is disregarded by my God"?
²⁸ Have you not known? Have you not heard?
The LORD is the everlasting God,
the Creator of the ends of the earth.
He does not faint or grow weary;
his understanding is unsearchable.
²⁹ He gives power to the faint,
and to him who has no might he increases strength.
³⁰ Even youths shall faint and be weary,
and young men shall fall exhausted;
³¹ but they who wait for the LORD shall renew their strength;
they shall mount up with wings like eagles;
they shall run and not be weary;
they shall walk and not faint.*

Confession of Sin

Assurances of Pardon in Christ

Ephesians 2:4-9

*But you, Israel, my servant,
Jacob, whom I have chosen,
the offspring of Abraham, my friend;
⁹ you whom I took from the ends of the earth,
and called from its farthest corners,
saying to you, "You are my servant,
I have chosen you and not cast you off";
¹⁰ fear not, for I am with you;
be not dismayed, for I am your God;
I will strengthen you, I will help you,
I will uphold you with my righteous right hand.*

Offering Our Prayers to God

Prayer of Intercession & the Lord's Prayer

Hershey PCA Prayer Requests for the Week of September 26-October 2, 2021

Intercession for the World:

- **The Hershey Community** (to learn about local township news, subscribe to the Derry Township Weekly eNews at www.derrytownship.org/community/weekly-enews)
Hershey Med EMTs and Emergency Department
- **Civil Government** (those in authority over us):
Dauphin County Commissioner George Hartwick
- **Countries of Origin of our Church Members and Friends.** Did you come from a country different from the ones that we regularly pray for? Please let us know and we will add your country of origin to our list:
Canada
- **Unreached People Group** (includes 6,693 people groups or 40.4% of the world's people groups (approximately 3,109,034,000 persons). In these people groups, there are "few evangelicals and few who identify as Christians." There is "little, if any, history of Christianity" within the people group. See www.joshuaproject.net). "...pray earnestly to the Lord of the harvest to send out laborers into his harvest." (Matt. 9:38)
Bajikar of India
Population: 2,200; Language: Bengali; Religion: Islam

Intercession for the Church (God's People):

- **Health issues:**
Catherine
- **Those Who Serve in our Local Church** (our ordained officers and non-ordained ministry leaders):
Deacon Josh Franklin
- **Our Denomination (PCA):** Member Church in the Susquehanna Valley Presbytery (PCA):
Reformed Presbyterian Church, Ephrata, PA
- **Supported Missionary or Organizations:**
Mission to North America (MNA)

The Lord's Prayer: Our time of intercession will close with this version of the Lord's Prayer in unison.

"Our Father who art in heaven, hallowed be Thy name.
Thy kingdom come, Thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our debts, as we forgive our debtors.
And lead us not into temptation, but deliver us from evil."
For Thine is the kingdom, and the power, and the glory, forever.
Amen.

Our Tithes & Offerings


This is the time in our service when our tithes and offerings are presented to God as an act of our worship. You can drop your offering in the designated place. If you are worshipping with us online, you can present your tithes and offerings to God by mailing them to Hershey PCA, 1521 Sand Hill Road, Hummelstown, PA 17036, or by making an online donation through our website at hersheypca.com.

***Song of Preparation:**


O the Deep, Deep Love of Jesus




1. O the deep, deep love of Je - sus! Vast, un - mea - sured,
 2. O the deep, deep love of Je - sus! Spread his praise from
 3. O the deep, deep love of Je - sus! Love of ev - 'ry




bound - less, free; roll - ing as a might - y o - cean
 shore to shore; how he lov - eth, ev - er lov - eth,
 love the best: 'tis an o - cean vast of bless - ing,



in its full - ness o - ver me. Un - der - neath me, all a - round me,
 chang - eth nev - er, nev - er - more; how he watch - es o'er his loved ones,
 'tis a ha - ven sweet of rest. O the deep, deep love of Je - sus!



is the cur - rent of thy love; lead - ing on - ward,
 died to call them all his own; how for them he
 'Tis a heav'n of heav'ns to me; and it lifts me



lead - ing home - ward, to thy glo - rious rest a - bove.
 in - ter - ced - eth, watch - eth o'er them from the throne.
 up to glo - ry, for it lifts me up to thee.

Samuel Trevor Francis, 1834-1925

EBENEZER (or TON-Y-BOTEL) 8:7, 8:7, D.
 Thomas John Williams, 1890

Listening to God's Word

***Prayer for Illumination**

In this prayer, we ask the Lord to open our eyes and hearts to his Word.

***Reading of Scripture:**

Luke 9:10-17

On their return the apostles told him all that they had done. And he took them and withdrew apart to a town called Bethsaida.¹¹ When the crowds learned it, they followed him, and he welcomed them and spoke to them of the kingdom of God and cured those who had need of healing.¹² Now the day began to wear away, and the twelve came and said to him, "Send the crowd away to go into the surrounding villages and countryside to find lodging and get provisions, for we are here in a desolate place."¹³ But he said to them, "You give them something to eat." They said, "We have no more than five loaves and two fish—unless we are to go and buy food for all these people."¹⁴ For there were about five thousand men. And he said to his disciples, "Have them sit down in groups of about fifty each."¹⁵ And they did so, and had them all sit down.¹⁶ And taking the five loaves and the two fish, he looked up to heaven and said a blessing over them. Then he broke the loaves and gave them to the disciples to set before the crowd.¹⁷ And they all ate and were satisfied. And what was left over was picked up, twelve baskets of broken pieces.

Leader: This is the Word of the Lord.

Congregation: Thanks be to God!

Receiving Provision from God

Celebration of the Lord's Supper

Invitation & Warning

Hershey Presbyterian Church (PCA) welcomes to receive the Holy Supper all baptized Christians who actively trust in Jesus Christ for salvation, who are willing to forsake their sin and obey Christ, and who are members in good standing of an evangelical church that proclaims the gospel or who have been approved by our Session after indicating a desire to participate (BCO 58-4). Children should await communicant membership before participating.

Let this table, and our communion together, point you to Jesus—to receive grace from him, to hold out your empty and faltering hands to him, to allow him to feed and strengthen you, and to remind you that, if you are in Christ, He is *for you* and *will help you* as you seek to follow him this week.

If you are not a believer in Jesus today, we are glad that you are here with us this morning! We do invite you to stay and observe this part of the service, which is a celebration of the Christian's union with the risen Jesus, but that you do not participate. As the bread and wine are received by the congregation, we invite you to cry out to Jesus and pray the following prayer (or one like it):

Prayer of Belief: "Lord Jesus Christ, I admit that I am weaker and more sinful than I ever dared to admit, but in Jesus I am more loved and accepted than I ever dared to hope. I thank you for paying my debt on the cross, taking what I deserved in order to offer me complete forgiveness. Knowing that you have been raised from the dead, I turn from my sins and receive you and rest on you alone for my salvation."

Have you prayed this prayer for the first time this morning? If so, let someone near you know! Also, feel free to talk with our pastor who can suggest ways for you to take next steps in the faith.

Words of Institution:

1 Corinthians 11:23-26

"[T]he Lord Jesus on the night when he was betrayed took bread, and when he had given thanks, he broke it, and said,

'This is my body, which is for you. Do this in remembrance of me.'

In the same way also he took the cup, after supper, saying,

'This cup is the new covenant in my blood.

Do this, as often as you drink it, in remembrance of me.'

For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes."

Prayer

Receiving of the Elements

About the elements: Our communion servers will be handing out the elements, which is in a chalice-style cup having the grape juice or wine on one side and the bread on the other.

Be sure to note that **only the grape juice** has **gluten-free bread** and is marked with "**gluten-free**" on the seal.

As a server comes to you, please indicate your preference of either:

Grape juice with the *gluten free* bread

Wine with bread/wafer (has gluten)

Prayer

Confessing Our Faith in God

***Song of Dedication and Service:**

Come, Thou Fount of Every Blessing

♯ D A⁷ D A D G D A⁷ D

1. Come, thou fount of ev - 'ry bless - ing, tune my heart to sing thy grace;
 2. Here I raise my Eb - en - e - zer; hith - er by thy help I'm come;
 3. O to grace how great a debt - or dai - ly I'm con - strained to be;

A⁷ D A D G D A⁷ D

streams of mer - cy, nev - er ceas - ing, call for songs of loud - est praise.
 and I hope, by thy good plea - sure, safe - ly to ar - rive at home.
 let that grace now, like a fet - ter, bind my wan - d'ring heart to thee.

A⁷ D G D A⁷ D G D

Teach me some me - lo - dious son - net, sung by flam - ing tongues a - bove;
 Je - sus sought me when a strang - er, wan - d'ring from the fold of God:
 Prone to wan - der—Lord, I feel it—prone to leave the God I love:

A⁷ D A D A⁷ D

praise the mount! I'm fixed up - on it, mount of God's un - chang - ing love.
 he, to res - cue me from dan - ger, in - ter - posed his pre - cious blood.
 here's my heart, O take and seal it, seal it for thy courts a - bove.

Receiving God's Blessing

***Benediction:**

Ephesians 3:20-21

*Now to him who is able
to do far more abundantly than all that we ask or think,
according to the power at work within us,
to him be glory in the church and in Christ Jesus
throughout all generations, forever and ever.
Amen.*

Postlude

**We are glad that you have joined us for worship today
either in person or by livestream.**

If you are new to Hershey PCA, feel free to reach out to Pastor Kertland
at pastor@hersheypca.com. We would love to personally welcome you.

Today's Service Information

- 1) **Artwork:** Front Cover: *Objet No. 2*, 1954; Onchi Koshiro, Japanese, 1891-1955; Color woodblock print: 60.8 x 45.6 cm. (23 15/16 x 17 15/16 in.); www.artic.edu/aic/collections/artwork/58555?search_no=9&index=23; Chicago Art Institute, Kate S. Buckingham Endowment, 1979.629. In the Public Domain and under Fair Use
- 2) **Music:** "Crown Him with Many Crowns" (295), "O the Deep, Deep Love of Jesus" (535), and "Come, Thou Fount of Every Blessing" (457) are reprinted from *The Trinity Hymnal* (Great Commission Publications, Atlanta, GA, 2000). Music used by permission: CCLI License #20711820 and CCLI Streaming License #20711837.
- 3) **Quotes:** Page 2: On Woodblock print: <https://www.artic.edu/articles/936/onchi-koshiro-affection-for-abstractation>, accessed 09/01/2021; Biography by www.myjapanesehanga.com/home/artists/onchi-koshiro-1891---1955-. Biblical quotes are from the English Standard Version (ESV) unless otherwise noted. Various quotes describing worship elements are from: *Leading in Prayer: A Workbook for Ministers* (Grand Rapids, MI: Wm. B. Erdmans Publishing Co., 1995)
- 4) The "**Invitation to the Lord's Supper**" and the communion page information was, in part, modified from the practice of Redeemer PCA in NYC (2008) and Westminster PCA in Lancaster, PA (2015).

Hershey Presbyterian Church (PCA)

is a member congregation of the Susquehanna Valley Presbytery
of the Presbyterian Church in America (www.pcanet.org).



Hershey Presbyterian
PRESBYTERIAN CHURCH IN AMERICA (PCA)

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