

HersheyPresbyterian
PRESBYTERIAN CHURCH IN AMERICA (PCA)

October 17, 2021

Front Cover Artwork

Connecticut Barn, Eric Sloane (1905-1985), from *An Age of Barns: An Illustrated Review of Classic Barn Styles and Construction* (1967, New York: Funk & Wagnalls and Ballantine Books), ownership unknown.

“Eric Sloane was born in New York. As a child, he was a neighbor of noted type designer Frederic W. Goudy. Sloane studied art and lettering with Goudy. In the summer of 1925, Sloane left home at the age of twenty to make a living for himself. Working his way across the country as a sign painter, he created advertisements for the likes of Red Man to Bull Durham. Unique hand calligraphy and lettering, developed during this period, later became a characteristic of his illustrated books.

While he attended the Art Students League of New York, he changed his name after his instructors George Luks and John French Sloan suggested young students paint under an assumed name so that their early inferior works would not be attached to them. He chose the first name “Eric,” as a nod to “America” and the last name “Sloane” in honor of his greatest mentor.

Sloane eventually returned to New York City and settled in the Merryall area of New Milford, Connecticut, where he began painting rustic landscapes in the tradition of the Hudson River School. In the 1950s, he began spending part of the year in Taos, New Mexico, where he painted western landscapes and particularly luminous depictions of the desert sky. In his career as a painter, he produced over 15,000 works. His fascination with the sky and weather led to commissions to paint works for the U.S. Air Force and the production of a number of illustrated works on meteorology and weather forecasting. Sloane is even credited with creating the first televised weather reporting network, by arranging for local farmers to call in reports to a New England broadcasting station.

Sloane also had a great interest in New England folk culture, Colonial daily life, and Americana. He wrote and illustrated scores of books on Colonial-era tools, architecture, farming techniques, folklore, and rural wisdom. Every book included detailed illustrations, hand lettered titles, and his characteristic folksy wit and observations. He developed an impressive collection of historic tools which became the nucleus of the collection in the Sloane-Stanley Tool Museum in Kent, Connecticut.

He became friends with Andrew Wyeth, who was a fan of both his art and his writing. Wyeth said that he was amazed by Sloane’s “unorthodox painting methods for creating textures and lines” in his paintings and called him “an Artistic Treasure of Americana.”

...

Sloane’s best-known books are *A Reverence for Wood*, which examines the history and tools of woodworking, as well as the philosophy of the woodworker; *The Cracker Barrel*, which is a compendium of folk wit and wisdom; and *Diary of an Early American Boy: Noah Blake-1805*, based on a diary he discovered at a local library book sale. His most famous painted work is probably the skyscape mural, *Earth Flight Environment*, which is still on display in the Independence Avenue Lobby in the Smithsonian’s Air and Space Museum.

The Eric Sloane Museum & Kent Iron Furnace is operated by the state of Connecticut to showcase Sloane’s original artwork, a reproduction of his studio, and his collection of early American tools. Sloane’s gravesite is also located on the Museum’s property in Kent, CT.”

From: https://en.wikipedia.org/wiki/Eric_Sloane

For additional information on Eric Sloane, see the Weather Hill Farm website at <https://weatherhillfarm.com/> and the Eric Sloane Museum https://portal.ct.gov/DECD/Content/Historic-Preservation/04_State_Museums/Eric-Sloane-Museum-and-Kent-Iron-Furnace. Artnet provides a brief biography and a variety of images of his work at <http://www.artnet.com/artists/eric-sloane/> as does the blogpost <http://benedante.blogspot.com/2015/04/eric-sloane-and-age-of-wood.html>.



Hershey Presbyterian Church (PCA) desires to be a welcoming, grace-filled, all-nations community of Jesus Christ in the Presbyterian tradition. We seek to love God and our neighbor as we make disciples of Jesus Christ who are learning to *worship God, proclaim Christ, and love others.*

Preparing to Worship God

Welcome

Welcome to Hershey PCA! We are glad to have you join with us in the worship of God through Jesus Christ, our Savior and King.

Thanks to all those who participate in making this worship service possible (worship service participants may include in alphabetical order): Ephraim Church (violin), Dave Eakin (vocals), Bonnie Kertland (vocals), David Kertland (preaching), Pam Linstedt (vocals), Kimberly Robinson (prelude soloist and vocals), Lynn Ruhl (cello), Jared Salyards (piano), Don Wood (vocals), and Nick Yingst (leading worship).

Today's Communion Servers are Joe Kearns and Keith Dolon.

A **Nursery** for children age infant through 4 years old is provided.

Prelude

"Take My Life and Let it Be" arr. Mark Hayes.

Praising God

*Call to Worship

Psalm 63:1-7

O God, you are my God; earnestly I seek you;

my soul thirsts for you;

my flesh faints for you,

as in a dry and weary land where there is no water.

² *So I have looked upon you in the sanctuary,*

beholding your power and glory.

³ *Because your steadfast love is better than life,*

my lips will praise you.

⁴ *So I will bless you as long as I live;*

in your name I will lift up my hands.

⁵ *My soul will be satisfied as with fat and rich food,*

and my mouth will praise you with joyful lips,

⁶ *when I remember you upon my bed,*

and meditate on you in the watches of the night;

⁷ *for you have been my help,*

and in the shadow of your wings I will sing for joy.

Light Text = Read by Leader
Bold Text = Read by All

***Response of Praise:**

Come, Thou Almighty King

1. Come, thou Al - might - y King, help us thy name to sing,
 2. Come, thou In - car - nate Word, gird on thy might - y sword,
 3. Come, Ho - ly Com - fort - er, thy sa - cred wit - ness bear
 4. To the great One in Three e - ter - nal prais - es be,

help us to praise. Fa - ther, all glo - ri - ous, o'er all vic -
 our prayer at - tend. Come, and thy peo - ple bless, and give thy
 in this glad hour. Thou who al - might - y art, now rule in
 hence ev - er - more. His sov - ereign maj - es - ty may we in

to - ri - ous, come and reign o - ver us, An - cient of Days.
 Word suc - cess; Spir - it of ho - li - ness, on us de - scend.
 ev - ery heart, and ne'er from us de - part, Spir - it of pow'r.
 glo - ry see, and to e - ter - ni - ty love and a - dore.

Anon., ca. 1757

TRINITY 6.6.4.6.6.6.4.
 Felice de Giardini, 1769

***Prayer of Adoration & Invocation**

***Confession of Faith:**

The Apostles' Creed

We confess our faith together using the Apostles' Creed. It is an ancient summary of what the Bible teaches about God, our need of a sufficient Savior, and our dependence on the work of God's Spirit.

I believe in **God the Father Almighty**,
Maker of heaven and earth.
I believe in **Jesus Christ, his only Son, our Lord**,
who was conceived by the Holy Spirit,
and born of the virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended into hell.
The third day he rose again from the dead.
He ascended into heaven
and is seated at the right hand of God the Father Almighty,
From there he will come to judge the living and the dead.
I believe in **the Holy Spirit**,
the holy catholic* church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.
Amen.

***Gloria Patri**

Glo-ry be to the Fa-ther,
And to the Son,
and to the Ho-ly Ghost:
as it was in the be-gin-ning,
is now, and ev-er shall be,
world with-out end.
A-men, a-men.

* "'Catholic' here means universal; that is, there is one church across all times, places, and peoples." It is confessed in recognition of the believing church throughout the world; it is not a reference to what is today called the *Roman Catholic Church*.

Facing Up to Our Sin before God

Reading of God's Standard

James 3:1-5

Not many of you should become teachers, my brothers, for you know that we who teach will be judged with greater strictness. ² For we all stumble in many ways. And if anyone does not stumble in what he says, he is a perfect man, able also to bridle his whole body. ³ If we put bits into the mouths of horses so that they obey us, we guide their whole bodies as well. ⁴ Look at the ships also: though they are so large and are driven by strong winds, they are guided by a very small rudder wherever the will of the pilot directs. ⁵ So also the tongue is a small member, yet it boasts of great things.

Confession of Sin

Assurances of Pardon in Christ

Titus 2:11-14

For the grace of God has appeared, bringing salvation for all people, ¹² training us to renounce ungodliness and worldly passions, and to live self-controlled, upright, and godly lives in the present age, ¹³ waiting for our blessed hope, the appearing of the glory of our great God and Savior Jesus Christ, ¹⁴ who gave himself for us to redeem us from all lawlessness and to purify for himself a people for his own possession who are zealous for good works.

Offering Our Prayers to God

Prayer of Intercession & the Lord's Prayer

Hershey PCA Prayer Requests for the Week of October 17-23, 2021

Intercession for the World:

- **The Hershey Community** (to learn about local township news, subscribe to the Derry Township Weekly eNews at www.derrytownship.org/community/weekly-enews)
Derry Township Supervisor Susan Cort
- **Civil Government** (those in authority over us):
Derry Township PA State Representative Thomas Mehaffie
- **Countries of Origin of our Church Members and Friends.** Did you come from a country different from the ones that we regularly pray for? Please let us know and we will add your country of origin to our list:
Honduras
- **Unreached People Group** (includes 6,693 people groups or 40.4% of the world's people groups (approximately 3,109,034,000 persons). In these people groups, there are "few evangelicals and few who identify as Christians." There is "little, if any, history of Christianity" within the people group. See www.joshuaproject.net). "...pray earnestly to the Lord of the harvest to send out laborers into his harvest." (Matt. 9:38)
Bakhtiari of Iran
Population: 1,263,000; Language: Bakhtiari; Religion: Islam

Intercession for the Church (God's People):

- **Health issues:**
Ken
- **Those Who Serve in our Local Church** (our ordained officers and non-ordained ministry leaders):
Shepherd Group Leaders
- **Our Denomination (PCA):** Member Church in the Susquehanna Valley Presbytery (PCA):
Second City Church, Harrisburg, PA
- **Supported Missionary or Organizations:**
Reformed University Fellowship (RUF)

The Lord's Prayer: Our time of intercession will close with this version of the Lord's Prayer in unison.

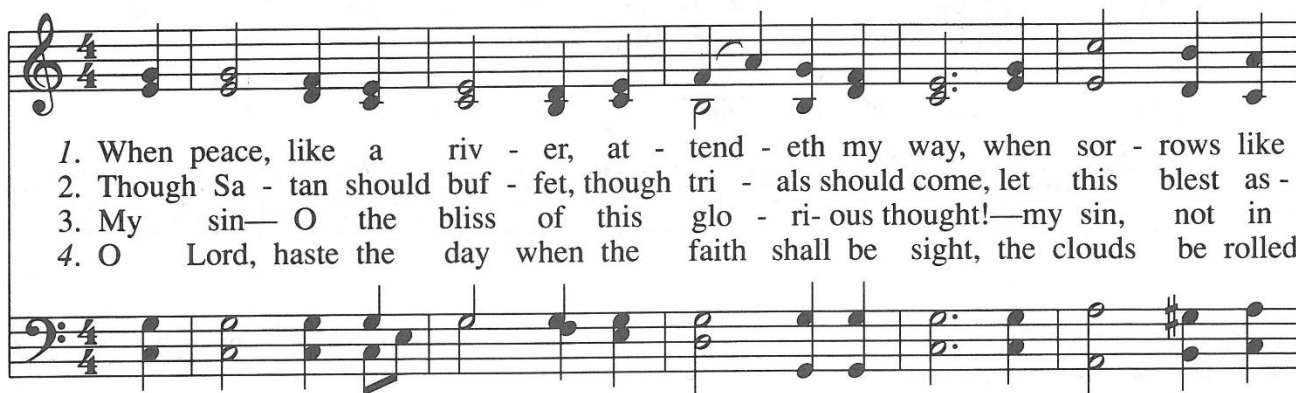
"Our Father who art in heaven, hallowed be Thy name.
Thy kingdom come, Thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our debts, as we forgive our debtors.
And lead us not into temptation, but deliver us from evil."
For Thine is the kingdom, and the power, and the glory, forever.
Amen.

Our Tithes & Offerings

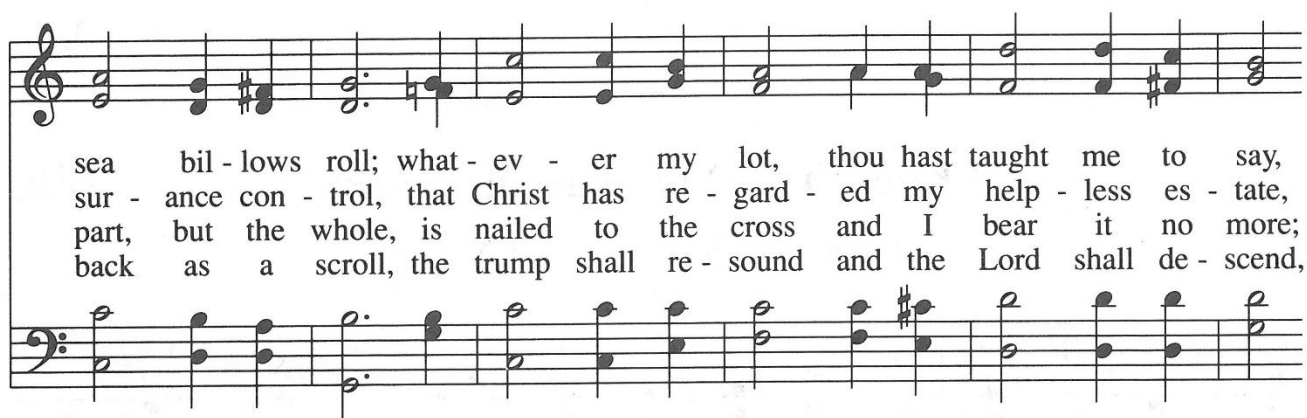
This is the time in our service when our tithes and offerings are presented to God as an act of our worship. You can drop your offering in the designated place. If you are worshipping with us online, you can present your tithes and offerings to God by mailing them to Hershey PCA, 1521 Sand Hill Road, Hummelstown, PA 17036, or by making an online donation through our website at hersheypca.com.

*Song of Preparation:

It Is Well with My Soul



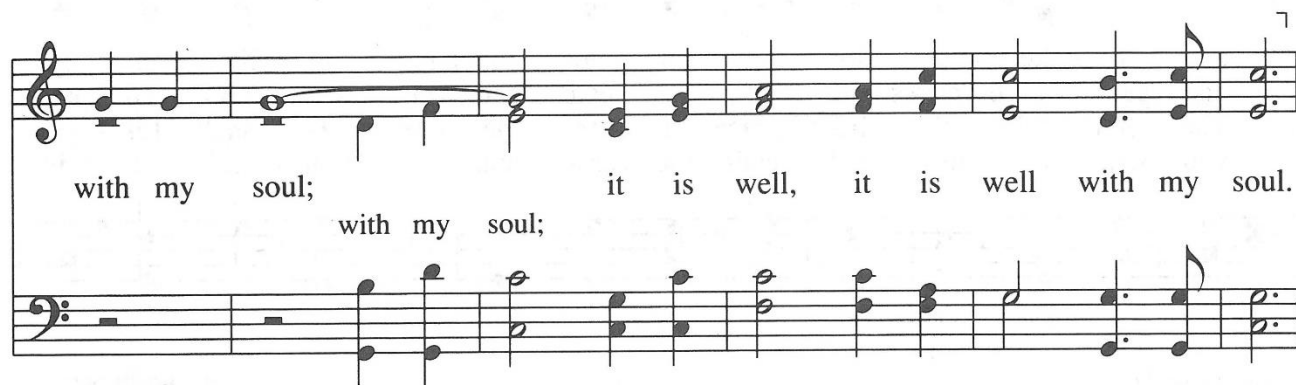
1. When peace, like a riv - er, at - tend - eth my way, when sor - rows like
2. Though Sa - tan should buf - fet, though tri - als should come, let this blest as -
3. My sin— O the bliss of this glo - ri - ous thought!—my sin, not in
4. O Lord, haste the day when the faith shall be sight, the clouds be rolled



sea bil - lows roll; what - ev - er my lot, thou hast taught me to say,
sur - ance con - trol, that Christ has re - gard - ed my help - less es - tate,
part, but the whole, is nailed to the cross and I bear it no more;
back as a scroll, the trump shall re - sound and the Lord shall de - scend,



REFRAIN
"It is well, it is well with my soul."
and has shed his own blood for my soul. It is well
praise the Lord, praise the Lord, O my soul! It is well
"E - ven so"—it is well with my soul.



with my soul; it is well, it is well with my soul.
with my soul;

Listening to God's Word

***Prayer for Illumination**

In this prayer, we ask the Lord to open our eyes and hearts to his Word.

***Reading of Scripture:**

2 Peter 1:1-4

Simeon Peter, a servant and apostle of Jesus Christ, To those who have obtained a faith of equal standing with ours by the righteousness of our God and Savior Jesus Christ:

² May grace and peace be multiplied to you in the knowledge of God and of Jesus our Lord.

³ His divine power has granted to us all things that pertain to life and godliness, through the knowledge of him who called us to his own glory and excellence,

⁴ by which he has granted to us his precious and very great promises, so that through them you may become partakers of the divine nature, having escaped from the corruption that is in the world because of sinful desire.

Leader: This is the Word of the Lord.

Congregation: Thanks be to God!

Sermon:

Effective & Fruitful (1): The Source

Today's Text: 2 Peter 1:1-4

Pastor David Kertland

1. A faith _____

2. Grace and peace _____ to you

3. *All things* that pertain to life and godliness _____ to us

4. *His precious and very great promises* _____ to us

Prayer of Application

*The sermon concludes with a prayer asking the Lord to help us to be those who listen to his word and obey it.
"...be doers of the word, and not hearers only, deceiving yourselves." (James 1:22)*

Receiving Provision from God

Celebration of the Lord's Supper

Invitation & Warning

Hershey Presbyterian Church (PCA) welcomes to receive the Holy Supper all baptized Christians who actively trust in Jesus Christ for salvation, who are willing to forsake their sin and obey Christ, and who are members in good standing of an evangelical church that proclaims the gospel or who have been approved by our Session after indicating a desire to participate (BCO 58-4). Children should await communicant membership before participating.

Let this table, and our communion together, point you to Jesus—to receive grace from him, to hold out your empty and faltering hands to him, to allow him to feed and strengthen you, and to remind you that, if you are in Christ, He is *for you* and *will help you* as you seek to follow him this week.

If you are not a believer in Jesus today, we are glad that you are here with us this morning! We do invite you to stay and observe this part of the service, which is a celebration of the Christian's union with the risen Jesus, but that you do not participate. As the bread and wine are received by the congregation, we invite you to cry out to Jesus and pray the following prayer (or one like it):

Prayer of Belief: "Lord Jesus Christ, I admit that I am weaker and more sinful than I ever dared to admit, but in Jesus I am more loved and accepted than I ever dared to hope. I thank you for paying my debt on the cross, taking what I deserved in order to offer me complete forgiveness. Knowing that you have been raised from the dead, I turn from my sins and receive you and rest on you alone for my salvation."

Have you prayed this prayer for the first time this morning? If so, let someone near you know! Also, feel free to talk with our pastor who can suggest ways for you to take next steps in the faith.

Words of Institution:

1 Corinthians 11:23-26

"[T]he Lord Jesus on the night when he was betrayed took bread, and when he had given thanks, he broke it, and said,

'This is my body, which is for you. Do this in remembrance of me.'

In the same way also he took the cup, after supper, saying,

'This cup is the new covenant in my blood.

Do this, as often as you drink it, in remembrance of me.'

For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes."

Prayer

Receiving of the Elements

About the elements: Our communion servers will be handing out the elements, which is in a chalice-style cup having the grape juice or wine on one side and the bread on the other.

Be sure to note that **only the grape juice** has **gluten-free bread** and is marked with "**gluten-free**" on the seal.

As a server comes to you, please indicate your preference of either:

Grape juice with the *gluten free* bread

Wine with bread/wafer (has gluten)

Prayer

Confessing Our Faith in God

***Song of Dedication and Service:**

Savior, like a Shepherd Lead Us

1. Sav - ior, like a shep-herd lead us, much we need thy ten - der care;
 2. We are thine; do thou be - friend us, be the guard - ian of our way;
 3. Thou hast prom - ised to re - ceive us, poor and sin - ful though we be;
 4. Ear - ly let us seek thy fa - vor; ear - ly let us do thy will;

in thy pleas - ant pas - tures feed us, for our use thy folds pre - pare:
 keep thy flock, from sin de - fend us, seek us when we go a - stray:
 thou hast mer - cy to re - lieve us, grace to cleanse, and pow'r to free:
 bless - ed Lord and on - ly Sav - ior, with thy love our bo - soms fill:

bless - ed Je - sus, bless - ed Je - sus, thou hast bought us, thine we are;
 bless - ed Je - sus, bless - ed Je - sus, hear, O hear us when we pray;
 bless - ed Je - sus, bless - ed Je - sus, let us ear - ly turn to thee;
 bless - ed Je - sus, bless - ed Je - sus, thou hast loved us, love us still;

bless - ed Je - sus, bless - ed Je - sus, thou hast bought us, thine we are.
 bless - ed Je - sus, bless - ed Je - sus, hear, O hear us when we pray.
 bless - ed Je - sus, bless - ed Je - sus, let us ear - ly turn to thee.
 bless - ed Je - sus, bless - ed Je - sus, thou hast loved us, love us still.

Receiving God's Blessing

***Benediction:**

Philemon 1:25

The grace of the Lord Jesus Christ be with your spirit.

Postlude

**We are glad that you have joined us for worship today
either in person or by livestream.**

If you are new to Hershey PCA, feel free to reach out to Pastor Kertland
at pastor@hersheypca.com. We would love to personally welcome you.

Today's Service Information

- 1) **Artwork:** Front Cover: *Connecticut Barn*, Eric Sloane (1905-1985), from *An Age of Barns: An Illustrated Review of Classic Barn Styles and Construction* (1967, New York: Funk & Wagnalls and Ballantine Books), ownership unknown. Image from <https://i.pinimg.com/736x/30/85/dc/3085dc5f1fd782b58b52f3a65aff64a6.jpg>. Under Fair Use. We seek to use only approved artwork on our covers, but we were unable to determine the copyright or ownership information of this painting. Our desire is to highlight the work of Eric Sloane as part of an ongoing aesthetic and art education of our congregation. Please contact the church office at office@hersheypca.com if you believe the usage of this image is in error. Thank you.
- 2) **Music:** "Come, Thou Almighty King" (101), "It Is Well with My Soul" (691), and "Savior, like a Shepherd Lead Us" (599) are reprinted from *The Trinity Hymnal* (Great Commission Publications, Atlanta, GA, 2000). Music used by permission: CCLI License #20711820 and CCLI Streaming License #20711837.
- 3) **Quotes:** Page 2: On Woodblock print: <https://www.artic.edu/articles/936/onchi-kshirs-affection-for-abstraction>, accessed 09/01/2021; Biography by www.myjapanesehanga.com/home/artists/onchi-koshiro-1891---1955-. Biblical quotes are from the English Standard Version (ESV) unless otherwise noted. Various quotes describing worship elements are from: *Leading in Prayer: A Workbook for Ministers* (Grand Rapids, MI: Wm. B. Erdmans Publishing Co., 1995)
- 4) The **"Invitation to the Lord's Supper"** and the communion page information was, in part, modified from the practice of Redeemer PCA in NYC (2008) and Westminster PCA in Lancaster. PA (2015).

Hershey Presbyterian Church (PCA)

is a member congregation of the Susquehanna Valley Presbytery
of the Presbyterian Church in America (www.pcanet.org).



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