

HersheyPresbyterian
PRESBYTERIAN CHURCH IN AMERICA (PCA)

October 24, 2021

Front Cover Artwork

Connecticut Barn, Eric Sloane (1905-1985), from *An Age of Barns: An Illustrated Review of Classic Barn Styles and Construction* (1967, New York: Funk & Wagnalls and Ballantine Books), ownership unknown.

"Eric Sloane was born in New York. As a child, he was a neighbor of noted type designer Frederic W. Goudy. Sloane studied art and lettering with Goudy. In the summer of 1925, Sloane left home at the age of twenty to make a living for himself. Working his way across the country as a sign painter, he created advertisements for the likes of Red Man to Bull Durham. Unique hand calligraphy and lettering, developed during this period, later became a characteristic of his illustrated books.

While he attended the Art Students League of New York, he changed his name after his instructors George Luks and John French Sloan suggested young students paint under an assumed name so that their early inferior works would not be attached to them. He chose the first name "Eric," as a nod to "America" and the last name "Sloane" in honor of his greatest mentor.

Sloane eventually returned to New York City and settled in the Merryall area of New Milford, Connecticut, where he began painting rustic landscapes in the tradition of the Hudson River School. In the 1950s, he began spending part of the year in Taos, New Mexico, where he painted western landscapes and particularly luminous depictions of the desert sky. In his career as a painter, he produced over 15,000 works. His fascination with the sky and weather led to commissions to paint works for the U.S. Air Force and the production of a number of illustrated works on meteorology and weather forecasting. Sloane is even credited with creating the first televised weather reporting network, by arranging for local farmers to call in reports to a New England broadcasting station.

Sloane also had a great interest in New England folk culture, Colonial daily life, and Americana. He wrote and illustrated scores of books on Colonial-era tools, architecture, farming techniques, folklore, and rural wisdom. Every book included detailed illustrations, hand lettered titles, and his characteristic folksy wit and observations. He developed an impressive collection of historic tools which became the nucleus of the collection in the Sloane-Stanley Tool Museum in Kent, Connecticut.

He became friends with Andrew Wyeth, who was a fan of both his art and his writing. Wyeth said that he was amazed by Sloane's "unorthodox painting methods for creating textures and lines" in his paintings and called him "an Artistic Treasure of Americana."

...

Sloane's best-known books are *A Reverence for Wood*, which examines the history and tools of woodworking, as well as the philosophy of the woodworker; *The Cracker Barrel*, which is a compendium of folk wit and wisdom; and *Diary of an Early American Boy: Noah Blake-1805*, based on a diary he discovered at a local library book sale. His most famous painted work is probably the skyscape mural, *Earth Flight Environment*, which is still on display in the Independence Avenue Lobby in the Smithsonian's Air and Space Museum.

The Eric Sloane Museum & Kent Iron Furnace is operated by the state of Connecticut to showcase Sloane's original artwork, a reproduction of his studio, and his collection of early American tools. Sloane's gravesite is also located on the Museum's property in Kent, CT."

From: https://en.wikipedia.org/wiki/Eric_Sloane

For additional information on Eric Sloane, see the Weather Hill Farm website at <https://weatherhillfarm.com/> and the Eric Sloane Museum https://portal.ct.gov/DECD/Content/Historic-Preservation/04_State_Museums/Eric-Sloane-Museum-and-Kent-Iron-Furnace. Artnet provides a brief biography and a variety of images of his work at <http://www.artnet.com/artists/eric-sloane/> as does the blogpost <http://benedante.blogspot.com/2015/04/eric-sloane-and-age-of-wood.html>.



Hershey Presbyterian Church (PCA) desires to be a welcoming, grace-filled, all-nations community of Jesus Christ in the Presbyterian tradition. We seek to love God and our neighbor as we make disciples of Jesus Christ who are learning to *worship God, proclaim Christ, and love others*.

Preparing to Worship God

Welcome

Welcome to Hershey PCA! We are glad to have you join with us in the worship of God through Jesus Christ, our Savior and King.

Thanks to all those who participate in making this worship service possible (worship service participants may include in alphabetical order): Ephraim Church (leading worship), Keith Dolon (sound), Dave Eakin (vocals), Bonnie Kertland (vocals), David Kertland (preaching), Pam Linstedt (vocals), Nathanael Marengo (clarinet), Kimberly Robinson (vocals), Lynn Ruhl (cello), Anita Wood (piano), and Don Wood (vocals)

Today's Communion Servers are Ephraim Church and Dave Eakin.

A **Nursery** for children age infant through 4 years old is provided.

Prelude

Praising God

*Call to Worship

Psalm 86:9-12

*All the nations you have made shall come
and worship before you, O Lord,
and shall glorify your name.*

*¹⁰ For you are great and do wondrous things;
you alone are God.*

*¹¹ Teach me your way, O LORD,
that I may walk in your truth;
unite my heart to fear your name.*

*¹² I give thanks to you, O Lord my God, with my whole heart,
and I will glorify your name forever.*

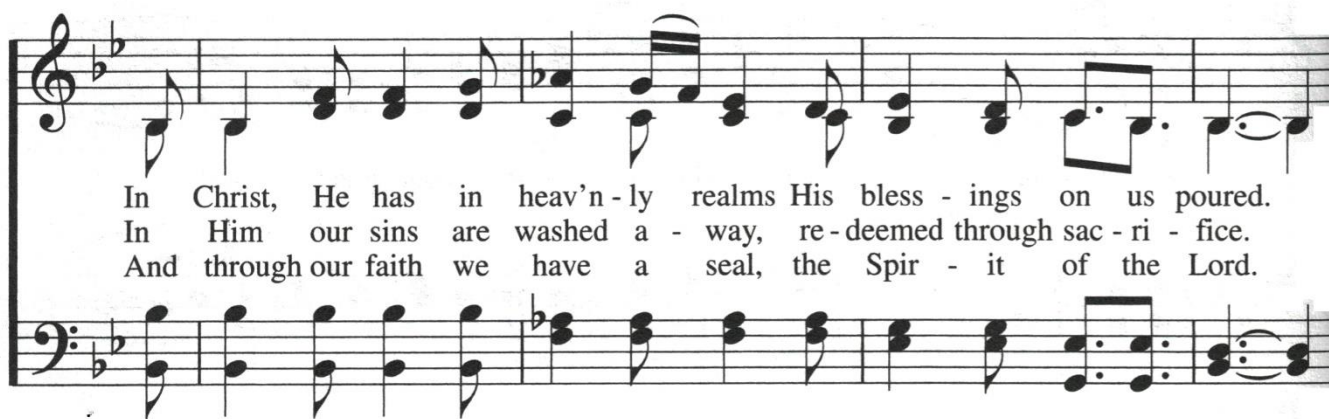
Light Text = Read by Leader
Bold Text = Read by All

***Response of Praise:**

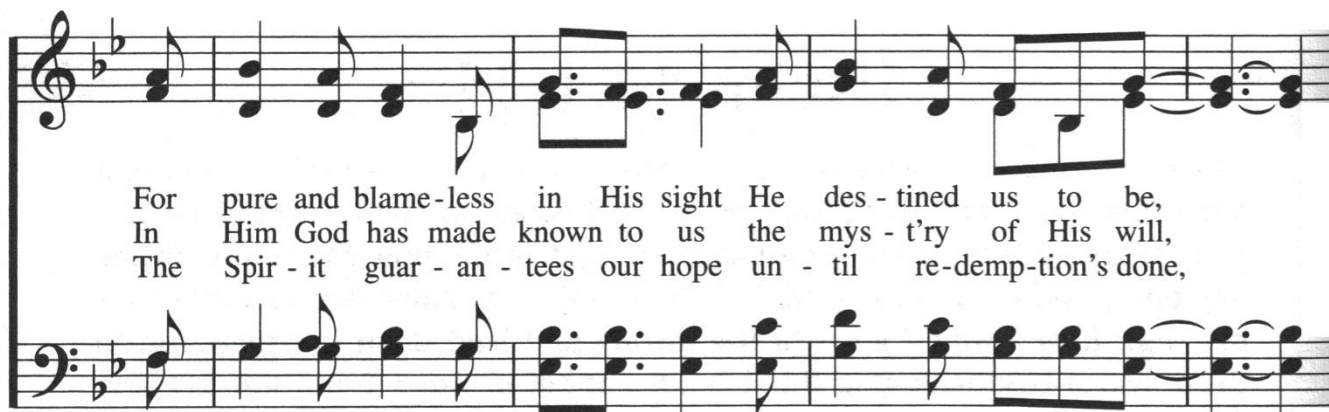
Come Praise and Glorify



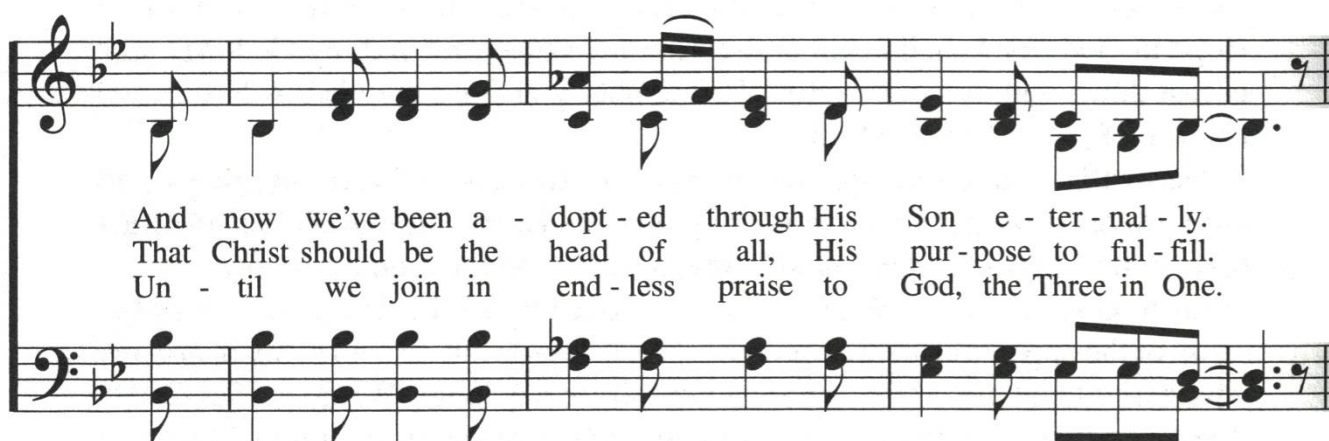
1. Come praise and glo - ri - fy our God, the Fa - ther of our Lord.
2. Come praise and glo - ri - fy our God, who gives His grace in Christ.
3. Come praise and glo - ri - fy our God, for we've be - lieved the Word.



In Christ, He has in heav'n - ly realms His bless - ings on us poured.
In Him our sins are washed a - way, re - deemed through sac - ri - fice.
And through our faith we have a seal, the Spir - it of the Lord.



For pure and blame-less in His sight He des - tined us to be,
In Him God has made known to us the mys - t'ry of His will,
The Spir - it guar - an - tees our hope un - til re-demp-tion's done,



And now we've been a - dopt - ed through His Son e - ter - nal - ly.
That Christ should be the head of all, His pur - pose to ful - fill.
Un - til we join in end - less praise to God, the Three in One.



Words and Music: Tim Chester and Bob Kauflin

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***Prayer of Adoration & Invocation**

***Confession of Faith**

Colossians 1:11-23

Leader: *"May you be strengthened with all power, according to his glorious might, for all endurance and patience with joy; giving thanks to the Father, who has qualified you to share in the inheritance of the saints in light."*

Congregation:

"He has delivered us from the domain of darkness and transferred us to the kingdom of his beloved Son, in whom we have redemption, the forgiveness of sins. He is the image of the invisible God, the firstborn of all creation. For by him all things were created, in heaven and on earth, visible and invisible, whether thrones or dominions or rulers or authorities—all things were created through him and for him. And he is before all things, and in him all things hold together. And he is the head of the body, the church. He is the beginning, the firstborn from the dead, that in everything he might be preeminent. For in him all the fullness of God was pleased to dwell, and through him to reconcile to himself all things, whether on earth or in heaven, making peace by the blood of his cross."

Leader: *"And you, who once were alienated and hostile in mind, doing evil deeds, he has now reconciled in his body of flesh by his death, in order to present you holy and blameless and above reproach before him, if indeed you continue in the faith, stable and steadfast, not shifting from the hope of the gospel that you heard, which has been proclaimed in all creation under heaven, and of which I, Paul, became a minister."*

***Gloria Patri**

Glo-ry be to the Fa-ther,
And to the Son,
and to the Ho-ly Ghost:
as it was in the be-gin-ning,
is now, and ev-er shall be,
world with-out end.
A-men, a-men.

Facing Up to Our Sin before God

Reading of God's Standard

James 3:6-12

And the tongue is a fire, a world of unrighteousness. The tongue is set among our members, staining the whole body, setting on fire the entire course of life, and set on fire by hell. ⁷ For every kind of beast and bird, of reptile and sea creature, can be tamed and has been tamed by mankind, ⁸ but no human being can tame the tongue. It is a restless evil, full of deadly poison. ⁹ With it we bless our Lord and Father, and with it we curse people who are made in the likeness of God. ¹⁰ From the same mouth come blessing and cursing. My brothers, these things ought not to be so. ¹¹ Does a spring pour forth from the same opening both fresh and salt water? ¹² Can a fig tree, my brothers, bear olives, or a grapevine produce figs? Neither can a salt pond yield fresh water.

Confession of Sin

Assurances of Pardon in Christ

Titus 3:3-7

For we ourselves were once foolish, disobedient, led astray, slaves to various passions and pleasures, passing our days in malice and envy, hated by others and hating one another. ⁴ But when the goodness and loving kindness of God our Savior appeared, ⁵ he saved us, not because of works done by us in righteousness, but according to his own mercy, by the washing of regeneration and renewal of the Holy Spirit, ⁶ whom he poured out on us richly through Jesus Christ our Savior, ⁷ so that being justified by his grace we might become heirs according to the hope of eternal life.

Offering Our Prayers to God

Prayer of Intercession & the Lord's Prayer

Hershey PCA Prayer Requests for the Week of October 24-30, 2021

Intercession for the World:

- **The Hershey Community** (to learn about local township news, subscribe to the Derry Township Weekly eNews at www.derrytownship.org/community/weekly-enews)
Derry Township Supervisor Natalie Nutt
- **Civil Government** (those in authority over us):
PA State Senator John DiSanto
- **Countries of Origin of our Church Members and Friends.** Did you come from a country different from the ones that we regularly pray for? Please let us know and we will add your country of origin to our list:
India
Bakkarwal of India
Population: 114,000; Language: Kashmiri; Religion: Islam
- **Unreached People Group** (includes 6,693 people groups or 40.4% of the world's people groups (approximately 3,109,034,000 persons). In these people groups, there are "few evangelicals and few who identify as Christians." There is "little, if any, history of Christianity" within the people group. See www.joshuaproject.net). "...pray earnestly to the Lord of the harvest to send out laborers into his harvest." (Matt. 9:38)
Bakkarwal of India
Population: 114,000; Language: Kashmiri; Religion: Islam

Intercession for the Church (God's People):

- **Health issues:**
Darlene
- **Those Who Serve in our Local Church** (our ordained officers and non-ordained ministry leaders):
Women's Ministry Leadership Team
- **Our Denomination (PCA):** Member Church in the Susquehanna Valley Presbytery (PCA):
Harvest Presbyterian Church, Lancaster, PA
- **Supported Missionary or Organizations:**
Susquehanna Valley Presbytery

The Lord's Prayer: Our time of intercession will close with this version of the Lord's Prayer in unison.

"Our Father who art in heaven, hallowed be Thy name.
Thy kingdom come, Thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our debts, as we forgive our debtors.
And lead us not into temptation, but deliver us from evil."
For Thine is the kingdom, and the power, and the glory, forever.
Amen.

Our Tithes & Offerings

This is the time in our service when our tithes and offerings are presented to God as an act of our worship. You can drop your offering in the designated place. If you are worshipping with us online, you can present your tithes and offerings to God by mailing them to Hershey PCA, 1521 Sand Hill Road, Hummelstown, PA 17036, or by making an online donation through our website at hersheypca.com.

***Song of Preparation:**

I Love You, Lord (Psalm 18)

1. ¹ I love You, LORD! You are my strength:
 2. ³ I call up - on the LORD for help,
 3. ⁴ I was en - cir - cled by death's ropes,
 4. ⁶ In my dis - tress I cried for help,

² The LORD, my rock, my fort, my pow'r,
 For wor - thy of all praise is He;
 And at de - struc - tion's flood, I feared.
 And begged the LORD, my God, to hear.

My God, my hid - ing place, my shield,
 And in this way I will be saved
⁵ The ropes of She - ol wrapped a - round;
 He from His tem - ple heard my voice;

My horn of safe - ty, and my tow'r.
 And res - cued from my en - e - my.
 Be - fore me snares of death ap - peared.
 My cry for help had reached His ear.

Listening to God's Word

***Prayer for Illumination**

In this prayer, we ask the Lord to open our eyes and hearts to his Word.

***Reading of Scripture:**

2 Peter 1:1-15

Simeon Peter, a servant and apostle of Jesus Christ, To those who have obtained a faith of equal standing with ours by the righteousness of our God and Savior Jesus Christ: ² May grace and peace be multiplied to you in the knowledge of God and of Jesus our Lord. ³ His divine power has granted to us all things that pertain to life and godliness, through the knowledge of him who called us to his own glory and excellence, ⁴ by which he has granted to us his precious and very great promises, so that through them you may become partakers of the divine nature, having escaped from the corruption that is in the world because of sinful desire.

*⁵ For this very reason, make every effort to supplement your faith with virtue,
and virtue with knowledge,
⁶ and knowledge with self-control,
and self-control with steadfastness,
and steadfastness with godliness,
⁷ and godliness with brotherly affection,
and brotherly affection with love.*

⁸ For if these qualities are yours and are increasing, they keep you from being ineffective or unfruitful in the knowledge of our Lord Jesus Christ. ⁹ For whoever lacks these qualities is so nearsighted that he is blind, having forgotten that he was cleansed from his former sins. ¹⁰ Therefore, brothers, be all the more diligent to confirm your calling and election, for if you practice these qualities you will never fall. ¹¹ For in this way there will be richly provided for you an entrance into the eternal kingdom of our Lord and Savior Jesus Christ. ¹² Therefore I intend always to remind you of these qualities, though you know them and are established in the truth that you have. ¹³ I think it right, as long as I am in this body, to stir you up by way of reminder, ¹⁴ since I know that the putting off of my body will be soon, as our Lord Jesus Christ made clear to me. ¹⁵ And I will make every effort so that after my departure you may be able at any time to recall these things.

Leader: This is the Word of the Lord.

Congregation: Thanks be to God!

Sermon: Effective & Fruitful (2): Make Every Effort

Today's Text: 2 Peter 1:5-15

Pastor David Kertland

1. _____ your faith (verse 5)
2. With “ these _____ ” (verses 5-7, 12-15)
3. As the way _____ (verses 8-11)

Prayer of Application

The sermon concludes with a prayer asking the Lord to help us to be those who listen to his word and obey it.

"...be doers of the word, and not hearers only, deceiving yourselves." (James 1:22)

Receiving Provision from God

Celebration of the Lord's Supper

Invitation & Warning

Hershey Presbyterian Church (PCA) welcomes to receive the Holy Supper all baptized Christians who actively trust in Jesus Christ for salvation, who are willing to forsake their sin and obey Christ, and who are members in good standing of an evangelical church that proclaims the gospel or who have been approved by our Session after indicating a desire to participate (BCO 58-4). Children should await communicant membership before participating.

Let this table, and our communion together, point you to Jesus—to receive grace from him, to hold out your empty and faltering hands to him, to allow him to feed and strengthen you, and to remind you that, if you are in Christ, He is *for you* and *will help you* as you seek to follow him this week.

If you are not a believer in Jesus today, we are glad that you are here with us this morning! We do invite you to stay and observe this part of the service, which is a celebration of the Christian's union with the risen Jesus, but that you do not participate. As the bread and wine are received by the congregation, we invite you to cry out to Jesus and pray the following prayer (or one like it):

Prayer of Belief: "Lord Jesus Christ, I admit that I am weaker and more sinful than I ever dared to admit, but in Jesus I am more loved and accepted than I ever dared to hope. I thank you for paying my debt on the cross, taking what I deserved in order to offer me complete forgiveness. Knowing that you have been raised from the dead, I turn from my sins and receive you and rest on you alone for my salvation."

Have you prayed this prayer for the first time this morning? If so, let someone near you know! Also, feel free to talk with our pastor who can suggest ways for you to take next steps in the faith.

Words of Institution:

1 Corinthians 11:23-26

"[T]he Lord Jesus on the night when he was betrayed took bread, and when he had given thanks, he broke it, and said,

'This is my body, which is for you. Do this in remembrance of me.'

In the same way also he took the cup, after supper, saying,

'This cup is the new covenant in my blood.

Do this, as often as you drink it, in remembrance of me.'

For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes."

Prayer

Receiving of the Elements

About the elements: Our communion servers will be handing out the elements, which is in a chalice-style cup having the grape juice or wine on one side and the bread on the other.

Be sure to note that **only the grape juice** has **gluten-free bread** and is marked with "**gluten-free**" on the seal.

As a server comes to you, please indicate your preference of either:

Grape juice with the *gluten free* bread

Wine with bread/wafer (has gluten)

Prayer

Confessing Our Faith in God

***Song of Dedication and Service:**

God Be with You Till We Meet Again

Unison

1. God be with you till we meet a - gain;
 2. God be with you till we meet a - gain;
 3. God be with you till we meet a - gain;
 4. God be with you till we meet a - gain;

Harmony

by his coun - sels guide, up - hold you, with his sheep se -
 'neath his wings pro - tect - ing hide you, dai - ly man - na
 when life's per - ils thick con - found you, put his lov - ing
 keep love's ban - ner float - ing o'er you, smite death's threat - 'ning

Unison

cure - ly fold you: God be with you till we meet a - gain.
 still pro - vide you: God be with you till we meet a - gain.
 arms a - round you: God be with you till we meet a - gain.
 wave be - fore you: God be with you till we meet a - gain.

Jeremiah E. Rankin, 1880

Tune from the *English Hymnal* by permission of Oxford University Press.

RANDOLPH Irreg.
 Ralph Vaughan Williams, 1906

Receiving God's Blessing

*Benediction

Numbers 6:24-26

*The LORD bless you and keep you;
the LORD make his face to shine upon you and be gracious to you;
the LORD lift up his countenance upon you and give you peace.*

Postlude

**We are glad that you have joined us for worship today
either in person or by livestream.**

If you are new to Hershey PCA, feel free to reach out to Pastor Kertland at pastor@hersheypca.com. We would love to personally welcome you.

Today's Service Information

- 1) **Artwork:** Front Cover: *Connecticut Barn*, Eric Sloane (1905-1985), from *An Age of Barns: An Illustrated Review of Classic Barn Styles and Construction* (1967, New York: Funk & Wagnalls and Ballantine Books), ownership unknown. Image from <https://i.pinimg.com/736x/30/85/dc/3085dc5f1fd782b58b52f3a65aff64a6.jpg>. Under Fair Use. We seek to use only approved artwork on our covers, but we were unable to determine the copyright or ownership information of this painting. Our desire is to highlight the work of Eric Sloane as part of an ongoing aesthetic and art education of our congregation. Please contact the church office at office@hersheypca.com if you believe the usage of this image is in error. Thank you.
- 2) **Music:** "Come, Praise and Glorify" (44) is reprinted from *Hymns of Grace* (Los Angeles, CA: The Master's Seminary Press, 2015). "I Love You, Lord" (18A) is reprinted from *The Book of Psalms for Worship* (Crown & Covenant Publications, Pittsburgh, PA, 2010). "God Be with You Till We Meet Again" (385) is reprinted from *The Trinity Hymnal* (Great Commission Publications, Atlanta, GA, 2000). Music used by permission: CCLI License #20711820 and CCLI Streaming License #20711837.
- 3) **Quotes:** Page 2: On Woodblock print: <https://www.artic.edu/articles/936/onchi-kshirs-affection-for-abstraction>, accessed 09/01/2021; Biography by www.myjapanesehanga.com/home/artists/onchi-koshiro-1891---1955-. Biblical quotes are from the English Standard Version (ESV) unless otherwise noted. Various quotes describing worship elements are from: *Leading in Prayer: A Workbook for Ministers* (Grand Rapids, MI: Wm. B. Erdmans Publishing Co., 1995)
- 4) The **"Invitation to the Lord's Supper"** and the communion page information was, in part, modified from the practice of Redeemer PCA in NYC (2008) and Westminster PCA in Lancaster. PA (2015).

Hershey Presbyterian Church (PCA)

is a member congregation of the Susquehanna Valley Presbytery
of the Presbyterian Church in America (www.pcanet.org).



Hershey Presbyterian
PRESBYTERIAN CHURCH IN AMERICA (PCA)

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