



Hershey Presbyterian
PRESBYTERIAN CHURCH IN AMERICA (PCA)

February 6, 2022

Front Cover Artwork

Utagawa Hiroshige (Ando), Japanese, 1797-1858, *Meguro Drum Bridge and Sunset Hill*, 1857. Part of the series *One Hundred Famous Views of Edo*, No. 111, Part 4: Winter. Sheet: 14 3/16 x 9 1/4 in; Image: 13 3/8 x 8 3/4 in. From the Edo period (1615-1868). Markings: Publisher: Shitaya Uo Ei. Title in cartouche, lower right. Censor seal. Signature: Hiroshige-ga. Woodblock print. Brooklyn Museum, New York. Gift of Anna Ferris. Accession No. 30.1478.111. In the public domain.

A view of the famous drum bridge in the valley of the Meguro River, the main route to the shrine of Meguro Fudo (not seen here and one of the few shrines not shown in this series). Arched, stone bridges were unusual in Edo, as they did not withstand earthquakes well, and this type of structure was more common in China than Japan. By 1919, this bridge was replaced by a steel structure, which although flat, does have an arch shape in the railings. On the left, the road leads up a steep slope known as Gyoninzaka, named after a wandering ascetic (gyonin) who founded the temple of Daienji on the side of the hill. The slope leading down from Meguro Station still survives today. The Sunset Hill of the title is shown at the left and was once known for its brilliant maple trees, although they had disappeared before this print was published. The hill has been the site of Gajoen, a large hotel and banquet palace, since 1931. This print portrays particular skill in depicting snow accumulation on the tree branches. The coming spring might be suggested by the use of green bokashi on the title cartouche.

From: <https://www.brooklynmuseum.org/opencollection/objects/121723>.

One Hundred Famous Views of Edo (in Japanese: 名所江戸百景, *romanized*: *Meisho Edo Hyakkei*) is a series of 118 [ukiyo-e](#) prints begun and largely completed by the Japanese artist [Hiroshige](#) (1797–1858). The prints were first published in serialized form in 1856–59, with [Hiroshige II](#) completing the series after Hiroshige's death. It was tremendously popular and much reprinted. This series of splendid woodblock landscape and genre scenes of mid-nineteenth-century Tokyo is one of the greatest achievements of Japanese art. The series is reproduced online at <https://artsandculture.google.com/exhibit/QO7n-POc>. It contains many of Hiroshige's best loved and most extraordinary prints.

Adapted from <https://artsandculture.google.com/exhibit/QO7n-POc>, https://en.wikipedia.org/wiki/One_Hundred_Famous_Views_of_Edo, and <https://www.amazon.com/Hiroshige-One-Hundred-Famous-Views/dp/0807611433>.



[Hershey Presbyterian Church \(PCA\)](#) desires to be a welcoming, grace-filled, all-nations community of Jesus Christ in the Presbyterian tradition. We seek to love God and our neighbor as we make disciples of Jesus Christ who are learning to *worship God, proclaim Christ, and love others*.

Preparing to Worship God

Welcome

Welcome to Hershey PCA! We are glad to have you join with us in the worship of God through Jesus Christ, our Savior and King.

Thanks to all those who participate in making this worship service possible (worship service participants may include in alphabetical order): Ephraim Church (violin), Keith Dolon (sound), Josh Franklin (leading worship), Bonnie Kertland (vocals), David Kertland (preaching), Mark Linstedt (vocals), Pam Linstedt (vocals), Nathanael Marengo (clarinet), Kimberly Robinson (vocals), and Lynn Ruhl (cello), Jared Salyards (piano), and Don Wood (vocals).

Today's Communion Servers are Joe Kearns and Nick Yingst.

A **Nursery** for children age infant through 4 years old is provided.

Prelude

Praising God

*Call to Worship

Psalm 67

*May God be gracious to us and bless us
and make his face to shine upon us,*

*that your way may be known on earth,
your saving power among all nations.*

*Let the peoples praise you, O God;
let all the peoples praise you!*

*Let the nations be glad and sing for joy,
**for you judge the peoples with equity
and guide the nations upon earth.***

*Let the peoples praise you, O God;
let all the peoples praise you!*

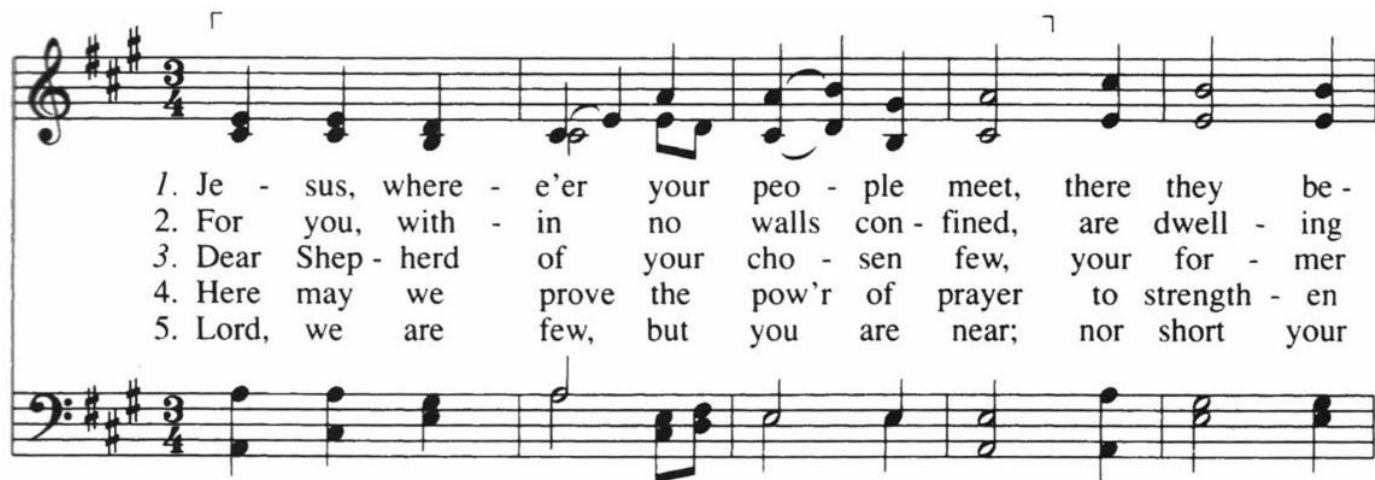
*The earth has yielded its increase;
God, our God, shall bless us.*

*God shall bless us;
let all the ends of the earth fear him!*

Light Text = Read by Leader
Bold Text = Read by All

***Response of Praise:**

Jesus Where'er Your People Meet



1. Je - sus, where - e'er your peo - ple meet, there they be -
 2. For you, with - in no walls con - fined, are dwell - ing
 3. Dear Shep - herd of your cho - sen few, your for - mer
 4. Here may we prove the pow'r of prayer to strength - en
 5. Lord, we are few, but you are near; nor short your



hold your mer - cy seat; where - e'er they seek you, you are
 in the hum - ble mind; such ev - er bring you where they
 • mer - cies here re - new; here to our wait - ing hearts pro -
 faith and sweet - en care, to teach our faint de - sires to
 arm, nor deaf your ear; O rend the heav'ns, come quick - ly



found, and ev - 'ry place is hal - lowed ground.
 come, and go - ing, take you to their home.
 • claim the sweet - ness of your sav - ing name.
 rise, and bring all heav'n be - fore our eyes.
 down, and make a thou - sand hearts your own.

***Prayer of Adoration & Invocation**

***Confession of Faith:**

The Apostles' Creed

We confess our faith together using the Apostles' Creed. It is an ancient summary of what the Bible teaches about God, our need of a sufficient Savior, and our dependence on the work of God's Spirit.

I believe in **God the Father Almighty**,
Maker of heaven and earth.
I believe in **Jesus Christ, his only Son, our Lord**,
who was conceived by the Holy Spirit,
and born of the virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended into hell.
The third day he rose again from the dead.
He ascended into heaven
and is seated at the right hand of God the Father Almighty,
From there he will come to judge the living and the dead.
I believe in **the Holy Spirit**,
the holy catholic* church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.
Amen.

***Gloria Patri**

Glo-ry be to the Fa-ther,
And to the Son,
and to the Ho-ly Ghost:
as it was in the be-gin-ning,
is now, and ev-er shall be,
world with-out end.
A-men, a-men.

* “‘Catholic’ here means universal; that is, there is one church across all times, places, and peoples.” It is confessed in recognition of the believing church throughout the world; it is not a reference to what is today called the *Roman Catholic Church*.

Facing Up to Our Sin before God

Reading of God's Standard

Proverbs 3:5-8

*Trust in the LORD with all your heart,
and do not lean on your own understanding.*

*⁶ In all your ways acknowledge him,
and he will make straight your paths.*

*⁷ Be not wise in your own eyes;
fear the LORD, and turn away from evil.*

*⁸ It will be healing to your flesh
and refreshment to your bones.*

Confession of Sin

Assurances of Pardon in Christ

Acts 10:34b-43

God shows no partiality, ³⁵ but in every nation anyone who fears him and does what is right is acceptable to him. ³⁶ As for the word that he sent to Israel, preaching good news of peace through Jesus Christ (he is Lord of all), ³⁷ you yourselves know what happened throughout all Judea, beginning from Galilee after the baptism that John proclaimed: ³⁸ how God anointed Jesus of Nazareth with the Holy Spirit and with power. He went about doing good and healing all who were oppressed by the devil, for God was with him. ³⁹ And we are witnesses of all that he did both in the country of the Jews and in Jerusalem. They put him to death by hanging him on a tree, ⁴⁰ but God raised him on the third day and made him to appear, ⁴¹ not to all the people but to us who had been chosen by God as witnesses, who ate and drank with him after he rose from the dead. ⁴² And he commanded us to preach to the people and to testify that he is the one appointed by God to be judge of the living and the dead. ⁴³ To him all the prophets bear witness that everyone who believes in him receives forgiveness of sins through his name."

Offering Our Prayers to God

Prayer of Intercession & the Lord's Prayer

Hershey PCA Prayer Requests for the Week of February 6-12, 2022

Intercession for the World:

- **The Hershey Community** (to learn about local township news, subscribe to the Derry Township Weekly eNews at www.derrytownship.org/community/weekly-eneews)
Hershey Life Lion Critical Care Transport
- **Civil Government** (those in authority over us):
PA Supreme Court Justices
- **Countries of Origin of our Church Members and Friends.** Did you come from a country different from the ones that we regularly pray for? Please let us know and we will add your country of origin to our list:
South Korea
- **Unreached People Group** (includes 6,693 people groups or 40.4% of the world's people groups (approximately 3,109,034,000 persons). In these people groups, there are "few evangelicals and few who identify as Christians." There is "little, if any, history of Christianity" within the people group. See www.joshuaproject.net). "...pray earnestly to the Lord of the harvest to send out laborers into his harvest." (Matt. 9:38)
Chandia Baloch of Pakistan
Population: 119,000; Language: Eastern Balochi; Religion: Islam

Intercession for the Church (God's People):

- **Health issues:**
Peter
- **Those Who Serve in our Local Church** (our ordained officers and non-ordained ministry leaders):
Church Musicians
- **Our Denomination (PCA):** Member Church in the Susquehanna Valley Presbytery (PCA):
Manor Presbyterian Church, Cochranville, PA
- **Supported Missionary or Organizations:**
PCA Administrative Committee

The Lord's Prayer: Our time of intercession will close with this version of the Lord's Prayer in unison.

"Our Father who art in heaven, hallowed be Thy name.
Thy kingdom come, Thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our debts, as we forgive our debtors.
And lead us not into temptation, but deliver us from evil."
For Thine is the kingdom, and the power, and the glory, forever.
Amen.

Presentation of Our Tithes & Offerings

Tithes and offerings are an expression of our worship to God.

Offertory

***Song of Preparation:**

Come, Thou Fount of Every Blessing

♯ D A⁷ D A 7 D G D A⁷ D

1. Come, thou fount of ev - 'ry bless - ing, tune my heart to sing thy grace;
 2. Here I raise my Eb - en - e - zer; hith - er by thy help I'm come;
 3. O to grace how great a debt - or dai - ly I'm con-strained to be;

A⁷ D A D G D A⁷ D

streams of mer - cy, nev - er ceas - ing, call for songs of loud - est praise.
 and I hope, by thy good plea - sure, safe - ly to ar - rive at home.
 let that grace now, like a fet - ter, bind my wan - d'ring heart to thee.

A⁷ D G D A⁷ D G D

Teach me some me - lo - dious son - net, sung by flam - ing tongues a - bove;
 Je - sus sought me when a strang - er, wan-d'ring from the fold of God:
 Prone to wan - der—Lord, I feel it—prone to leave the God I love:

A⁷ D A 7 D G D A⁷ D 7

praise the mount! I'm fixed up - on it, mount of God's un - chang - ing love.
 he, to res - cue me from dan - ger, in - ter - posed his pre - cious blood.
 here's my heart, O take and seal it, seal it for thy courts a - bove.

Listening to God's Word

***Prayer for Illumination**

In this prayer, we ask the Lord to open our eyes and hearts to his Word.

***Reading of Scripture:**

2 Peter 3:1-10

This is now the second letter that I am writing to you, beloved. In both of them I am stirring up your sincere mind by way of reminder, ² that you should remember the predictions of the holy prophets and the commandment of the Lord and Savior through your apostles, ³ knowing this first of all, that scoffers will come in the last days with scoffing, following their own sinful desires. ⁴ They will say, "Where is the promise of his coming? For ever since the fathers fell asleep, all things are continuing as they were from the beginning of creation." ⁵ For they deliberately overlook this fact, that the heavens existed long ago, and the earth was formed out of water and through water by the word of God, ⁶ and that by means of these the world that then existed was deluged with water and perished. ⁷ But by the same word the heavens and earth that now exist are stored up for fire, being kept until the day of judgment and destruction of the ungodly.

⁸ But do not overlook this one fact, beloved, that with the Lord one day is as a thousand years, and a thousand years as one day. ⁹ The Lord is not slow to fulfill his promise as some count slowness, but is patient toward you, not wishing that any should perish, but that all should reach repentance. ¹⁰ But the day of the Lord will come like a thief, and then the heavens will pass away with a roar, and the heavenly bodies will be burned up and dissolved, and the earth and the works that are done on it will be exposed.

Leader: This is the Word of the Lord.

Congregation: Thanks be to God!

Sermon:

Effective & Fruitful (12): *Take Care!* (2)

Today's Text: 2 Peter 3:1-10

Pastor David Kertland

1. _____ will come:

Understanding the terminology in verse 3:

2. What happens when you are _____ by scoffing?

a. You _____ the predictions...and commandments

b. You _____ what God has revealed

3. Why should you _____ ?

a. You *risk* being _____ away and losing your _____

b. Peter's concern suggests an _____ to scoffing

i. Learn and believe the _____

ii. Purposely meditate on _____

Prayer of Application

*The sermon concludes with a prayer asking the Lord to help us to be those who listen to his word and obey it.
"...be doers of the word, and not hearers only, deceiving yourselves." (James 1:22)*

Receiving Provision from God

Celebration of the Lord's Supper

Invitation & Warning

Hershey Presbyterian Church (PCA) welcomes to receive the Holy Supper all baptized Christians who actively trust in Jesus Christ for salvation, who are willing to forsake their sin and obey Christ, and who are members in good standing of an evangelical church that proclaims the gospel or who have been approved by our Session after indicating a desire to participate (BCO 58-4). Children should await communicant membership before participating.

Let this table, and our communion together, point you to Jesus—to receive grace from him, to hold out your empty and faltering hands to him, to allow him to feed and strengthen you, and to remind you that, if you are in Christ, He is *for you* and *will help you* as you seek to follow him this week.

If you are not a believer in Jesus today, we are glad that you are here with us this morning! We do invite you to stay and observe this part of the service, which is a celebration of the Christian's union with the risen Jesus, but that you do not participate. As the bread and wine are received by the congregation, we invite you to cry out to Jesus and pray the following prayer (or one like it):

Prayer of Belief: "Lord Jesus Christ, I admit that I am weaker and more sinful than I ever dared to admit, but in Jesus I am more loved and accepted than I ever dared to hope. I thank you for paying my debt on the cross, taking what I deserved in order to offer me complete forgiveness. Knowing that you have been raised from the dead, I turn from my sins and receive you and rest on you alone for my salvation."

Have you prayed this prayer for the first time this morning? If so, let someone near you know! Also, feel free to talk with our pastor who can suggest ways for you to take next steps in the faith.

Words of Institution:

1 Corinthians 11:23-26

"[T]he Lord Jesus on the night when he was betrayed took bread, and when he had given thanks, he broke it, and said,

'This is my body, which is for you. Do this in remembrance of me.'

In the same way also he took the cup, after supper, saying,

'This cup is the new covenant in my blood.

Do this, as often as you drink it, in remembrance of me.'

For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes."

Prayer

Receiving of the Elements

About the elements: Our communion servers will be handing out the elements, which are in two stacked communion cups. The top cups have the juice or wine, and the bottom cups all have gluten-free bread.

As a server comes to you, please indicate your preference of either grape juice or wine.

The clear cups are filled with grape juice.

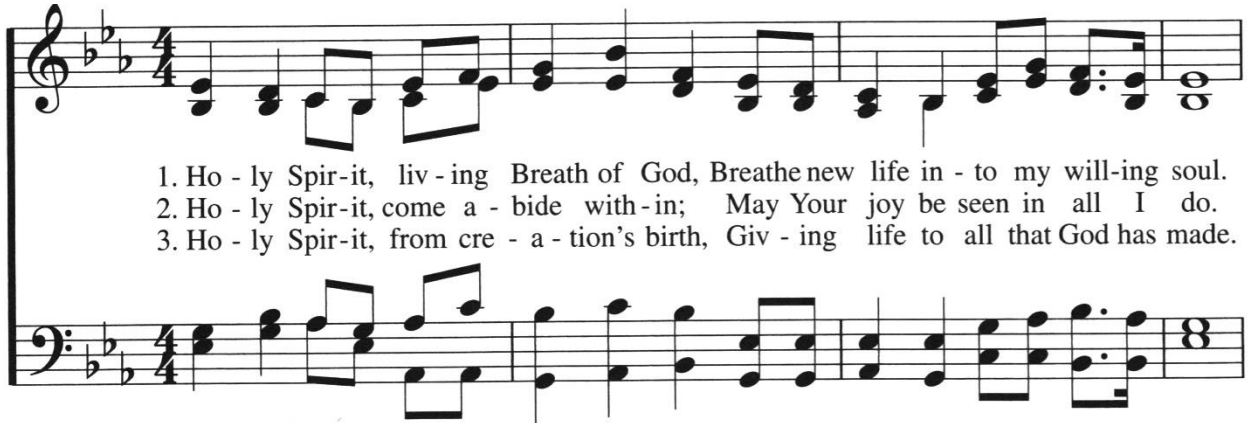
The purple-tinted cups are filled with wine.

Prayer

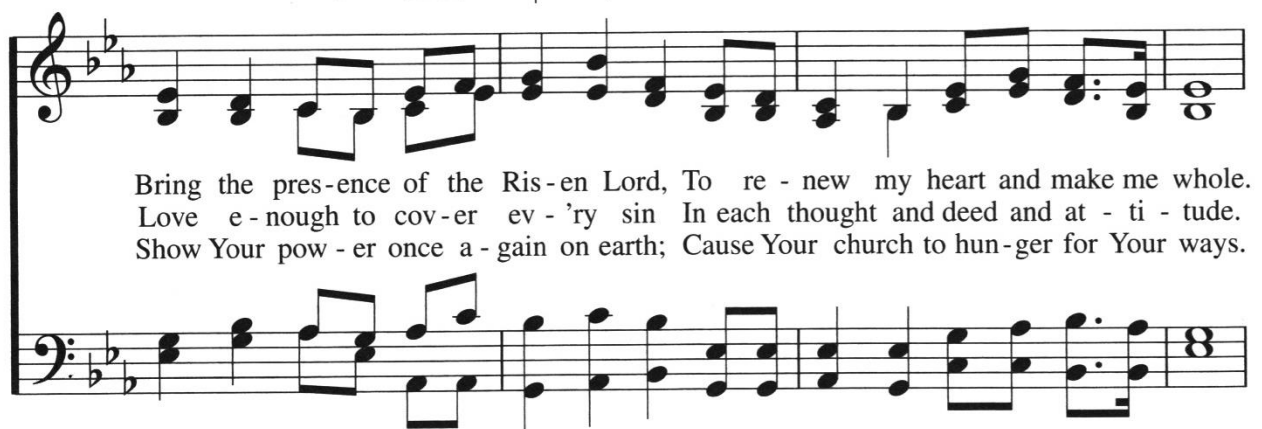
Confessing Our Faith in God

***Song of Dedication and Service:**

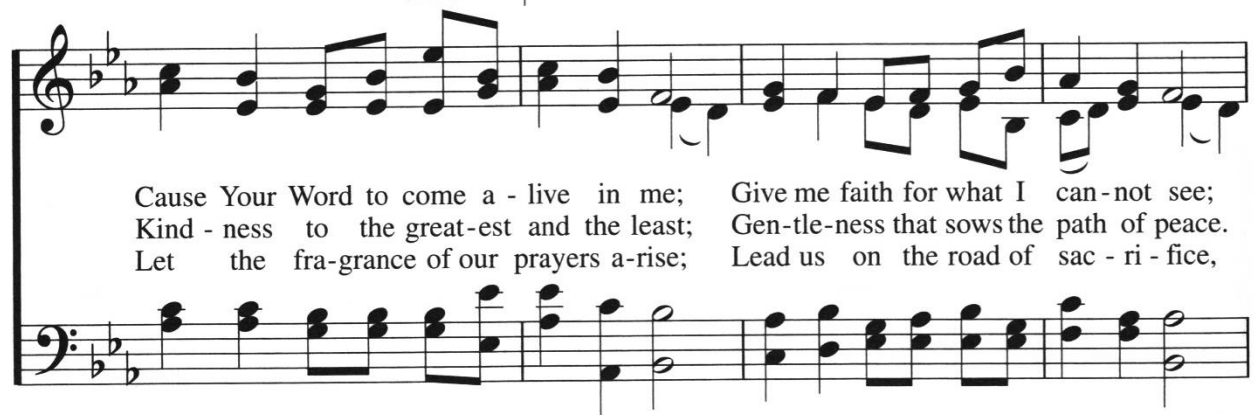
Holy Spirit, Living Breath of God



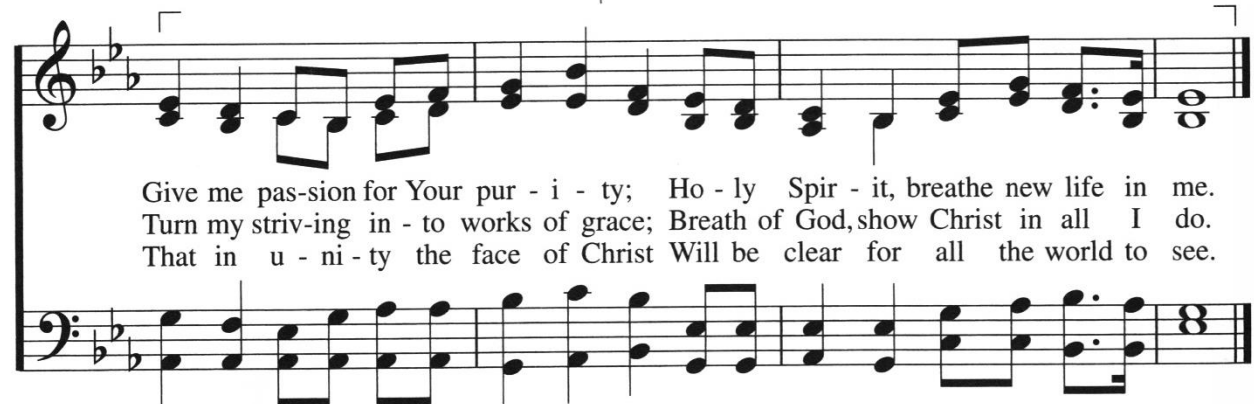
1. Ho - ly Spir-it, liv - ing Breath of God, Breathe new life in - to my will-ing soul.
2. Ho - ly Spir-it, come a - bide with-in; May Your joy be seen in all I do.
3. Ho - ly Spir-it, from cre - a - tion's birth, Giv - ing life to all that God has made.



Bring the pres-ence of the Ris-en Lord, To re - new my heart and make me whole.
Love e - nough to cov-er ev - 'ry sin In each thought and deed and at - ti - tude.
Show Your pow - er once a - gain on earth; Cause Your church to hun-ger for Your ways.



Cause Your Word to come a - live in me; Give me faith for what I can-not see;
Kind - ness to the great-est and the least; Gen-tle-ness that sows the path of peace.
Let the fra-grance of our prayers a-rise; Lead us on the road of sac - ri - fice,



Give me pas-sion for Your pur - i - ty; Ho - ly Spir - it, breathe new life in me.
Turn my striv-ing in - to works of grace; Breath of God, show Christ in all I do.
That in u - ni - ty the face of Christ Will be clear for all the world to see.

Words and Music: Keith Getty and Stuart Townend

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God's Blessing

*Benediction:

2 Corinthians 13:14

*The grace of the Lord Jesus Christ
and the love of God
and the fellowship of the Holy Spirit
be with you all.*

*Postlude

**We are glad that you have joined us for worship today
either in person or by livestream.**

If you are new to Hershey PCA, feel free to reach out to Pastor Kertland at pastor@hersheypca.com. We would love to personally welcome you.

Today's Service Information

- 1) **Artwork:** Front Cover: Utagawa Hiroshige (Ando) (Japanese, 1797-1858). *Meguro Drum Bridge and Sunset Hill, No. 111 from One Hundred Famous Views of Edo*, 4th month of 1857. Woodblock print, Sheet: 14 3/16 x 9 1/4 in. (36 x 23.5 cm). Brooklyn Museum, Gift of Anna Ferris, 30.1478.111 (Photo: Brooklyn Museum, 30.1478.111_PS1.jpg) From: <https://www.brooklynmuseum.org/opencollection/objects/121723>.
- 2) **Music:** "Jesus, Where'er Your People Meet" (377) and "Come, Thou Fount of Every Blessing" (457), are reprinted from *The Trinity Hymnal* (Atlanta, GA: Great Commission Publications, 2000). "Holy Spirit, Living Breath of God" (318) is reprinted from *Hymns of Grace* (Los Angeles, CA: The Master's Seminary Press, 2015). Music used by permission: CCLI License #20711820 and CCLI Streaming License #20711837.
- 3) **Quotes:** Biblical quotes are from the English Standard Version (ESV) unless otherwise noted. Various quotes describing worship elements are from: *Leading in Prayer: A Workbook for Ministers* (Grand Rapids, MI: Wm. B. Eerdmans Publishing Co., 1995).
- 4) The **"Invitation to the Lord's Supper"** and the communion page information was, in part, modified from the practice of Redeemer PCA in NYC (2008) and Westminster PCA in Lancaster, PA (2015).

Hershey Presbyterian Church (PCA)

is a member congregation of the Susquehanna Valley Presbytery
of the Presbyterian Church in America (www.pcanet.org).



HersheyPresbyterian
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