



HersheyPresbyterian
PRESBYTERIAN CHURCH IN AMERICA (PCA)

February 13, 2022

Front Cover Artwork

Utagawa Hiroshige (Ando), Japanese, 1797-1858, *Meguro Drum Bridge and Sunset Hill*, 1857. Part of the series *One Hundred Famous Views of Edo*, No. 111, Part 4: Winter. Sheet: 14 3/16 x 9 1/4 in; Image: 13 3/8 x 8 3/4 in. From the Edo period (1615-1868). Markings: Publisher: Shitaya Uo Ei. Title in cartouche, lower right. Censor seal. Signature: Hiroshige-ga. Woodblock print. Brooklyn Museum, New York. Gift of Anna Ferris. Accession No. 30.1478.111. In the public domain.

A view of the famous drum bridge in the valley of the Meguro River, the main route to the shrine of Meguro Fudo (not seen here and one of the few shrines not shown in this series). Arched, stone bridges were unusual in Edo, as they did not withstand earthquakes well, and this type of structure was more common in China than Japan. By 1919, this bridge was replaced by a steel structure, which although flat, does have an arch shape in the railings. On the left, the road leads up a steep slope known as Gyoninzaka, named after a wandering ascetic (gyonin) who founded the temple of Daienji on the side of the hill. The slope leading down from Meguro Station still survives today. The Sunset Hill of the title is shown at the left and was once known for its brilliant maple trees, although they had disappeared before this print was published. The hill has been the site of Gajoen, a large hotel and banquet palace, since 1931. This print portrays particular skill in depicting snow accumulation on the tree branches. The coming spring might be suggested by the use of green bokashi on the title cartouche.

From: <https://www.brooklynmuseum.org/opencollection/objects/121723>.

One Hundred Famous Views of Edo (in Japanese: 名所江戸百景, *romanized*: *Meisho Edo Hyakkei*) is a series of 118 [ukiyo-e](#) prints begun and largely completed by the Japanese artist [Hiroshige](#) (1797–1858). The prints were first published in serialized form in 1856–59, with [Hiroshige II](#) completing the series after Hiroshige's death. It was tremendously popular and much reprinted. This series of splendid woodblock landscape and genre scenes of mid-nineteenth-century Tokyo is one of the greatest achievements of Japanese art. The series is reproduced online at <https://artsandculture.google.com/exhibit/QO7n-POc>. It contains many of Hiroshige's best loved and most extraordinary prints.

Adapted from <https://artsandculture.google.com/exhibit/QO7n-POc>, https://en.wikipedia.org/wiki/One_Hundred_Famous_Views_of_Edo, and <https://www.amazon.com/Hiroshige-One-Hundred-Famous-Views/dp/0807611433>.



[Hershey Presbyterian Church \(PCA\)](#) desires to be a welcoming, grace-filled, all-nations community of Jesus Christ in the Presbyterian tradition. We seek to love God and our neighbor as we make disciples of Jesus Christ who are learning to *worship God, proclaim Christ, and love others*.

Preparing to Worship God

Welcome

Welcome to Hershey PCA! We are glad to have you join with us in the worship of God through Jesus Christ, our Savior and King.

Thanks to all those who participate in making this worship service possible (worship service participants may include in alphabetical order): Ephraim Church (leading worship), Bonnie Kertland (vocals), David Kertland (preaching), Mark Linstedt (vocals), Pam Linstedt (vocals), Nathanael Marengo (clarinet), Kimberly Robinson (vocals), and Lynn Ruhl (cello), Brad Weaver (sound), Anita Wood (piano), and Don Wood (vocals).

Today's Communion Servers are Keith Dolon and Nick Yingst.

A **Nursery** for children age infant through 4 years old is provided.

Prelude

Praising God

*Call to Worship

Isaiah 42:5-12

Leader:

Thus says God, the LORD, who created the heavens and stretched them out, who spread out the earth and what comes from it, who gives breath to the people on it and spirit to those who walk in it:

⁶ "I am the LORD; I have called you in righteousness; I will take you by the hand and keep you; I will give you as a covenant for the people, a light for the nations, ⁷to open the eyes that are blind, to bring out the prisoners from the dungeon, from the prison those who sit in darkness.

⁸ I am the LORD; that is my name; my glory I give to no other, nor my praise to carved idols. ⁹ Behold, the former things have come to pass, and new things I now declare; before they spring forth I tell you of them."

Congregation:

***¹⁰ Sing to the LORD a new song,
his praise from the end of the earth,
you who go down to the sea,
and all that fills it,
the coastlands and their inhabitants.***

***¹¹ Let the desert and its cities lift up their voice,
the villages that Kedar inhabits;
let the habitants of Sela sing for joy,
let them shout from the top of the mountains.***

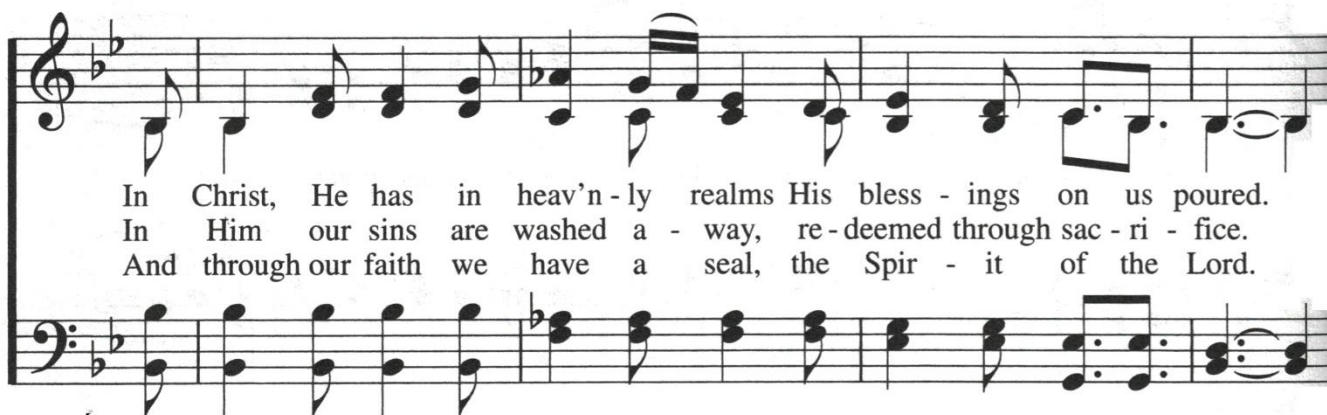
***¹² Let them give glory to the LORD,
and declare his praise in the coastlands.***

***Response of Praise:**

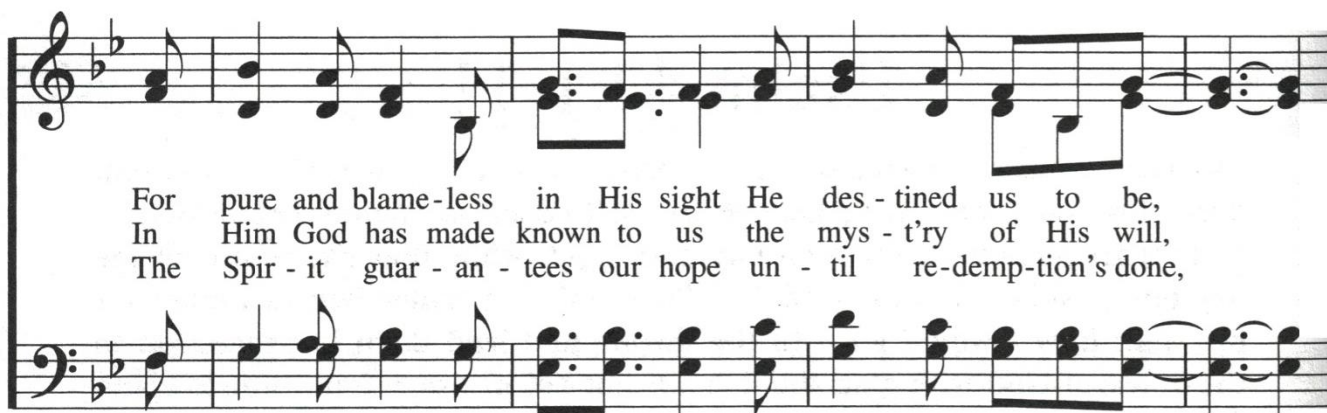
Come Praise and Glorify



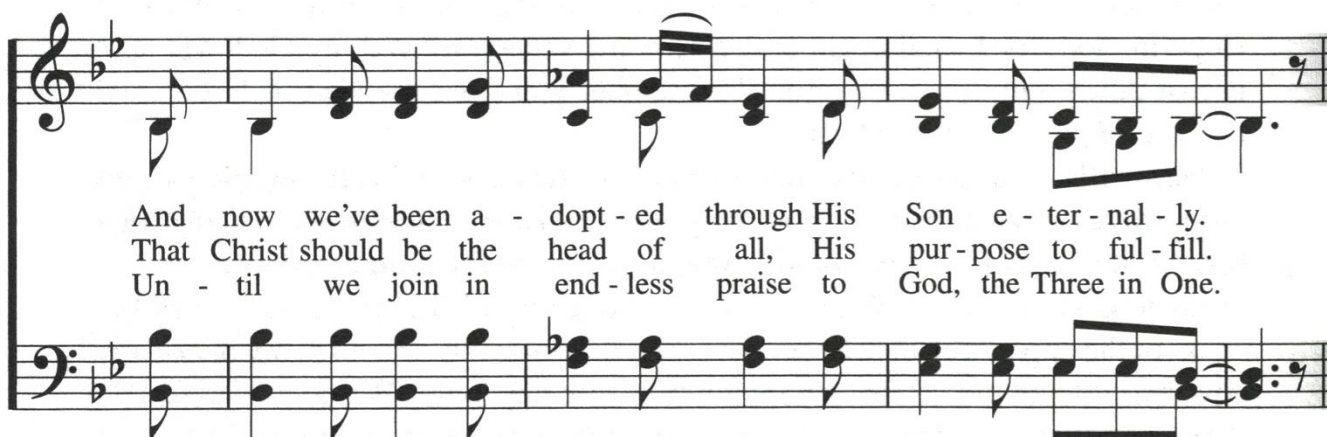
1. Come praise and glo - ri - fy our God, the Fa - ther of our Lord.
2. Come praise and glo - ri - fy our God, who gives His grace in Christ.
3. Come praise and glo - ri - fy our God, for we've be - lieved the Word.



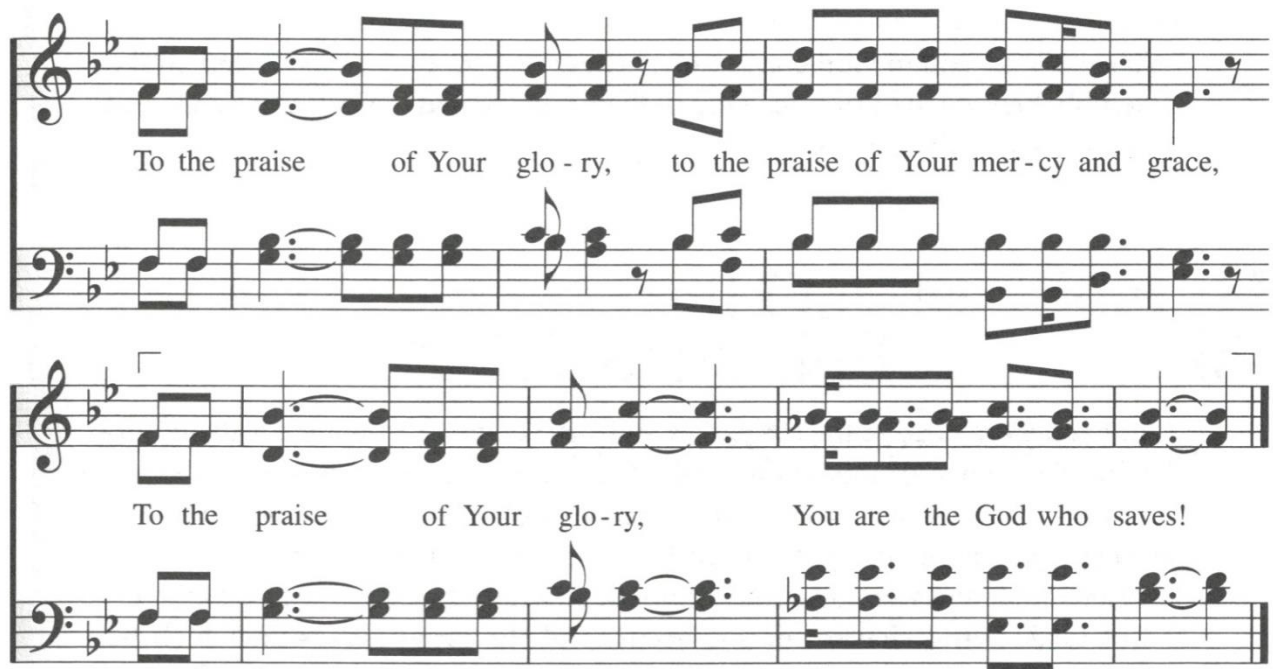
In Christ, He has in heav'n - ly realms His bless - ings on us poured.
In Him our sins are washed a - way, re - deemed through sac - ri - fice.
And through our faith we have a seal, the Spir - it of the Lord.



For pure and blame-less in His sight He des - tined us to be,
In Him God has made known to us the mys - t'ry of His will,
The Spir - it guar - an - tees our hope un - til re-demp-tion's done,



And now we've been a - dopt - ed through His Son e - ter - nal - ly.
That Christ should be the head of all, His pur - pose to ful - fill.
Un - til we join in end - less praise to God, the Three in One.



Words and Music: Tim Chester and Bob Kauffman

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*Prayer of Adoration & Invocation

*Confession of Faith:

The Apostles' Creed

We confess our faith together using the Apostles' Creed. It is an ancient summary of what the Bible teaches about God, our need of a sufficient Savior, and our dependence on the work of God's Spirit.

I believe in **God the Father Almighty**,
 Maker of heaven and earth.

I believe in **Jesus Christ, his only Son, our Lord**,
 who was conceived by the Holy Spirit,
 and born of the virgin Mary.
 He suffered under Pontius Pilate,
 was crucified, died, and was buried;
 he descended into hell.
 The third day he rose again from the dead.
 He ascended into heaven
 and is seated at the right hand of God the Father Almighty,
 From there he will come to judge the living and the dead.

I believe in the **Holy Spirit**,
 the holy catholic* church,
 the communion of saints,
 the forgiveness of sins,
 the resurrection of the body,
 and the life everlasting.

Amen.

* "'Catholic' here means universal; that is, there is one church across all times, places, and peoples." It is confessed in recognition of the believing church throughout the world; it is not a reference to what is today called the *Roman Catholic Church*.

***Gloria Patri**

Glo-ry be to the Fa-ther,
And to the Son,
and to the Ho-ly Ghost:
as it was in the be-gin-ning,
is now, and ev-er shall be,
world with-out end.
A-men, a-men.

Facing Up to Our Sin before God

Reading of God's Standard

Jeremiah 9:23-24

Thus says the LORD: "Let not the wise man boast in his wisdom, let not the mighty man boast in his might, let not the rich man boast in his riches, ²⁴ but let him who boasts boast in this, that he understands and knows me, that I am the LORD who practices steadfast love, justice, and righteousness in the earth. For in these things I delight, declares the LORD."

Confession of Sin

Assurances of Pardon in Christ

1 Corinthians 1:26-31

For consider your calling, brothers: not many of you were wise according to worldly standards, not many were powerful, not many were of noble birth. ²⁷ But God chose what is foolish in the world to shame the wise; God chose what is weak in the world to shame the strong; ²⁸ God chose what is low and despised in the world, even things that are not, to bring to nothing things that are, ²⁹ so that no human being might boast in the presence of God. ³⁰ And because of him you are in Christ Jesus, who became to us wisdom from God, righteousness and sanctification and redemption, ³¹ so that, as it is written, "Let the one who boasts, boast in the Lord."

***Song of Thanksgiving:**

I Love You, Lord (Psalm 18:1-6)

1. ¹ I love You, LORD! You are my strength:
 2. ³ I call up - on the LORD for help,
 3. ⁴ I was en - cir - cled by death's ropes,
 4. ⁶ In my dis - tress I cried for help,

² The LORD, my rock, my fort, my pow'r,
 For wor - thy of all praise is He;
 And at de - struc - tion's flood, I feared.
 And begged the LORD, my God, to hear.

My God, my hid - ing place, my shield,
 And in this way I will be saved
⁵ The ropes of She - ol wrapped a - round;
 He from His tem - ple heard my voice;

My horn of safe - ty, and my tow'r.
 And res - cued from my en - e - my.
 Be - fore me snares of death ap - peared.
 My cry for help had reached His ear.

Offering Our Prayers to God

Prayer of Intercession & the Lord's Prayer

Hershey PCA Prayer Requests for the Week of February 13-19, 2022

Intercession for the World:

- **The Hershey Community** (to learn about local township news, subscribe to the Derry Township Weekly eNews at www.derrytownship.org/community/weekly-enews)
Derry Township Supervisor Chris Abruzzo
- **Civil Government** (those in authority over us):
PA Governor Tom Wolf
- **Countries of Origin of our Church Members and Friends.** Did you come from a country different from the ones that we regularly pray for? Please let us know and we will add your country of origin to our list:
Taiwan
- **Unreached People Group** (includes 6,693 people groups or 40.4% of the world's people groups (approximately 3,109,034,000 persons). In these people groups, there are "few evangelicals and few who identify as Christians." There is "little, if any, history of Christianity" within the people group. See www.joshuaproject.net). "...pray earnestly to the Lord of the harvest to send out laborers into his harvest." (Matt. 9:38)
Eastern Baloch of Pakistan, India, and Sri Lanka
Population: 7,438,000; Language: Southern Balochi and Urdu; Religion: Islam

Intercession for the Church (God's People):

- **Health issues:**
Catherine
- **Those Who Serve in our Local Church** (our ordained officers and non-ordained ministry leaders):
Set-up team
- **Our Denomination (PCA):** Member Church in the Susquehanna Valley Presbytery (PCA):
Reformed Presbyterian Church, Ephrata, PA
- **Supported Missionary or Organizations:**
Reformed University Fellowship (RUF)

The Lord's Prayer: Our time of intercession will close with this version of the Lord's Prayer in unison.

"Our Father who art in heaven, hallowed be Thy name.
Thy kingdom come, Thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our debts, as we forgive our debtors.
And lead us not into temptation, but deliver us from evil."
For Thine is the kingdom, and the power, and the glory, forever.
Amen.

Presentation of Our Tithes & Offerings

Tithes and offerings are an expression of our worship to God.

Offertory

***Song of Preparation: Lead Me, Lord, Lead Me in Thy Righteousness**

1. Lead me, Lord, lead me in thy righ-teous-ness, make thy way
 2. Teach me, Lord, teach me tru - ly how to live, that I may

plain be - fore my face. For it is thou, Lord, thou, Lord,
 come to know thee, and in thy pres - ence serve thee with

on - ly, that mak - est me dwell in safe - ty.
 glad - ness, and sing songs of praise to thy glo - ry.

St. 1, Samuel S. Wesley, 1810–1876
 St. 2, George F. Strickling
 Tune © E. C. Schirmer, Inc. Used by permission.

LEAD ME, LORD 10.8.
 Samuel S. Wesley, 1810–1876

Listening to God's Word

***Prayer for Illumination**

In this prayer, we ask the Lord to open our eyes and hearts to his Word.

***Reading of Scripture:**

2 Peter 3:9-13

The Lord is not slow to fulfill his promise as some count slowness, but is patient toward you, not wishing that any should perish, but that all should reach repentance. ¹⁰ But the day of the Lord will come like a thief, and then the heavens will pass away with a roar, and the heavenly bodies will be burned up and dissolved, and the earth and the works that are done on it will be exposed.

Since all these things are thus to be dissolved, what sort of people ought you to be in lives of holiness and godliness, ¹² waiting for and hastening the coming of the day of God, because of which the heavens will be set on fire and dissolved, and the heavenly bodies will melt as they burn! ¹³ But according to his promise we are waiting for new heavens and a new earth in which righteousness dwells.

Leader: This is the Word of the Lord.

Congregation: Thanks be to God!

Sermon:

Effective & Fruitful (13): What Sort of People?

Today's Text: 2 Peter 3:11-13

Pastor David Kertland

1. What sort of people _____ you to be?
2. In lives of _____ and _____
3. _____ for...
 - a. The _____ day of God (and _____ it)
 - b. New _____ and a new _____ in which righteousness dwells

Prayer of Application

*The sermon concludes with a prayer asking the Lord to help us to be those who listen to his word and obey it.
"...be doers of the word, and not hearers only, deceiving yourselves." (James 1:22)*

Receiving Provision from God

Celebration of the Lord's Supper

Invitation & Warning

Hershey Presbyterian Church (PCA) welcomes to receive the Holy Supper all baptized Christians who actively trust in Jesus Christ for salvation, who are willing to forsake their sin and obey Christ, and who are members in good standing of an evangelical church that proclaims the gospel or who have been approved by our Session after indicating a desire to participate (BCO 58-4). Children should await communicant membership before participating.

Let this table, and our communion together, point you to Jesus—to receive grace from him, to hold out your empty and faltering hands to him, to allow him to feed and strengthen you, and to remind you that, if you are in Christ, He is *for you* and *will help you* as you seek to follow him this week.

If you are not a believer in Jesus today, we are glad that you are here with us this morning! We do invite you to stay and observe this part of the service, which is a celebration of the Christian's union with the risen Jesus, but that you do not participate. As the bread and wine are received by the congregation, we invite you to cry out to Jesus and pray the following prayer (or one like it):

Prayer of Belief: "Lord Jesus Christ, I admit that I am weaker and more sinful than I ever dared to admit, but in Jesus I am more loved and accepted than I ever dared to hope. I thank you for paying my debt on the cross, taking what I deserved in order to offer me complete forgiveness. Knowing that you have been raised from the dead, I turn from my sins and receive you and rest on you alone for my salvation."

Have you prayed this prayer for the first time this morning? If so, let someone near you know! Also, feel free to talk with our pastor who can suggest ways for you to take next steps in the faith.

Words of Institution:

1 Corinthians 11:23-26

"[T]he Lord Jesus on the night when he was betrayed took bread, and when he had given thanks, he broke it, and said,

'This is my body, which is for you. Do this in remembrance of me.'

In the same way also he took the cup, after supper, saying,

'This cup is the new covenant in my blood.

Do this, as often as you drink it, in remembrance of me.'

For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes."

Prayer

Receiving of the Elements

About the elements: Our communion servers will be handing out the elements, which are in two stacked communion cups. The top cups have the juice or wine, and the bottom cups all have gluten-free bread.

As a server comes to you, please indicate your preference of either grape juice or wine.

The clear cups are filled with grape juice.

The purple-tinted cups are filled with wine.

Prayer

Confessing Our Faith in God

***Song of Dedication and Service:**

He Will Hold Me Fast

1. When I fear my faith will fail, Christ will hold me fast;
 2. Those He saves are His de - light, Christ will hold me fast;
 3. For my life He bled and died, Christ will hold me fast;

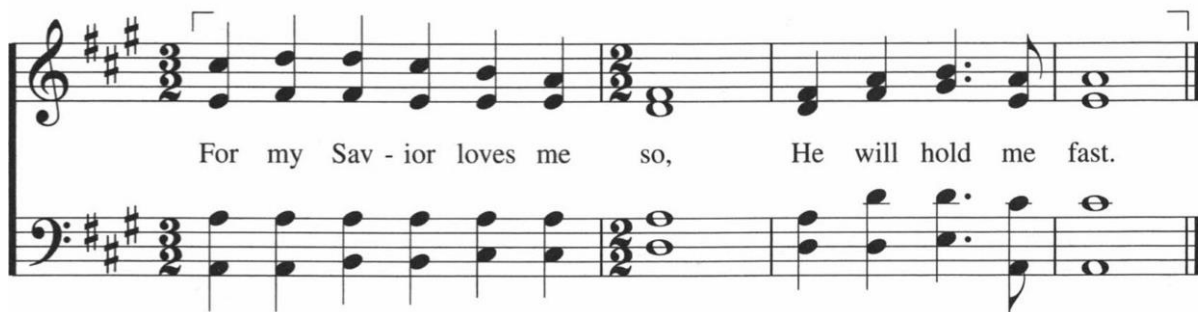
When the tempt - er would pre - vail, He will hold me fast.
 Pre - cious in His ho - ly sight, He will hold me fast.
 Jus - tice has been sat - is - fied; He will hold me fast.

I could nev - er keep my hold Through life's fear - ful path;
 He'll not let my soul be lost; His prom - is - es shall last;
 Raised with Him to end - less life, He will hold me fast

For my love is of - ten cold; He must hold me fast.
 Bought by Him at such a cost, He will hold me fast.
 'Till our faith is turned to sight, When He comes at last!

He will hold me fast, He will hold me fast;

Words: Ada Habershon; alt. words vs. 1-2, new words vs. 3 and refrain Matt Merker
 Music: Matt Merker



God's Blessing

***Benediction:**

1 Peter 5:14b

Peace to all of you who are in Christ.

***Postlude**

**We are glad that you have joined us for worship today
either in person or by livestream.**

If you are new to Hershey PCA, feel free to reach out to Pastor Kertland
at pastor@hersheypca.com. We would love to personally welcome you.

Today's Service Information

- 1) **Artwork:** Front Cover: Utagawa Hiroshige (Ando) (Japanese, 1797-1858). *Meguro Drum Bridge and Sunset Hill, No. 111 from One Hundred Famous Views of Edo*, 4th month of 1857. Woodblock print, Sheet: 14 3/16 x 9 1/4 in. (36 x 23.5 cm). Brooklyn Museum, Gift of Anna Ferris, 30.1478.111 (Photo: Brooklyn Museum, 30.1478.111_PS1.jpg) From: <https://www.brooklynmuseum.org/opencollection/objects/121723>.
- 2) **Music:** "Come, Praise and Glorify" (44) and "He Will Hold Me Fast" (388) are reprinted from *Hymns of Grace* (The Master's Seminary Press, Los Angeles, CA, 2015). "I Love You, Lord" (18A) is reprinted from *The Book of Psalms for Worship* (Crown & Covenant Publications, Pittsburgh, PA, 2010). "Lead Me, Lord, Lead Me in Thy Righteousness" (727) are reprinted from *The Trinity Hymnal* (Great Commission Publications, Atlanta, GA, 2000). Music used by permission: CCLI License #20711820 and CCLI Streaming License #20711837.
- 3) **Quotes:** Biblical quotes are from the English Standard Version (ESV) unless otherwise noted. Various quotes describing worship elements are from: *Leading in Prayer: A Workbook for Ministers* (Grand Rapids, MI: Wm. B. Eerdmans Publishing Co., 1995).
- 4) The **"Invitation to the Lord's Supper"** and the communion page information was, in part, modified from the practice of Redeemer PCA in NYC (2008) and Westminster PCA in Lancaster. PA (2015).

Hershey Presbyterian Church (PCA)

is a member congregation of the Susquehanna Valley Presbytery
of the Presbyterian Church in America (www.pcanet.org).



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