



HersheyPresbyterian
PRESBYTERIAN CHURCH IN AMERICA (PCA)

March 6, 2022

Front Cover Artwork

Phant (photographer from the Ukraine), *Architecture of Lvov, Ukraine*. Photograph of Ukrainian city street. Item ID: 329515223 Downloaded from <https://www.shutterstock.com/image-photo/architecture-lvov-ukraine-329515223>. Used by permission.

For ways you can pray and/or contribute to the PCA's effort to help the church in the Ukraine through our international missions arm, Mission to the World (MTW), see <https://www.mtw.org/ukraine-crisis>.



Lloyd Kim, the Coordinator of MTW, sent out an email to our churches this week with the following information.
[The links should be live in the digital form of the worship booklet.]

"Many of you have asked, how can we help? Here are some ways.

- You can give to the MTW relief effort. We are striving to serve those desperate families on both sides of the border as they pass through the western part of the country and take shelter in Poland, Hungary, and Romania. We pray that someday, your donations may also be used to rebuild these dear churches and even expand their work.
- You can join a weekly 20-minute call (webinar format) with MTW Ukraine's country director, Jon Eide, at 3 p.m. ET on Wednesdays. The link is <https://us02web.zoom.us/j/81929668482>
- Most of all, pray. You can check our website for frequent prayer updates, or follow us on Instagram or PrayerMate.

Please pray that the Lord would strengthen His Church through this and, as Country Director Jon Eide asked, pray for Ukraine to trust what is not changeable and to hope in what cannot be lost."



Hershey Presbyterian Church (PCA) desires to be a welcoming, grace-filled, all-nations community of Jesus Christ in the Presbyterian tradition. We seek to love God and our neighbor as we make disciples of Jesus Christ who are learning to *worship God, proclaim Christ, and love others*.

Preparing to Worship God

Welcome

Welcome to Hershey PCA! We are glad to have you join with us in the worship of God through Jesus Christ, our Savior and King.

Thanks to all those who participate in making this worship service possible (worship service participants may include in alphabetical order): Ephraim Church (violin), Keith Dolon (sound), Joe Kearns (leading worship), Bonnie Kertland (vocals), David Kertland (preaching), Mark Linstedt (vocals), Pam Linstedt (vocals), Nathanael Marengo (clarinet), Kimberly Robinson (vocals), Lynn Ruhl (cello), Jared Salyards (piano), and Don Wood (vocals).

Today's Communion Servers are Dave Eakin and Nick Yingst.

A **Nursery** for children age infant through 4 years old is provided.

Prelude

"This Is My Father's World" arr. Mary McDonald

Praising God

*Call to Worship

Psalm 40:1-3

I waited patiently for the LORD;
he inclined to me and heard my cry.

He drew me up from the pit of destruction, out of the miry bog,
and set my feet upon a rock, making my steps secure.

He put a new song in my mouth,
a song of praise to our God.

Many will see and fear,
and put their trust in the LORD.

Light Text = Read by Leader
Bold Text = Read by All

***Response of Praise:**

Be Still My Soul

1. Be still, my soul: the Lord is on your side;
 2. Be still, my soul: your God will un - der - take
 3. Be still, my soul: when dear - est friends de - part,
 4. Be still, my soul: the hour is has - t'ning on

bear pa - tient - ly the cross of grief or pain; leave to your
 to guide the fu - ture as he has the past. Your hope, your
 and all is dark - ened in the vale of tears, then shall you
 when we shall be for - ev - er with the Lord, when dis - ap -

God to or - der and pro - vide; in ev - 'ry change he
 con - fi - dence let noth - ing shake; all now mys - te - rious
 bet - ter know his love, his heart, who comes to soothe your
 point - ment, grief, and fear are gone, sor - row for - got, love's

faith - ful will re - main. Be still, my soul: your best, your heav'n - ly
 shall be bright at last. Be still, my soul: the waves and winds still
 sor - row and your fears. Be still, my soul: your Je - sus can re -
 pur - est joys re - stored. Be still, my soul: when change and tears are

Friend through thorn - y ways leads to a joy - ful end.
 know his voice who ruled them while he dwelt be - low.
 pay from his own full - ness all he takes a - way.
 past, all safe and bless - ed we shall meet at last.

FINLANDIA 10.10.10.10.10.10.
 Jean Sibelius, 1899; arr.

Katharina von Schlegel, 1752
 Tr. by Jane Borthwick, 1855; alt. 1990, mod.
 Tune © Breitkopf & Härtel, Wiesbaden. Used by permission.

***Prayer of Adoration & Invocation**

***Confession of Faith:**

From 1 Peter 2:4-5, 9-10

Today we confess our new status and calling in Christ Jesus our Lord.

Leader:

*"As you come to him, a living stone rejected by men but in the sight of God chosen and precious,
you yourselves like living stones are being built up as a spiritual house, to be a holy priesthood,
to offer spiritual sacrifices acceptable to God through Jesus Christ.*

Congregation:

We are a chosen race,

a royal priesthood,

a holy nation,

a people for his own possession,

**that we may proclaim the excellencies of him who called us
out of darkness into his marvelous light.**

Once we were not a people,

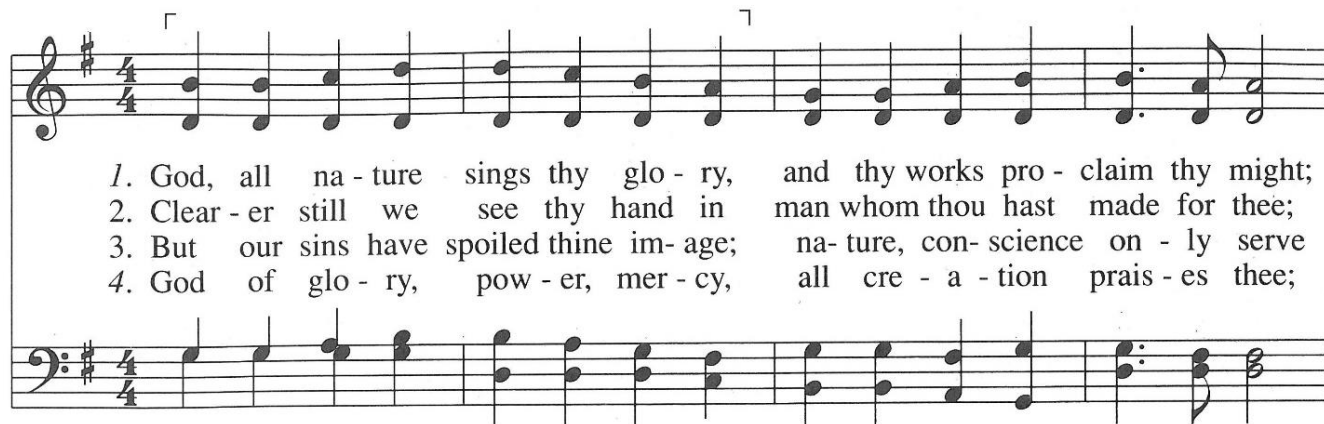
but now we are God's people;

once we had not received mercy,

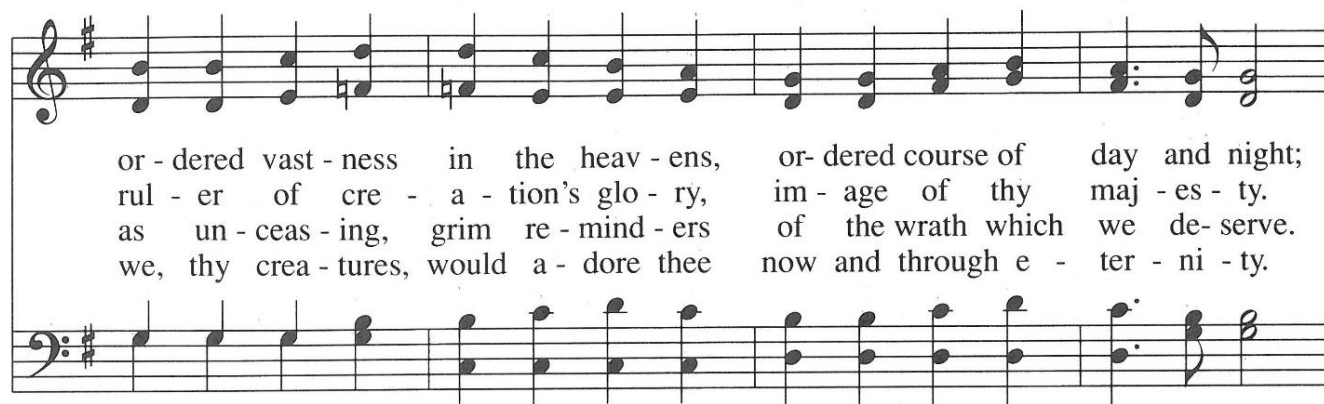
but now we have received mercy.

***Gloria Patri**

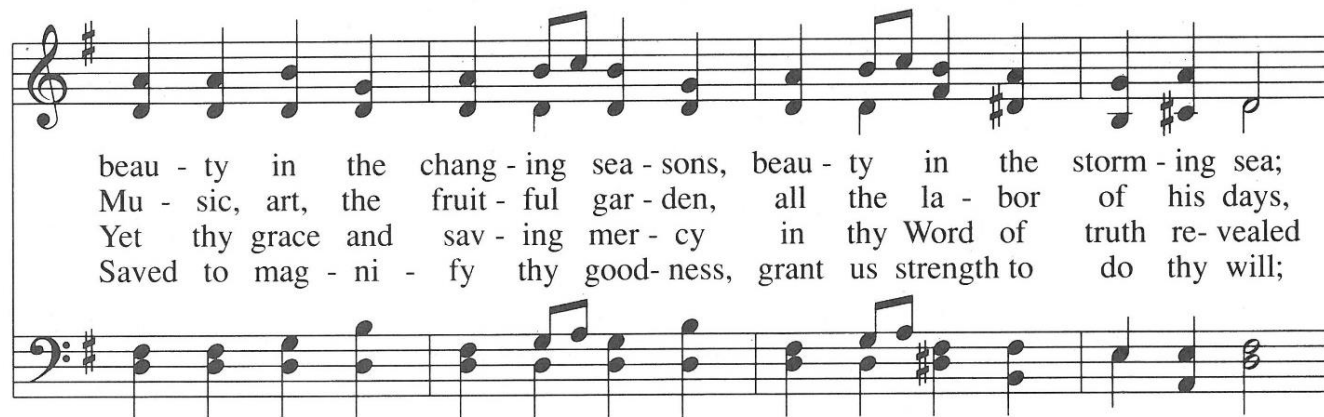
Glo-ry be to the Fa-ther,
And to the Son,
and to the Ho-ly Ghost:
as it was in the be-gin-ning,
is now, and ev-er shall be,
world with-out end.
A-men, a-men.

Song of Faith:*God, All Nature Sings Thy Glory**

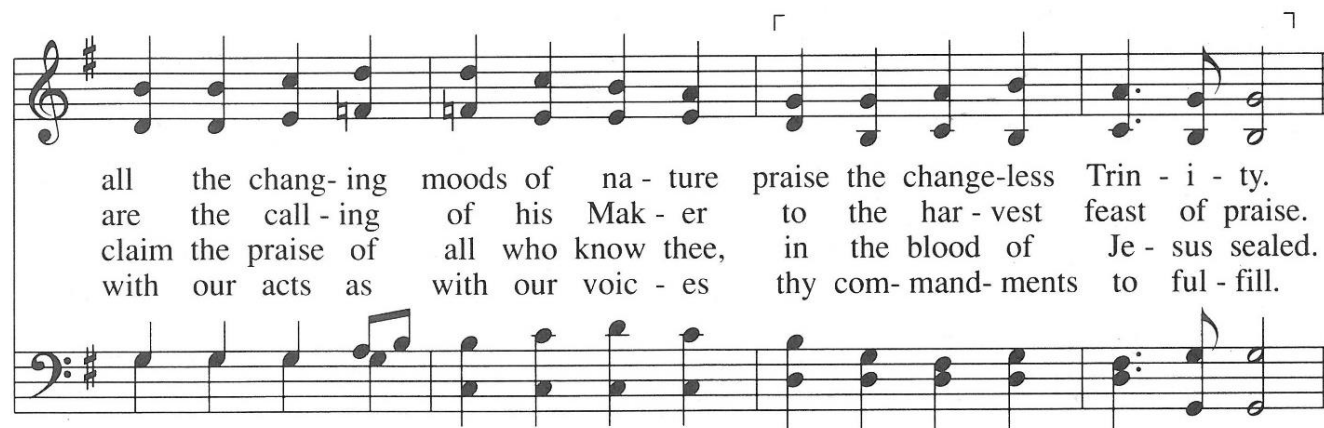
1. God, all na - ture sings thy glo - ry, and thy works pro - claim thy might;
2. Clear - er still we see thy hand in man whom thou hast made for thee;
3. But our sins have spoiled thine im - age; na - ture, con - science on - ly serve
4. God of glo - ry, pow - er, mer - cy, all cre - a - tion prais - es thee;



or - dered vast - ness in the heav - ens, or - dered course of day and night;
rul - er of cre - a - tion's glo - ry, im - age of thy maj - es - ty.
as un - ceas - ing, grim re - mind - ers of the wrath which we de - serve.
we, thy crea - tures, would a - dore thee now and through e - ter - ni - ty.



beau - ty in the chang - ing sea - sons, beau - ty in the storm - ing sea;
Mu - sic, art, the fruit - ful gar - den, all the la - bor of his days,
Yet thy grace and sav - ing mer - cy in thy Word of truth re - vealed
Saved to mag - ni - fy thy good - ness, grant us strength to do thy will;



all the chang - ing moods of na - ture praise the change - less Trin - i - ty.
are the call - ing of his Mak - er to the har - vest feast of praise.
claim the praise of all who know thee, in the blood of Je - sus sealed.
with our acts as with our voic - es thy com - mand - ments to ful - fill.

Facing Up to Our Sin before God

Reading of God's Standard

Isaiah 40:27-31

We continue to read passages of God's Standard that are related to the Second Commandment found in Exodus 20:4-6.

"Why do you say, O Jacob, and speak, O Israel, 'My way is hidden from the LORD, and my right is disregarded by my God'? ²⁸ Have you not known? Have you not heard? The LORD is the everlasting God, the Creator of the ends of the earth. He does not faint or grow weary; his understanding is unsearchable. ²⁹ He gives power to the faint, and to him who has no might he increases strength. ³⁰ Even youths shall faint and be weary, and young men shall fall exhausted; ³¹ but they who wait for the LORD shall renew their strength; they shall mount up with wings like eagles; they shall run and not be weary; they shall walk and not faint."

Confession of Sin

Assurances of Pardon in Christ

Acts 10:34-44

"Peter opened his mouth and said: 'Truly I understand that God shows no partiality, ³⁵ but in every nation anyone who fears him and does what is right is acceptable to him. ³⁶ As for the word that he sent to Israel, preaching good news of peace through Jesus Christ (he is Lord of all), ³⁷ you yourselves know what happened throughout all Judea, beginning from Galilee after the baptism that John proclaimed: ³⁸ how God anointed Jesus of Nazareth with the Holy Spirit and with power. He went about doing good and healing all who were oppressed by the devil, for God was with him. ³⁹ And we are witnesses of all that he did both in the country of the Jews and in Jerusalem. They put him to death by hanging him on a tree, ⁴⁰ but God raised him on the third day and made him to appear, ⁴¹ not to all the people but to us who had been chosen by God as witnesses, who ate and drank with him after he rose from the dead. ⁴² And he commanded us to preach to the people and to testify that he is the one appointed by God to be judge of the living and the dead. ⁴³ To him all the prophets bear witness that everyone who believes in him receives forgiveness of sins through his name.' ⁴⁴ While Peter was still saying these things, the Holy Spirit fell on all who heard the word."

Offering Our Prayers to God

Prayer of Intercession & the Lord's Prayer

Hershey PCA Prayer Requests for the Week of March 6-12, 2022

Intercession for the World:

- **The Hershey Community** (to learn about local township news, subscribe to the Derry Township Weekly eNews at www.derrytownship.org/community/weekly-eneews)
Derry Township Supervisor Carter Wyckoff
- **Civil Government** (those in authority over us):
US Senator Robert Casey, Jr.
- **Countries of Origin of our Church Members and Friends.** Did you come from a country different from the ones that we regularly pray for? Please let us know and we will add your country of origin to our list:
Canada
- **Unreached People Group** (includes 6,693 people groups or 40.4% of the world's people groups (approximately 3,109,034,000 persons). In these people groups, there are "few evangelicals and few who identify as Christians." There is "little, if any, history of Christianity" within the people group. See www.joshuaproject.net). "...pray earnestly to the Lord of the harvest to send out laborers into his harvest." (Matt. 9:38)
Baloch Hot of Pakistan
Population: 61,000; Language: Balochi, Eastern; Religion: Islam

Intercession for the Church (God's People):

- **Health issues:**
Ken
- **Those Who Serve in our Local Church** (our ordained officers and non-ordained ministry leaders):
Elder Joe Kearns
- **Our Denomination (PCA):** Member Church in the Susquehanna Valley Presbytery (PCA):
Second City Church, Harrisburg, PA
- **Supported Missionary or Organizations:**
David & Aliece – serving in a sensitive area

The Lord's Prayer: Our time of intercession will close with this version of the Lord's Prayer in unison.

"Our Father who art in heaven, hallowed be Thy name.
Thy kingdom come, Thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our debts, as we forgive our debtors.
And lead us not into temptation, but deliver us from evil."
For Thine is the kingdom, and the power, and the glory, forever.
Amen.

Presentation of Our Tithes & Offerings

Tithes and offerings are an expression of our worship to God.

Offertory

*Song of Preparation:

A Triune Prayer

The musical score is written for a four-part choir (Soprano, Alto, Tenor, Bass) in 3/4 time, with a key signature of one sharp (F#). It consists of two systems of music. The first system contains four lines of lyrics, each corresponding to a voice part. The second system contains two lines of lyrics, also corresponding to the voice parts. The music is written on a grand staff with two staves per system, each with a treble and bass clef.

1. Bless-ed Fa - ther, hear our cry. Cast out sin, but draw us nigh.
2. Bless-ed Je - sus, make our plea. In Your name to God we flee;
3. Bless-ed Spir - it meet our need; In our si - lence in - ter-cede.
4. Tri - une God, please grant our prayer As Your glo - ry we de-clare.

Not for mer - it we have none; For Your mer - cy, for Your Son.
Thru Your blood we seek His face, By Your priest-hood claim His grace.
Trans-late groans we can - not speak; Heal the bro - ken, help the weak.
May Your prom - ised king-dom come; May Your will on earth be done.

Words: Chris Anderson
Music: Molly Ijames

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Listening to God's Word

*Prayer for Illumination

In this prayer, we ask the Lord to open our eyes and hearts to his Word.

Reading of Scripture:

Exodus 40:33-38

*The LORD spoke to Moses, saying, ² "On the first day of the first month you shall erect **the tabernacle of the tent of meeting**. ³ And you shall put in it **the ark of the testimony**, and you shall screen the ark with the **veil**. ⁴ And you shall bring in the **table** and arrange it, and you shall bring in the **lampstand** and set up its **lamps**. ⁵ And you shall put the **golden altar for incense** before the ark of the testimony, and set up the **screen** for the door of the tabernacle. ⁶ You shall set the **altar of burnt offering** before the door of the tabernacle of the tent of meeting, ⁷ and place the **basin** between*

the tent of meeting and the altar, and put water in it. ⁸ And you shall set up the **court** all around, and hang up the **screen** for the gate of the court. ⁹ Then you shall take the anointing oil and anoint the tabernacle and all that is in it, and consecrate it and all its furniture, so that it may become holy. ¹⁰ You shall also anoint the **altar of burnt offering** and all its utensils, and consecrate the altar, so that the altar may become most holy. ¹¹ You shall also anoint the **basin** and its stand, and consecrate it. ¹² Then you shall bring **Aaron and his sons** to the entrance of the tent of meeting and shall wash them with water ¹³ and put on Aaron the holy garments. And you shall anoint him and consecrate him, that he may serve me as priest. ¹⁴ You shall bring his sons also and put coats on them, ¹⁵ and anoint them, as you anointed their father, that they may serve me as priests. And their anointing shall admit them to a perpetual priesthood throughout their generations.”

¹⁶ This Moses did; according to all that the LORD commanded him, so he did.

¹⁷ In the first month in the second year, on the first day of the month, the **tabernacle** was erected.

¹⁸ Moses erected the tabernacle. He laid its **bases**, and set up its **frames**, and put in its **poles**, and raised up its **pillars**. ¹⁹ And he spread the **tent** over the tabernacle and put the **covering** of the tent over it, as the LORD had commanded Moses. ²⁰ He took the **testimony** and put it into the **ark**, and put the **poles** on the ark and set the **mercy seat** above on the ark. ²¹ And he brought the ark into the tabernacle and set up the **veil** of the screen, and screened the ark of the testimony, as the LORD had commanded Moses. ²² He put the **table** in the tent of meeting, on the north side of the tabernacle, outside the veil, ²³ and arranged the **bread** on it before the LORD, as the LORD had commanded Moses. ²⁴ He put the **lampstand** in the tent of meeting, opposite the table on the south side of the tabernacle, ²⁵ and set up the **lamps** before the LORD, as the LORD had commanded Moses. ²⁶ He put the **golden altar** in the tent of meeting before the veil, ²⁷ and burned fragrant **incense** on it, as the LORD had commanded Moses. ²⁸ He put in place the **screen** for the door of the tabernacle. ²⁹ And he set the **altar of burnt offering** at the entrance of the tabernacle of the tent of meeting, and offered on it the **burnt offering** and the **grain offering**, as the LORD had commanded Moses. ³⁰ He set the **basin** between the tent of meeting and the altar, and put **water** in it for washing, ³¹ with which Moses and Aaron and his sons washed their hands and their feet. ³² When they went into the tent of meeting, and when they approached the altar, they washed, as the LORD commanded Moses. ³³ And he erected the **court** around the tabernacle and the altar, and set up the **screen** of the gate of the court.

So Moses finished the work.

³⁴ Then the **cloud** covered the tent of meeting, and **the glory of the LORD** filled the tabernacle.

³⁵ And Moses was not able to enter the tent of meeting because the cloud settled on it, and the glory of the LORD filled the tabernacle.

³⁶ Throughout all their journeys, whenever the cloud was taken up from over the tabernacle, the people of Israel would set out. ³⁷ But if the cloud was not taken up, then they did not set out till the day that it was taken up. ³⁸ For the cloud of the LORD was on the tabernacle by day, and fire was in it by night, in the sight of all the house of Israel throughout all their journeys.

Leader: This is the Word of the Lord.

Congregation: Thanks be to God!

Sermon:

God With Us

Pastor David Kertland

1. God is _____ us; God is _____ us. (Exodus 40:36-38)

Exodus 19:3b-6: “The LORD called to him out of the mountain, saying, ‘Thus you shall say to the house of Jacob, and tell the people of Israel: ⁴ You yourselves have seen what I did to the Egyptians, and how I bore you on eagles’ wings and brought you to myself. ⁵ Now therefore, if you will indeed obey my voice and keep my covenant, you shall be my treasured possession among all peoples, for all the earth is mine; ⁶ and you shall be to me a kingdom of priests and a holy nation.’ These are the words that you shall speak to the people of Israel.”

2. “Not _____ to enter” (The ongoing problem: Exodus 40:35)

Leviticus 1:1: “The LORD called Moses and spoke to him _____ the tent of meeting, saying...”

3. A relationship and mission of _____ (God's answer: Leviticus)

Leviticus Outline

Worship (Offerings)	Priests (Ordination)	Purity (Ritual)	The Day of Atonement	Purity (Moral)	Priests (Qualifications)	Worship (Feasts)	Call to Walk with God
1	8	11	16	18	21	23	26 27

Numbers 1:1: “The LORD spoke to Moses in the wilderness of Sinai, _____ the tent of meeting...”

Numbers 7:89: “And when Moses went _____ the tent of meeting to speak with the LORD, he heard the voice speaking to him from above the mercy seat that was on the ark of the testimony, from between the two cherubim; and it spoke to him.”

1 Peter 2:9 “...you are a chosen race, a royal priesthood, a holy nation, a people for his own possession, that you may proclaim the excellencies of him who called you out of darkness _____ his marvelous light.”

Prayer of Application

The sermon concludes with a prayer asking the Lord to help us to be those who listen to his word and obey it.

“...be doers of the word, and not hearers only, deceiving yourselves.” (James 1:22)

Receiving Provision from God

Celebration of the Lord's Supper

Invitation & Warning

Hershey Presbyterian Church (PCA) welcomes to receive the Holy Supper all baptized Christians who actively trust in Jesus Christ for salvation, who are willing to forsake their sin and obey Christ, and who are members in good standing of an evangelical church that proclaims the gospel or who have been approved by our Session after indicating a desire to participate (BCO 58-4). Children should await communicant membership before participating.

Let this table, and our communion together, point you to Jesus—to receive grace from him, to hold out your empty and faltering hands to him, to allow him to feed and strengthen you, and to remind you that, if you are in Christ, He is *for you* and *will help you* as you seek to follow him this week.

If you are not a believer in Jesus today, we are glad that you are here with us this morning! We do invite you to stay and observe this part of the service, which is a celebration of the Christian's union with the risen Jesus, but that you do not participate. As the bread and wine are received by the congregation, we invite you to cry out to Jesus and pray the following prayer (or one like it):

Prayer of Belief: "Lord Jesus Christ, I admit that I am weaker and more sinful than I ever dared to admit, but in Jesus I am more loved and accepted than I ever dared to hope. I thank you for paying my debt on the cross, taking what I deserved in order to offer me complete forgiveness. Knowing that you have been raised from the dead, I turn from my sins and receive you and rest on you alone for my salvation."

Have you prayed this prayer for the first time this morning? If so, let someone near you know! Also, feel free to talk with our pastor who can suggest ways for you to take next steps in the faith.

Words of Institution:

1 Corinthians 11:23-26

"[T]he Lord Jesus on the night when he was betrayed took bread, and when he had given thanks, he broke it, and said,

'This is my body, which is for you. Do this in remembrance of me.'

In the same way also he took the cup, after supper, saying,

'This cup is the new covenant in my blood.

Do this, as often as you drink it, in remembrance of me.'

For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes."

Prayer

Receiving of the Elements

About the elements: Our communion servers will be handing out the elements, which are in two stacked communion cups. The top cups have the juice or wine, and the bottom cups all have gluten-free bread.

As a server comes to you, please indicate your preference of either grape juice or wine.

The clear cups are filled with grape juice.

The purple-tinted cups are filled with wine.

Prayer

Confessing Our Faith in God

***Song of Dedication and Service:**

Rock of Ages

Unison *A* *Bm⁷* *A*

1. Rock of A - ges, cleft for me, let me hide my -
 2. Not the la - bors of my hands can ful - fil thy
 3. Noth - ing in my hand I bring, sim - ply to thy
 4. While I draw this fleet - ing breath, when mine eye - lids

D *Bm* *C#m⁷* *F#m* *Bm⁷* *E⁷* *C#m⁷* *F#m*

self in thee; let the wa - ter and the blood, from thy riv - en
 law's de-mands; could my zeal no res - pite know, could my tears for -
 cross I cling; na - ked, come to thee for dress; help - less, look to
 close in death, when I soar to worlds un-known, see thee on thy

Bm⁷ *E⁷* *C#m⁷* *F#m* *Bm* *A* *D* *C#m⁷* *F#m*

side which flowed, be of sin the dou - ble cure, cleanse me from its
 ev - er flow, all for sin could not a - tone; thou must save, and
 thee for grace; foul, I to the Foun - tain fly; wash me, Sav - ior,
 judg - ment throne, Rock of A - ges, cleft for me, let me hide my -

Bm⁷ *D/E* *E⁷* *A* *E* *D/E* *A* *Fine*

guilt and pow'r.
 thou a - lone.
 or I die.
 self in thee.

Augustus M. Toplady, 1776
 Alt. by Thomas Cotterill, 1815
 Tune © 1985, Music Anno Domini. All rights reserved. Used by permission.

NEW CITY FELLOWSHIP 7.7.7.7.
 James Ward, 1984

God's Blessing

*Benediction:

Philemon 1:25

*The grace of the Lord Jesus Christ
be with your spirit.*

*Postlude

**We are glad that you have joined us for worship today
either in person or by livestream.**

If you are new to Hershey PCA, feel free to reach out to Pastor Kertland at pastor@hersheypca.com. We would love to personally welcome you.

Today's Service Information

- 1) **Artwork:** Front Cover: Phant (photographer from the Ukraine), *Architecture of Lvov, Ukraine*. Photograph of Ukrainian city street. Item ID: 329515223 Downloaded from <https://www.shutterstock.com/image-photo/architecture-lvov-ukraine-329515223>. Used by permission.
- 2) **Music:** "Be Still My Soul" (689), "God, All Nature Sings Thy Glory" (122), and "Rock Of Ages" (500) are reprinted from *The Trinity Hymnal* (Atlanta, GA: Great Commission Publications, 2000). "A Triune Prayer" (330) is reprinted from *Hymns of Grace* (The Master's Seminary Press, Los Angeles, CA, 2015). Music used by permission: CCLI License #20711820 and CCLI Streaming License #20711837.
- 3) **Quotes:** Biblical quotes are from the English Standard Version (ESV) unless otherwise noted. Various quotes describing worship elements are from: *Leading in Prayer: A Workbook for Ministers* (Grand Rapids, MI: Wm. B. Eerdmans Publishing Co., 1995).
- 4) The "**Invitation to the Lord's Supper**" and the communion page information was, in part, modified from the practice of Redeemer PCA in NYC (2008) and Westminster PCA in Lancaster, PA (2015).

Hershey Presbyterian Church (PCA)

is a member congregation of the Susquehanna Valley Presbytery
of the Presbyterian Church in America (www.pcanet.org).



HersheyPresbyterian
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