



**HersheyPresbyterian**  
PRESBYTERIAN CHURCH IN AMERICA (PCA)

June 26, 2022

## Front Cover Artwork

Claude Monet, *The Summer, Poppy Field*, 1875, 51 x 65 cm., oil on canvas, private collection. In the public domain.

Monet signed a long-term lease on a house in Giverny in 1883 and lived there until the end of his life. His house and subsequently his garden that he lovingly planned and created would eventually become his world. At first, however, Monet was greatly inspired by the vast fields of poppies and wheat that stretched across the countryside around the small village. In particular, the fields of poppies attracted the artist with their brilliant reds carpeting the landscape in a mass of shifting color.

**Poppy Field** is a popular subject matter among Impressionist artists. Van Gogh also created his version of Poppy Field. Monet painted poppy fields many times...."

<https://www.claude-monet.com/poppy-field.jsp>

In a comment on a similar painting at the Metropolitan Museum of Art in New York:

"This work is one of four similar views of the plain of Gennevilliers, just southeast of Argenteuil, which Monet executed in the summer of 1875. He first painted the subject two years earlier in the celebrated *Poppies near Argenteuil* (Musée d'Orsay, Paris)."

<https://www.metmuseum.org/art/collection/search/438004>



**Hershey Presbyterian Church (PCA)** desires to be a welcoming, grace-filled, all-nations community of Jesus Christ in the Presbyterian tradition. We seek to love God and our neighbor as we make disciples of Jesus Christ who are learning to *worship God, proclaim Christ, and love others.*

# Preparing to Worship God

## Welcome

**Welcome to Hershey PCA!** We are glad to have you join with us in the worship of God through Jesus Christ, our Savior and King.

**Thanks** to all those who participate in making this worship service possible (worship service participants may include in alphabetical order): Ephraim Church (violin), Keith Dolon (sound), Bonnie Kertland (vocals), David Kertland (leading worship), Mark Linstedt (vocals), Pam Linstedt (vocals), Nathanael Marengo (clarinet), Lynn Ruhl (cello), Mark Tedford (preaching), Don Wood (vocals), Nick Yingst (piano), and Grace Zhang (flute).

**Today's Communion Servers** are Ephraim Church and Josh Franklin.

A **Nursery** for children age infant through 4 years old is provided.

## Prelude

# Praising God

**\*Call to Worship**

**Psalms 84:1-4**

*How lovely is your dwelling place,  
**O LORD of hosts!***

*<sup>2</sup> My soul longs, yes, faints  
for the courts of the LORD;  
**my heart and flesh sing for joy  
to the living God.***

*<sup>3</sup> Even the sparrow finds a home,  
and the swallow a nest for herself,  
**where she may lay her young,  
at your altars, O LORD of hosts,  
my King and my God.***

*<sup>4</sup> Blessed are those who dwell in your house,  
**ever singing your praise!***

Light Text = Read by Leader  
**Bold Text = Read by All**

# **\*Response of Praise:**

# **Come, Let Us Sing unto the Lord**

Chords: F D A7 D G A7 D A E7 A F D

1. Come, let us sing un - to the Lord new songs of  
 2. The great sal - va - tion of our God is seen through  
 3. He called to mind his truth and grace in prom - ise  
 4. All lands, to God lift up your voice; sing praise to

Chords: G D G D A D A7 D

praise with sweet ac - cord; for won - ders great by  
 all the earth a - broad; be - fore the hea - then's  
 made to Is - rael's race; and un - to earth's re -  
 him, with shouts re - joice; with voice of joy and

Chords: G A7 D A F D G A7 D Em D A7 D F

him are done, his hand and arm have vic - t'ry won.  
 won - d'ring sight he has re - vealed his truth and right.  
 mot - est bound glad tid - ings of sal - va - tion sound.  
 loud ac - claim let all u - nite and praise his name.

5. Praise God with harp, with harp sing praise,  
 with voice of psalms his glory raise;  
 with trumpets, cornets, gladly sing  
 and shout before the Lord, the King.

6. Let earth be glad, let billows roar  
 and all that dwell from shore to shore;  
 let floods clap hands with one accord,  
 let hills rejoice before the Lord.

7. For lo, he comes; at his command  
 all nations shall in judgment stand;  
 in justice robed and throned in light,  
 the Lord shall judge, dispensing right.

## **\*Prayer of Adoration & Invocation**

### **\*Confession of Faith:**

### **The Nicene Creed**

*We confess our common faith today with the Nicene Creed, a summary of the Bible's teaching about God, our need of a sufficient Savior, and our dependence on the work of the Spirit.*

#### **We believe in one God, the Father Almighty,**

Maker of heaven and earth,  
of all things visible and invisible.

#### **And in one Lord Jesus Christ, the only-begotten Son of God,**

begotten of his Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made, being of one substance with the Father;  
by whom all things were made;  
who for us and for our salvation  
came down from heaven,  
and was incarnate by the Holy Spirit of the virgin Mary,  
and was made man;  
and was crucified also for us under Pontius Pilate;  
he suffered and was buried;  
and the third day he rose again according to the Scriptures,  
and ascended into heaven, and is seated at the right hand of the Father;  
and he shall come again, with glory, to judge both the living and the dead;  
whose kingdom shall have no end.

#### **And we believe in the Holy Spirit, the Lord and giver of life,**

who proceeds from the Father and the Son;  
who with the Father and the Son together is worshipped and glorified;  
who spoke by the prophets;  
and we believe in one holy catholic\* and apostolic church;  
we acknowledge one baptism for the remission of sins;  
and we look for the resurrection of the dead,  
and the life of the world to come.

Amen.

\* “‘Catholic’ here means universal; that is, there is one church across all times, places, and peoples.”

It is confessed in recognition of the believing church throughout the world; it is not a reference to what is today called the *Roman Catholic Church*.

## **\*Gloria Patri**

Glo-ry be to the Fa-ther, and to the Son, and to the Ho-ly Ghost: as it was in the be-gin-ning, is now, and ev-er shall be, world with-out end. A-men, a-men.

# **Facing Up to Our Sin before God**

## **Reading of God's Standard**

## **2 Timothy 3:1-7**

*But understand this, that in the last days there will come times of difficulty. <sup>2</sup> For people will be lovers of self, lovers of money, proud, arrogant, abusive, disobedient to their parents, ungrateful, unholy, <sup>3</sup> heartless, unappeasable, slanderous, without self-control, brutal, not loving good, <sup>4</sup> treacherous, reckless, swollen with conceit, lovers of pleasure rather than lovers of God, <sup>5</sup> having the appearance of godliness, but denying its power. Avoid such people. <sup>6</sup> For among them are those who creep into households and capture weak women, burdened with sins and led astray by various passions, <sup>7</sup> always learning and never able to arrive at a knowledge of the truth.*

## **Confession of Sin**

## **Assurance of Pardon in Christ**

## **2 Timothy 3:14-17**

*But as for you, continue in what you have learned and have firmly believed, knowing from whom you learned it <sup>15</sup> and how from childhood you have been acquainted with the sacred writings, which are able to make you wise for salvation through faith in Christ Jesus. <sup>16</sup> All Scripture is breathed out by God and profitable for teaching, for reproof, for correction, and for training in righteousness, <sup>17</sup> that the man of God may be complete, equipped for every good work.*

# Offering Our Prayers to God

## Prayer of Intercession & the Lord's Prayer

Hershey PCA Prayer Requests for the Week of June 26-July 2, 2022

### Intercession for the World:

- **The Hershey Community** (to learn about local township news, subscribe to the Derry Township Weekly eNews at [www.derrytownship.org/community/weekly-enews](http://www.derrytownship.org/community/weekly-enews))  
**Hershey Area Retirement Communities**
- **Civil Government** (those in authority over us):  
**President Joe Biden**
- **Countries of Origin of our Church Members and Friends.** Did you come from a country different from the ones that we regularly pray for? Please let us know and we will add your country of origin to our list:  
**Taiwan**
- **Unreached People Group** (includes 6,693 people groups or 40.4% of the world's people groups (approximately 3,109,034,000 persons). In these people groups, there are "few evangelicals and few who identify as Christians." There is "little, if any, history of Christianity" within the people group. See [www.joshuaproject.net](http://www.joshuaproject.net)). "...pray earnestly to the Lord of the harvest to send out laborers into his harvest." (Matt. 9:38)  
**Bambara of Mali and other countries in Western and Central Africa**  
**Population: 6,763,800; Language: Bamanankan; Religion: Islam**

### Intercession for the Church (God's People):

- **Health issues: Catherine**
- **Those Who Serve in our Local Church** (our ordained officers and non-ordained ministry leaders): **Deacon Josh Franklin**
- **Our Denomination (PCA):** Member Church in the Susquehanna Valley Presbytery:  
**Redeemer Presbyterian Church, Chambersburg, PA**
- **Supported Missionary or Organizations:**  
**Reformed University Fellowship (RUF)**

**The Lord's Prayer:** We will close with this version of the Lord's Prayer in unison.

"Our Father who art in heaven, hallowed be Thy name.  
Thy kingdom come, Thy will be done, on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our debts, as we forgive our debtors.  
And lead us not into temptation, but deliver us from evil."  
For Thine is the kingdom, and the power, and the glory, forever. Amen.

## Presentation of Our Tithes & Offerings

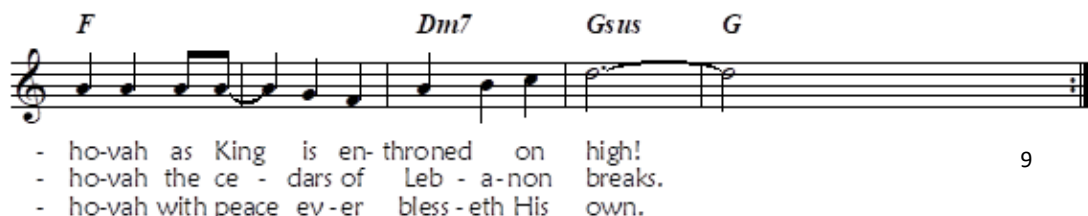
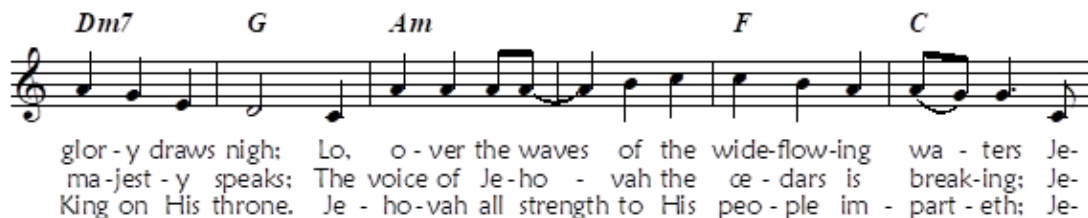
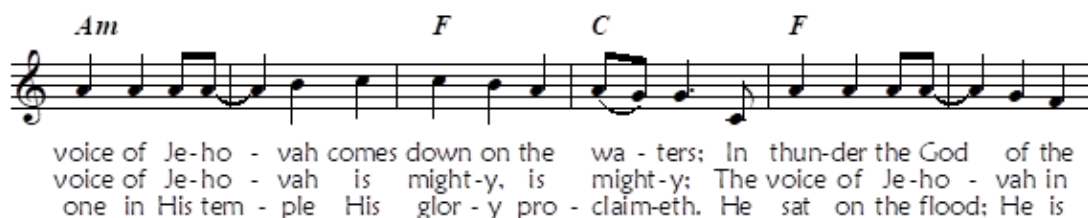
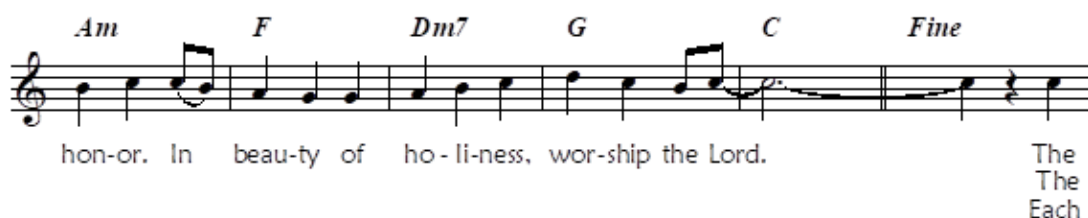
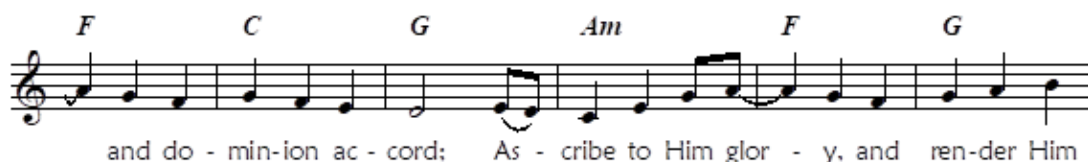
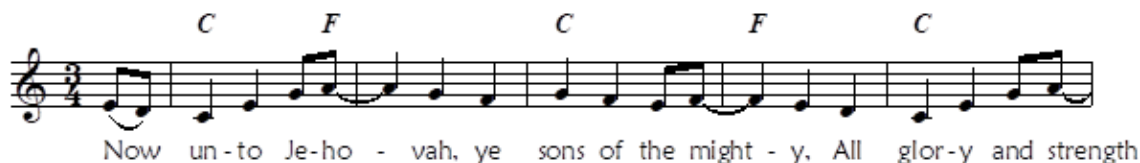
### Offertory



## \*Song of Preparation:

## Now Unto Jehovah

Psalm 29 / Gregory Wilbur



# Listening to God's Word

## **\*Prayer for Illumination**

*In this prayer, we ask the Lord to open our eyes and hearts to his Word.*

## **\*Reading of Scripture:**

## **Psalm 29**

- Ascribe to the LORD, O heavenly beings,  
ascribe to the LORD glory and strength.*
- <sup>2</sup> Ascribe to the LORD the glory due his name;  
worship the LORD in the splendor of holiness.*
- <sup>3</sup> The voice of the LORD is over the waters;  
the God of glory thunders,  
the LORD, over many waters.*
- <sup>4</sup> The voice of the LORD is powerful;  
the voice of the LORD is full of majesty.*
- <sup>5</sup> The voice of the LORD breaks the cedars;  
the LORD breaks the cedars of Lebanon.*
- <sup>6</sup> He makes Lebanon to skip like a calf,  
and Sirion like a young wild ox.*
- <sup>7</sup> The voice of the LORD flashes forth flames of fire.*
- <sup>8</sup> The voice of the LORD shakes the wilderness;  
the LORD shakes the wilderness of Kadesh.*
- <sup>9</sup> The voice of the LORD makes the deer give birth  
and strips the forests bare,  
and in his temple all cry, "Glory!"*
- <sup>10</sup> The LORD sits enthroned over the flood;  
the LORD sits enthroned as king forever.*
- <sup>11</sup> May the LORD give strength to his people!  
May the LORD bless his people with peace!*

Leader: This is the Word of the Lord.

**\*Congregation: Thanks be to God!**

**Sermon:**

**“God’s Word of Power and Peace”**

Today’s Text: Psalm 29

Pastor Mark Tedford

**Prayer of Application**

*The sermon concludes with a prayer asking the Lord to help us to be those who listen to his word and obey it.  
“...be doers of the word, and not hearers only, deceiving yourselves.” (James 1:22)*

# Receiving Provision from God

## Celebration of the Lord's Supper

### Invitation & Warning

Hershey Presbyterian Church (PCA) welcomes to receive the Holy Supper all baptized Christians who actively trust in Jesus Christ for salvation, who are willing to forsake their sin and obey Christ, and who are members in good standing of an evangelical church that proclaims the gospel or who have been approved by our Session after indicating a desire to participate (BCO 58-4). Children should await communicant membership before participating.

Let this table, and our communion together, point you to Jesus—to hold out your empty and faltering hands to him, to receive grace from him, to allow him to feed and strengthen you, and to remind you that, if you are in Christ, He is *for you* and *will help you* as you seek to follow him this week.

If you are not a believer in Jesus today, we are glad that you are here with us this morning! We do invite you to stay and observe this part of the service, but that you do not participate. It is a celebration of the Christian's union with the risen Jesus. As the bread and wine are received by the congregation, we invite you to cry out to Jesus and pray the following prayer (or one like it):

Prayer of Belief: "Lord Jesus Christ, I admit that I am weaker and more sinful than I ever dared to admit, but in Jesus I am more loved and accepted than I ever dared to hope. I thank you for paying my debt on the cross, taking what I deserved in order to offer me complete forgiveness. Knowing that you have been raised from the dead, I turn from my sins and receive you and rest on you alone for my salvation."

Have you prayed this prayer for the first time this morning? If so, let someone near you know! Also, feel free to talk with our pastor who can suggest ways for you to take next steps in the faith.

### Words of Institution:

### 1 Corinthians 11:23-26

*"[T]he Lord Jesus on the night when he was betrayed took bread, and when he had given thanks, he broke it, and said, 'This is my body, which is for you. Do this in remembrance of me.'*

*In the same way also he took the cup, after supper, saying, 'This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me.'*

*For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes."*

### Prayer

### Receiving of the Elements

About the elements: Our communion servers will be handing out the elements, which are in two stacked communion cups. The top cups have the juice or wine, and the bottom cups all have gluten-free bread. As a server comes to you, please indicate your preference of either grape juice or wine. The clear cups are filled with grape juice; the purple-tinted cups are filled with wine.

### Prayer

# Confessing Our Faith in God

## \*Song of Dedication and Service:

## How Firm a Foundation

1. How firm a foun - da - tion, you saints of the Lord, is laid for your  
 2. "Fear not, I am with you, O be not dis-mayed; for I am your  
 3. "When through the deep wa - ters I call you to go, the riv - ers of  
 4. "When through fi - ery tri - als your path - way shall lie, my grace, all - suf -

faith in his ex - cel - lent Word! What more can he say than to  
 God, and will still give you aid; I'll strength - en you, help you, and  
 sor - row shall not o - ver - flow; for I will be with you, your  
 fi - cient, shall be your sup - ply; the flame shall not hurt you; I

you he has said, to you who for ref - uge to Je - sus have fled?  
 cause you to stand, up - held by my righ - teous, om - nip - o - tent hand.  
 trou - bles to bless, and sanc - ti - fy to you your deep - est dis - tress.  
 on - ly de - sign your dross to con - sume and your gold to re - fine.

Flippin's Selection of Hymns, 1787; alt. Mod.

J. Funk's A Compilation of Genuine Church Music, 1832. FOUNDATION 11 11 11 11. Traditional American melody

5. "E'en down to old age all my people shall prove  
 my sovereign, eternal, unchangeable love;  
 and when hoary hairs shall their temples adorn,  
 like lambs they shall still in my bosom be borne.

6. "The soul that on Jesus has leaned for repose,  
 I will not, I will not desert to his foes;  
 that soul, though all hell should endeavor to shake,  
 I'll never, no never, no never forsake."

# God's Blessing

## \*Benediction

**Numbers 6:24-26**

*The LORD bless you and keep you;  
the LORD make his face to shine upon you and be gracious to you;  
the LORD lift up his countenance upon you and give you peace.*

## \*Postlude

**After the service, greet someone that you don't know.** If you see someone sitting or standing alone, welcome them in the name of Christ. The time after our worship is a great time for mutual, one-another ministry in Christ.

**To our guests this morning:** We are very glad that you have joined us for worship today. Please stay for a little while for conversation with our pastor and other Hershey PCA members.

### Today's Service Information

- 1) **Artwork:** Front Cover: Claude Monet, *The Summer, Poppy Field*, 1875, 51 x 65 cm., oil on canvas, private collection. In the public domain. Downloaded from <https://www.wikiart.org/en/claude-monet/the-summer-poppy-field>
- 2) **Music:** "Come, Let Us Sing unto the Lord" (16) and "How Firm a Foundation" (94) are reprinted from *The Trinity Hymnal* (Great Commission Publications, Atlanta, GA, 2000). "Now Unto Jehovah" by Gregory Wilbur and Nathan Clark George was notated by Denise Seymour. Music used by permission: CCLI License #20711820 and CCLI Streaming License #20711837.
- 3) **Quotes:** Page 2: <https://www.claude-monet.com/poppy-field.jsp> and <https://www.metmuseum.org/art/collection/search/438004>. Biblical quotes are from the English Standard Version (ESV) unless otherwise noted. Various quotes describing worship elements are from: *Leading in Prayer: A Workbook for Ministers* (Grand Rapids, MI: Wm. B. Eerdmans Publishing Co., 1995).

\* Congregation standing



## Getting to Know the PCA

Our denomination, The Presbyterian Church in America (PCA), was formed in 1973 to be a denomination that is “Faithful to the Scriptures, True to the Reformed Faith, and Obedient to the Great Commission.” Various organizations of the PCA include:



**Mission to the World** ([www.mtw.org](http://www.mtw.org)): international missions in keeping with the Great Commission



**Mission to North America** ([www.pcamna.org](http://www.pcamna.org)): North American missions in keeping with the Great Commission.



**Committee on Discipleship Ministries** ([www.pcacdm.org](http://www.pcacdm.org), [www.cepbookstore.com](http://www.cepbookstore.com), [www.gcp.org](http://www.gcp.org)): Curriculum and other resources to assist leaders in the local church as they make disciples (Matthew 28:19) among children, youth, and adults in the congregation.



**Covenant College** ([www.covenant.edu](http://www.covenant.edu)): our denominational college on Lookout Mountain, Ga (overlooking Chattanooga, TN)



**Covenant Theological Seminary** ([www.covenantseminary.edu](http://www.covenantseminary.edu)): our denominational seminary in St. Louis, MO.



**Reformed Universities Ministries** ([www.ruf.org](http://www.ruf.org)): the PCA college campus ministry



**Ridge Haven Camp, Conference Center, Retreat Center, and Residential Community** ([www.ridgehaven.org](http://www.ridgehaven.org)): providing camps, retreats, conferences, and etc.

**Hershey Presbyterian Church (PCA)**

is a member congregation of the Susquehanna Valley Presbytery  
of the Presbyterian Church in America ([www.pcanet.org](http://www.pcanet.org)).



**Hershey Presbyterian**  
PRESBYTERIAN CHURCH IN AMERICA (PCA)

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