



Hershey Presbyterian
PRESBYTERIAN CHURCH IN AMERICA (PCA)

July 3, 2022

Front Cover Artwork

Hedwig Emanuel (American), *Crock*, c.1936. Gouache, watercolor, and graphite on paperboard. Overall Size: 11 3/4 in x 9 in.; Original IAD Object: 9 1/8 in. x 8 3/4 in. National Gallery of Art, Washington, DC. Index of American Design. Ascension Number: 1943.8.5178. In the public domain.

<https://www.nga.gov/collection/art-object-page.17379.html>

Pennsylvania German art is a distinctive folk style transplanted by European immigrants who settled in southeastern Pennsylvania. Characterized by the bold use of color and motifs that emphasize birds, flowers, and elaborate decoration, Pennsylvania German art was nurtured on the isolated farms where those settlers made their homes. Beginning in the late seventeenth century, immigrants from Switzerland, the Palatinate, and the Upper Rhine regions of Germany arrived in Pennsylvania. For the most part, they were peasants, small farmers, and artisans. The Pennsylvania Germans were industrious people; they cleared the heavily wooded lands and tilled the soil to establish a new life in America. Agriculture was the major industry, but as society became more firmly rooted, farmer-craftsmen turned some of their energies to producing and decorating the many articles of daily life. By isolating themselves from outside influences, the Pennsylvania Germans were not assimilated into the mainstream of American culture until this century. Thus, for over two hundred years, Pennsylvania German art flourished to become an important element of the American folk art tradition.

<https://www.nga.gov/features/slideshows/pennsylvania-german-folk-art-from-the-index-of-american-design.html>



Hershey Presbyterian Church (PCA) desires to be a welcoming, grace-filled, all-nations community of Jesus Christ in the Presbyterian tradition. We seek to love God and our neighbor as we make disciples of Jesus Christ who are learning to *worship God, proclaim Christ, and love others.*

Preparing to Worship God

Welcome

Welcome to Hershey PCA! We are glad to have you join with us in the worship of God through Jesus Christ, our Savior and King.

Thank you to all our VBS helpers this week! Your invaluable help allowed us to minister the gospel to 35 children of our congregation and community this week. Thank you!

Also, thanks to all those who participate in making this worship service possible (worship service participants may include in alphabetical order): Ephraim Church (violin), Keith Dolon (sound), Bonnie Kertland (vocals), Mark Linstedt (vocals), Pam Linstedt (vocals), Nathanael Marengo (clarinet), Lynn Ruhl (cello), Mark Tedford (preaching), Anita Wood (piano), Don Wood (vocals), Nick Yingst (leading worship), and Grace Zhang (flute).

Today's Communion Servers are Dave Eakin and Joe Kearns.

A **Nursery** for children age infant through 4 years old is provided.

Prelude

VBS Song Presentation

VBS Children

Praising God

***Call to Worship**

Psalm 135:1-6, 21b

Praise the LORD!

Praise the name of the LORD,

give praise, O servants of the LORD,
***² who stand in the house of the LORD,
in the courts of the house of our God!***

³ Praise the LORD, for the LORD is good;
sing to his name, for it is pleasant!

For the LORD has chosen Jacob for himself,
Israel as his own possession.

⁵ For I know that the LORD is great,
and that our Lord is above all gods.

⁶ Whatever the LORD pleases, he does,
***in heaven and on earth,
in the seas and all deeps.***

Praise the LORD!

Light Text = Read by Leader

Bold Text = Read by All

*Response of Praise:

Come & Praise (from Psalm 135)

Aaron Hochhalter, Dana Ezikian
Ethan Ezikian, & Matthew Hochhalter

D G A D D/F# G A

1. Come and praise the Lord, oh peo - ple; come and praise the name of the Lord. Give him
2. For I know our Lord is great-er, far a - bove all oth - er gods. On the
3. He has struck down all the cap - tors, He has con - quered might - y kings. By the
4. Now as peo - ple of the prom - ise flee from i - dols made of men. Be not

5 D G A Bm G A D (*Tag)

praise, oh you his ser - vants gathered by His word. Praise the
earth and in the heav - ens, all He loves and wills He does. He is
blood of His own first - born He has set the cap - tives free. He has
formed in - to their like - ness, put not your trust in them. *Bless the

9 G D G A

Lord for all His good - ness, sing His name for all its joy, for the
sov - ereign o'er cre - a - tion, He sends light - ning with the rain. He is
called us to a king - dom, He has made us heirs with Christ, and His
Lord, oh house of Ja - cob! Bless the Lord, oh you His saints! In the

13 D G A Bm G A D

Lord has called His cho - sen a na - tion for His own.
rul - er o'er all na - tions, the King a - bove all kings.
name en - dures for - ev - er, His peo - ple jus - ti - fied.
ci - ty that is com - ing the true God we will praise. (to tag*)

*Prayer of Adoration & Invocation

***Confession of Faith**

Colossians 1:11-23

Leader: *“May you be strengthened with all power, according to his glorious might, for all endurance and patience with joy; giving thanks to the Father, who has qualified you to share in the inheritance of the saints in light.”*

Congregation:

“He has delivered us from the domain of darkness and transferred us to the kingdom of his beloved Son, in whom we have redemption, the forgiveness of sins.

He is the image of the invisible God, the firstborn of all creation.

For by him all things were created, in heaven and on earth, visible and invisible, whether thrones or dominions or rulers or authorities—all things were created through him and for him.

And he is before all things, and in him all things hold together.

And he is the head of the body, the church.

He is the beginning, the firstborn from the dead, that in everything he might be preeminent.

For in him all the fullness of God was pleased to dwell, and through him to reconcile to himself all things, whether on earth or in heaven, making peace by the blood of his cross.”

Leader: *“And you, who once were alienated and hostile in mind, doing evil deeds, he has now reconciled in his body of flesh by his death, in order to present you holy and blameless and above reproach before him, if indeed you continue in the faith, stable and steadfast, not shifting from the hope of the gospel that you heard, which has been proclaimed in all creation under heaven, and of which I, Paul, became a minister.”*

***Gloria Patri**

Glo-ry be to the Fa-ther,
and to the Son,
and to the Ho-ly Ghost:
as it was in the be-gin-ning,
is now, and ev-er shall be,
world with-out end.
A-men, a-men.

Facing Up to Our Sin before God

Reading of God's Standard

Exodus 20:13

"You shall not murder."

Confession of Sin

Assurance of Pardon in Christ

1 Timothy 1:12-17

"I thank him who has given me strength, Christ Jesus our Lord, because he judged me faithful, appointing me to his service, ¹³ though formerly I was a blasphemer, persecutor, and insolent opponent. But I received mercy because I had acted ignorantly in unbelief, ¹⁴ and the grace of our Lord overflowed for me with the faith and love that are in Christ Jesus. ¹⁵ The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners, of whom I am the foremost. ¹⁶ But I received mercy for this reason, that in me, as the foremost, Jesus Christ might display his perfect patience as an example to those who were to believe in him for eternal life. ¹⁷ To the King of the ages, immortal, invisible, the only God, be honor and glory forever and ever. Amen.

Offering Our Prayers to God

Prayer of Intercession & the Lord's Prayer

Hershey PCA Prayer Requests for the Week of July 3-9, 2022

Intercession for the World:

- **The Hershey Community** (to learn about local township news, subscribe to the Derry Township Weekly eNews at www.derrytownship.org/community/weekly-enews)
The Hershey Company
- **Civil Government** (those in authority over us):
Vice President Kamala Harris
- **Countries of Origin of our Church Members and Friends.** Did you come from a country different from the ones that we regularly pray for? Please let us know and we will add your country of origin to our list:
Ukraine
- **Unreached People Group** (includes 6,693 people groups or 40.4% of the world's people groups (approximately 3,109,034,000 persons). In these people groups, there are "few evangelicals and few who identify as Christians." There is "little, if any, history of Christianity" within the people group. See www.joshuaproject.net). "...pray earnestly to the Lord of the harvest to send out laborers into his harvest." (Matt. 9:38)
Ban Yao of China
Population: 37,000; Language: Iu Mein; Religion: ethnic religions

Intercession for the Church (God's People):

- **Health issues: Elmer**
- **Those Who Serve in our Local Church** (our ordained officers and non-ordained ministry leaders): **Treasurer Mike Miller**
- **Our Denomination (PCA):** Member Church in the Susquehanna Valley Presbytery:
Manor Presbyterian Church, Cochranville, PA
- **Supported Missionary or Organizations:**
Ridge Haven (PCA Camp, Conference & Retreat Center)

The Lord's Prayer: We will close with this version of the Lord's Prayer in unison.

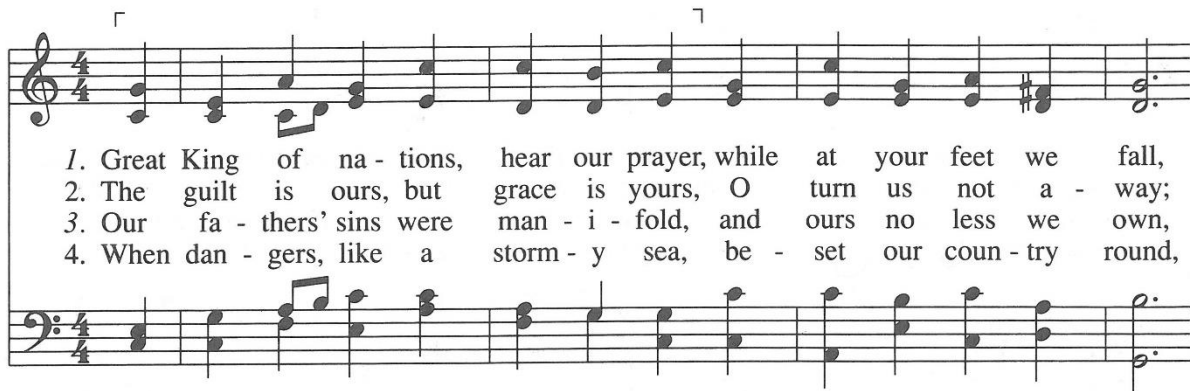
"Our Father who art in heaven, hallowed be Thy name.
Thy kingdom come, Thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our debts, as we forgive our debtors.
And lead us not into temptation, but deliver us from evil."
For Thine is the kingdom, and the power, and the glory, forever. Amen.

Presentation of Our Tithes & Offerings

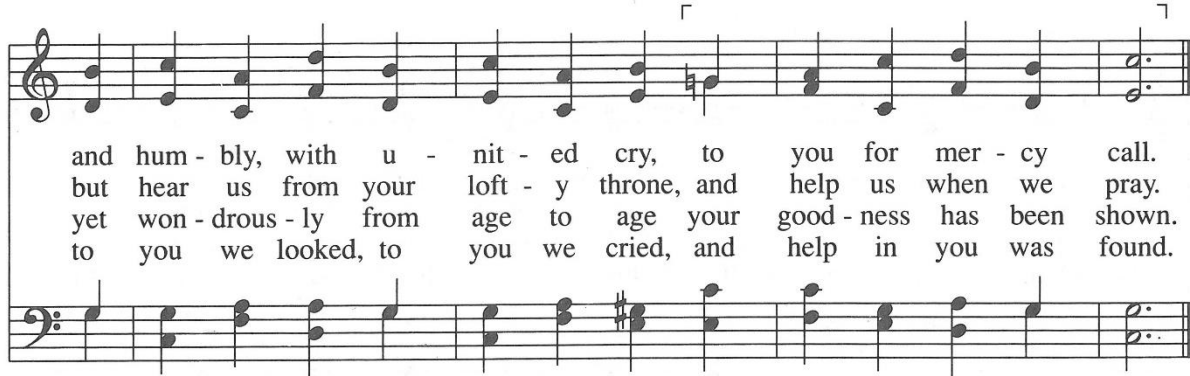
Offertory

*Song of Preparation: Great King of Nations, Hear Our Prayer

His mercy extends to those who fear him, from generation to generation. Luke 1:50



1. Great King of na - tions, hear our prayer, while at your feet we fall,
2. The guilt is ours, but grace is yours, O turn us not a - way;
3. Our fa - thers' sins were man - i - fold, and ours no less we own,
4. When dan - gers, like a storm - y sea, be - set our coun - try round,



and hum - bly, with u - nit - ed cry, to you for mer - cy call.
but hear us from your loft - y throne, and help us when we pray.
yet won - drous - ly from age to age your good - ness has been shown.
to you we looked, to you we cried, and help in you was found.

5. With one consent we meekly bow
beneath your chast'ning hand,
and, pouring forth confession meet,
mourn with our mourning land.

6. With pitying eye behold our need,
as thus we lift our prayer;
correct us with your judgments, Lord,
then let your mercy spare.

John H. Gurney, 1838
Mod.

ST. ANNE C.M.
Attr. to William Croft, 1678-1727
Tate and Brady's *Supplement to the New Version*, 1708

Listening to God's Word

***Prayer for Illumination**

In this prayer, we ask the Lord to open our eyes and hearts to his Word.

***Reading of Scripture:**

Galatians 6:1-18

Brothers, if anyone is caught in any transgression, you who are spiritual should restore him in a spirit of gentleness. Keep watch on yourself, lest you too be tempted. ² Bear one another's burdens, and so fulfill the law of Christ. ³ For if anyone thinks he is something, when he is nothing, he deceives himself. ⁴ But let each one test his own work, and then his reason to boast will be in himself alone and not in his neighbor. ⁵ For each will have to bear his own load.

⁶ Let the one who is taught the word share all good things with the one who teaches. ⁷ Do not be deceived: God is not mocked, for whatever one sows, that will he also reap. ⁸ For the one who sows to his own flesh will from the flesh reap corruption, but the one who sows to the Spirit will from the Spirit reap eternal life. ⁹ And let us not grow weary of doing good, for in due season we will reap, if we do not give up. ¹⁰ So then, as we have opportunity, let us do good to everyone, and especially to those who are of the household of faith.

¹¹ See with what large letters I am writing to you with my own hand. ¹² It is those who want to make a good showing in the flesh who would force you to be circumcised, and only in order that they may not be persecuted for the cross of Christ. ¹³ For even those who are circumcised do not themselves keep the law, but they desire to have you circumcised that they may boast in your flesh. ¹⁴ But far be it from me to boast except in the cross of our Lord Jesus Christ, by which the world has been crucified to me, and I to the world. ¹⁵ For neither circumcision counts for anything, nor uncircumcision, but a new creation. ¹⁶ And as for all who walk by this rule, peace and mercy be upon them, and upon the Israel of God.

¹⁷ From now on let no one cause me trouble, for I bear on my body the marks of Jesus.

¹⁸ The grace of our Lord Jesus Christ be with your spirit, brothers. Amen.

Leader: This is the Word of the Lord.

***Congregation: Thanks be to God!**

Sermon:

“The Boast of the Cross”
Today’s Text: Galatians 6:1-18
Pastor Mark Tedford

Prayer of Application

*The sermon concludes with a prayer asking the Lord to help us to be those who listen to his word and obey it.
“...be doers of the word, and not hearers only, deceiving yourselves.” (James 1:22)*

Receiving Provision from God

Celebration of the Lord's Supper

Invitation & Warning

Hershey Presbyterian Church (PCA) welcomes to receive the Holy Supper all baptized Christians who actively trust in Jesus Christ for salvation, who are willing to forsake their sin and obey Christ, and who are members in good standing of an evangelical church that proclaims the gospel or who have been approved by our Session after indicating a desire to participate (BCO 58-4). Children should await communicant membership before participating.

Let this table, and our communion together, point you to Jesus—to hold out your empty and faltering hands to him, to receive grace from him, to allow him to feed and strengthen you, and to remind you that, if you are in Christ, He is *for you* and *will help you* as you seek to follow him this week.

If you are not a believer in Jesus today, we are glad that you are here with us this morning! We do invite you to stay and observe this part of the service, but that you do not participate. It is a celebration of the Christian's union with the risen Jesus. As the bread and wine are received by the congregation, we invite you to cry out to Jesus and pray the following prayer (or one like it):

Prayer of Belief: "Lord Jesus Christ, I admit that I am weaker and more sinful than I ever dared to admit, but in Jesus I am more loved and accepted than I ever dared to hope. I thank you for paying my debt on the cross, taking what I deserved in order to offer me complete forgiveness. Knowing that you have been raised from the dead, I turn from my sins and receive you and rest on you alone for my salvation."

Have you prayed this prayer for the first time this morning? If so, let someone near you know! Also, feel free to talk with our pastor who can suggest ways for you to take next steps in the faith.

Words of Institution:

1 Corinthians 11:23-26

"[T]he Lord Jesus on the night when he was betrayed took bread, and when he had given thanks, he broke it, and said, 'This is my body, which is for you. Do this in remembrance of me.'

In the same way also he took the cup, after supper, saying, 'This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me.'

For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes."

Prayer

Receiving of the Elements

About the elements: Our communion servers will be handing out the elements, which are in two stacked communion cups. The top cups have the juice or wine, and the bottom cups all have gluten-free bread. As a server comes to you, please indicate your preference of either grape juice or wine. The clear cups are filled with grape juice; the purple-tinted cups are filled with wine.

Prayer

Confessing Our Faith in God

***Song of Dedication and Service:**

God of Our Fathers

*Organ or trumpets
before each stanza*

1. God of our fa - thers, whose al - might - y
2. Thy love di - vine hath led us in the
3. From war's a - larms, from dead - ly pes - ti -
4. Re - fresh thy peo - ple on their toil - some

hand
past;
lence,
way,

leads forth in beau - ty all the star - ry
in this free land by thee our lot is
be thy strong arm our ev - er - sure de -
lead us from night to nev - er - end - ing

band
cast;
fense;
day;

of shin - ing worlds in splen - dor through the
be thou our rul - er, guard - ian, guide, and
thy true re - li - gion in our hearts in -
fill all our lives with love and grace di -

skies,
stay;
crease,
vine,

our grate - ful songs be - fore thy throne a - rise.
thy Word our law, thy paths our cho - sen way.
thy boun - teous good - ness nour - ish us in peace.
and glo - ry, laud, and praise be ev - er thine.

NATIONAL HYMN 10.10.10.10.
George William Warren, 1892

Daniel C. Roberts, 1876

God's Blessing

*Benediction

Numbers 6:24-26

*The LORD bless you and keep you;
the LORD make his face to shine upon you and be gracious to you;
the LORD lift up his countenance upon you and give you peace.*

*Postlude

After the service, greet someone that you don't know. If you see someone sitting or standing alone, welcome them in the name of Christ. The time after our worship is a great time for mutual, one-another ministry in Christ.

To our guests this morning: We are very glad that you have joined us for worship today. Please stay for a little while for conversation with our pastor and other Hershey PCA members.

Today's Service Information

- 1) **Artwork:** Front Cover: Hedwig Emanuel (American), *Crock*, c.1936. Gouache, watercolor, and graphite on paperboard. Overall Size: 11 3/4 in x 9 in.; Original IAD Object: 9 1/8 in. x 8 3/4 in. National Gallery of Art, Washington, DC. Index of American Design. Ascension Number: 1943.8.5178. Downloaded from: <https://www.nga.gov/collection/art-object-page.17379.html>. In the public domain.
- 2) **Music:** "Come & Praise" is reprinted from *Cardiphonia Psalms*, 2015 (<https://psalms.bandcamp.com/track/come-and-praise-psalm-135>). "Gloria Patri" (735), "Great King of Nations, Hear Our Prayer" (713), and "God of Our Fathers" (710) are reprinted from *The Trinity Hymnal* (Great Commission Publications, Atlanta, GA, 2000). Music used by permission: CCLI License #20711820 and CCLI Streaming License #20711837.
- 3) **Quotes:** Page 2: <https://www.nga.gov/features/slideshows/pennsylvania-german-folk-art-from-the-index-of-american-design.html>. Biblical quotes are from the English Standard Version (ESV) unless otherwise noted. Various quotes describing worship elements are from: *Leading in Prayer: A Workbook for Ministers* (Grand Rapids, MI: Wm. B. Eerdmans Publishing Co., 1995).

* Congregation standing



Getting to Know the PCA

Our denomination, The Presbyterian Church in America (PCA), was formed in 1973 to be a denomination that is “Faithful to the Scriptures, True to the Reformed Faith, and Obedient to the Great Commission.” Various organizations of the PCA include:



Mission to the World (www.mtw.org): international missions in keeping with the Great Commission



Mission to North America (www.pcamna.org): North American missions in keeping with the Great Commission.



Committee on Discipleship Ministries (www.pcacdm.org, www.cepbookstore.com, www.gcp.org): Curriculum and other resources to assist leaders in the local church as they make disciples (Matthew 28:19) among children, youth, and adults in the congregation.



Covenant College (www.covenant.edu): our denominational college on Lookout Mountain, Ga (overlooking Chattanooga, TN)



Covenant Theological Seminary (www.covenantseminary.edu): our denominational seminary in St. Louis, MO.



Reformed Universities Ministries (www.ruf.org): the PCA college campus ministry



Ridge Haven Camp, Conference Center, Retreat Center, and Residential Community (www.ridgehaven.org): providing camps, retreats, conferences, and etc.

The King, Head, & Chief Shepherd of the Church: *The Lord Jesus Christ*

Our Pastor: David O. Kertland, M.Div., D. Min.

Our Session:

RE Ephraim Church (2021-2024), echurch@hersheypca.com

RE Joe Kearns (2020-2023), jkearns@hersheypca.com

TE David Kertland, dkertland@hersheypca.com

RE Nick Yingst (2020-2023), nyingst@hersheypca.com

(TE = Teaching Elder, RE = Ruling Elder)

Our Deacons:

Keith Dolon, kdolon@hersheypca.com

Josh Franklin, jfranklin@hersheypca.com

Our Women's Ministry Leadership Team:

Rachel Bosworth, Eve Dolon, Bonnie Kertland, Donna Kreiss, Pam Linstedt,
Kristin Seibert, and Sonia Yoo

Our Director of Connections & Administration:

Bonnie Kertland, bkertland@hersheypca.com

Our Missions Committee:

Bob Eickelberg, Paige Eickelberg, Diane Kanode, Ken Kanode, Donna Kreiss,
Kumi Minagawa, Greg Moore, Lauri Moore, Robert Noble, and Kristin Seibert

Our Treasurers:

Michael Miller, Treasurer, mmiller@hersheypca.com

Jessica Robinson, Assistant Treasurer, jrobinson@hersheypca.com

Our Supported Missions and Missionaries:

As a congregation, Hershey PCA supports a variety of people and agencies seeking to advance the gospel and build up the church, including:

Stephen & Susan Beck (GEM Europe)
John & Kathy Clow (MTW Honduras)
Craig & Ree Coulbourne (MTW Japan)
Chris & Kelsey Peter (RUF at Millersville)
Cam & Kaela Smith (RUF at PSU)
Richard & Lynne Smith (RUF-I at PSU)
Mike & Ashley Troxell (MTW Honduras)
Anees & Fareda Zaka (CWW)
David & Alice (sensitive area)
Rick & Clare (sensitive area)

PCA Committee on Discipleship Ministries
Covenant College (PCA college)
Covenant Theological Seminary (PCA Seminary)
Lebanon Valley Presbyterian PCA Church Plant
Mission to North America (MNA/PCA)
Mission to the World (MTW/PCA)
PCA Administrative Committee
Reformed University Fellowship (RUF/PCA)
Ridge Haven (PCA Camp, Conference & Retreat Center)
Susquehanna Valley Presbytery of the PCA

Hershey Presbyterian Church (PCA)

is a member congregation of the Susquehanna Valley Presbytery
of the Presbyterian Church in America (www.pcanet.org).



Hershey Presbyterian
PRESBYTERIAN CHURCH IN AMERICA (PCA)

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office@hersheypca.com or (717) 489-1535.

hersheypca.com