



HersheyPresbyterian
PRESBYTERIAN CHURCH IN AMERICA (PCA)

July 24, 2022

Front Cover Artwork

Hedwig Emanuel (American), *Pitcher*, 1935/1942. Watercolor and graphite on paperboard. Overall Size: 11 3/4 in x 8 7/8 in.; National Gallery of Art, Washington, DC. Index of American Design. Ascension Number: 1943.8.7075. In the public domain.

<https://www.nga.gov/collection/art-object-page.19273.html>

Pennsylvania German art is a distinctive folk style transplanted by European immigrants who settled in southeastern Pennsylvania. Characterized by the bold use of color and motifs that emphasize birds, flowers, and elaborate decoration, Pennsylvania German art was nurtured on the isolated farms where those settlers made their homes. Beginning in the late seventeenth century, immigrants from Switzerland, the Palatinate, and the Upper Rhine regions of Germany arrived in Pennsylvania. For the most part, they were peasants, small farmers, and artisans. The Pennsylvania Germans were industrious people; they cleared the heavily wooded lands and tilled the soil to establish a new life in America. Agriculture was the major industry, but as society became more firmly rooted, farmer-craftsmen turned some of their energies to producing and decorating the many articles of daily life. By isolating themselves from outside influences, the Pennsylvania Germans were not assimilated into the mainstream of American culture until this century. Thus, for over two hundred years, Pennsylvania German art flourished to become an important element of the American folk art tradition.

<https://www.nga.gov/features/slideshows/pennsylvania-german-folk-art-from-the-index-of-american-design.html>



Hershey Presbyterian Church (PCA) desires to be a welcoming, grace-filled, all-nations community of Jesus Christ in the Presbyterian tradition. We seek to love God and our neighbor as we make disciples of Jesus Christ who are learning to *worship God, proclaim Christ, and love others.*

Preparing to Worship God

Welcome

Welcome to Hershey PCA! We are glad to have you join with us in the worship of God through Jesus Christ, our Savior and King.

Thank you to all those who participate in making this worship service possible (worship service participants may include in alphabetical order): Ephraim Church (violin), Josh Franklin (leading worship), Bonnie Kertland (vocals), David Kertland (preaching); Mark Linstedt (vocals), Pam Linstedt (vocals), Nathanael Marengo (sound), Grace Salyards (French horn), Jared Salyards (piano), Don Wood (vocals), and Grace Zhang (flute).

Today's Communion Servers are Andrew Bosworth and Joe Kearns.

A **Nursery** for children age infant through 4 years old is provided.

Prelude

Praising God

*Call to Worship

Psalm 2

Why do the nations rage and the peoples plot in vain?

*² The kings of the earth set themselves, and the rulers take counsel together,
against the LORD and against his Anointed, saying,*

*³ **“Let us burst their bonds apart and cast away their cords from us.”***

*⁴ He who sits in the heavens laughs;
the Lord holds them in derision.*

⁵ Then he will speak to them in his wrath, and terrify them in his fury, saying,

*⁶ **“As for me, I have set my King on Zion, my holy hill.”***

*⁷ I will tell of the decree: The LORD said to me,
You are my Son; today I have begotten you.*

*⁸ Ask of me, and I will make the nations your heritage,
and the ends of the earth your possession.*

*⁹ You shall break them with a rod of iron
and dash them in pieces like a potter’s vessel.”*

*¹⁰ Now therefore, O kings, be wise;
be warned, O rulers of the earth.*

*¹¹ Serve the LORD with fear,
and rejoice with trembling.*

*¹² Kiss the Son, lest he be angry, and you perish in the way,
for his wrath is quickly kindled.
Blessed are all who take refuge in him.*

Light Text = Read by Leader

Bold Text = Read by All

*Response of Praise: Jesus Shall Reign Where'er the Sun

Majestically ♩ = 76

C Dm7 C/E G/F F C/G Am Dm7 G^{sus} G

1. Je - sus shall reign wher - e'er the sun does its suc - cess - ive jour - neys run;
 2. Bless - ings a - bound wher - e'er He reigns; The pris - ner leaps to lose his chains;
 3. Peo - ple and realms of ev - ery tongue Dwell on His love with sweet - est song;
 4. Let ev - ery crea - ture rise and bring Bless - ing and ho - nor to our King;

5 Em Am F Dm7 G^{7sus} G⁷ C/E F Dm7

His king - dom stretch from shore to shore, Till sun shall rise and
 The wea - ry find e - ter - nal rest, And all the sons of
 And in - fant voi - ces shall pro - claim Their car - ly bless - ings
 An - gels de - scend with songs a - gain, And earth re - peat the

1. 2.3.4.

8 C/G G⁷ C⁵ B^b/C C⁵ F/C B^b/C 3 C/G G⁷ C

set no more. want are blessed.
 on His Name.
 loud a - men!

Refrain

12 G G^{sus}/A G/B F/C C G G^{sus}/A G/B F/C C C/B

To our King be high - est praise Ris - ing through e - ter - nal days.

16 Am⁷ C/G G Fma⁷ Cadd⁹/E Dm⁷ G^{sus} G⁷

Just and faith - ful - He shall reign: Je - sus shall

1.2. C⁵ Bb/C C⁵ F/C Bb/C 3 C

reign! reign!

D.C. [to verse] *3. D.S. [to refrain]*

4. C⁵ Bb/C C⁵ F/C Bb/C 3

reign!

C⁵ Bb/C C⁵ F/C Bb/C 3 C⁵

***Prayer of Adoration & Invocation**

***Confession of Faith:**

From 1 Corinthians 15:16-26

Leader: Brothers and sisters, together with one voice let us confess our hope in the Lord who said, *"I am the resurrection and the life. Whoever believes in me, though he die, yet shall he live, and everyone who lives and believes in me shall never die."*¹

All: If the dead are not raised, not even Christ has been raised.

And if Christ has not been raised, our faith is futile and we are still in our sins.

Then those also who have fallen asleep in Christ have perished.

If in Christ we have hope in this life only, we are of all people most to be pitied.

But in fact Christ has been raised from the dead, the firstfruits of those who have fallen asleep.

For as by a man came death, by a man has come also the resurrection of the dead.

For as in Adam all die, so also in Christ shall all be made alive.

But each in his own order: Christ the firstfruits, then at his coming those who belong to Christ.

Then comes the end, when he delivers the kingdom to God the Father after destroying every rule and every authority and power.

For he must reign until he has put all his enemies under his feet.

The last enemy to be destroyed is death.

¹ The Gospel of John 11:25-26

***Gloria Patri**

Glo-ry be to the Fa-ther,
and to the Son,
and to the Ho-ly Ghost:
as it was in the be-gin-ning,
is now, and ev-er shall be,
world with-out end.
A-men, a-men.

Facing Up to Our Sin before God

Reading of God's Standard

1 John 3:16-18

"By this we know love, that he laid down his life for us, and we ought to lay down our lives for the brothers. ¹⁷ But if anyone has the world's goods and sees his brother in need, yet closes his heart against him, how does God's love abide in him? ¹⁸ Little children, let us not love in word or talk but in deed and in truth."

Confession of Sin

Assurance of Pardon

1 John 4:9-10

"In this the love of God was made manifest among us, that God sent his only Son into the world, so that we might live through him. ¹⁰ In this is love, not that we have loved God but that he loved us and sent his Son to be the propitiation for our sins."

Offering Our Prayers to God

Prayer of Intercession & the Lord's Prayer

Hershey PCA Prayer Requests for the Week of July 24-30, 2022

Intercession for the World:

- **The Hershey Community** (to learn about local township news, subscribe to the Derry Township Weekly eNews at www.derrytownship.org/community/weekly-enews)
Derry Township Supervisor Chris Abruzzo
- **Civil Government** (those in authority over us):
Dauphin County Commissioner Mike Pries
- **Countries of Origin of our Church Members and Friends.** Did you come from a country different from the ones that we regularly pray for? Please let us know and we will add your country of origin to our list:
Germany
- **Unreached People Group** (includes 6,693 people groups or 40.4% of the world's people groups (approximately 3,109,034,000 persons). In these people groups, there are "few evangelicals and few who identify as Christians." There is "little, if any, history of Christianity" within the people group. See www.joshuaproject.net). "...pray earnestly to the Lord of the harvest to send out laborers into his harvest." (Matt. 9:38)
Banda, Nafana of Ghana and Côte d'Ivoire
Population: 104,700; Language: Nafaanra; Religion: ethnic religions

Intercession for the Church (God's People):

- **Health issues: Darlene**
- **Those Who Serve in our Local Church** (our ordained officers and non-ordained ministry leaders): **Women's Ministry Leadership Team**
- **Our Denomination (PCA):** Member Church in the Susquehanna Valley Presbytery:
Trinity Presbyterian Church, Harrisburg, PA
- **Supported Missionary or Organizations:**
David & Aliece (OXI, sensitive area)

The Lord's Prayer: We will close with this version of the Lord's Prayer in unison.

"Our Father who art in heaven, hallowed be Thy name.
Thy kingdom come, Thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our debts, as we forgive our debtors.
And lead us not into temptation, but deliver us from evil."
For Thine is the kingdom, and the power, and the glory, forever. Amen.

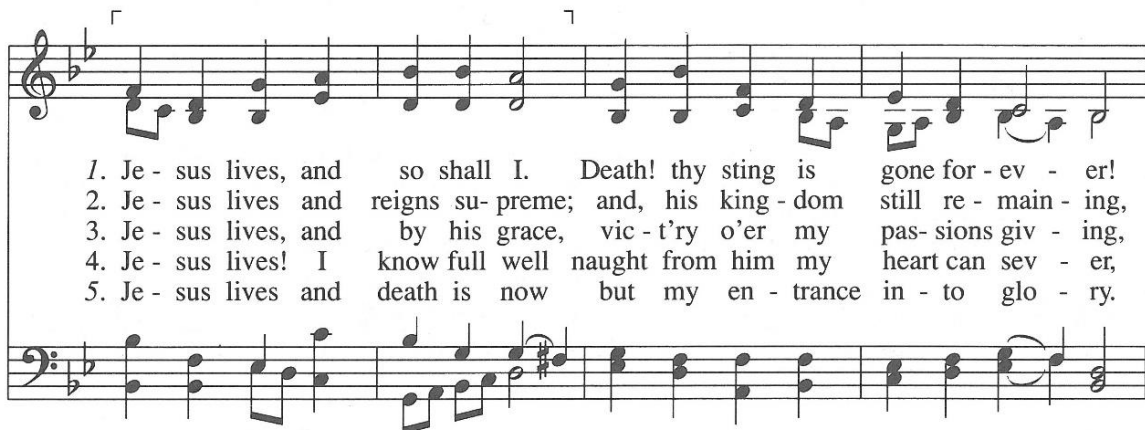
Presentation of Our Tithes & Offerings

Offertory: *Here Is Love, Vast as the Ocean*
arr. Molly Ijames

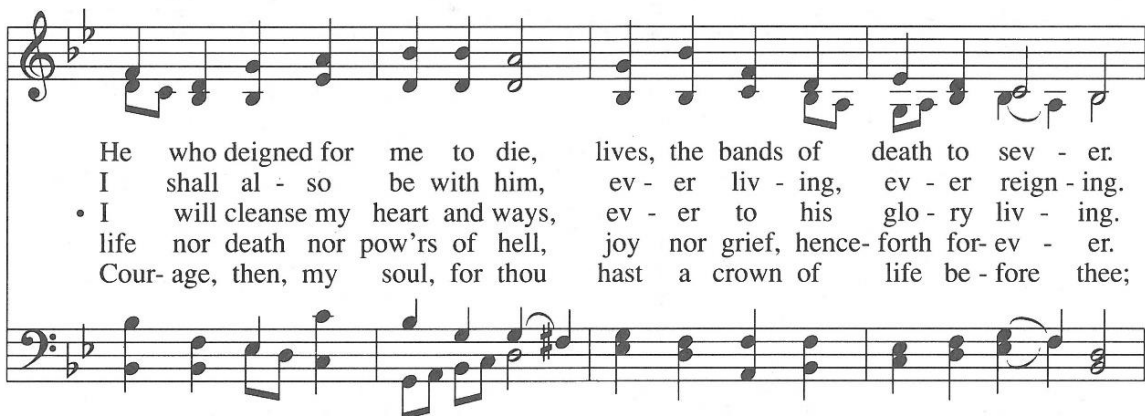
Jared and Grace Salyards

*Song of Preparation:

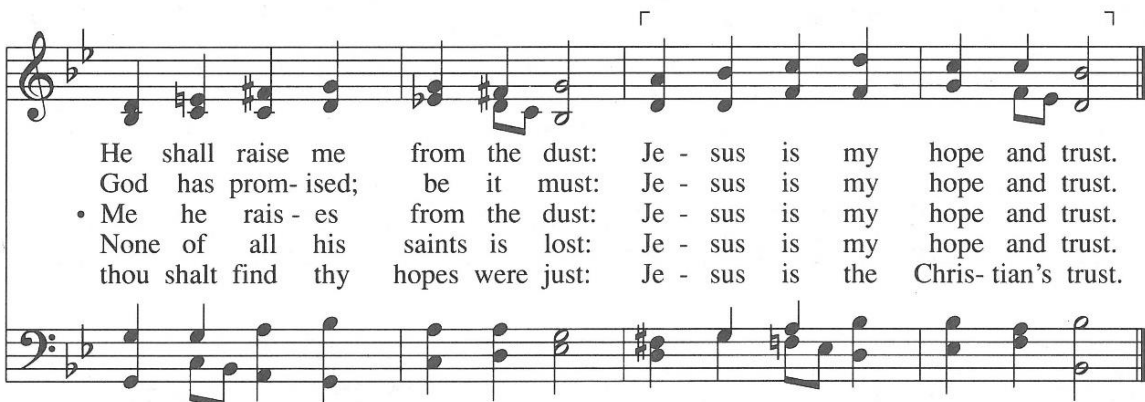
Jesus Lives and So Shall I



1. Je - sus lives, and so shall I. Death! thy sting is gone for - ev - er!
 2. Je - sus lives and reigns su - preme; and, his king - dom still re - main - ing,
 3. Je - sus lives, and by his grace, vic - t'ry o'er my pas - sions giv - ing,
 4. Je - sus lives! I know full well naught from him my heart can sev - er,
 5. Je - sus lives and death is now but my en - trance in - to glo - ry.



He who deigned for me to die, lives, the bands of death to sev - er.
 I shall al - so be with him, ev - er liv - ing, ev - er reign - ing.
 • I will cleanse my heart and ways, ev - er to his glo - ry liv - ing.
 life nor death nor pow'rs of hell, joy nor grief, hence - forth for - ev - er.
 Cour - age, then, my soul, for thou hast a crown of life be - fore thee;



He shall raise me from the dust: Je - sus is my hope and trust.
 God has prom - ised; be it must: Je - sus is my hope and trust.
 • Me he rais - es from the dust: Je - sus is my hope and trust.
 None of all his saints is lost: Je - sus is my hope and trust.
 thou shalt find thy hopes were just: Je - sus is the Chris - tian's trust.

Listening to God's Word

***Prayer for Illumination**

In this prayer, we ask the Lord to open our eyes and hearts to his Word.

***Reading of Scripture: Leviticus 26:3, 11-14, 33-35, 40-46**

"If you walk in my statutes and observe my commandments and do them,

¹¹ ...I will make my dwelling among you, and my soul shall not abhor you. ¹² And I will walk among you and will be your God, and you shall be my people. ¹³ I am the LORD your God, who brought you out of the land of Egypt, that you should not be their slaves. And I have broken the bars of your yoke and made you walk erect.

¹⁴ But if you will not listen to me and will not do all these commandments,

³³ ...I will scatter you among the nations, and I will unsheathe the sword after you, and your land shall be a desolation, and your cities shall be a waste. ³⁴ Then the land shall enjoy its Sabbaths as long as it lies desolate, while you are in your enemies' land; then the land shall rest, and enjoy its Sabbaths. ³⁵ As long as it lies desolate it shall have rest, the rest that it did not have on your Sabbaths when you were dwelling in it.

⁴⁰ ...But if they confess their iniquity and the iniquity of their fathers in their treachery that they committed against me, and also in walking contrary to me, ⁴¹ so that I walked contrary to them and brought them into the land of their enemies—if then their uncircumcised heart is humbled and they make amends for their iniquity, ⁴² then I will remember my covenant with Jacob, and I will remember my covenant with Isaac and my covenant with Abraham, and I will remember the land. ⁴³ But the land shall be abandoned by them and enjoy its Sabbaths while it lies desolate without them, and they shall make amends for their iniquity, because they spurned my rules and their soul abhorred my statutes. ⁴⁴ Yet for all that, when they are in the land of their enemies, I will not spurn them, neither will I abhor them so as to destroy them utterly and break my covenant with them, for I am the LORD their God. ⁴⁵ But I will for their sake remember the covenant with their forefathers, whom I brought out of the land of Egypt in the sight of the nations, that I might be their God: I am the LORD."

⁴⁶ These are the statutes and rules and laws that the LORD made between himself and the people of Israel through Moses on Mount Sinai.

Leader: This is the Word of the Lord.

***Congregation: Thanks be to God!**

Sermon:

God with Us (14):

Pastor David Kertland

Walking with God

Today's Text: Leviticus 26-27

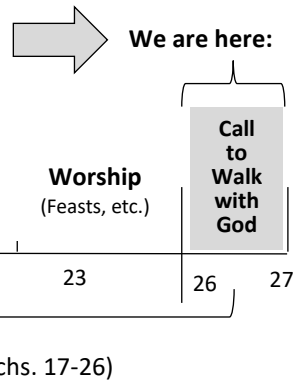
1. A new relationship: a _____ with God
2. A promise: to _____ and _____ us
3. An invitation: _____ yourself to the Lord

Prayer of Application

The sermon concludes with a prayer asking the Lord to help us to be those who listen to his word and obey it.

"...be doers of the word, and not hearers only, deceiving yourselves." (James 1:22)

Leviticus Outline



Receiving Provision from God

Celebration of the Lord's Supper

Invitation & Warning

Hershey Presbyterian Church (PCA) welcomes to receive the Holy Supper all baptized Christians who actively trust in Jesus Christ for salvation, who are willing to forsake their sin and obey Christ, and who are members in good standing of an evangelical church that proclaims the gospel or who have been approved by our Session after indicating a desire to participate (BCO 58-4). Children should await communicant membership before participating.

Let this table, and our communion together, point you to Jesus—to hold out your empty and faltering hands to him, to receive grace from him, to allow him to feed and strengthen you, and to remind you that, if you are in Christ, He is *for you* and *will help you* as you seek to follow him this week.

If you are not a believer in Jesus today, we are glad that you are here with us this morning! We do invite you to stay and observe this part of the service, but that you do not participate. It is a celebration of the Christian's union with the risen Jesus. As the bread and wine are received by the congregation, we invite you to cry out to Jesus and pray the following prayer (or one like it):

Prayer of Belief: “Lord Jesus Christ, I admit that I am weaker and more sinful than I ever dared to admit, but in Jesus I am more loved and accepted than I ever dared to hope. I thank you for paying my debt on the cross, taking what I deserved in order to offer me complete forgiveness. Knowing that you have been raised from the dead, I turn from my sins and receive you and rest on you alone for my salvation.”

Have you prayed this prayer for the first time this morning? If so, let someone near you know! Also, feel free to talk with our pastor who can suggest ways for you to take next steps in the faith.

Words of Institution:

1 Corinthians 11:23-26

“[T]he Lord Jesus on the night when he was betrayed took bread, and when he had given thanks, he broke it, and said, ‘This is my body, which is for you. Do this in remembrance of me.’

In the same way also he took the cup, after supper, saying, ‘This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me.’

For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.”

Prayer

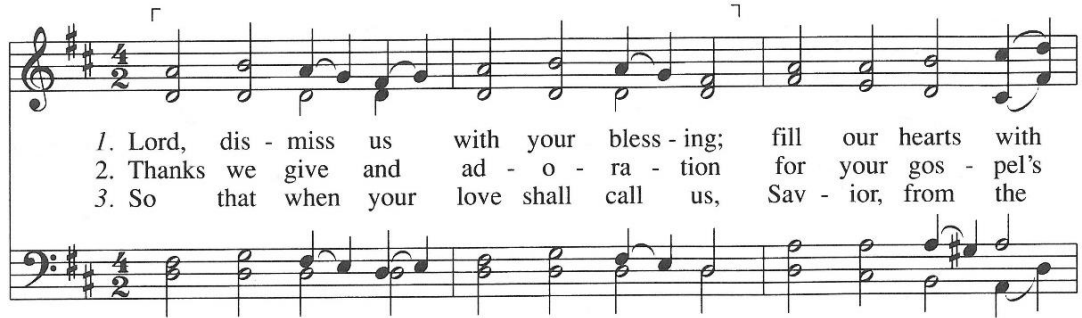
Receiving of the Elements

About the elements: Our communion servers will be handing out the elements, which are in two stacked communion cups. The top cups have the juice or wine, and the bottom cups all have gluten-free bread. As a server comes to you, please indicate your preference of either grape juice or wine. The clear cups are filled with grape juice; the purple-tinted cups are filled with wine.

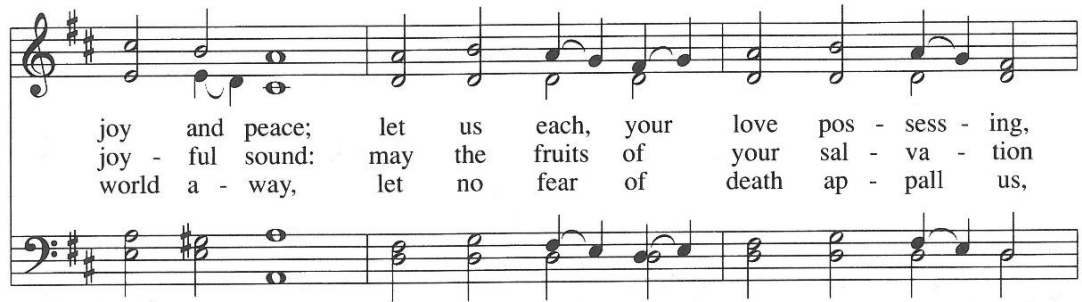
Prayer

Confessing Our Faith in God

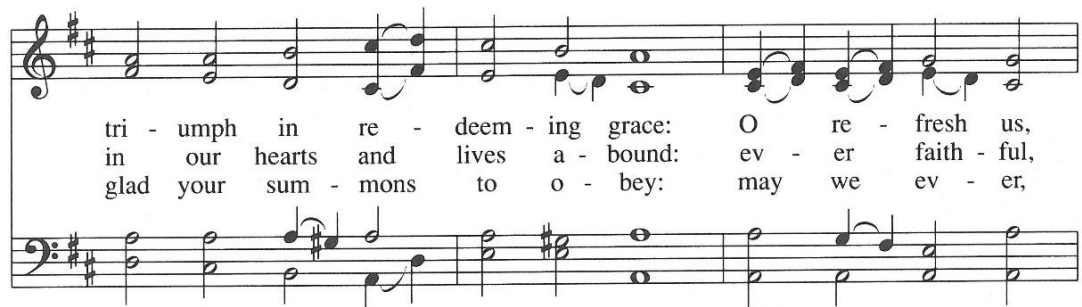
***Song of Dedication and Service: Lord, Dismiss Us with Your Blessing**



1. Lord, dis - miss us with your bless - ing; fill our hearts with
 2. Thanks we give and ad - o - ra - tion for your gos - pel's
 3. So that when your love shall call us, Sav - ior, from the



joy and peace; let us each, your love pos - sess - ing,
 joy - ful sound: may the fruits of your sal - va - tion
 world a - way, let no fear of death ap - pall us,



tri - umph in re - deem - ing grace: O re - fresh us,
 in our hearts and lives a - bound: ev - er faith - ful,
 glad your sum - mons to o - bey: may we ev - er,



O re - fresh us, trav - 'ling through this wil - der - ness.
 ev - er faith - ful to the truth may we be found;
 may we ev - er reign with you in end - less day.

SICILIAN MARINERS 8.7.8.7.8.7.
 Sicilian melody, 18th cent.; arr.

Attr. to John Fawcett, 1773; alt.
 Str. 3 recast by Godfrey Thring; mod.

God's Blessing

*Benediction

Numbers 6:24-26

*The LORD bless you and keep you;
the LORD make his face to shine upon you and be gracious to you;
the LORD lift up his countenance upon you and give you peace.*

*Postlude

After the service, greet someone that you don't know. If you see someone sitting or standing alone, welcome them in the name of Christ. The time after our worship is a great time for mutual, one-another ministry in Christ.

To our guests this morning: We are very glad that you have joined us for worship today. Please stay for a little while for conversation with our pastor and other Hershey PCA members.

Today's Service Information

- 1) **Artwork:** Front Cover: Hedwig Emanuel (American), *Pitcher*, 1935/1942. Watercolor, and graphite on paperboard. Overall Size: 11 3/4 x 8 7/8 in.; National Gallery of Art, Washington, DC. Index of American Design. Ascension Number: 1943.8.7075. Downloaded from: <https://www.nga.gov/collection/art-object-page.19273.html> In the public domain.
- 2) **Music:** "Jesus Shall Reign Where'er the Sun" was downloaded from www.gettymusic.com. "Jesus Lives, and So Shall I" (706) and "Lord, Dismiss Us with Your Blessing" (384) are reprinted from *The Trinity Hymnal* (Great Commission Publications, Atlanta, GA, 2000). Music used by permission: CCLI License #20711820 and CCLI Streaming License #20711837.
- 3) **Quotes:** Page 2: <https://www.nga.gov/features/slideshows/pennsylvania-german-folk-art-from-the-index-of-american-design.html>. Biblical quotes are from the English Standard Version (ESV) unless otherwise noted. Various quotes describing worship elements are from: *Leading in Prayer: A Workbook for Ministers* (Grand Rapids, MI: Wm. B. Eerdmans Publishing Co., 1995).

* Congregation standing



Getting to Know the PCA

Our denomination, The Presbyterian Church in America (PCA), was formed in 1973 to be a denomination that is “Faithful to the Scriptures, True to the Reformed Faith, and Obedient to the Great Commission.” Various organizations of the PCA include:



Mission to the World (www.mtw.org): international missions in keeping with the Great Commission



Mission to North America (www.pcamna.org): North American missions in keeping with the Great Commission.



Committee on Discipleship Ministries (www.pcacdm.org, www.cepbookstore.com, www.gcp.org): Curriculum and other resources to assist leaders in the local church as they make disciples (Matthew 28:19) among children, youth, and adults in the congregation.



Covenant College (www.covenant.edu): our denominational college on Lookout Mountain, Ga (overlooking Chattanooga, TN)



Covenant Theological Seminary (www.covenantseminary.edu): our denominational seminary in St. Louis, MO.



Reformed Universities Ministries (www.ruf.org): the PCA college campus ministry



Ridge Haven Camp, Conference Center, Retreat Center, and Residential Community (www.ridgehaven.org): providing camps, retreats, conferences, and etc.

The King, Head, & Chief Shepherd of the Church: *The Lord Jesus Christ*

Our Pastor: David O. Kertland, M.Div., D. Min.

Our Session:

RE Ephraim Church (2021-2024), echurch@hersheypca.com

RE Joe Kearns (2020-2023), jkearns@hersheypca.com

TE David Kertland, dkertland@hersheypca.com

RE Nick Yingst (2020-2023), nyingst@hersheypca.com

(TE = Teaching Elder, RE = Ruling Elder)

Our Deacons:

Keith Dolon, kdolon@hersheypca.com

Josh Franklin, jfranklin@hersheypca.com

Our Women's Ministry Leadership Team:

Rachel Bosworth, Eve Dolon, Bonnie Kertland, Donna Kreiss, Pam Linstedt,
Kristin Seibert, and Sonia Yoo

Our Director of Connections & Administration:

Bonnie Kertland, bkertland@hersheypca.com

Our Missions Committee:

Bob Eickelberg, Paige Eickelberg, Diane Kanode, Ken Kanode, Donna Kreiss,
Kumi Minagawa, Greg Moore, Lauri Moore, Robert Noble, and Kristin Seibert

Our Treasurers:

Michael Miller, Treasurer, mmiller@hersheypca.com

Jessica Buckwalter, Assistant Treasurer, jbuckwalter@hersheypca.com

Our Supported Missions and Missionaries:

As a congregation, Hershey PCA supports a variety of people and agencies seeking to advance the gospel and build up the church, including:

Stephen & Susan Beck (GEM Europe)
John & Kathy Clow (MTW Honduras)
Craig & Ree Coulbourne (MTW Japan)
Chris & Kelsey Peter (RUF at Millersville)
Cam & Kaela Smith (RUF at PSU)
Richard & Lynne Smith (RUF-I at PSU)
Mike & Ashley Troxell (MTW Honduras)
Anees & Fareda Zaka (CWW)
David & Alice (sensitive area)
Rick & Clare (sensitive area)

PCA Committee on Discipleship Ministries
Covenant College (PCA college)
Covenant Theological Seminary (PCA Seminary)
Lebanon Valley Presbyterian PCA Church Plant
Mission to North America (MNA/PCA)
Mission to the World (MTW/PCA)
PCA Administrative Committee
Reformed University Fellowship (RUF/PCA)
Ridge Haven (PCA Camp, Conference & Retreat Center)
Susquehanna Valley Presbytery of the PCA

Hershey Presbyterian Church (PCA)

is a member congregation of the Susquehanna Valley Presbytery
of the Presbyterian Church in America (www.pcanet.org).



HersheyPresbyterian
PRESBYTERIAN CHURCH IN AMERICA (PCA)

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To contact the church office,
office@hersheypca.com or (717) 489-1535.

hersheypca.com