



HersheyPresbyterian
PRESBYTERIAN CHURCH IN AMERICA (PCA)

March 19, 2023

Front Cover Artwork

Sadao Watanabe, *Jacob's Dream ヤコブの夢*, 1968, hand colored stencil print on momigami, 26 x 23 inches, 28 in edition of 50, in private collection, used by permission.

<https://www.sadaohanga.info/home/catalogue-of-works/1960s/1968>

“Profound faith will inevitably assume the form of profound beauty.”
Sadao Watanabe

Sadao Watanabe 渡辺禎雄 was born in 1913 in Tokyo. On Christmas Day 1930 he was baptized a Christian. In the late 1930s, he worked as a dyer and designer of patterns for kimonos and obis in a dying shop. In that time Sadao Watanabe met Keisuke Serizawa (1895-1984) and his textile dye art. He became his student. Serizawa Keisuke was an artist of the Mingei movement that was inspired by the beauty of traditional Japanese and Korean folk craft. Mingei 民芸 can be translated as people's crafts or people's art. Serizawa was inspired by the Okinawan bingata 紅型 technique of katazome 型染め, a technique of paste resist stencil dying. Serizawa learned this dying technique and mastered all the stages of the process. The technique was used for decorating cloth, but Serizawa started using this technique on paper: kappazuri 合羽摺り. Watanabe learned to use this technique from Serizawa. Serizawa recognized Watanabe's talent for kappazuri and encouraged him to develop his own style. ...

Watanabe was a prolific artist. He made more than 500 large stencils and numerous smaller ones. Each witnessing a story of the Bible, executed through the eyes and hands of Watanabe. Watanabe worked from his Tokyo home in the Shinjuku ward and was assisted by his wife Harue Watanabe (1919-2010). In 1996 Watanabe passed away in the age of 82.

<https://www.sadaohanga.info/home/introduction/introduction-to-sadao-watanabe>

To learn more about Sadao Watanabe (the artist):

“Profound Faith, Profound Beauty: The Life and Art of Sadao Watanabe,” an essay by John A. Kohan published in Image Journal (Issue 74) at <https://imagejournal.org/article/profound-faith-profound-beauty-life-art-sadao-watanabe/>.

“A Christian Faith in the Tradition of Japanese Folk Art: The Art of Watanabe Sadao (1913-1996), an article by Anne H. H. Pyle in Arts Magazine (2000, 20-29) at <https://drive.google.com/file/d/1HyT5qRGSv7-pjklfFrJvn6YGSLpRKKDs/view>



Hershey Presbyterian Church (PCA) desires to be a welcoming, grace-filled, all-nations community of Jesus Christ in the Presbyterian tradition. We seek to love God and our neighbor as we make disciples of Jesus Christ who are learning to worship God, proclaim Christ, and love others.

Preparing to Worship God

Welcome

Welcome to Hershey PCA! We are glad to have you join with us in the worship of God through Jesus Christ, our Savior and King.

Thank you to all those who participate in making this worship service possible (worship service participants may include in alphabetical order): Andrew Bosworth (usher), Ephraim Church (violin), Keith Dolon (sound), Joe Kearns (leading worship), Bonnie Kertland (vocals), David Kertland (preaching), Mark Linstedt (vocals), Pam Linstedt (vocals), Jared Salyards (piano), and Don Wood (vocals).

A **Nursery** for children age infant through 4 years old is provided.

Today's Communion Servers are Andrew Bosworth and Nick Yingst.

Welcome Messiah University Brass Quintet

Today we welcome the Messiah University Brass Quintet. The quintet members are: Kaytlyn Weaver and Andrew Morgan, trumpets; Rachel Huang, horn; Cassie Gehenio, trombone; Jace Graybill, tuba. Thank you for sharing your talents with us today!

Prelude

"Hymn for St. Elizabeth"

arranged by Dennis Klophaus

Praising God

***Call to Worship**

Psalm 145:8-10

*The LORD is gracious and merciful,
slow to anger and abounding in steadfast love.*

*⁹ The LORD is good to all,
and his mercy is over all that he has made.*

*¹⁰ All your works shall give thanks to you, O LORD,
and all your saints shall bless you!*

Light Text = Read by Leader

Bold Text = Read by All

***Response of Praise: Praise the Lord: Ye Heavens Adore Him**

1. Praise the Lord: ye heav'ns a - dore him; praise him, an - gels, in the height;
 2. Praise the Lord, for he is glo - rious; nev - er shall his prom - ise fail:
 3. Wor - ship, hon - or, glo - ry, bless - ing, Lord, we of - fer un - to thee;

sun and moon, re - joice be - fore him; praise him all ye stars and light.
 God hath made his saints vic - to - rious; sin and death shall not pre - vail.
 young and old, thy praise ex - press - ing, in glad hom - age bend the knee.

Praise the Lord, for he hath spo - ken; worlds his might - y voice o - beyed:
 Praise the God of our sal - va - tion; hosts on high, his pow'r pro - claim;
 All the saints in heav'n a - dore thee; we would bow be - fore thy throne:

laws which nev - er shall be bro - ken for their guid - ance hath he made.
 heav'n and earth and all cre - a - tion, laud and mag - ni - fy his name.
 as thine an - gels serve be - fore thee, so on earth thy will be done.

Based on Psalm 145
 St. 1-2, anon., ca. 1801
 St. 3, Edward Osler, 1836

FABEN 8.7.8.7.D.
 John H. Wilcox, 1849

***Prayer of Adoration & Invocation**

***Confession of Faith:**

The Nicene Creed

We confess our common faith today with the Nicene Creed, a summary of the Bible's teaching about God, our need of a sufficient Savior, and our dependence on the work of the Spirit. From the Trinity Hymnal: "The Nicene Creed originated at the Council of Nicea (325), and an expanded form was adopted by the Council of Chalcedon (451). It was formulated to answer heresies that denied the biblical doctrine of the Trinity and of the person of Christ."

We believe in one God, the Father Almighty,

Maker of heaven and earth,
of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God,

begotten of his Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made, being of one substance with the Father;
by whom all things were made;
who for us and for our salvation
came down from heaven,
and was incarnate by the Holy Spirit of the virgin Mary,
and was made man;
and was crucified also for us under Pontius Pilate;
he suffered and was buried;
and the third day he rose again according to the Scriptures,
and ascended into heaven, and is seated at the right hand of the Father;
and he shall come again, with glory, to judge both the living and the dead;
whose kingdom shall have no end.

And we believe in the Holy Spirit, the Lord and giver of life,

who proceeds from the Father and the Son;
who with the Father and the Son together is worshipped and glorified;
who spoke by the prophets;
and we believe in one holy catholic* and apostolic church;
we acknowledge one baptism for the remission of sins;
and we look for the resurrection of the dead,
and the life of the world to come.

Amen.

* "‘Catholic’ here means universal; that is, there is one church across all times, places, and peoples." It is confessed in recognition of the believing church throughout the world; it is not a reference to what is today called the *Roman Catholic Church*.

***Gloria Patri**

**Glo-ry be to the Fa-ther, and to the Son, and to the Ho-ly Ghost:
as it was in the be-gin-ning, is now, and ev-er shall be,
world with-out end. A-men, a-men.**

Facing Up to Our Sin before God

Reading of God's Standard

Acts 17:15-16, 18b

Today, we notice Paul's zeal when the Lord's name is not hallowed because of the idols dominating the city of Athens. The second commandment forbids such idolatry. And this move Paul to proclaim Christ both in the synagogue and the marketplace. Do the idols of our day and culture move us to do the same?

Those who conducted Paul brought him as far as Athens, and after receiving a command for Silas and Timothy to come to him as soon as possible, they departed. ¹⁶ Now while Paul was waiting for them at Athens, his spirit was provoked within him as he saw that the city was full of idols. ¹⁷ So he reasoned in the synagogue with the Jews and the devout persons, and in the marketplace every day with those who happened to be there. ...he was preaching Jesus and the resurrection.

Confession of Sin

Assurance of Pardon

John 13:1

Jesus's love and willingness to identify with us never waived even when it cost him his life—and it never will for any who receive and rest on him alone for salvation.

Now before the Feast of the Passover, when Jesus knew that his hour had come to depart out of this world to the Father, having loved his own who were in the world, he loved them to the end.

Offering Our Prayers to God

Prayer of Intercession & the Lord's Prayer

Hershey PCA Prayer Requests for the Week of March 19-25, 2023

Intercession for the World:

- **The Hershey Community** (to learn about local township news, subscribe to the Derry Township Weekly eNews at www.derrytownship.org/community/weekly-enews)
Derry Township Director of Public Works Thomas Clark
- **Civil Government** (those in authority over us):
PA Lieutenant Governor Austin Davis
- **Countries of Origin of our Church Members and Friends.** Did you come from a country different from the ones that we regularly pray for? Please let us know and we will add your country of origin to our list:
China
- **Unreached People Group** (includes 6,693 people groups or 40.4% of the world's people groups (approximately 3,109,034,000 persons). In these people groups, there are "few evangelicals and few who identify as Christians." There is "little, if any, history of Christianity" within the people group. See www.joshuaproject.net). "...pray earnestly to the Lord of the harvest to send out laborers into his harvest." (Matt. 9:38)
Bania Mahesri of India and Nepal
Population: 439,900; Language: Hindi and Marwari; Religion: Hinduism

Intercession for the Church (God's People):

- **Health issues: Elmer**
- **Those Who Serve in our Local Church** (ordained officers and non-ordained ministry leaders):
Women's Ministry Leadership Team
- **Our Denomination (PCA):** Member Church in the Susquehanna Valley Presbytery:
Oakwood Presbyterian Church, State College, PA
- **Supported Missionary or Organizations:**
Ridge Haven (PCA Camp, Conference & Retreat Center)

The Lord's Prayer: We will close with this version of the Lord's Prayer in unison.

"Our Father who art in heaven, hallowed be Thy name.
Thy kingdom come, Thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our debts, as we forgive our debtors.
And lead us not into temptation, but deliver us from evil."
For Thine is the kingdom, and the power, and the glory, forever. Amen.

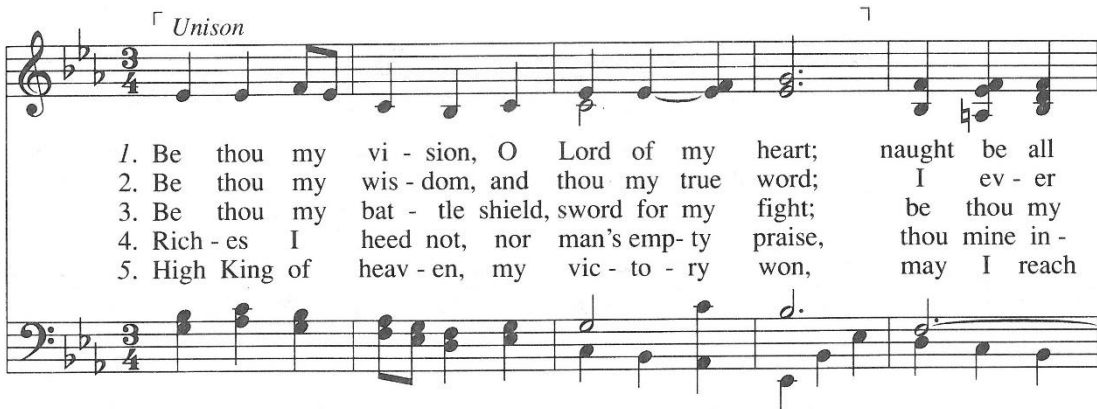
Presentation of Our Tithes & Offerings

Offertory: "All Things Bright and Beautiful" arranged by Dr. Michael Harcrow

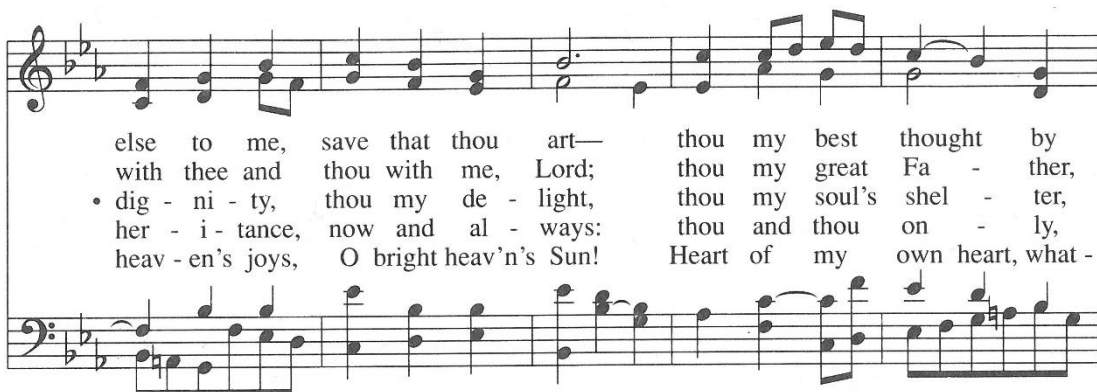
*Song of Preparation:

Be Thou My Vision

Unison



1. Be thou my vi - sion, O Lord of my heart; naught be all
 2. Be thou my wis - dom, and thou my true word; I ev - er
 3. Be thou my bat - tle shield, sword for my fight; be thou my
 4. Rich - es I heed not, nor man's emp - ty praise, thou mine in -
 5. High King of heav - en, my vic - to - ry won, may I reach



else to me, save that thou art— thou my best thought by
 with thee and thou with me, Lord; thou my great Fa - ther,
 • dig - ni - ty, thou my de - light, thou my soul's shel - ter,
 her - i - tance, now and al - ways: thou and thou on - ly,
 heav - en's joys, O bright heav'n's Sun! Heart of my own heart, what -



day or by night, wak - ing or sleep - ing, thy pres - ence my light.
 I thy true son; thou in me dwell - ing, and I with thee one.
 • thou my high tow'r: raise thou me heav'n-ward, O Pow'r of my pow'r.
 first in my heart, High King of heav - en, my trea - sure thou art.
 ev - er be - fall, still be my vi - sion, O Rul - er of all.

Listening to God's Word

***Prayer for Illumination**

In this prayer, we ask the Lord to open our eyes and hearts to his Word.

***Reading of Scripture:**

John 2:13-22

The Passover of the Jews was at hand, and Jesus went up to Jerusalem. ¹⁴In the temple he found those who were selling oxen and sheep and pigeons, and the money-changers sitting there. ¹⁵And making a whip of cords, he drove them all out of the temple, with the sheep and oxen. And he poured out the coins of the money-changers and overturned their tables. ¹⁶And he told those who sold the pigeons, "Take these things away; do not make my Father's house a house of trade."

¹⁷ His disciples remembered that it was written, "Zeal for your house will consume me." ¹⁸ So the Jews said to him, "What sign do you show us for doing these things?" ¹⁹ Jesus answered them, "Destroy this temple, and in three days I will raise it up." ²⁰ The Jews then said, "It has taken forty-six years to build this temple, and will you raise it up in three days?" ²¹ But he was speaking about the temple of his body. ²² When therefore he was raised from the dead, his disciples remembered that he had said this, and they believed the Scripture and the word that Jesus had spoken.

Leader: This is the Word of the Lord.

***Congregation: Thanks be to God!**

Sermon:

Behold the Lamb (9):

‘The Son...the King’

Today's Text: John 2:13-22

Pastor David Kertland

1. _____ has come! (vv.13-16)

2. _____ claims (vv. 17-21)

3. Why _____ in Jesus? (vs. 22)

Prayer of Application

The sermon concludes with a prayer asking the Lord to help us to be those who listen to his word and obey it. "...be doers of the word, and not hearers only, deceiving yourselves." (James 1:22)

Receiving Provision from God

Celebration of the Lord's Supper

Invitation & Warning

Hershey Presbyterian Church (PCA) welcomes to receive the Holy Supper all baptized Christians who actively trust in Jesus Christ for salvation, who are willing to forsake their sin and obey Christ, and who are members in good standing of an evangelical church that proclaims the gospel or who have been approved by our Session after indicating a desire to participate (BCO 58-4). Children should await communicant membership before participating.

Let this table, and our communion together, point you to Jesus—to hold out your empty and faltering hands to him, to receive grace from him, to allow him to feed and strengthen you, and to remind you that, if you are in Christ, He is *for you* and *will help you* as you seek to follow him this week.

If you are not a believer in Jesus today, we are glad that you are here with us this morning! We do invite you to stay and observe this part of the service, but that you do not participate. It is a celebration of the Christian's union with the risen Jesus. As the bread and wine are received by the congregation, we invite you to cry out to Jesus and pray the following prayer (or one like it):

Prayer of Belief: "Lord Jesus Christ, I admit that I am weaker and more sinful than I ever dared to admit, but in Jesus I am more loved and accepted than I ever dared to hope. I thank you for paying my debt on the cross, taking what I deserved in order to offer me complete forgiveness. Knowing that you have been raised from the dead, I turn from my sins and receive you and rest on you alone for my salvation."

Have you prayed this prayer for the first time this morning? If so, let someone near you know! Also, feel free to talk with our pastor who can suggest ways for you to take next steps in the faith.

Words of Institution:

1 Corinthians 11:23-26

"[T]he Lord Jesus on the night when he was betrayed took bread, and when he had given thanks, he broke it, and said, 'This is my body, which is for you. Do this in remembrance of me.'

In the same way also he took the cup, after supper, saying, 'This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me.'

For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes."

Prayer

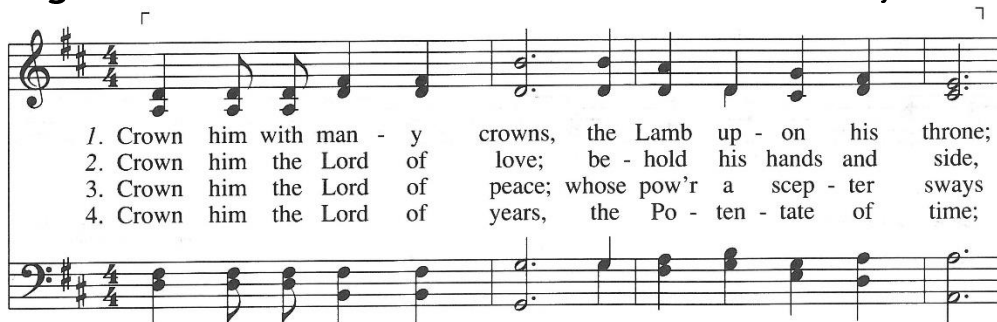
Receiving of the Elements

About the elements: Our communion servers will be handing out the elements, which are in two stacked communion cups. The top cups have the juice or wine, and the bottom cups all have gluten-free bread. As a server comes to you, please take a cup of your preference. The clear cups are filled with grape juice; the purple-tinted cups are filled with wine.

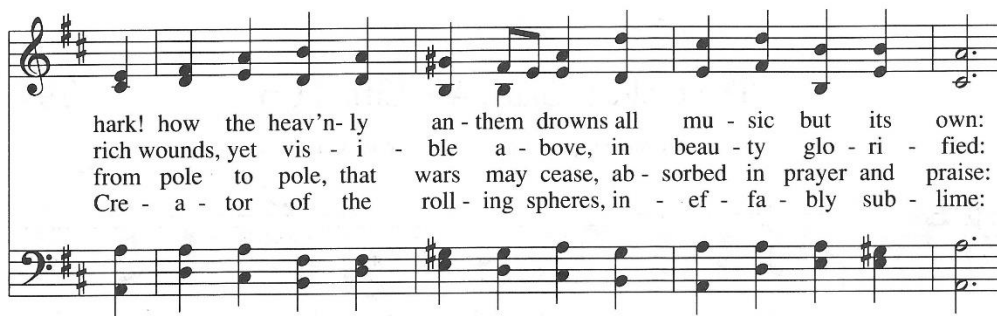
Prayer

Receiving God's Blessing

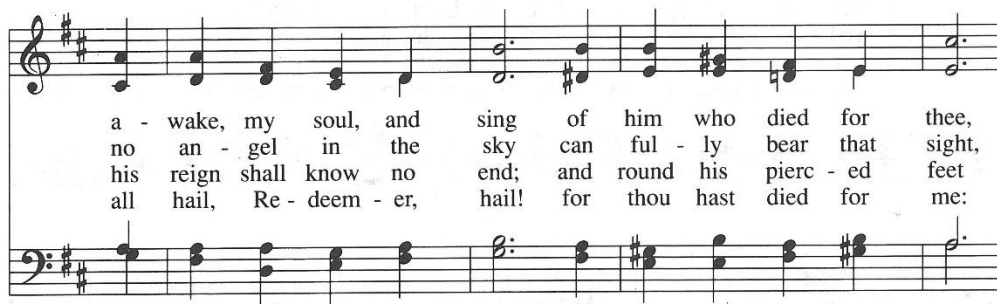
*Song of Dedication & Service: Crown Him with Many Crowns



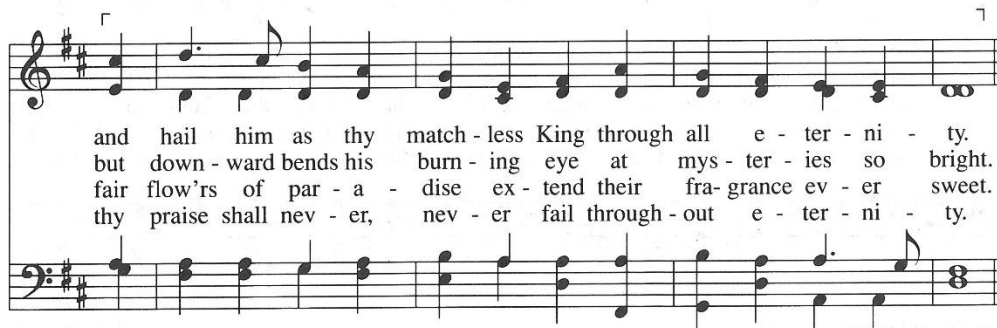
1. Crown him with man - y crowns, the Lamb up - on his throne;
 2. Crown him the Lord of love; be - hold his hands and side,
 3. Crown him the Lord of peace; whose pow'r a scep - ter sways
 4. Crown him the Lord of years, the Po - ten - tate of time;



hark! how the heav'n - ly an - them drowns all mu - sic but its own:
 rich wounds, yet vis - i - ble a - bove, in beau - ty glo - ri - fied:
 from pole to pole, that wars may cease, ab - sorbed in prayer and praise:
 Cre - a - tor of the roll - ing spheres, in - ef - fa - bly sub - lime:



a - wake, my soul, and sing of him who died for thee,
 no an - gel in the sky can ful - ly bear that sight,
 his reign shall know no end; and round his pierc - ed feet
 all hail, Re - deem - er, hail! for thou hast died for me:



and hail him as thy match - less King through all e - ter - ni - ty.
 but down - ward bends his burn - ing eye at mys - ter - ies so bright.
 fair flow'rs of par - a - dise ex - tend their fra - grance ev - er sweet.
 thy praise shall nev - er, nev - er fail through - out e - ter - ni - ty.

Matthew Bridges, 1851

DIADEMATA S.M.D.
 George J. Elvey, 1868

God's Blessing

***Benediction:**

2 Corinthians 13:14

*The grace of the Lord Jesus Christ
and the love of God
and the fellowship of the Holy Spirit
be with you all.*

***Postlude**

“Canzona Per Sonare No. 4”

by Giovanni Gabrieli

To our guests this morning: We are very glad that you have joined us for worship today. We hope you can stay a little while for conversation with our pastor and other Hershey PCA members and friends.

After the service, greet someone that you don't know. If you see someone sitting or standing alone, welcome them in the name of Christ! The time after worship is a great time for mutual, one-another ministry in Christ, feel free to sit down with someone for conversation or prayer.

Today's Service Information

- 1) **Artwork:** Front Cover: *Jacob's Dream*, Sadao Watanabe, 1968, hand colored stencil print on momigami, 26 x 23 inches, 28 in edition of 50, in private collection, used by permission.
- 2) **Music:** “Praise the Lord: Ye Heavens Adore Him ” (17), “Be Thou My Vision” (642), and “Crown Him with Many Crowns” (295) are reprinted from *The Trinity Hymnal* (Great Commission Publications, Atlanta, GA, 2000). Music used by permission: CCLI License #20711820 and CCLI Streaming License #20711837.
- 3) **Quotes: Page 2:** Sadao Watanabe quote is from the article by John A. Kohan (see page 2). On the cover artist: from: www.sadaohanga.info/home/introduction/introduction-to-sadao-watanabe. Biblical quotes are from the English Standard Version (ESV) unless otherwise noted.
- 4) **A note from Pastor Kertland:** Along with the Greek and English texts, a variety of commentaries and study aids have been consulted in preparing this and other sermons from the Gospel of John, including: the insights and writings of Augustine, John Calvin, D. A. Carson, John Chrysostom, William Hendriksen, Matthew Henry, Timothy Keller, J. I. Packer, Herman Ridderbos, R. C. Sproul, and others. Not every commentator or pastor listed is consulted for each sermon, yet many of the insights belong to these and others, while the form and specific use of the Scripture text along with any errors that follow from them are my own.
- 5) The **“Invitation to the Lord's Supper”** and the communion page information was, in part, modified from the practice of Redeemer PCA in NYC (2008) and Westminster PCA in Lancaster. PA (2015).

* Congregation standing



Hershey Presbyterian Church (PCA)

is a member congregation of the Susquehanna Valley Presbytery
of the Presbyterian Church in America (www.pcanet.org).



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