



Hershey Presbyterian
PRESBYTERIAN CHURCH IN AMERICA (PCA)

June 18, 2023

Front Cover Artwork

Sharon Jenne, *watercolor sketch on paper, 5.25" x 7", 2017.*

Used with permission from the artist.

About Sharon Jenne:

Sharon, a member at Hershey PCA, is one of several local artists that are part of Hershey PCA. From her website: "I am a native of Western Pennsylvania, but I lived for 30 years in Maryland while having a career in nursing. I attended art classes part time at Montgomery Community College. I also participated in workshops and was instructed by local professional artists including Barbara Nuss. As a learning experience, I copied old master paintings once a week for a year at the National Gallery of Art in Washington D.C. Since 2006, I have been teaching oil painting classes to senior citizens in Hershey, PA. My primary interests are still life, landscape, and miniature paintings. I describe my style as a painterly representational method. I am continuously inspired by the beauty of God's creation in landscapes and everyday objects such as fruits and vegetables. I paint mostly in oil and set up objects for still life in my studio. The key to my work is composition, the effects of light (value), color, shadow, reflection, texture, and imperfection. I connect to the past by using my grandmother's mementos and other objects from the past. Some of my work consists of miniature paintings which I send to exhibitions in the United States, and some foreign countries. The images are 1/6 of the size of the object or smaller. Usually, the total size of the image is no larger than 15 square inches. I enjoy the challenge of painting plein air landscapes. The changing light and weather conditions add an extra element of excitement to the experience. My favorite season for painting landscapes is winter with the subtle varieties of grays, violets, mauves and ochers. The countryside surrounding the small town where I grew up is one of my favorite places to paint. It is a connection with the past just as the mementos I depict in my still life paintings. In my paintings, I hope to present the viewer with a two-dimensional illusion that offers visual pleasure with no hidden messages. My goal is for the viewer to take a closer look and linger for a while." (from sharonjenne.com/about)

Sharon is a member of the Oil Painters of America (www.oilpaintersofamerica.com), Susquehanna Valley Plein Air Painters (susquehannavalleypleinairpainters.blogspot.com), and The Miniature Painters, Sculptor Gravers Society of Washington, DC (www.mpsgs.org).

About the painting: *The watercolor sketch is a study based on an oil painting (right) that Sharon had completed earlier. The original watercolor was originally sent as the front of a note card mailed to the Kertland family. At our request, Sharon gave permission for us to reprint it for use on our worship booklet. Thank you, Sharon!*



Hershey Presbyterian Church (PCA) desires to be a welcoming, grace-filled, all-nations community of Jesus Christ in the Presbyterian tradition. We seek to love God and our neighbor as we make disciples of Jesus Christ who are learning to worship God, proclaim Christ, and love others.

Preparing to Worship God

Welcome

Welcome to Hershey PCA! We are glad to have you join with us in the worship of God through Jesus Christ, our Savior and King.

Thank you to all those who participate in making this worship service possible (worship service participants may include in alphabetical order): Crystal Basom (vocals), Ephraim Church (violin), Bob Eickelberg (leading worship), Paul Hepperle (preaching), Mark Linstedt (usher and vocals), Pam Linstedt (vocals), Nathanael Marengo (sound), Jared Salyards (piano), and Don Wood (vocals).

A **Nursery** for children age infant through 4 years old is provided.

Today's Communion Servers are Joe Kearns and Josh Franklin.

Prelude

Happy Father's Day! Happy Father's Day to all our fathers and grandfathers! While our worship service remains focused on the worship of our Sovereign God, we are grateful to Him for providing fathers who love and care for the covenant children of our worship site. Thank you for all that you do!

Praising God

***Call to Worship:**

Psalm 95:1-6

Oh come, let us sing to the LORD;
let us make a joyful noise to the rock of our salvation!

² Let us come into his presence with thanksgiving;
let us make a joyful noise to him with songs of praise!

³ For the LORD is a great God,
and a great King above all gods.

⁴ In his hand are the depths of the earth;
the heights of the mountains are his also.

⁵ The sea is his, for he made it,
and his hands formed the dry land.

⁶ Oh come, let us worship and bow down;
let us kneel before the LORD, our Maker!

Light Text = Read by Leader

Bold Text = Read by All

*Response of Praise:

Holy, Holy. Holy

1. Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!
 2. Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,
 3. Ho - ly, ho - ly, ho - ly! Though the dark - ness hide thee,
 4. Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!

Ear - ly in the morn - ing our song shall rise to thee.
 cast - ing down their gold - en crowns a - round the glass - y sea;
 though the eye of sin - ful man thy glo - ry may not see,
 All thy works shall praise thy name in earth and sky and sea.

Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y!
 cher - u - bim and ser - a - phim fall - ing down be - fore thee,
 on - ly thou art ho - ly; there is none be - side thee
 Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y!

God in three Per - sons, bless - ed Trin - i - ty!
 who wert, and art, and ev - er - more shalt be,
 per - fect in pow'r, in love, and pur - i - ty.
 God in three Per - sons, bless - ed Trin - i - ty!

NICAEA 11.12.12.10.
John B. Dykes, 1861

Reginald Heber, 1783-1826

***Prayer of Adoration & Invocation**

***Confession of Faith:**

The Nicene Creed

We confess our common faith today with the Nicene Creed, a summary of the Bible's teaching about God, our need of a sufficient Savior, and our dependence on the work of the Spirit. From the Trinity Hymnal: "The Nicene Creed originated at the Council of Nicea (325), and an expanded form was adopted by the Council of Chalcedon (451). It was formulated to answer heresies that denied the biblical doctrine of the Trinity and of the person of Christ."

We believe in one God, the Father Almighty,

Maker of heaven and earth,
of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God,

begotten of his Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made, being of one substance with the Father;
by whom all things were made;
who for us and for our salvation
came down from heaven,
and was incarnate by the Holy Spirit of the virgin Mary,
and was made man;
and was crucified also for us under Pontius Pilate;
he suffered and was buried;
and the third day he rose again according to the Scriptures,
and ascended into heaven, and is seated at the right hand of the Father;
and he shall come again, with glory, to judge both the living and the dead;
whose kingdom shall have no end.

And we believe in the Holy Spirit, the Lord and giver of life,

who proceeds from the Father and the Son;
who with the Father and the Son together is worshipped and glorified;
who spoke by the prophets;
and we believe in one holy catholic* and apostolic church;
we acknowledge one baptism for the remission of sins;
and we look for the resurrection of the dead,
and the life of the world to come.

Amen.

* "‘Catholic’ here means universal; that is, there is one church across all times, places, and peoples." It is confessed in recognition of the believing church throughout the world; it is not a reference to what is today called the *Roman Catholic Church*.

***Gloria Patri**

**Glo-ry be to the Fa-ther,
and to the Son,
and to the Ho-ly Ghost:
as it was in the be-gin-ning,
is now, and ev-er shall be,
world with-out end.
A-men, a-men.**

Facing Up to Our Sin before God

Reading of God's Standard

Ephesians 6:1-4

Children, obey your parents in the Lord, for this is right.² “Honor your father and mother” (this is the first commandment with a promise),³ “that it may go well with you and that you may live long in the land.”⁴ Fathers, do not provoke your children to anger, but bring them up in the discipline and instruction of the Lord.

Confession of Sin

Assurance of Pardon

Ephesians 2:4-5

But God, being rich in mercy, because of the great love with which he loved us,⁵ even when we were dead in our trespasses, made us alive together with Christ—by grace you have been saved...

Offering Our Prayers to God

Prayer of Intercession & the Lord's Prayer

Hershey PCA Prayer Requests for the Week of June 18-24, 2023

Intercession *for the World*:

- **The Hershey Community:** Derry Township Supervisor Natalie Nutt
- **Civil Government:** PA State Senator John DiSanto
- **Countries of Origin of Our Church Members and Friends:** Taiwan
- **Unreached People Group:** Bania Subarna Banik of India and Bangladesh:
Population: 202,400; Language: Bengali, Religion: Hinduism

Unreached people group list includes 6,693 people groups or 40.4% of the world's people groups (approximately 3,109,034,000 persons). In these people groups, there are "few evangelicals and few who identify as Christians." There is "little, if any, history of Christianity" within the people group. See www.joshuaproject.net. "...pray earnestly to the Lord of the harvest to send out laborers into his harvest." (Matt. 9:38)

Intercession *for the Church (God's People)*:

- **Health issues:** Trudy K.
- **Those Who Serve in Our Local Church:** Treasurer Mike Miller
- **Our Denomination (PCA):** Westminster Presbyterian Church, Lancaster, PA
(Member Church in the Susquehanna Valley Presbytery)
- **Supported Missionary or Organizations:**
Mission to North America (MNA)

The Lord's Prayer: We will close with this version of the Lord's Prayer in unison.

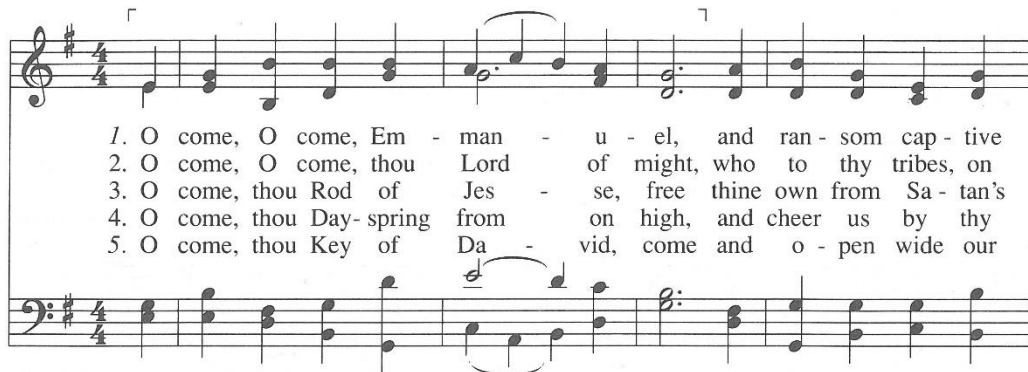
"Our Father who art in heaven, hallowed be Thy name.
Thy kingdom come, Thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our debts, as we forgive our debtors.
And lead us not into temptation, but deliver us from evil."
For Thine is the kingdom, and the power, and the glory, forever. Amen.

Presentation of Our Tithes & Offerings

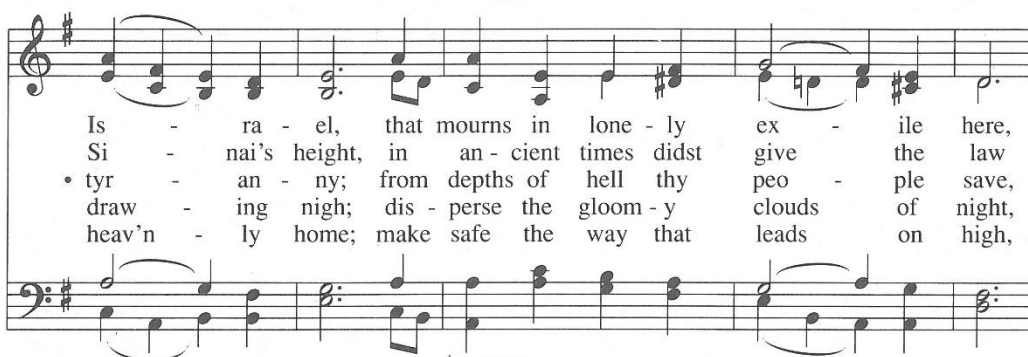
Offertory: "All Hail the Power of Jesus' Name" Ephraim Church and Jared Salyards
arr. Ruth Coleman

*Song of Preparation:

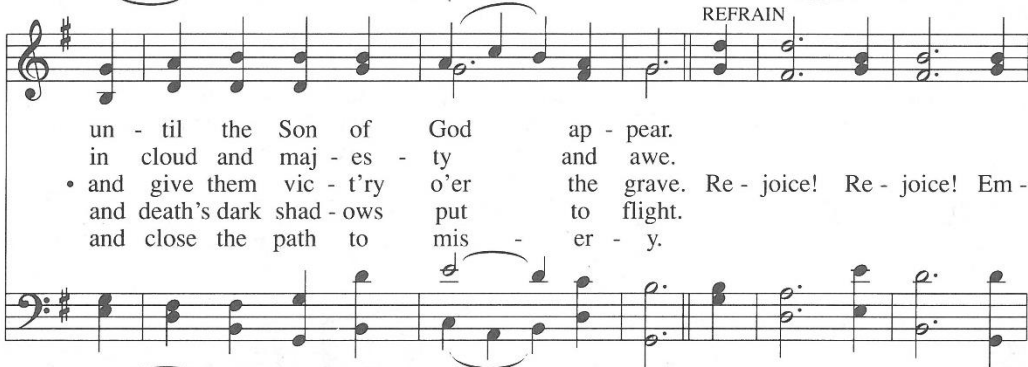
O Come, O Come, Emmanuel



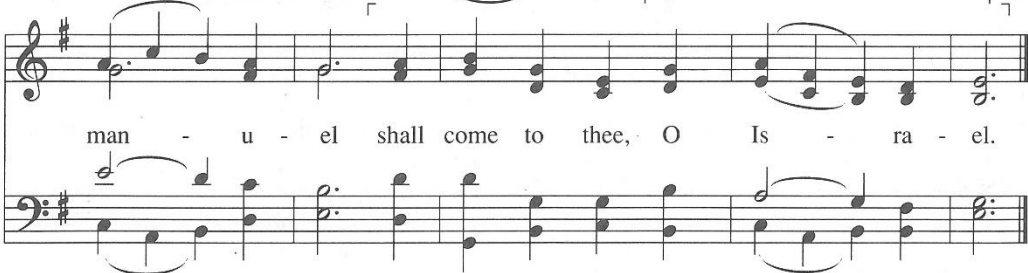
1. O come, O come, Em - man - u - el, and ran - som cap - tive
 2. O come, O come, thou Lord of might, who to thy tribes, on
 3. O come, thou Rod of Jes - se, free thine own from Sa - tan's
 4. O come, thou Day - spring from on high, and cheer us by thy
 5. O come, thou Key of Da - vid, come and o - pen wide our



Is - ra - el, that mourns in lone - ly ex - ile here,
 Si - nai's height, in an - cient times didst give the law
 • tyr - an - ny; from depths of hell thy peo - ple save,
 draw - ing nigh; dis - perse the gloom - y clouds of night,
 heav'n - ly home; make safe the way that leads on high,



REFRAIN
 un - til the Son of God ap - pear.
 in cloud and maj - es - ty and awe.
 • and give them vic - t'ry o'er the grave. Re - joice! Re - joice! Em -
 and death's dark shad - ows put to flight.
 and close the path to mis - er - y.



man - u - el shall come to thee, O Is - ra - el.

VENI EMMANUEL L.M.ref.
 Plainsong, 13th cent.
 Arr. by Thomas Helmore, 1856

Latin antiphons, 12th cent.
 Latin hymn, 1710
 Tr. by John Mason Neale, 1851; alt. 1961

Listening to God's Word

***Prayer for Illumination**

In this prayer, we ask the Lord to open our eyes and hearts to his Word.

***Reading of Scripture:**

Isaiah 59:15b-21

*The LORD saw it, and it displeased him
that there was no justice.*

*¹⁶ He saw that there was no man,
and wondered that there was no one to intercede;
then his own arm brought him salvation,
and his righteousness upheld him.*

*¹⁷ He put on righteousness as a breastplate,
and a helmet of salvation on his head;
he put on garments of vengeance for clothing,
and wrapped himself in zeal as a cloak.*

*¹⁸ According to their deeds, so will he repay,
wrath to his adversaries, repayment to his enemies;
to the coastlands he will render repayment.*

*¹⁹ So they shall fear the name of the LORD from the west,
and his glory from the rising of the sun;
for he will come like a rushing stream,
which the wind of the LORD drives.*

*²⁰ "And a Redeemer will come to Zion,
to those in Jacob who turn from transgression," declares the LORD.*

²¹ "And as for me, this is my covenant with them," says the LORD: "My Spirit that is upon you, and my words that I have put in your mouth, shall not depart out of your mouth, or out of the mouth of your offspring, or out of the mouth of your children's offspring," says the LORD, "from this time forth and forevermore."

Leader: This is the Word of the Lord.

***Congregation: Thanks be to God!**

Sermon:

The Place of Worship
Today's Text: Isaiah 59:15b-21
Paul Hepperle

God established _____.

God established _____ of meeting.

The Jews longed for _____.

God restored _____.

Prayer of Application

The sermon concludes with a prayer asking the Lord to help us to be those who listen to his word and obey it. "...be doers of the word, and not hearers only, deceiving yourselves." (James 1:22)

Receiving Provision from God

Celebration of the Lord's Supper

Invitation & Warning

Hershey Presbyterian Church (PCA) welcomes to receive the Holy Supper all baptized Christians who actively trust in Jesus Christ for salvation, who are willing to forsake their sin and obey Christ, and who are members in good standing of an evangelical church that proclaims the gospel or who have been approved by our Session after indicating a desire to participate (BCO 58-4). Children should await communicant membership before participating.

Let this table, and our communion together, point you to Jesus—to hold out your empty and faltering hands to him, to receive grace from him, to allow him to feed and strengthen you, and to remind you that, if you are in Christ, He is *for you* and *will help you* as you seek to follow him this week.

If you are not a believer in Jesus today, we are glad that you are here with us this morning! We do invite you to stay and observe this part of the service, but that you do not participate. It is a celebration of the Christian's union with the risen Jesus. As the bread and wine are received by the congregation, we invite you to cry out to Jesus and pray the following prayer (or one like it):

Prayer of Belief: "Lord Jesus Christ, I admit that I am weaker and more sinful than I ever dared to admit, but in Jesus I am more loved and accepted than I ever dared to hope. I thank you for paying my debt on the cross, taking what I deserved in order to offer me complete forgiveness. Knowing that you have been raised from the dead, I turn from my sins and receive you and rest on you alone for my salvation."

Have you prayed this prayer for the first time this morning? If so, let someone near you know! Also, feel free to talk with our pastor who can suggest ways for you to take next steps in the faith.

Words of Institution:

1 Corinthians 11:23-26

"[T]he Lord Jesus on the night when he was betrayed took bread, and when he had given thanks, he broke it, and said, 'This is my body, which is for you. Do this in remembrance of me.'

In the same way also he took the cup, after supper, saying, 'This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me.'

For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes."

Prayer

Receiving of the Elements

About the elements: Our communion servers will be handing out the elements, which are in two stacked communion cups. The top cups have juice or wine, and the bottom cups all have gluten-free bread. As a server comes to you, please take a cup of your preference. The clear cups are filled with grape juice; the purple-tinted cups are filled with wine.

Prayer

Receiving God's Blessing

*Song of Dedication & Service: Praise to the Lord, the Almighty

1. Praise to the Lord, the Al - might - y, the King of cre -
 2. Praise to the Lord, who o'er all things so won - drous - ly
 3. Praise to the Lord, who doth pros - per thy work and de -
 4. Praise to the Lord, who with mar - vel - ous wis - dom hath
 5. Praise to the Lord! O let all that is in me a -

a - tion! O my soul, praise him, for he is thy
 reign - eth, shel - ters thee un - der his wings, yea, so
 • fend thee! Sure - ly his good - ness and mer - cy here
 made thee, decked thee with health, and with lov - ing hand
 dore him! All that hath life and breath, come now with

health and sal - va - tion! All ye who hear, now to his
 gent - ly sus - tain - eth! Hast thou not seen how thy de -
 • dai - ly at - tend thee; pon - der a - new what the Al -
 guid - ed and stayed thee. How oft in grief hath not he
 prais - es be - fore him! Let the a - men sound from his

tem - ple draw near, join me in glad ad - o - ra - tion.
 sires e'er have been grant - ed in what he or - dain - eth?
 • might - y will do, if with his love he be - friend thee.
 brought thee re - lief, spread - ing his wings to o'er - shade thee!
 peo - ple a - gain; glad - ly for - e'er we a - dore him.

LOBE DEN HERREN 14, 144, 78.
 Singsied Gesangbuch, 1665
 Arr. in Praxis Petalis Melica, 1668

Based on Psalm 103
 Joachim Neander, 1680
 Tr. by Catherine Winkworth, 1863; alt. 1990

God's Blessing

*Benediction:

2 Corinthians 13:14

*The grace of the Lord Jesus Christ
and the love of God
and the fellowship of the Holy Spirit
be with you all.*

*Postlude

To our guests this morning: We are very glad that you have joined us for worship today. We hope you can stay a little while for conversation with our pastor and other Hershey PCA members and friends.

After the service, greet someone you don't know. If you see someone sitting or standing alone, welcome them in the name of Christ! The time after worship is a great time for mutual, one-another ministry in Christ, feel free to sit down with someone for conversation or prayer.

* Congregation standing

Today's Service Information

- 1) **Artwork:** Front Cover: Sharon Jenne, *watercolor sketch on paper*, 5.25" x 7", 2017. Used with permission from the artist.
- 2) **Music:** "Holy, Holy, Holy" (100), "O Come, O Come, Emmanuel" (194), and "Praise to the Lord, the Almighty" (53) are reprinted from *The Trinity Hymnal* (Great Commission Publications, Atlanta, GA, 2000). Music used by permission: CCLI License #20711820 and CCLI Streaming License #20711837.
- 3) **Quotes: Page 2:** from <https://sharonjenne.com/about/>. Biblical quotes are from the English Standard Version (ESV) unless otherwise noted. Various quotes describing worship elements are from: *Leading in Prayer: A Workbook for Ministers* (Grand Rapids, MI: Wm. B. Eerdmans Publishing Co., 1995).
- 4) The **"Invitation to the Lord's Supper"** and the communion page information was, in part, modified from the practice of Redeemer PCA in NYC (2008) and Westminster PCA in Lancaster. PA (2015).



Hershey Presbyterian

PRESBYTERIAN CHURCH IN AMERICA (PCA)

is a member congregation of the Susquehanna Valley Presbytery of the Presbyterian Church in America (www.pcnet.org).



The Presbyterian Church in America (PCA), was formed in 1973 to be a denomination that is ***“Faithful to the Scriptures, True to the Reformed Faith, and Obedient to the Great Commission.”*** Various organizations of the PCA include:



Mission to the World (www.mtw.org): international missions in keeping with the Great Commission



Mission to North America (www.pcamna.org): North American missions in keeping with the Great Commission.



Committee on Discipleship Ministries

(www.pcacdm.org, www.cepbookstore.com, www.gcp.org): Curriculum and other resources to assist leaders in the local church as they make disciples (Matthew 28:19) among children, youth, and adults in the congregation.



Covenant College (www.covenant.edu):

our denominational college on Lookout Mountain, Ga (overlooking Chattanooga, TN)



Covenant Theological Seminary

(www.covenantseminary.edu): our denominational seminary in St. Louis, MO.



Reformed Universities Ministries (www.ruf.org): the PCA college campus ministry



Ridge Haven Camp, Conference Center, Retreat Center, and Residential Community

(www.ridgehaven.org): providing camps, retreats, conferences, and etc.

The King, Head, & Chief Shepherd of the Church: ***The Lord Jesus Christ***

Our Pastor:

David O. Kertland, M.Div., D. Min., dkertland@hersheypca.com

Our Session:

RE Ephraim Church (2021-2024), echurch@hersheypca.com

RE Joe Kearns (2020-2023), jkearns@hersheypca.com

TE David Kertland, dkertland@hersheypca.com

RE Nick Yingst (2020-2023), nyingst@hersheypca.com

(TE = Teaching Elder, RE = Ruling Elder)

Our Deacons:

Keith Dolon, kdolon@hersheypca.com

Brad Weaver (deacon elect), bweaver@hersheypca.com

Our Director of Covenant Family Ministries:

Paul Hepperle, phepperle@hersheypca.com

Our Women's Ministry Leadership Team:

Rachel Bosworth, Eve Dolon, Bonnie Kertland, Donna Kreiss, Pam Linstedt, and Sonia Yoo

Our Director of Connections & Administration:

Bonnie Kertland, bkertland@hersheypca.com

Our Missions Committee:

Bob Eickelberg, Paige Eickelberg, Kumi Minagawa, Greg Moore, Lauri Moore, and Robert Noble

Our Treasurers:

Michael Miller, Treasurer, mmiller@hersheypca.com

Jessica Buckwalter, Assistant Treasurer, jbuckwalter@hersheypca.com

Our Supported Missions and Missionaries:

As a congregation, Hershey PCA supports a variety of people and agencies seeking to advance the gospel and build up the church, including:

John & Kathy Clow (MTW Honduras)

Craig & Ree Coulbourne (MTW Japan)

Chris & Kelsey Peter (RUF at Millersville)

Cam & Kaela Smith (RUF at PSU)

Richard & Lynne Smith (RUF-I at PSU)

Anees & Fareda Zaka (CWW)

David & Alice (sensitive area)

Rick & Clare (sensitive area)

PCA Committee on Discipleship Ministries

Covenant College (PCA college)

Covenant Theological Seminary (PCA Seminary)

Lebanon Valley Presbyterian PCA Church Plant

Mission to North America (MNA/PCA)

Mission to the World (MTW/PCA)

PCA Administrative Committee

Reformed University Fellowship (RUF/PCA)

Ridge Haven (PCA Camp, Conference & Retreat Ctr.)



Hershey Presbyterian Church (PCA)

is a member congregation of the Susquehanna Valley Presbytery
of the Presbyterian Church in America (www.pcanet.org).



Hershey Presbyterian
PRESBYTERIAN CHURCH IN AMERICA (PCA)

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office@hersheypca.com or (717) 489-1535.

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