



**HersheyPresbyterian**  
PRESBYTERIAN CHURCH IN AMERICA (PCA)

August 27, 2023

## Front Cover Artwork

Kathy Hastings, *Through A Glass Darkly*. 33" x 45" x 1.5." Photo/encaustic on wood panels. © Kathy Hastings. Used by permission of the artist.

**On the artwork:** *Journey Prayers—Through A Glass Darkly* can be found in Kathy's Waterlines series. About her Waterlines Series: "Boat hulls and water reflections are the theme of this photo/encaustic series. For me the hulls are like giant canvasses painted by the sea—surfaces salty, rusty, algaed, oxidized, coated and recoated with man's paint, glazed and worn by time and water, often accented by the brush of a tug or the scrape of an anchor chain. The colors change above and below the waterline—an imaginary line where the ship is cradled by the sea."

**On the artist:** "Water related images have intrigued Kathy since her childhood days growing up in Southern California. Now a resident of the Pacific NW, on calm days you may find her kayaking around Fishermen's Terminal in Seattle photographing boat hulls and water reflections. Always experimenting, her technique blends digital with traditional.

Kathy's education includes a BFA from Art Center College of Design and an MFA from the University of Washington. For over twenty years she worked as an Artist-in-Residence in elementary and high schools throughout the United States. She taught for Seattle Pacific University and Western Washington University for over ten years, developing art integrated curriculum for classroom teachers. After her husband's death in 2000 she returned to full-time studio work.

Since 2005 Kathy has been one of the artists of the juried Camano Island Arts Tour. Her work is also featured in several galleries in Washington including the Earthenworks Gallery in Port Townsend and LaConner, Seagrass Gallery on Camano Island, Scott Milo Gallery in Anacortes, DragonFire Gallery in Cannon Beach, and the Seattle Art Museum Gallery.

Her work combines digital photography with encaustics. After printing the digital image on watercolor paper and adhering it to a wood panel, she adds layers of beeswax, oil paint, oil pastel and metallic pigment for translucency depth, and texture.

In the **Waterlines Series** she focuses on the textures and colors from the waterfront — the play of light on the hulls of boats, the oxidized surfaces, and the endlessly undulating water reflections. For her series **Intersection and Crossings** she photographs perpendicular images—welds on boat hulls, paint drips, scratches and indentations. **Frio Suite** came from two week exploration of a river in Texas. In her most recent work she layers textures of boat hull with bird images."

Thank you to Kathy for graciously allowing us to use her work on our worship booklet this month!

For more information and to view her other artwork, visit her website at [www.kathyhastings.com](http://www.kathyhastings.com) or contact Kathy directly at [DKStudios@aol.com](mailto:DKStudios@aol.com).



**Hershey Presbyterian Church (PCA)** desires to be a welcoming, grace-filled, all-nations community of Jesus Christ in the Presbyterian tradition. We seek to love God and our neighbor as we make disciples of Jesus Christ who are learning to *worship God, proclaim Christ, and love others.*

# Preparing to Worship God

## Welcome

**Welcome to Hershey PCA!** We are glad to have you join with us in the worship of God through Jesus Christ, our Savior and King.

**Thank you** to all those who participate in making this worship service possible (worship service participants may include in alphabetical order): Crystal Basom (vocals); Ephraim Church (violin), Keith Dolon (sound), Dave Eakin (vocals), Bonnie Kertland (vocals), David Kertland (preaching), Nathanael Marengo (clarinet), Jared Salyards (piano), Don Wood (vocals), and Nick Yingst (leading worship).

A **Nursery** for children age infant through 4 years old is provided.

**Today's Communion Servers** are Joe Kearns and Josh Franklin.

## Prelude

## Praising God

### \*Call to Worship:

### Psalm 40:1-3

*I waited patiently for the LORD;*  
**he inclined to me and heard my cry.**

*<sup>2</sup> He drew me up from the pit of destruction,*  
**out of the miry bog,**

*and set my feet upon a rock,*  
**making my steps secure.**

*<sup>3</sup> He put a new song in my mouth,*  
**a song of praise to our God.**

*Many will see and fear,*  
**and put their trust in the LORD.**


Light Text = Read by Leader  
**Bold Text = Read by All**

# **\*Response of Praise:**

# **Give to Our God Immortal Praise**



1. Give to our God im - mor - tal praise; mer - cy and  
 2. Give to the Lord of lords re - nown; the King of  
 3. He built the earth, he spread the sky, and fixed the  
 4. He fills the sun with morn - ing light; he bids the



truth are all his ways: won - ders of grace to God be -  
 kings with glo - ry crown: his mer - cies ev - er shall en -  
 star - ry lights on high: won - ders of grace to God be -  
 moon di - rect the night: his mer - cies ev - er shall en -



long; re - peat his mer - cies in your song.  
 dure, when lords and kings are known no more.  
 long; re - peat his mer - cies in your song.  
 dure, when suns and moons shall shine no more.

5. He sent his Son with pow'r to save  
 from guilt and darkness and the grave:  
 wonders of grace to God belong;  
 repeat his mercies in your song.

6. Through this vain world he guides our feet,  
 and leads us to his heav'nly seat:  
 his mercies ever shall endure,  
 when this vain world shall be no more.

WARRINGTON L.M.  
 Ralph Harrison, 1784

Based on Psalm 136  
 Isaac Watts, 1719

## **\*Prayer of Adoration & Invocation**

### **\*Confession of Faith**

**Hebrews 1:1-4**

**Long ago, at many times and in many ways,  
God spoke to our fathers by the prophets,  
<sup>2</sup> but in these last days he has spoken to us by his Son,  
whom he appointed the heir of all things,  
through whom also he created the world.  
<sup>3</sup> He is the radiance of the glory of God  
and the exact imprint of his nature,  
and he upholds the universe by the word of his power.  
After making purification for sins,  
he sat down at the right hand of the Majesty on high,  
<sup>4</sup> having become as much superior to angels  
as the name he has inherited is more excellent than theirs.**

### **\*Gloria Patri**

**Glo-ry be to the Fa-ther,  
and to the Son,  
and to the Ho-ly Ghost:  
as it was in the be-gin-ning,  
is now, and ev-er shall be,  
world with-out end.  
A-men, a-men**

## **Reading of God's Standard**

**Hebrews 13:4**

*Let marriage be held in honor among all, and let the marriage bed be undefiled, for God will judge the sexually immoral and adulterous.*

## **Confession of Sin**

## **Assurance of Pardon**

**1 John 1:8-9**

*If we say we have no sin, we deceive ourselves, and the truth is not in us. <sup>9</sup> If we confess our sins, he is faithful and just to forgive us our sins and to cleanse us from all unrighteousness.*

# Offering Our Prayers to God

## Prayer of Intercession & the Lord's Prayer

Hershey PCA Prayer Requests for the Week of August 27-September 2, 2023

### Intercession *for the World*:

**The Hershey Community:** Penn State Health Milton S. Hershey Medical Center  
Doctors, Nurses, Technicians, Researchers, Staff, Administrators, & Board of Directors

- **Civil Government:** Dauphin County Commissioner George Hartwick
- **Countries of Origin of Our Church Members and Friends:** Canada
- **Unreached People Group:** Bansphor of India  
Population: 183,000; Language: Hindi; Religion: Hinduism

Unreached people group list includes 6,693 people groups or 40.4% of the world's people groups (approximately 3,109,034,000 persons). In these people groups, there are "few evangelicals and few who identify as Christians." There is "little, if any, history of Christianity" within the people group. See [www.joshuaproject.net](http://www.joshuaproject.net). "...pray earnestly to the Lord of the harvest to send out laborers into his harvest." (Matt. 9:38)

### Intercession *for the Church (God's People)*:

- **Health issues:** Lois K.
- **Those Who Serve in Our Local Church:** Elder Ephraim Church
- **Our Denomination (PCA):** Providence Presbyterian Church, York, PA  
(Church in the Susquehanna Valley Presbytery)
- **Supported Missionary or Organizations:** Anees and Fareda  
serving in a sensitive area

**The Lord's Prayer:** We will close with this version of the Lord's Prayer in unison.

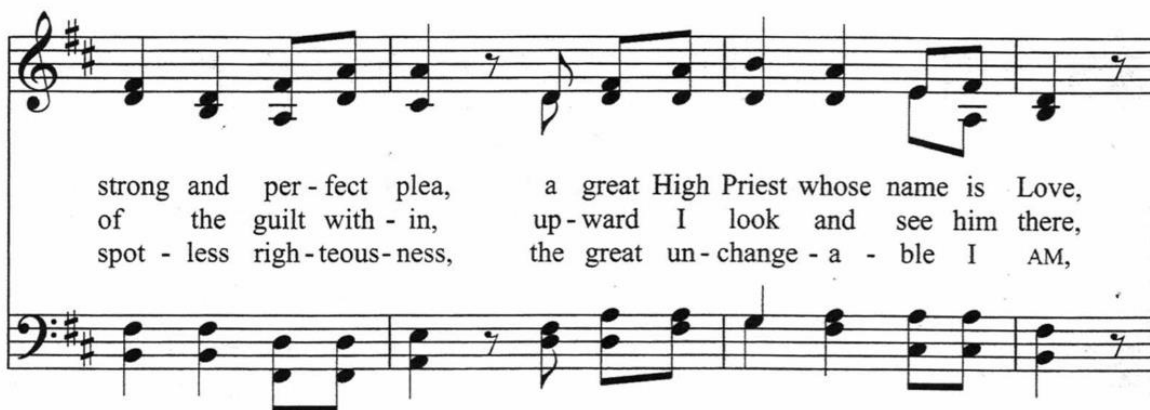
"Our Father who art in heaven, hallowed be Thy name.  
Thy kingdom come, Thy will be done, on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our debts, as we forgive our debtors.  
And lead us not into temptation, but deliver us from evil."  
For Thine is the kingdom, and the power, and the glory, forever. Amen.

## Presentation of Our Tithes & Offerings

### Offertory

**\*Song of Preparation:****Before the Throne of God Above**

1. Be - fore the throne of God a - bove, I have a  
2. When Sa - tan tempts me to de - spair and tells me  
3. Be - hold him there, the ris - en Lamb, my per - fect,



strong and per - fect plea, a great High Priest whose name is Love,  
of the guilt with - in, up - ward I look and see him there,  
spot - less righ - teous - ness, the great un - change - a - ble I AM,



who ev - er lives and pleads for me. My name is  
who made an end to all my sin. Be - cause the  
the King of glo - ry and of grace! One with him -



grav - en on his hands, my name is writ - ten on his  
 sin - less Sav - ior died, my sin - ful soul is count - ed  
 self I can - not die. My soul is pur - chased by his

heart. I know that while in heav'n he stands, no tongue can  
 free; for God, the just, is sat - is - fied to look on  
 blood! My life is hid with Christ on high, with Christ, my

bid me thence de - part, no tongue can bid me thence de - part.  
 him and par - don me, to look on him and par - don me.  
 Sa - vior and my God, with Christ, my Sav - ior and my God.

Charitie Bancroft, 1863; alt.

BEFORE THE THRONE 8.8.8.8.8.8.8.8.

Vikki Cook; arr. Ruth Coleman

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(admin. at CapitolCMGPublishing.com)

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# Listening to God's Word

## **\*Prayer for Illumination**

*In this prayer, we ask the Lord to open our eyes and hearts to his Word.*

## **Reading of Scripture:**

**Jude 24-25**

*<sup>24</sup>Now to him who is able to keep you from stumbling and to present you blameless before the presence of his glory with great joy, <sup>25</sup>to the only God, our Savior, through Jesus Christ our Lord, be glory, majesty, dominion, and authority, before all time and now and forever. Amen.*

Leader: This is the Word of the Lord.

**\*Congregation: Thanks be to God!**

**Sermon: “But You, Beloved”: Contending for the Faith Today (6)**  
**We Praise**

Today's Text: Jude 1:24-25  
David Kertland

1. Present \_\_\_\_\_ !

2. Future \_\_\_\_\_ !

3. Eternal \_\_\_\_\_ !

**Prayer of Application**

*The sermon concludes with a prayer asking the Lord to help us to be those who listen to his word and obey it. “...be doers of the word, and not hearers only, deceiving yourselves.” (James 1:22)*

# Receiving Provision from God

## Celebration of the Lord's Supper

### Invitation & Warning

Hershey Presbyterian Church (PCA) welcomes to receive the Holy Supper all baptized Christians who actively trust in Jesus Christ for salvation, who are willing to forsake their sin and obey Christ, and who are members in good standing of an evangelical church that proclaims the gospel or who have been approved by our Session after indicating a desire to participate (BCO 58-4). Children should await communicant membership before participating.

Let this table, and our communion together, point you to Jesus—to hold out your empty and faltering hands to him, to receive grace from him, to allow him to feed and strengthen you, and to remind you that, if you are in Christ, He is *for you* and *will help you* as you seek to follow him this week.

If you are not a believer in Jesus today, we are glad that you are here with us this morning! We invite you to stay and observe this part of the service, but ask that you do not participate. It is a celebration of the Christian's union with the risen Jesus. As the bread and wine are received by the congregation, we invite you to cry out to Jesus and pray the following prayer (or one like it):

Prayer of Belief: "Lord Jesus Christ, I admit that I am weaker and more sinful than I ever dared to admit, but in Jesus I am more loved and accepted than I ever dared to hope. I thank you for paying my debt on the cross, taking what I deserved in order to offer me complete forgiveness. Knowing that you have been raised from the dead, I turn from my sins and receive you and rest on you alone for my salvation."

Have you prayed this prayer for the first time this morning? If so, let someone near you know! Also, feel free to talk with our pastor who can suggest ways for you to take next steps in the faith.

### Words of Institution:

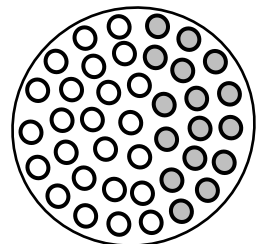
### 1 Corinthians 11:23-26

*"[T]he Lord Jesus on the night when he was betrayed took bread, and when he had given thanks, he broke it, and said, 'This is my body, which is for you. Do this in remembrance of me.'*  
*In the same way also he took the cup, after supper, saying, 'This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me.'*  
*For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes."*

### Prayer

### Receiving of the Elements

About the elements: Our communion servers will be handing out the elements, which are in two stacked communion cups. The top cups have the juice or wine, and the bottom cups all have gluten-free bread. As a server comes to you, please take a cup of your preference. The clear cups are filled with grape juice; the purple-tinted cups are filled with wine.

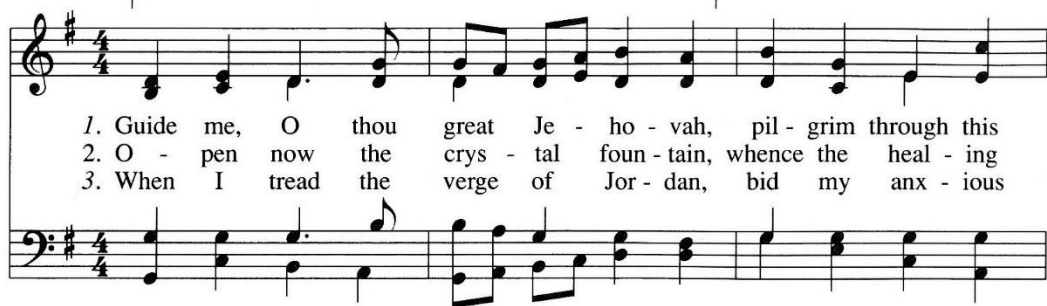


white circles = grape juice  
gray circles = wine

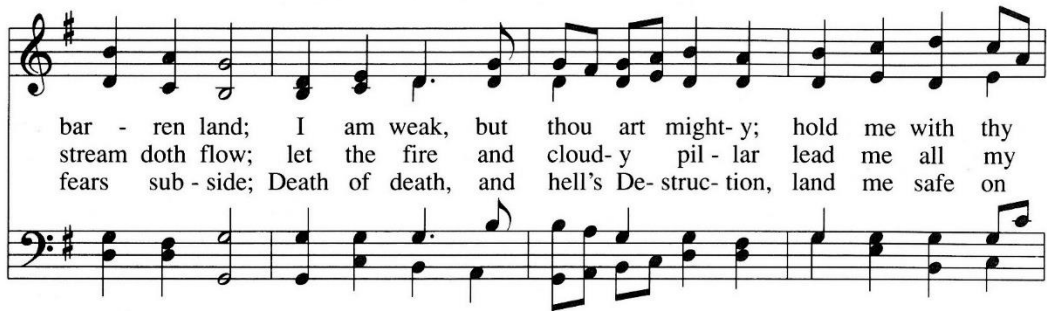
### Prayer

# Receiving God's Blessing

## \*Song of Dedication & Service: Guide Me, O Thou Great Jehovah



1. Guide me, O thou great Je - ho - vah, pil - grim through this  
 2. O - pen now the crys - tal foun - tain, whence the heal - ing  
 3. When I tread the verge of Jor - dan, bid my anx - ious



bar - ren land; I am weak, but thou art might - y; hold me with thy  
 stream doth flow; let the fire and cloud - y pil - lar lead me all my  
 fears sub - side; Death of death, and hell's De - struc - tion, land me safe on



pow'r - ful hand; Bread of heav - en, Bread of heav - en,  
 jour - ney through; strong De - liv - 'rer, strong De - liv - 'rer,  
 Ca - naan's side; songs of prais - es, songs of prais - es



feed me till I want no more, feed me till I want no more.  
 be thou still my strength and shield, be thou still my strength and shield.  
 I will ev - er give to thee, I will ev - er give to thee.

CWM RHONDDA 8.7.8.7.8.7. rep.  
 John Hughes, 1907

William Williams, 1745  
 St. 1 tr. by Peter Williams, 1771  
 St. 2-3 tr. by William Williams, 1772

# God's Blessing

## \*Benediction

**from Jude 24-25 & Numbers 6:24-26**

Because the only God, our Savior, is able  
to keep you from stumbling and  
to present you blameless before the presence of his glory  
with great joy,

*The LORD bless you and keep you;  
the LORD make his face to shine upon you and be gracious to you;  
the LORD lift up his countenance upon you and give you peace.*

## \*Postlude

**To our guests this morning:** We are very glad that you have joined us for worship today. We hope you can stay a little while for conversation with our pastor and other Hershey PCA members and friends.

**After the service, greet someone you don't know.** If you see someone sitting or standing alone, welcome them in the name of Christ! The time after worship is a great time for mutual, one-another ministry in Christ, feel free to sit down with someone for conversation or prayer.

\* Congregation standing

## Today's Service Information

- 1) **Artwork:** Front Cover: Kathy Hastings, *Through A Glass Darkly*. 33" x 45" x 1.5." Photo/encaustic on wood panels. © Kathy Hastings. Image provided by the artist. Used by permission.
- 2) **Music:** "Give to Our God Immortal Praise" (3) and "Guide Me, O Thou Great Jehovah" (598) are reprinted from *The Trinity Hymnal* (Great Commission Publications, Atlanta, GA, 2000). "Before the Throne of God Above" (277) is reprinted from *The Trinity Psalter Hymnal* (Willow Grove, PA: Trinity Psalter Hymnal Joint Venture, 2018). Music used by permission: CCLI License #20711820 and CCLI Streaming License #20711837.
- 3) **Quotes: Page 2** provided by the artist. Various quotes describing worship elements are from: *Leading in Prayer: A Workbook for Ministers* (Grand Rapids, MI: Wm. B. Eerdmans Publishing Co., 1995). Biblical quotes are from the English Standard Version (ESV) unless otherwise noted.
- 4) **A note from Pastor Kertland:** Along with the Greek and English texts, a variety of commentaries and study aids have been consulted in preparing this and other sermons from Jude, including: the insights and writings of Daniel C. Arichea and Howard A. Hatton, Richard Bauckham, Gerald Bray, John Calvin, Michael Green, Mark G. Johnston, Simon J. Kistemaker, John Piper, Dick Lucas and Christopher Green, Matthew Henry, Thomas R. Schreiner, and others. Not every commentator or pastor listed is consulted for each sermon, yet many of the insights belong to these and others, while the form and specific use of the Scripture text along with any errors that follow from them are my own.
- 5) The **"Invitation to the Lord's Supper"** and the communion page information was, in part, modified from the practice of Redeemer PCA in NYC (2008) and Westminster PCA in Lancaster, PA (2015).



# Hershey Presbyterian

PRESBYTERIAN CHURCH IN AMERICA (PCA)

is a member congregation of the Susquehanna Valley Presbytery  
of the Presbyterian Church in America ([www.pcanet.org](http://www.pcanet.org)).



The Presbyterian Church in America (PCA), was formed in 1973 to be a denomination that is ***“Faithful to the Scriptures, True to the Reformed Faith, and Obedient to the Great Commission.”*** Various organizations of the PCA include:



**Mission to the World** ([www.mtw.org](http://www.mtw.org)): international missions in keeping with the Great Commission



**Mission to North America** ([www.pcamna.org](http://www.pcamna.org)): North American missions in keeping with the Great Commission.



## Committee on Discipleship Ministries

([www.pcacdm.org](http://www.pcacdm.org), [www.cepbokstore.com](http://www.cepbokstore.com), [www.gcp.org](http://www.gcp.org)): Curriculum and other resources to assist leaders in the local church as they make disciples (Matthew 28:19) among children, youth, and adults in the congregation.



## Covenant College

([www.covenant.edu](http://www.covenant.edu)): our denominational college on Lookout Mountain, Ga (overlooking Chattanooga, TN)



## Covenant Theological Seminary

([www.covenantseminary.edu](http://www.covenantseminary.edu)): our denominational seminary in St. Louis, MO.



**Reformed Universities Ministries** ([www.ruf.org](http://www.ruf.org)): the PCA college campus ministry



## Ridge Haven Camp, Conference Center, Retreat Center, and Residential Community

([www.ridgehaven.org](http://www.ridgehaven.org)): providing camps, retreats, conferences, and etc.



### **Hershey Presbyterian Church (PCA)**

is a member congregation of the Susquehanna Valley Presbytery  
of the Presbyterian Church in America ([www.pcanet.org](http://www.pcanet.org)).



**Hershey Presbyterian**  
PRESBYTERIAN CHURCH IN AMERICA (PCA)

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