



Hershey Presbyterian
PRESBYTERIAN CHURCH IN AMERICA (PCA)

November 3, 2024

Front Cover Artwork

Ogata Kenzan (1663-1743), *Autumn Ivy* (蔦紅葉図), after 1732, Edo Period (Japanese, 1615-1868), Album leaf mounted as a hanging scroll; ink, color, and gold on paper. Image: 21.3 x 27.6 cm.; overall 114 x 56.5 cm. The Metropolitan Museum of Art, New York, The Harry G.C. Packard Collection of Asian Art, Gift of Harry G. C. Packard, and Purchase, Fletcher, Rogers, Harris Brisbane Dick, and Louis V. Bell Funds, Joseph Pulitzer Bequest, and The Annenberg Fund Inc. Gift, 1975. Accession Number: 1975.268.67. Not on display, In the public domain.

Born into Kyoto's cultured merchant class, Kenzan was best known for his ceramic wares but was also a highly regarded calligrapher. Kenzan's individualistic, expressive inscription of a poem referring to future winds scattering crimson leaves of ivy, recalls a famous scene from the tenth-century *Tales of Ise* (Ise monogatari), in which a courtier, exiled from the capital, encounters an itinerant monk on an ivy-strewn path on Mount Utsu.

<https://www.metmuseum.org/art/collection/search/45076>

Kakaru shimo
waga aki naranu
matsukaze yo
chiru o urami no
tsuta no momijiba

Though not yet
winds through the pines
blow all around
and I dread they'll scatter
the crimson leaves of ivy.

Translated by John T. Carpenter



Hershey Presbyterian Church (PCA) desires to be a welcoming, grace-filled, all-nations community of Jesus Christ in the Presbyterian tradition. We seek to love God and our neighbor as we make disciples of Jesus Christ who are learning to *worship God, proclaim Christ, and love others.*

Preparing to Worship God

Welcome

Welcome to Hershey PCA! We are glad you have come to worship God with us as we come to him through Jesus Christ, our Savior and King.

A **Nursery** for children age infant through 3 years old is provided in Room 110.

A **Junior Church** for children aged 4-Grade 2 is offered in Room 111 during the sermon and communion time for our young worshippers. This time begins during the hymn before the sermon. Children participating in Junior church will return to their parents during the final hymn.

Thank you to all those who participate in making this worship service possible (worship service participants may include in alphabetical order): Ephraim Church (violin), Isaiah Church (violin), Thaddaeus Church (viola), Peter Gible (viola), Joe Kearns (leading worship and tin whistle) Bonnie Kertland (vocals), David Kertland (preaching), Mark Linstedt (vocals), Pam Linstedt (vocals), Nathanael Marengo (clarinet), Bobby Noble (sound), Anita Wood (piano), and Don Wood (vocals).

Today's Communion Servers are Dave Eakin and Nick Yingst.

Prelude

Praising God

***Call to Worship:**

Psalm 29

*Ascribe to the LORD, O heavenly beings,
ascribe to the LORD glory and strength.*

*² Ascribe to the LORD the glory due his name;
worship the LORD in the splendor of holiness.*

*³ The voice of the LORD is over the waters;
the God of glory thunders,
the LORD, over many waters.*

*⁴ The voice of the LORD is powerful;
the voice of the LORD is full of majesty.*

*⁵ The voice of the LORD breaks the cedars;
the LORD breaks the cedars of Lebanon.*

*⁶ He makes Lebanon to skip like a calf,
and Sirion like a young wild ox.*

⁷ The voice of the LORD flashes forth flames of fire.

*⁸ The voice of the LORD shakes the wilderness;
the LORD shakes the wilderness of Kadesh.*

*⁹ The voice of the LORD makes the deer give birth
and strips the forests bare,
and in his temple all cry, "Glory!"*

*¹⁰ The LORD sits enthroned over the flood;
the LORD sits enthroned as king forever.*

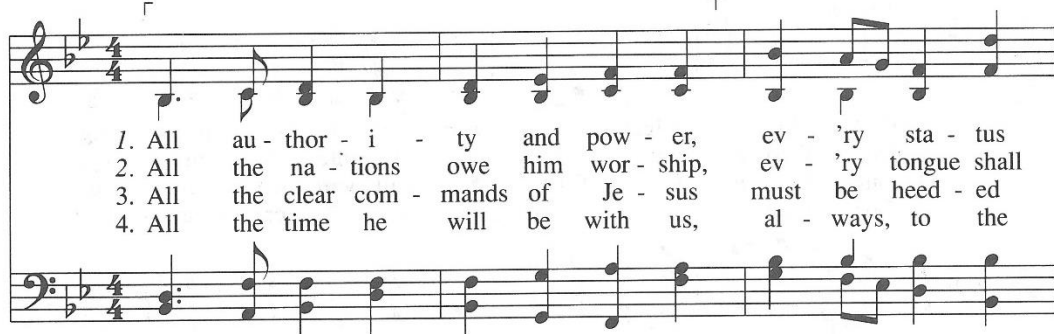
*¹¹ May the LORD give strength to his people!
May the LORD bless his people with peace!*

Light Text = Read by Leader

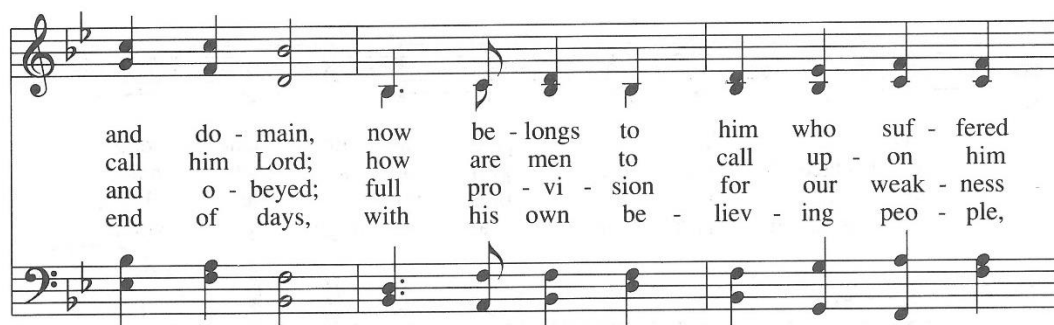
Bold Text = Read by All

*Response of Praise:

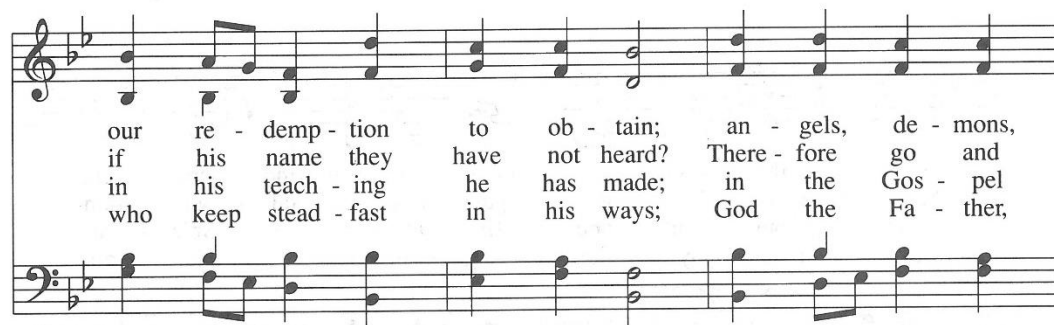
All Authority and Power



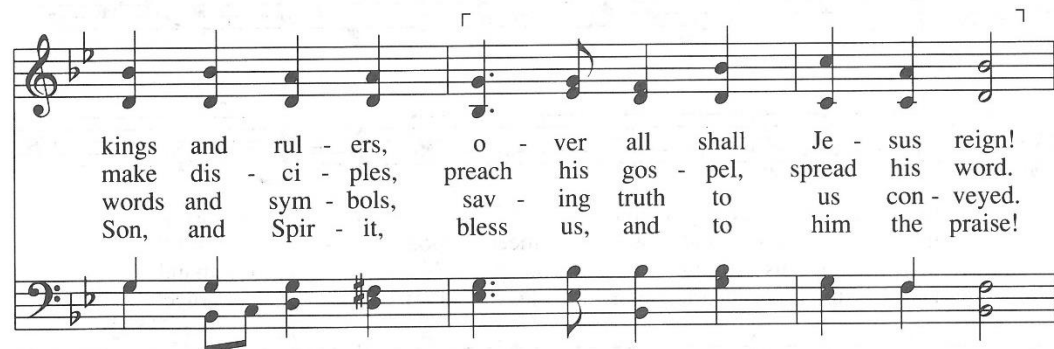
1. All au - thor - i - ty and pow - er, ev - 'ry sta - tus
 2. All the na - tions owe him wor - ship, ev - 'ry tongue shall
 3. All the clear com - mands of Je - sus must be heed - ed
 4. All the time he will be with us, al - ways, to the



and do - main, now be - longs to him who suf - fered
 call him Lord; how are men to call up - on him
 and o - beyed; full pro - vi - sion for our weak - ness
 end of days, with his own be - liev - ing peo - ple,



our re - demp - tion to ob - tain; an - gels, de - mons,
 if his name they have not heard? There - fore go and
 in his teach - ing he has made; in the Gos - pel
 who keep stead - fast in his ways; God the Fa - ther,



kings and rul - ers, o - ver all shall Je - sus reign!
 make dis - ci - ples, preach his gos - pel, spread his word.
 words and sym - bols, sav - ing truth to us con - veyed.
 Son, and Spir - it, bless us, and to him the praise!

NEANDER 8.7.8.7.8.7.
 Joachim Neander, 1680; alt. 1990

Christopher Idle, 1973
 Text © 1973, Hope Publishing Co. All rights reserved. Used by permission.

***Prayer of Adoration & Invocation**

***Confession of Faith:**

The Apostles' Creed

We confess our faith together using the Apostles' Creed. It is an ancient summary of what the Bible teaches about God, our need of a sufficient Savior, and our dependence on the work of God's Spirit.

**I believe in God the Father Almighty,
Maker of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord,
who was conceived by the Holy Spirit,
and born of the virgin Mary.**

**He suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended into hell.**

The third day he rose again from the dead.

He ascended into heaven

and is seated at the right hand of God the Father Almighty,

From there he will come to judge the living and the dead.

**I believe in the Holy Spirit,
the holy catholic* church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.**

Amen.

***Gloria Patri**

**Glo-ry be to the Fa-ther,
and to the Son,
and to the Ho-ly Ghost:
as it was in the be-gin-ning,
is now, and ev-er shall be,
world with-out end.
A-men, a-men.**

* "'Catholic' here means universal; that is, there is one church across all times, places, and peoples."
It is confessed in recognition of the believing church throughout the world; it is not a reference to what is today called the *Roman Catholic Church*.

Facing Up to Our Sin before God

Reading of God's Standard

Exodus 20:1-2, 17

As we listen to this reading of Scripture today we remember that our God is a holy God, "a consuming fire" (Hebrews 12:29), and so we are to "see that [we] do not refuse him who is speaking" (Hebrews 12:25).

And God spoke all these words, saying, "I am the LORD your God, who brought you out of the land of Egypt, out of the house of slavery.

...

"You shall not covet your neighbor's house; you shall not covet your neighbor's wife, or his male servant, or his female servant, or his ox, or his donkey, or anything that is your neighbor's."

Q. 80. What is required in the tenth commandment?

A. The tenth commandment requires full contentment with our own condition, with a right and charitable frame of spirit toward our neighbor, and all that is his.

Q. 81. What is forbidden in the tenth commandment?

A. The tenth commandment forbids all discontentment with our own estate, envying or grieving at the good of our neighbor, and all inordinate motions and affections to anything that is his.

Confession of Sin

Declaration of Pardon in Christ

1 Peter 1:3-5

Blessed be the God and Father of our Lord Jesus Christ! According to his great mercy, he has caused us to be born again to a living hope through the resurrection of Jesus Christ from the dead, ⁴ to an inheritance that is imperishable, undefiled, and unfading, kept in heaven for you, ⁵ who by God's power are being guarded through faith for a salvation ready to be revealed in the last time.

Offering Our Prayers to God

Prayer of Intercession & the Lord's Prayer

1 Timothy 2:1-4: *"First of all, then, I urge that supplications, prayers, intercessions, and thanksgivings be made for all people, ² for kings and all who are in high positions, that we may lead a peaceful and quiet life, godly and dignified in every way. ³ This is good, and it is pleasing in the sight of God our Savior, ⁴ who desires all people to be saved and to come to the knowledge of the truth."*

Intercession for the World:

- **Civil Government:** Those with positions of governance in our community, state, and nation (past, present, and future).
- **Unreached People Group:** Naik Makkalu Bedar of India
Population: 123,000; Language: Kannada; Religions: Hinduism
"...pray earnestly to the Lord of the harvest to send out laborers into his harvest." (Matt. 9:38)
Unreached people groups make up 42.4% of the world's population (approximately 3.4 billion persons). In these people groups, there are "few evangelicals and few who identify as Christians." There is "little, if any, history of Christianity" within the people group. See www.joshuaproject.net.

Intercession for the Church (God's People):

- **Health issues:** Trudy K.
- **Leaders of Our Congregation:** Deacon Keith Dolon
- **Our Denomination (PCA):** Bellefonte Presbyterian Church, Bellefonte, PA
(A mission church in the Susquehanna Valley Presbytery.)

The Lord's Prayer: We will close with this version of the Lord's Prayer in unison.

"Our Father who art in heaven, hallowed be Thy name.
Thy kingdom come, Thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our debts, as we forgive our debtors.
And lead us not into temptation, but deliver us from evil."
For Thine is the kingdom, and the power, and the glory, forever.
Amen.

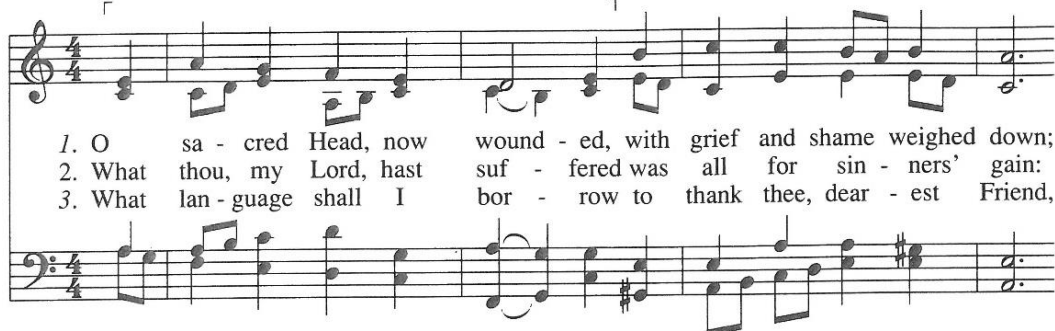
Presentation of Our Tithes & Offerings

Offertory

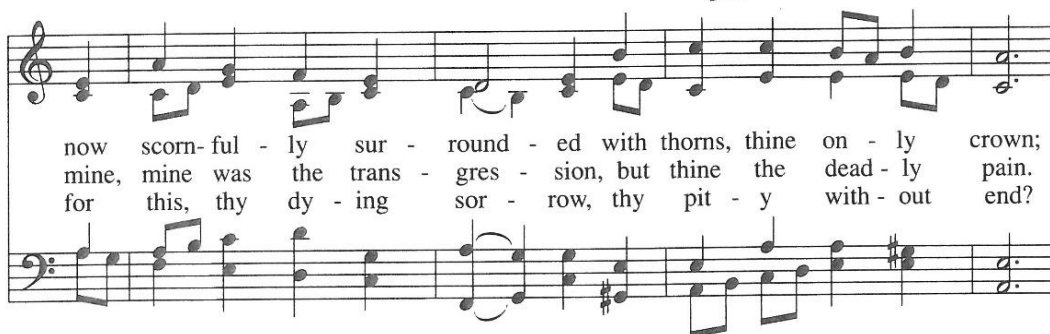
During this song, children from 4 years old through Grade 2 are welcome to attend Junior Church in Room 111. The Junior Church teacher will meet the children at the door to the right when facing the stage.

*Song of Preparation:

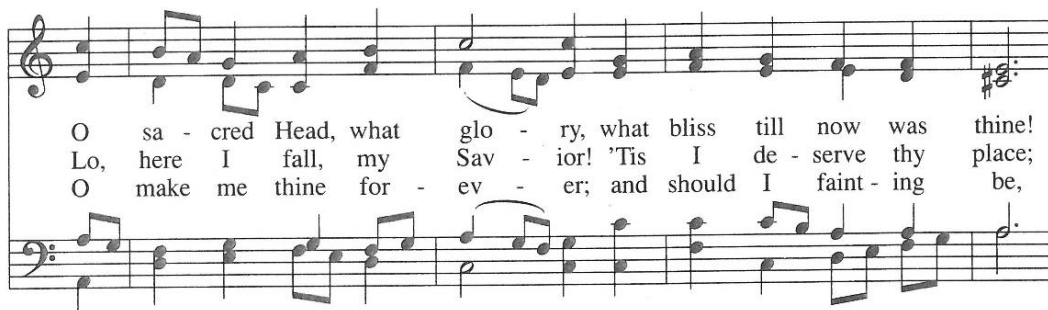
O Sacred Head, Now Wounded



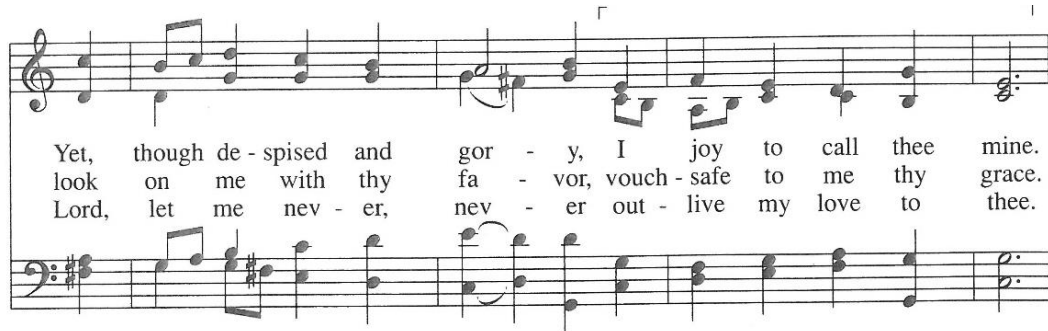
1. O sa - cred Head, now wound - ed, with grief and shame weighed down;
 2. What thou, my Lord, hast suf - fered was all for sin - ners' gain:
 3. What lan - guage shall I bor - row to thank thee, dear - est Friend,



now scorn - ful - ly sur - round - ed with thorns, thine on - ly crown;
 mine, mine was the trans - gres - sion, but thine the dead - ly pain.
 for this, thy dy - ing sor - row, thy pit - y with - out end?



O sa - cred Head, what glo - ry, what bliss till now was thine!
 Lo, here I fall, my Sav - ior! 'Tis I de - serve thy place;
 O make me thine for - ev - er; and should I faint - ing be,



Yet, though de - spised and gor - y, I joy to call thee mine.
 look on me with thy fa - vor, vouch - safe to me thy grace.
 Lord, let me nev - er, nev - er out - live my love to thee.

PASSION CHORALE 7.6.7.6.D.
 Hans Leo Hassler, 1601
 Arr. by Johann Sebastian Bach, 1729

Bernard of Clairvaux, 1091-1153
 Tr. by Paul Gerhardt, 1656
 Tr. by James W. Alexander, 1830

Listening to God's Word

***Prayer for Illumination**

In this prayer, we ask the Lord to open our eyes and hearts to his Word.

***Reading of Scripture:**

John 11:1-16

Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. ² It was Mary who anointed the Lord with ointment and wiped his feet with her hair, whose brother Lazarus was ill. ³ So the sisters sent to him, saying, "Lord, he whom you love is ill." ⁴ But when Jesus heard it he said, "This illness does not lead to death. It is for the glory of God, so that the Son of God may be glorified through it."

⁵ Now Jesus loved Martha and her sister and Lazarus. ⁶ So, when he heard that Lazarus was ill, he stayed two days longer in the place where he was. ⁷ Then after this he said to the disciples, "Let us go to Judea again." ⁸ The disciples said to him, "Rabbi, the Jews were just now seeking to stone you, and are you going there again?" ⁹ Jesus answered, "Are there not twelve hours in the day? If anyone walks in the day, he does not stumble, because he sees the light of this world. ¹⁰ But if anyone walks in the night, he stumbles, because the light is not in him."

¹¹ After saying these things, he said to them, "Our friend Lazarus has fallen asleep, but I go to awaken him." ¹² The disciples said to him, "Lord, if he has fallen asleep, he will recover." ¹³ Now Jesus had spoken of his death, but they thought that he meant taking rest in sleep. ¹⁴ Then Jesus told them plainly, "Lazarus has died, ¹⁵ and for your sake I am glad that I was not there, so that you may believe. But let us go to him." ¹⁶ So Thomas, called the Twin, said to his fellow disciples, "Let us also go, that we may die with him."

Leader: This is the Word of the Lord.

***Congregation: Thanks be to God!**

Through Me! A Series from the Gospel of John, Chapters 11-17 (1)
Sermon: ***Jesus, who loves***
Today's Text: John 11:1-16
Pastor David Kertland

1. Jesus's love is _____ , _____ .

2. Jesus's love is for _____ .

3. Jesus's love is according to _____ .

4. Jesus's love is to the _____ .

Prayer of Application

The sermon concludes with a prayer asking the Lord to help us to be those who listen to his word and obey it. "...be doers of the word, and not hearers only, deceiving yourselves." (James 1:22)

Receiving Provision from God

Celebration of the Lord's Supper

Invitation & Warning

Hershey Presbyterian Church (PCA) welcomes to receive the Holy Supper all baptized Christians who actively trust in Jesus Christ for salvation, who are willing to forsake their sin and obey Christ, and who are members in good standing of an evangelical church that proclaims the gospel or who have been approved by our Session after indicating a desire to participate (BCO 58-4). Children should await communicant membership before participating.

Let this table, and our communion together, point you to Jesus—to hold out your empty and faltering hands to him, to receive grace from him, to allow him to feed and strengthen you, and to remind you that, if you are in Christ, He is *for you* and *will help you* as you seek to follow him this week.

If you are not a believer in Jesus today, we are glad that you are here with us this morning! We invite you to stay and observe this part of the service, but ask that you do not participate. It is a celebration of the Christian's union with the risen Jesus. As the bread and wine are received by the congregation, we invite you to cry out to Jesus and pray the following prayer (or one like it):

Prayer of Belief: "Lord Jesus Christ, I admit that I am weaker and more sinful than I ever dared to admit, but in Jesus I am more loved and accepted than I ever dared to hope. I thank you for paying my debt on the cross, taking what I deserved in order to offer me complete forgiveness. Knowing that you have been raised from the dead, I turn from my sins and receive you and rest on you alone for my salvation."

Have you prayed this prayer for the first time this morning? If so, let someone near you know! Also, feel free to talk with our pastor who can suggest ways for you to take next steps in the faith.

Words of Institution:

1 Corinthians 11:23-26

"[T]he Lord Jesus on the night when he was betrayed took bread, and when he had given thanks, he broke it, and said, 'This is my body, which is for you. Do this in remembrance of me.'

In the same way also he took the cup, after supper, saying, 'This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me.'

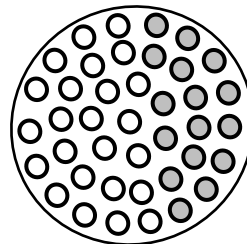
For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes."

Prayer

Receiving of the Elements

About the elements: Our communion servers will be handing out the elements, which are in two stacked communion cups. The top cups have the juice or wine, and the bottom cups all have gluten-free bread. As a server comes to you, please take a cup of your preference. The clear cups are filled with grape juice; the purple-tinted cups are filled with wine.

Prayer



white circles = grape juice
gray circles = wine

Receiving God's Blessing

*Song of Dedication & Service:

When I Survey

F2 Bb2 F2

1 When I sur - vey the wond-rous cross
 2 For - bid it, Lord, that I should boast,
 3 See from His head, His hands, His feet,
 4 Were the whole realm of Na - ture mine,

Dm Bb2 Bb/C

— on which the Prince of glo - ry died,
 — save in the death of Christ my God:
 — sor - row and love flow min - gled down:
 — that were an of - fering far too small;

C F2/A Bb2 Dm

— my rich - est gain I count but loss,
 — all the vain things that charm me most,
 — did e'er such love and sor - row meet,
 — love so a - maz - ing, so di - vine,

Bb2 Csus/A C/A Bb2 Gm7 F2

— and pour con - tempt on all my pride.
 — I sa - cri - fice them to His blood.
 — or thorns com - pose so rich a crown?
 — de-mands my soul, my life, my all!

Words: Isaac Watts (1674–1748)

Music: traditional
 Music arrangement: Dave Bainbridge,
 Joanne Hogg and Teri Bryant

Receiving God's Blessing

*Benediction:

Hebrews 13:20-21

*Now may the God of peace
who brought again from the dead our Lord Jesus,
the great shepherd of the sheep, by the blood of the eternal covenant,
²¹ equip you with everything good that you may do his will,
working in us that which is pleasing in his sight,
through Jesus Christ,
to whom be glory forever and ever. Amen.*

*Postlude

To our guests this morning: We are glad that you have joined us for worship today. We hope you can stay a little while for conversation with our pastor and other Hershey PCA members and friends.

After the service, greet someone you don't know. If you see someone sitting or standing alone, welcome them in the name of Christ! The time after worship is a great time for mutual, one-another ministry in Christ, feel free to sit down with someone for conversation or prayer.

Today's Service Information

- 1) **Artwork:** Ogata Kenzan (1663-1743), *Autumn Ivy* (蔦紅葉図), after 1732, Endo Period (Japanese, 1615-1868), Album leaf mounted as a hanging scroll; ink, color, and gold on paper. Image: 21.3 x 27.6 cm.; overall 114 x 56.5 cm. The Metropolitan Museum of Art, New York. Accessed 10/30/2024, <https://www.metmuseum.org/art/collection/search/45076>. In the public domain.
- 2) **Music:** "All Authority and Power" (453) and "O Sacred Head, Now Wounded" (247) are reprinted from *The Trinity Hymnal* (Great Commission Publications, Atlanta, GA, 2000). "When I Survey" (1126) is reprinted from *Mission Praise, Vol. 2* (Collins, London, 2014). Music used by permission: CCLI License #20711820 and CCLI Streaming License #20711837.
- 3) **Quotes:** Page 2: about the artwork: <https://www.metmuseum.org/art/collection/search/45076>. Some of the quotes describing worship elements are from: *Leading in Prayer: A Workbook for Ministers* (Grand Rapids, MI: Wm. Eerdmans Publishing Co., 1995). Biblical quotes are from the English Standard Version (ESV) unless otherwise noted.
- 4) **Note from the Pastor:** Along with the Greek and English texts, a variety of commentaries and study aids have been consulted in preparing this and other sermons from the Gospel of John, including: the insights, sermons, and writings of Eric Alexander, Augustine, John Calvin, D. A. Carson, John Chrysostom, Sinclair Ferguson, William Hendriksen, Matthew Henry, Timothy Keller, J. I. Packer, Herman Ridderbos, R. C. Sproul, St Helen's Church, Bishopsgate (Dick Lucas, William Taylor), William Still, and others. Not every commentator or pastor listed is consulted for each sermon, yet many of the insights belong to these and others, while the form and specific use of the Scripture text, along with any errors that follow from them, are my own.
- 5) The **"Invitation to the Lord's Supper"** and the communion page information was, in part, modified from the practice of Redeemer PCA in NYC (2008) and Westminster PCA in Lancaster, PA (2015).

* Congregation standing, as personal ability allows.



Hershey Presbyterian

PRESBYTERIAN CHURCH IN AMERICA (PCA)

is a member congregation of the Susquehanna Valley Presbytery
of the Presbyterian Church in America (www.pcanet.org).



The Presbyterian Church in America (PCA), was formed in 1973 to be a denomination that is ***“Faithful to the Scriptures, True to the Reformed Faith, and Obedient to the Great Commission.”*** Various organizations of the PCA include:



Mission to the World (www.mtw.org): international missions in keeping with the Great Commission



Mission to North America (www.pcamna.org): North American missions in keeping with the Great Commission.



Committee on Discipleship Ministries

(www.pcacdm.org, www.cepbookstore.com, www.gcp.org): Curriculum and other resources to assist leaders in the local church as they make disciples (Matthew 28:19) among children, youth, and adults in the congregation.



Covenant College (www.covenant.edu): our denominational college on Lookout Mountain, GA (overlooking Chattanooga, TN)



Covenant Theological Seminary

(www.covenantseminary.edu): our denominational seminary in St. Louis, MO.



PCA Administrative Committee (www.pcaac.org): promotes the unity, purity, and mission of the PCA.



Reformed Universities Ministries (www.ruf.org): the PCA college campus ministry



Ridge Haven Camp, Conference Center, Retreat Center, and Residential Community

(www.ridgehaven.org): providing camps, retreats, conferences, and etc.

The King, Head, & Chief Shepherd of the Church: *The Lord Jesus Christ*

Our Pastor:

David O. Kertland, M.Div., D. Min., dkertland@hersheypca.com

Our Session:

RE Ephraim Church (2024-2027), echurch@hersheypca.com

RE Joe Kearns (2023-2026), jkearns@hersheypca.com

TE David Kertland, dkertland@hersheypca.com

RE Greg Moore (2023-2026), gmoore@hersheypca.com

RE Nick Yingst (2023-2026), nyingst@hersheypca.com

(TE = Teaching Elder, RE = Ruling Elder)

Our Deacons:

Keith Dolon (2023-2026), kdolon@hersheypca.com

Brad Weaver (2023-2026), bweaver@hersheypca.com

Our Director of Covenant Family Ministries:

Paul Hepperle, phepperle@hersheypca.com

Our Women's Ministry Leadership Team:

Eve Dolon, Bonnie Kertland, Donna Kreiss, Pam Linstedt, Grace Salyards, and Deborah Tseng

Our Director of Connections & Administration:

Bonnie Kertland, bkertland@hersheypca.com

Our Missions Committee:

Bob Eickelberg, Paige Eickelberg, Paul Hepperle, Kumi Minagawa,

Greg Moore, Lauri Moore, and Robert Noble

Our Treasurers:

Michael Miller, Treasurer, mmiller@hersheypca.com

Jessica Buckwalter, Assistant Treasurer, jbuckwalter@hersheypca.com

Our Supported Missions and Missionaries:

As a congregation, Hershey PCA supports a variety of people and agencies seeking to advance the gospel and build up the church, including:

John & Kathy Clow (MTW Honduras)
Craig & Ree Coulbourne (MTW Japan)
Chris & Kelsey Peter (RUF at Millersville)
Cam & Kaela Smith (RUF at PSU)
Richard & Lynne Smith (RUF-I at PSU)
Anees & Fareda Zaka (CWW)
David & Aliece (sensitive area)
Rick & Clare (sensitive area)

PCA Committee on Discipleship Ministries
Covenant College (PCA college)
Covenant Theological Seminary (PCA Seminary)
Lebanon Valley Presbyterian PCA Church Plant
Mission to North America (MNA/PCA)
Mission to the World (MTW/PCA)
PCA Administrative Committee
Reformed University Fellowship (RUF/PCA)
Ridge Haven (PCA Camp, Conference & Retreat Ctr.)



Hershey Presbyterian Church (PCA)

is a member congregation of the Susquehanna Valley Presbytery
of the Presbyterian Church in America (www.pcanet.org).



HersheyPresbyterian
PRESBYTERIAN CHURCH IN AMERICA (PCA)

Address: 1521 Sand Hill Road, Hummelstown, PA 17036

To contact the church office,
office@hersheypca.com or (717) 489-1535.

hersheypca.com