



NEW YORK CITY W. & A. T. FRIDAY

Home Town Winter

Emily Anderson



HersheyPresbyterian
PRESBYTERIAN CHURCH IN AMERICA (PCA)

February 2, 2025

Front Cover Artwork

Carlos Anderson, *Home Town Winter* (American, 1904-1978), lithograph, published by WPA, 1935-1943, image 9 ¾ in. x 14 in.; sheet 12 ¾ in. x 17 ¼ in.), The Metropolitan Museum of Art, New York; Gift of the Work Projects Administration, New York, 1943, Object Number: 43.33.627. Not on view. In the public domain.

Carlos J. Anderson (Andreson) was born in Midvale, Utah in 1904. Early in his career, he changed the spelling of his last name to distinguish himself from artists with the last name Anderson. He was a painter, an illustrator, and a WPA artist who worked in Salt Lake, New York and San Francisco. He died in Salt Lake City in 1978.

Anderson studied at the University of Utah from 1924-1927, and at the Los Angeles Art Institute. He also studied at the Art Students League from 1930-32, at the Académie Julian 1932-33 and the École des Beaux Arts in Paris. In 1933 he received a commission from the Federal Emergency Relief Act (FERA) to paint a series of 24 historical Salt Lake buildings. Known as the WPA collection, the State of Utah holds them as part of its collection.

In the late 1930s Andreson moved to New York and began painting in the American Scene style, a stylized form of realism. ... After World War II began, Abbott Laboratories commissioned Andreson to depict medical subjects at the stateside naval hospitals. He also had a twenty-year career as a graphic artist. The Metropolitan Museum of Art, The National Museum of American Art, the Utah State Fine Arts Collection, and the Springville Museum of Art have his work as part of their collection.

<https://www.lib.utah.edu/collections/utah-artists/UAP-Carlos-Anderson.php>



Hershey Presbyterian Church (PCA) desires to be a welcoming, grace-filled, all-nations community of Jesus Christ in the Presbyterian tradition. We seek to love God and our neighbor as we make disciples of Jesus Christ who are learning to *worship God, proclaim Christ, and love others.*

Preparing to Worship God

Welcome

Welcome to Hershey PCA! We are glad you have come to worship God with us as we come to him through Jesus Christ, our Savior and King.

A **Nursery** for children age infant through 3 years old is provided in Room 110. Today's Nursery Workers are Rachel Ballach and AmyLea Yingst.

A **Junior Church** for children aged 4-Grade 2 is offered in Room 111 during the sermon and communion time for our young worshippers. This time begins during the hymn before the sermon. Children participating in Junior church will return to their parents during the final hymn. Today's Junior Church Teacher is Paul Hepperle.

Thank you to all those who participate in making this worship service possible (worship service participants may include in alphabetical order): Ephraim Church (violin), Isaiah Church (violin), Thaddaeus Church (viola), Keith Dolon (sound), Peter Gible (viola), Joe Kearns (tin whistle), Bonnie Kertland (vocals), David Kertland (preaching), Mark Linstedt (vocals), Pam Linstedt (vocals), Nathanael Marengo (clarinet), Greg Moore (leading worship), Jared Salyards (piano), and Don Wood (vocals).

Today's Communion Servers are Ephraim Church and Brad Weaver.

Prelude

Praising God

***Call to Worship: Isaiah 42:8-10a & Revelation 15:3b-4**

*"I am the LORD; that is my name;
my glory I give to no other, nor my praise to carved idols.
Behold, the former things have come to pass, and new things I now declare;
before they spring forth I tell you of them.
¹⁰ Sing to the LORD a new song, his praise from the end of the earth...."*

***Great and amazing are your deeds, O Lord God the Almighty!
Just and true are your ways, O King of the nations!
⁴ Who will not fear, O Lord, and glorify your name?
For you alone are holy.
All nations will come and worship you,
for your righteous acts have been revealed."***

Light Text = Read by Leader

Bold Text = Read by All

*Response of Praise:

Hail the Day That Sees Him Rise

1. Hail the day that sees him rise Al - le - lu - ia!
 2. There for him high tri - umph waits; Al - le - lu - ia!
 3. See, he lifts his hands a - bove! Al - le - lu - ia!
 4. Lord, be - yond our mor - tal sight, Al - le - lu - ia!

to his throne a - bove the skies; Al - le - lu - ia!
 lift your heads, e - ter - nal gates, Al - le - lu - ia!
 See, he shows the prints of love! Al - le - lu - ia!
 raise our hearts to reach thy height; Al - le - lu - ia!

Christ, the Lamb for sin - ners giv'n, Al - le - lu - ia!
 he hath con - quered death and sin, Al - le - lu - ia!
 Hark! his gra - cious lips be - stow Al - le - lu - ia!
 there thy face un - cloud - ed see, Al - le - lu - ia!

Unison
 en - ters now the high - est heav'n. Al - le - lu - ia!
 take the King of glo - ry in! Al - le - lu - ia!
 bless - ings on his church be - low. Al - le - lu - ia!
 find our heav'n of heav'ns in thee! Al - le - lu - ia!

***Prayer of Adoration & Invocation**

***Confession of Faith:**

The Apostles' Creed

We confess our faith together using the Apostles' Creed. It is an ancient summary of what the Bible teaches about God, our need of a sufficient Savior, and our dependence on the work of God's Spirit.

**I believe in God the Father Almighty,
Maker of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord,
who was conceived by the Holy Spirit,
and born of the virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended into hell.
The third day he rose again from the dead.
He ascended into heaven
and is seated at the right hand of God the Father Almighty,
From there he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic* church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.**

Amen.

***Gloria Patri**

**Glo-ry be to the Fa-ther, and to the Son,
and to the Ho-ly Ghost:
as it was in the be-gin-ning,
is now, and ev-er shall be,
world with-out end.
A-men, a-men***

* “‘Catholic’ here means universal; that is, there is one church across all times, places, and peoples.”

It is confessed in recognition of the believing church throughout the world; it is not a reference to what is today called the *Roman Catholic Church*.

Facing Up to Our Sin before God

Reading of God's Standard

Deuteronomy 5:6-7

"I am the LORD your God, who brought you out of the land of Egypt, out of the house of slavery. ⁷ "You shall have no other gods before me.

Q. 46. What is required in the first commandment?

A. The first commandment requires us to know and acknowledge God to be the only true God, and our God; and to worship and glorify him accordingly.

Q. 47. What is forbidden in the first commandment?

A. The first commandment forbids the denying, or not worshiping and glorifying, the true God as God, and our God; and the giving of that worship and glory to any other, which is due him alone.

Confession of Sin

Declaration of Pardon in Christ

Isaiah 53:5-6

*But he was pierced for our transgressions;
he was crushed for our iniquities;
upon him was the chastisement that brought us peace,
and with his wounds we are healed.
⁶ All we like sheep have gone astray;
we have turned—every one—to his own way;
and the LORD has laid on him
the iniquity of us all.*

Offering Our Prayers to God

Prayer of Intercession & the Lord's Prayer

Hershey PCA Prayer Requests for the Week of February 2-8, 2025

Intercession *for the World*:

- **Hershey Community:** Hershey Entertainment & Resorts
- **Civil Government:** Dauphin County Commissioner Justin Douglas
- **Unreached People Group:** Laguat Bedouin of Algeria

Population: 21,000; Language: Arabic; Religion: Islam

"...pray earnestly to the Lord of the harvest to send out laborers into his harvest." (Matt. 9:38)

Unreached people groups make up 42.4% of the world's population (approximately 3.4 billion persons). In these people groups, there are "few evangelicals and few who identify as Christians." There is "little, if any, history of Christianity" within the people group. See www.joshuaproject.net.

Intercession *for the Church (God's People)*:

- **Health issues:** Peter M.
- **Leaders of Our Congregation:** Retired Teaching Elder Mark Tedford
- **Our Denomination (PCA):** Wheatland Presbyterian Church, Lancaster, PA
(A sister church in the Susquehanna Valley Presbytery)

The Lord's Prayer: We will close with this version of the Lord's Prayer in unison.

"Our Father who art in heaven, hallowed be Thy name.
Thy kingdom come, Thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our debts, as we forgive our debtors.
And lead us not into temptation, but deliver us from evil."
For Thine is the kingdom, and the power, and the glory, forever.
Amen.

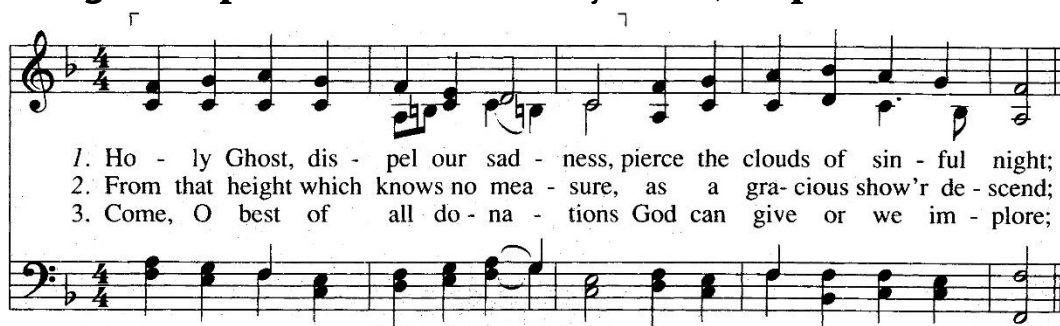
Presentation of Our Tithes & Offerings

Offertory

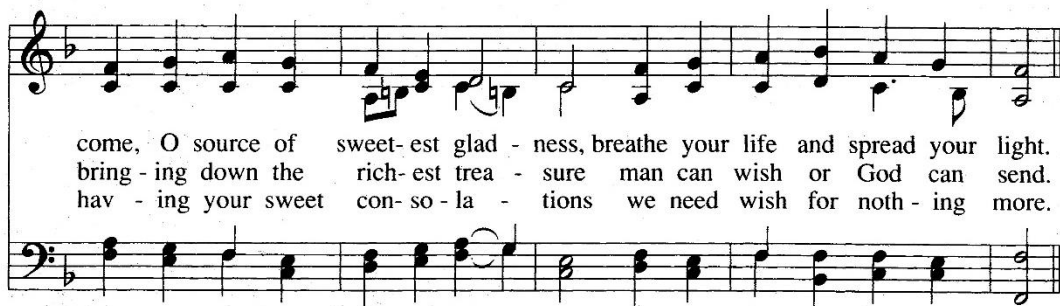
During this song, children from 4 years old through Grade 2 are welcome to attend Junior Church in Room 111. The Junior Church teacher will meet the children at the door to the right when facing the stage.

*Song of Preparation:

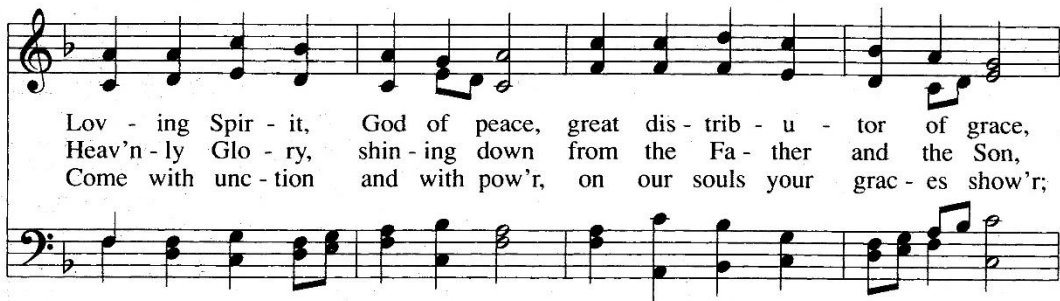
Holy Ghost, Dispel Our Sadness



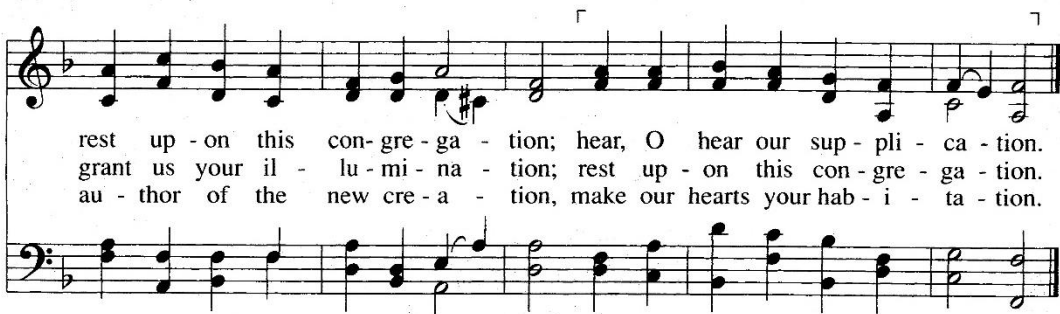
1. Ho - ly Ghost, dis - pel our sad - ness, pierce the clouds of sin - ful night;
 2. From that height which knows no mea - sure, as a gra - cious show'r de - scend;
 3. Come, O best of all do - na - tions God can give or we im - plore;



come, O source of sweet - est glad - ness, breathe your life and spread your light.
 bring - ing down the rich - est trea - sure man can wish or God can send.
 hav - ing your sweet con - so - la - tions we need wish for noth - ing more.



Lov - ing Spir - it, God of peace, great dis - trib - u - tor of grace,
 Heav'n - ly Glo - ry, shin - ing down from the Fa - ther and the Son,
 Come with unc - tion and with pow'r, on our souls your grac - es show'r;



rest up - on this con - gre - ga - tion; hear, O hear our sup - pli - ca - tion.
 grant us your il - lu - mi - na - tion; rest up - on this con - gre - ga - tion.
 au - thor of the new cre - a - tion, make our hearts your hab - i - ta - tion.

PSALM 42 (COBLENTZ), 8.7.8.7.7.8.8.
 Louis Bourgeois, 1551

Paul Gerhardt, 1648
 Tr. by John Christian Jacobi, 1725.
 and Augustus M. Toplady, 1776; alt. 1990, mod.

Listening to God's Word

***Prayer for Illumination**

In this prayer, we ask the Lord to open our eyes and hearts to his Word.

***Reading of Scripture:**

Revelation 21:1-8

Then I saw a new heaven and a new earth, for the first heaven and the first earth had passed away, and the sea was no more. ² And I saw the holy city, new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. ³ And I heard a loud voice from the throne saying, "Behold, the dwelling place of God is with man. He will dwell with them, and they will be his people, and God himself will be with them as their God. ⁴ He will wipe away every tear from their eyes, and death shall be no more, neither shall there be mourning, nor crying, nor pain anymore, for the former things have passed away."

⁵ And he who was seated on the throne said, "Behold, I am making all things new." Also he said, "Write this down, for these words are trustworthy and true." ⁶ And he said to me, "It is done! I am the Alpha and the Omega, the beginning and the end. To the thirsty I will give from the spring of the water of life without payment. ⁷ The one who conquers will have this heritage, and I will be his God and he will be my son. ⁸ But as for the cowardly, the faithless, the detestable, as for murderers, the sexually immoral, sorcerers, idolaters, and all liars, their portion will be in the lake that burns with fire and sulfur, which is the second death."

Leader: This is the Word of the Lord.

***Congregation: Thanks be to God!**

Sermon: Finding Rest: “To the Thirsty”

Sermon Text: Revelation 21:6

Pastor David Kertland

1. _____ Jerusalem: our _____ is in God

2. _____ made new: drink _____

Application Question: “How can times of intentional rest increase your appetite for the eternal rest prepared for and awaiting God’s people?” From Day 31: “Rest in Heaven” in *Rest: Creating Space for Soul Refreshment* by Heather Nelson (P&R Publishing, 2024, 81-82).

For further study: *The Saints Everlasting Rest* by Richard Baxter (1650, Updated and Abridged by Tim Cooper, with Forward by Joni Eareckson Tada, Crossway, 2022).

Prayer of Application

The sermon concludes with a prayer asking the Lord to help us to be those who listen to his word and obey it. “...be doers of the word, and not hearers only, deceiving yourselves.” (James 1:22)

Receiving Provision from God

Celebration of the Lord's Supper

Invitation & Warning

Hershey Presbyterian Church (PCA) welcomes to receive the Holy Supper all baptized Christians who actively trust in Jesus Christ for salvation, who are willing to forsake their sin and obey Christ, and who are members in good standing of an evangelical church that proclaims the gospel or who have been approved by our Session after indicating a desire to participate (BCO 58-4). Children should await communicant membership before participating.

Let this table, and our communion together, point you to Jesus—to hold out your empty and faltering hands to him, to receive grace from him, to allow him to feed and strengthen you, and to remind you that, if you are in Christ, He is *for you* and *will help you* as you seek to follow him this week.

If you are not a believer in Jesus today, we are glad that you are here with us this morning! We invite you to stay and observe this part of the service, but ask that you do not participate. It is a celebration of the Christian's union with the risen Jesus. As the bread and wine are received by the congregation, we invite you to cry out to Jesus and pray the following prayer (or one like it):

Prayer of Belief: "Lord Jesus Christ, I admit that I am weaker and more sinful than I ever dared to admit, but in Jesus I am more loved and accepted than I ever dared to hope. I thank you for paying my debt on the cross, taking what I deserved in order to offer me complete forgiveness. Knowing that you have been raised from the dead, I turn from my sins and receive you and rest on you alone for my salvation."

Have you prayed this prayer for the first time this morning? If so, let someone near you know! Also, feel free to talk with our pastor who can suggest ways for you to take next steps in the faith.

Words of Institution:

1 Corinthians 11:23-26

"[T]he Lord Jesus on the night when he was betrayed took bread, and when he had given thanks, he broke it, and said, 'This is my body, which is for you. Do this in remembrance of me.'

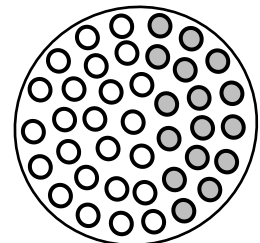
In the same way also he took the cup, after supper, saying, 'This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me.'

For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes."

Prayer

Receiving of the Elements

About the elements: Our communion servers will be handing out the elements, which are in two stacked communion cups. The top cups have the juice or wine, and the bottom cups all have gluten-free bread. As a server comes to you, please take a cup of your preference. The clear cups are filled with grape juice; the purple-tinted cups are filled with wine.



white circles = grape juice in clear cups
gray circles = wine in purple cups

Prayer

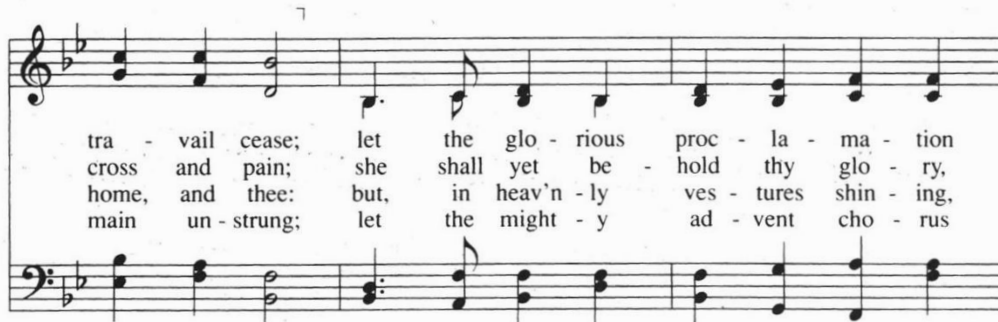
Receiving God's Blessing

***Song of Dedication & Service:**

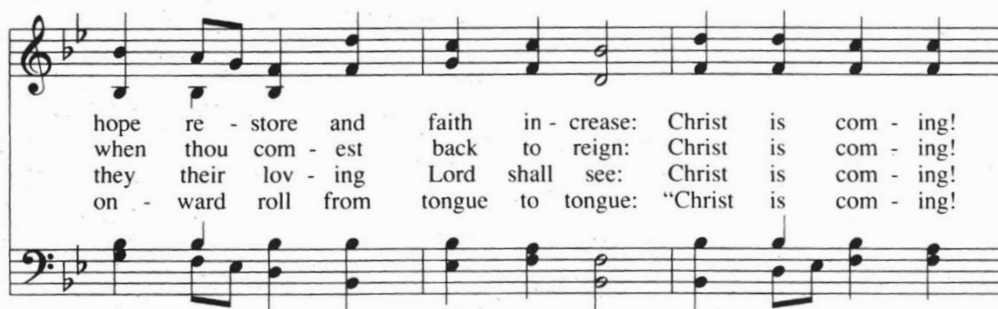
Christ is Coming!



1. Christ is com - ing! Let cre - a - tion from her groans and
 2. Earth can now but tell the sto - ry of thy bit - ter
 3. Long thine ex - iles have been pin - ing, far from rest, and
 4. With that bless - ed hope be - fore us, let no harp re -



tra - vail cease; let the glo - rious proc - la - ma - tion
 cross and pain; she shall yet be - hold thy glo - ry,
 home, and thee; but, in heav'n - ly ves - tures shin - ing,
 main un - strung; let the might - y ad - vent cho - rus



hope re - store and faith in - crease: Christ is com - ing!
 when thou com - est back to reign: Christ is com - ing!
 they their lov - ing Lord shall see: Christ is com - ing!
 on - ward roll from tongue to tongue: "Christ is com - ing!"



Christ is com - ing! Come, thou bless - ed Prince of Peace.
 Christ is com - ing! Let each heart re - peat the strain.
 Christ is com - ing! Haste the joy - ous ju - bi - lee.
 Christ is com - ing! Come, Lord Je - sus, quick - ly come!"

NEANDER, 8, 7, 8, 7, 8, 7.
 Joachim Neander, 1680; alt. 1950

John Ross Macduff, 1853

Receiving God's Blessing

*Benediction:

2 Corinthians 13:14

*"The grace of the Lord Jesus Christ
and the love of God
and the fellowship of the Holy Spirit
be with you all."*

*Postlude

To our guests this morning: We are glad that you have joined us for worship today. We hope you can stay a little while for conversation with our pastor and other Hershey PCA members and friends.

After the service, greet someone you don't know. If you see someone sitting or standing alone, welcome them in the name of Christ! The time after worship is a great time for mutual, one-another ministry in Christ, feel free to sit down with someone for conversation or prayer.

* Congregation standing, as personal ability allows.

Today's Service Information

- 1) **Artwork:** Carlos Anderson, *Home Town Winter* (American, 1904-1978), lithograph, published by WPA, 1935-1943, image 9 ¾ in. x 14 in.; sheet 12 ¾ in. x 17 ¼ in.), The Metropolitan Museum of Art, New York; Gift of the Work Projects Administration, New York, 1943, Object Number: 43.33.627. Not on view. In the public domain.
- 2) **Music:** "Hail the Day That Sees Him Rise" (290), "Holy Ghost, Dispel Our Sadness" (330), and "Christ Is Coming!" (324) are reprinted from *The Trinity Hymnal* (Great Commission Publications, Atlanta, GA, 2000). Music used by permission: CCLI License #20711820 and CCLI Streaming License #20711837.
- 3) **Quotes:** Page 2: on the artwork: <https://www.lib.utah.edu/collections/utah-artists/UAP-Carlos-Anderson.php>. Some of the quotes describing worship elements are from: *Leading in Prayer: A Workbook for Ministers* (Grand Rapids, MI: Wm. Eerdmans Publishing Co., 1995). Biblical quotes are from the English Standard Version (ESV) unless otherwise noted.
- 4) **The "Invitation to the Lord's Supper"** and the communion page information was, in part, modified from the practice of Redeemer PCA in NYC (2008) and Westminster PCA in Lancaster, PA (2015).



Hershey Presbyterian Church (PCA)

is a member congregation of the Susquehanna Valley Presbytery
of the Presbyterian Church in America (www.pcanet.org).



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