



NEW YORK CITY W. & A. T. FRIDAY

Home Town Winter

Emily Anderson



HersheyPresbyterian
PRESBYTERIAN CHURCH IN AMERICA (PCA)

February 9, 2025

Front Cover Artwork

Carlos Anderson, *Home Town Winter* (American, 1904-1978), lithograph, published by WPA, 1935-1943, image 9 ¾ in. x 14 in.; sheet 12 ¾ in. x 17 ¼ in.), The Metropolitan Museum of Art, New York; Gift of the Work Projects Administration, New York, 1943, Object Number: 43.33.627. Not on view. In the public domain.

Carlos J. Anderson (Andreson) was born in Midvale, Utah in 1904. Early in his career, he changed the spelling of his last name to distinguish himself from artists with the last name Anderson. He was a painter, an illustrator, and a WPA artist who worked in Salt Lake, New York and San Francisco. He died in Salt Lake City in 1978.

Anderson studied at the University of Utah from 1924-1927, and at the Los Angeles Art Institute. He also studied at the Art Students League from 1930-32, at the Académie Julian 1932-33 and the École des Beaux Arts in Paris. In 1933 he received a commission from the Federal Emergency Relief Act (FERA) to paint a series of 24 historical Salt Lake buildings. Known as the WPA collection, the State of Utah holds them as part of its collection.

In the late 1930s Andreson moved to New York and began painting in the American Scene style, a stylized form of realism. ... After World War II began, Abbott Laboratories commissioned Andreson to depict medical subjects at the stateside naval hospitals. He also had a twenty-year career as a graphic artist. The Metropolitan Museum of Art, The National Museum of American Art, the Utah State Fine Arts Collection, and the Springville Museum of Art have his work as part of their collection.

<https://www.lib.utah.edu/collections/utah-artists/UAP-Carlos-Anderson.php>



Hershey Presbyterian Church (PCA) desires to be a welcoming, grace-filled, all-nations community of Jesus Christ in the Presbyterian tradition. We seek to love God and our neighbor as we make disciples of Jesus Christ who are learning to *worship God, proclaim Christ, and love others.*

Preparing to Worship God

Welcome

Welcome to Hershey PCA! We are glad you have come to worship God with us as we come to him through Jesus Christ, our Savior and King.

A **Nursery** for children age infant through 3 years old is provided in Room 110. Today's Nursery Workers are Emily Church and Nancy Eakin.

A **Junior Church** for children aged 4-Grade 2 is offered in Room 111 during the sermon and communion time for our young worshippers. This time begins during the hymn before the sermon. Children participating in Junior church will return to their parents during the final hymn. Today's Junior Church Teacher is Laura Church.

Thank you to all those who participate in making this worship service possible (worship service participants may include in alphabetical order): Crystal Basom (vocals), Ephraim Church (violin), Isaiah Church (violin), Thaddaeus Church (viola), Dave Eakin (vocals), Peter Gible (viola), Paul Hepperle (leading worship), Joe Kearns (tin whistle), Bonnie Kertland (vocals), David Kertland (preaching), Nathanael Marengo (sound), Anita Wood (piano), and Don Wood (vocals).

Today's Communion Servers are Joe Kearns and Asahel Church.

Prelude

Missions Moment: Today we welcome **Matt and Joanna Dabiero**. Matt is the Reformed University Fellowship campus minister at Penn State University in State College.

Praising God

***Call to Worship:**

Psalm 33:20-22

*Our soul waits for the LORD;
he is our help and our shield.*

*²¹ For our heart is glad in him,
because we trust in his holy name.*

*²² Let your steadfast love, O LORD, be upon us,
even as we hope in you.*

Light Text = Read by Leader
Bold Text = Read by All

*Response of Praise:

Holy, Holy, Holy!

Reginald Heber, 1783-1826

Chorus 1:

1. Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!
 2. Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,
 3. Ho - ly, ho - ly, ho - ly! Though the dark - ness hide thee,
 4. Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!

Verse 1:

Ear - ly in the morn - ing our song shall rise to thee.
 cast - ing down their gold - en crowns a - round the glass - y sea;
 though the eye of sin - ful man thy glo - ry may not see,
 All thy works shall praise thy name in earth and sky and sea.

Chorus 2:

Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y!
 cher - u - bim and ser - a - phim fall - ing down be - fore thee,
 on - ly thou art ho - ly; there is none be - side thee
 Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y!

NICAE, 11, 12, 13, 10.
 John B. Dykes, 1861

Verse 2:

God in three Per - sons, bless - ed Trin - i - ty!
 who wert, and art, and ev - er - more shalt be.
 per - fect in pow'r, in love, and pur - i - ty.
 God in three Per - sons, bless - ed Trin - i - ty!

***Prayer of Adoration & Invocation**

***Confession of Faith:**

1 Peter 2:9-10

Leader:

Brothers and sisters, the Word of God tells us that the Lord has chosen a people for himself and has called them to faith in Jesus Christ. In Christ, he has given us a new identity and calling. This is not because of our deserving, but because of his sovereign mercy.

We confess today what Peter tells us about this new identity and calling in Christ Jesus.

Congregation:

We are a chosen race, a royal priesthood, a holy nation, a people for his own possession, that we may proclaim the excellencies of him who called us out of darkness into his marvelous light.

Once we were not a people, but now we are God's people; once we had not received mercy, but now we have received mercy.

***Gloria Patri**

**Glo-ry be to the Fa-ther, and to the Son,
and to the Ho-ly Ghost:
as it was in the be-gin-ning,
is now, and ev-er shall be,
world with-out end.
A-men, a-men***

Facing Up to Our Sin before God

Reading of God's Standard

Jeremiah 9:23-24

Thus says the LORD: "Let not the wise man boast in his wisdom, let not the mighty man boast in his might, let not the rich man boast in his riches,²⁴ but let him who boasts boast in this, that he understands and knows me, that I am the LORD who practices steadfast love, justice, and righteousness in the earth. For in these things I delight, declares the LORD."

Confession of Sin

Declaration of Pardon in Christ

1 Corinthians 1:26-31

For consider your calling, brothers: not many of you were wise according to worldly standards, not many were powerful, not many were of noble birth.²⁷ But God chose what is foolish in the world to shame the wise; God chose what is weak in the world to shame the strong;²⁸ God chose what is low and despised in the world, even things that are not, to bring to nothing things that are,²⁹ so that no human being might boast in the presence of God.³⁰ And because of him you are in Christ Jesus, who became to us wisdom from God, righteousness and sanctification and redemption,³¹ so that, as it is written, "Let the one who boasts, boast in the Lord."

Offering Our Prayers to God

Prayer of Intercession & the Lord's Prayer

Hershey PCA Prayer Requests for the Week of February 9-15, 2025

Intercession for the World:

- **Hershey Community:** Hershey area small businesses
- **Civil Government:** Dauphin County Commissioner George Hartwick
- **Unreached People Group:** Levantine Bedouin of Lebanon

Population: 52,000; Language: Arabic; Religion: Islam

"...pray earnestly to the Lord of the harvest to send out laborers into his harvest." (Matt. 9:38)

Unreached people groups make up 42.4% of the world's population (approximately 3.4 billion persons). In these people groups, there are "few evangelicals and few who identify as Christians." There is "little, if any, history of Christianity" within the people group. See www.joshuaproject.net.

Intercession for the Church (God's People):

- **Health issues:** Peter M.
- **Leaders of Our Congregation:** Ruling Elder Ephraim Church
- **Our Denomination (PCA):** Lebanon Valley Presbyterian Church, Lebanon, PA
(A mission church in the Susquehanna Valley Presbytery)

The Lord's Prayer: We will close with this version of the Lord's Prayer in unison.

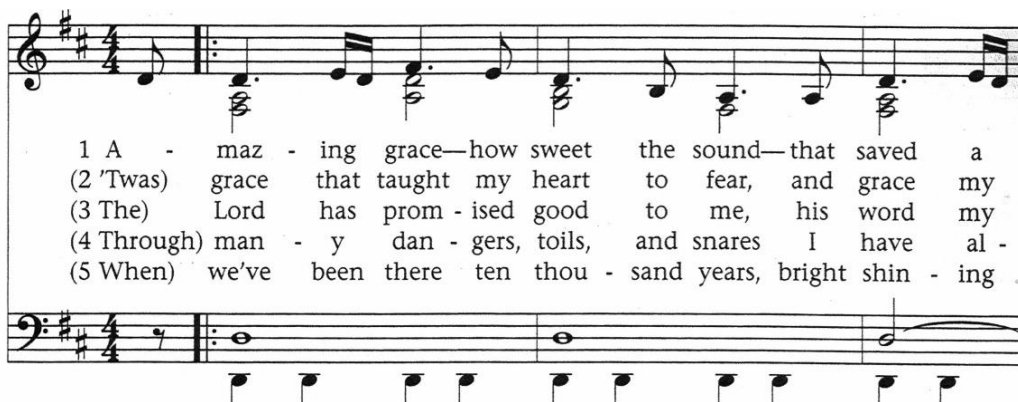
"Our Father who art in heaven, hallowed be Thy name.
Thy kingdom come, Thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our debts, as we forgive our debtors.
And lead us not into temptation, but deliver us from evil."
For Thine is the kingdom, and the power, and the glory, forever.
Amen.

Presentation of Our Tithes & Offerings

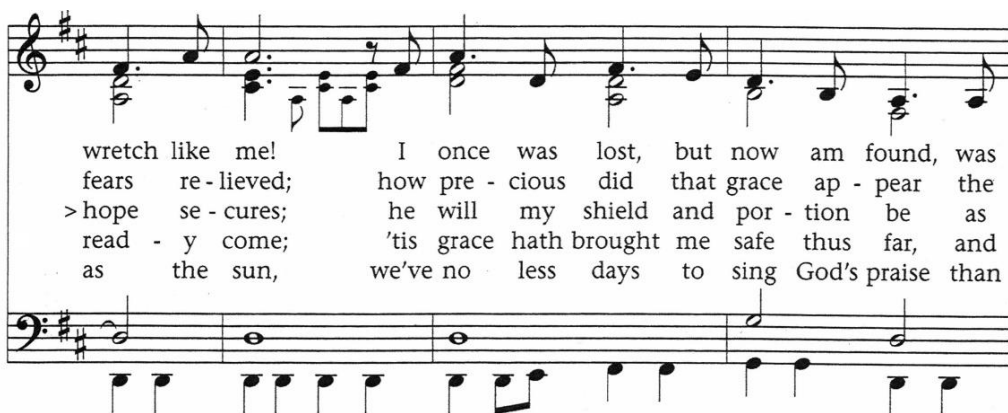
Offertory

During this song, children from 4 years old through Grade 2 are welcome to attend Junior Church in Room 111. The Junior Church teacher will meet the children at the door to the right when facing the stage.

*Song of Preparation: Amazing Grace (My Chains are Gone)



1 A - maz - ing grace—how sweet the sound—that saved a
 (2 'Twas) grace that taught my heart to fear, and grace my
 (3 The) Lord has prom - ised good to me, his word my
 (4 Through) man - y dan - gers, toils, and snares I have al -
 (5 When) we've been there ten thou - sand years, bright shin - ing



wretch like me! I once was lost, but now am found, was
 fears re - lieved; how pre - cious did that grace ap - pear the
 >hope se - cures; he will my shield and por - tion be as
 read - y come; 'tis grace hath brought me safe thus far, and
 as the sun, we've no less days to sing God's praise than



blind, but now I see. 2 'Twas
 hour I first be - - lieved!
 >long as life en - dures. 4 Through
 grace will lead me home.
 when we'd first be - gun.

A/D 1, 3, 5 Fine last time 2, 4 To Refrain

My chains are gone, I've been set free; my God, my

Sav-ior has ran-somed me. And like a flood, his mer-cy

rains un-end-ing love, a-maz-ing grace.

G D G To stanzas

3 The
5 When

Words: John Newton (sts), refrain by Chris Tomlin and Louie Giglio © 2006 worshiptogether.com
 Songs/sixsteps Music, Vamos Publishing, admin. Capitol CMG Publishing
 Music (MY CHAINS ARE GONE): traditional American melody; refrain and arr. Chris Tomlin and Louis Giglio
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 Capitol CMG Publishing; arr. Diane Dykgraaf © 2012 worshiptogether.com Songs/sixsteps Music, Vamos
 Publishing, admin. Capitol CMG Publishing

Listening to God's Word

***Prayer for Illumination**

In this prayer, we ask the Lord to open our eyes and hearts to his Word.

***Reading of Scripture:**

Romans 11:32-12:2

³² *For God has consigned all to disobedience, that he may have mercy on all.*

³³ *Oh, the depth of the riches and wisdom and knowledge of God! How unsearchable are his judgments and how inscrutable his ways!*

³⁴ *"For who has known the mind of the Lord,
or who has been his counselor?"*

³⁵ *"Or who has given a gift to him
that he might be repaid?"*

³⁶ *For from him and through him and to him are all things. To him be glory
forever. Amen.*

^{12:1} *I appeal to you therefore, brothers, by the mercies of God, to present your
bodies as a living sacrifice, holy and acceptable to God, which is your
spiritual worship.*

² *Do not be conformed to this world, but be transformed by the renewal of your
mind, that by testing you may discern what is the will of God, what is good
and acceptable and perfect.*

Leader: This is the Word of the Lord.

***Congregation: Thanks be to God!**

Sermon:

“I Appeal to You”

Sermon Text: Romans 12:1-2

Pastor David Kertland

1. _____ your bodies

2. The _____ of your mind

Prayer of Application

The sermon concludes with a prayer asking the Lord to help us to be those who listen to his word and obey it. “...be doers of the word, and not hearers only, deceiving yourselves.” (James 1:22)

Receiving Provision from God

Celebration of the Lord's Supper

Invitation & Warning

Hershey Presbyterian Church (PCA) welcomes to receive the Holy Supper all baptized Christians who actively trust in Jesus Christ for salvation, who are willing to forsake their sin and obey Christ, and who are members in good standing of an evangelical church that proclaims the gospel or who have been approved by our Session after indicating a desire to participate (BCO 58-4). Children should await communicant membership before participating.

Let this table, and our communion together, point you to Jesus—to hold out your empty and faltering hands to him, to receive grace from him, to allow him to feed and strengthen you, and to remind you that, if you are in Christ, He is *for you* and *will help you* as you seek to follow him this week.

If you are not a believer in Jesus today, we are glad that you are here with us this morning! We invite you to stay and observe this part of the service, but ask that you do not participate. It is a celebration of the Christian's union with the risen Jesus. As the bread and wine are received by the congregation, we invite you to cry out to Jesus and pray the following prayer (or one like it):

Prayer of Belief: "Lord Jesus Christ, I admit that I am weaker and more sinful than I ever dared to admit, but in Jesus I am more loved and accepted than I ever dared to hope. I thank you for paying my debt on the cross, taking what I deserved in order to offer me complete forgiveness. Knowing that you have been raised from the dead, I turn from my sins and receive you and rest on you alone for my salvation."

Have you prayed this prayer for the first time this morning? If so, let someone near you know! Also, feel free to talk with our pastor who can suggest ways for you to take next steps in the faith.

Words of Institution:

1 Corinthians 11:23-26

"[T]he Lord Jesus on the night when he was betrayed took bread, and when he had given thanks, he broke it, and said, 'This is my body, which is for you. Do this in remembrance of me.'

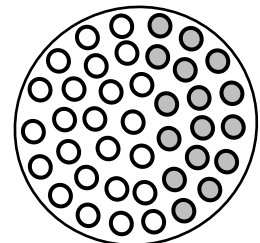
In the same way also he took the cup, after supper, saying, 'This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me.'

For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes."

Prayer

Receiving of the Elements

About the elements: Our communion servers will be handing out the elements, which are in two stacked communion cups. The top cups have the juice or wine, and the bottom cups all have gluten-free bread. As a server comes to you, please take a cup of your preference. The clear cups are filled with grape juice; the purple-tinted cups are filled with wine.



white circles = grape juice in clear cups
gray circles = wine in purple cups

Prayer

Receiving God's Blessing

*Song of Dedication & Service

Jesus Paid It All

1. I hear the Sav - ior say, "Your strength in - deed is small,
 2. Lord, now in - deed I find your power, and yours a - lone,
 3. For noth - ing good have I where - by your grace to claim—
 4. And when, be - fore the throne, I stand in him com - plete,

child of weak - ness, watch and pray, find in me your all in all."
 can change the lep - er's spots, and melt the heart of stone.
 I'll wash my gar - ments white in the blood of Cal - v'ry's Lamb.
 "Je - sus died my soul to save," my lips shall still re - peat.

REFRAIN

Je - sus paid it all, all to him I owe;

sin had left a crim - son stain, he washed it white as snow.

ALL TO CHRIST 6.6.7.ref.
 John T. Grape, 1868

Elvina M. Hall, 1865; mod.

Receiving God's Blessing

*Benediction

Numbers 6:24-26

*The LORD bless you and keep you;
the LORD make his face to shine upon you and be gracious to you;
the LORD lift up his countenance upon you and give you peace.*

*Postlude

To our guests this morning: We are glad that you have joined us for worship today. We hope you can stay a little while for conversation with our pastor and other Hershey PCA members and friends.

After the service, greet someone you don't know. If you see someone sitting or standing alone, welcome them in the name of Christ! The time after worship is a great time for mutual, one-another ministry in Christ, feel free to sit down with someone for conversation or prayer.

Today's Service Information

- 1) **Artwork:** Carlos Anderson, *Home Town Winter* (American, 1904-1978), lithograph, published by WPA, 1935-1943, image 9 ¾ in. x 14 in.; sheet 12 ¾ in. x 17 ¾ in.), The Metropolitan Museum of Art, New York; Gift of the Work Projects Administration, New York, 1943, Object Number: 43.33.627. Not on view. In the public domain.
- 2) **Music:** "Holy, Holy, Holy!" (100) and "Jesus Paid It All" (308) are reprinted from *The Trinity Hymnal* (Great Commission Publications, Atlanta, GA, 2000). "Amazing Grace (My Chains Are Gone)" (693) is reprinted from *Lift Up Your Hearts: Psalms, Hymns, and Spiritual Songs* (Faith Alive Christian Resources, Grand Rapids, MI, 2013). Music used by permission: CCLI License #20711820 and CCLI Streaming License #20711837.
- 3) **Quotes:** Page 2: on the artwork: <https://www.lib.utah.edu/collections/utah-artists/UAP-Carlos-Anderson.php>. Some of the quotes describing worship elements are from: *Leading in Prayer: A Workbook for Ministers* (Grand Rapids, MI: Wm. Eerdmans Publishing Co., 1995). Biblical quotes are from the English Standard Version (ESV) unless otherwise noted.
- 4) **The "Invitation to the Lord's Supper"** and the communion page information was, in part, modified from the practice of Redeemer PCA in NYC (2008) and Westminster PCA in Lancaster, PA (2015).

* Congregation standing, as personal ability allows.



Hershey Presbyterian

PRESBYTERIAN CHURCH IN AMERICA (PCA)

is a member congregation of the Susquehanna Valley Presbytery of the Presbyterian Church in America (www.pcanet.org).



The Presbyterian Church in America (PCA), was formed in 1973 to be a denomination that is “**Faithful to the Scriptures, True to the Reformed Faith, and Obedient to the Great Commission.**” Various organizations of the PCA include:



Mission to the World (www.mtw.org): international missions in keeping with the Great Commission



Mission to North America (www.pcamna.org): North American missions in keeping with the Great Commission.



Committee on Discipleship Ministries

(www.pcacdm.org, www.cepbookstore.com, www.gcp.org): Curriculum and other resources to assist leaders in the local church as they make disciples (Matthew 28:19) among children, youth, and adults in the congregation.



Covenant College

(www.covenant.edu): our denominational college on Lookout Mountain, GA (overlooking Chattanooga, TN)



Covenant Theological Seminary

(www.covenantseminary.edu): our denominational seminary in St. Louis, MO.



PCA Administrative Committee (www.pcaac.org): promotes the unity, purity, and mission of the PCA.



Reformed Universities Ministries (www.ruf.org): the PCA college campus ministry



Ridge Haven Camp, Conference Center, Retreat Center, and Residential Community

(www.ridgehaven.org): providing camps, retreats, conferences, and etc.



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