



NEW YORK CITY W. & A. T. FRIDG.

Hershey Town Winter

Emily Anderson



HersheyPresbyterian
PRESBYTERIAN CHURCH IN AMERICA (PCA)

February 16, 2025

Front Cover Artwork

Carlos Anderson, *Home Town Winter* (American, 1904-1978), lithograph, published by WPA, 1935-1943, image 9 ¾ in. x 14 in.; sheet 12 ¾ in. x 17 ¼ in.), The Metropolitan Museum of Art, New York; Gift of the Work Projects Administration, New York, 1943, Object Number: 43.33.627. Not on view. In the public domain.

Carlos J. Anderson (Andreson) was born in Midvale, Utah in 1904. Early in his career, he changed the spelling of his last name to distinguish himself from artists with the last name Anderson. He was a painter, an illustrator, and a WPA artist who worked in Salt Lake, New York and San Francisco. He died in Salt Lake City in 1978.

Anderson studied at the University of Utah from 1924-1927, and at the Los Angeles Art Institute. He also studied at the Art Students League from 1930-32, at the Académie Julian 1932-33 and the École des Beaux Arts in Paris. In 1933 he received a commission from the Federal Emergency Relief Act (FERA) to paint a series of 24 historical Salt Lake buildings. Known as the WPA collection, the State of Utah holds them as part of its collection.

In the late 1930s Andreson moved to New York and began painting in the American Scene style, a stylized form of realism. ... After World War II began, Abbott Laboratories commissioned Andreson to depict medical subjects at the stateside naval hospitals. He also had a twenty-year career as a graphic artist. The Metropolitan Museum of Art, The National Museum of American Art, the Utah State Fine Arts Collection, and the Springville Museum of Art have his work as part of their collection.

<https://www.lib.utah.edu/collections/utah-artists/UAP-Carlos-Anderson.php>



Hershey Presbyterian Church (PCA) desires to be a welcoming, grace-filled, all-nations community of Jesus Christ in the Presbyterian tradition. We seek to love God and our neighbor as we make disciples of Jesus Christ who are learning to *worship God, proclaim Christ, and love others.*

Preparing to Worship God

Welcome

Welcome to Hershey PCA! We are glad you have come to worship God with us as we come to him through Jesus Christ, our Savior and King.

We welcome Retired Teaching Elder Mark Tedford to the pulpit today. Mark co-leads one of our small groups with Asahel Church and serves on the temporary Session of the Lebanon Valley Presbyterian church plant.

A **Nursery** for children age infant through 3 years old is provided in Room 110. Today's Nursery Workers are Eve Dolon and Pauline Gehman.

A **Junior Church** for children aged 4-Grade 2 is offered in Room 111 during the sermon and communion time for our young worshippers. This time begins during the hymn before the sermon. Children participating in Junior church will return to their parents during the final hymn. Today's Junior Church Teacher is AmyLea Yingst.

Thank you to all those who participate in making this worship service possible (worship service participants may include in alphabetical order): Crystal Basom (vocals), Ephraim Church (violin), Isaiah Church (violin), Thaddaeus Church (viola), Peter Gible (viola), Joe Kearns (tin whistle), Bonnie Kertland (vocals), David Kertland (leading worship), Nathanael Marengo (clarinet), Bobby Noble (sound), Grace Salyards (French horn), Jared Salyards (piano), Mark Tedford (preaching), and Don Wood (vocals).

Today's Communion Servers are Keith Dolon and Greg Moore.

Prelude

Praising God

***Call to Worship:**

Lamentations 3:22-24

*The steadfast love of the LORD never ceases;
his mercies never come to an end;*

*²³ they are new every morning;
great is your faithfulness.*

*²⁴ "The LORD is my portion," says my soul,
"therefore I will hope in him."*

Light Text = Read by Leader

Bold Text = Read by All

*Response of Praise:

Great Is Thy Faithfulness

1. Great is thy faith - ful - ness, O God my Fa - ther; there is no
 2. Sum - mer and win - ter and spring-time and har - vest, sun, moon, and
 3. Par - don for sin and a peace that en - dur - eth, thine own dear

shad - ow of turn - ing with thee; thou chang - est not, thy com -
 stars in their cours - es a - bove, join with all na - ture in
 pres - ence to cheer and to guide, strength for to - day and bright

pas - sions, they fail not; as thou hast been thou for - ev - er wilt be.
 man - i - fold wit - ness to thy great faith - ful - ness, mer - cy, and love.
 hope for to - mor - row, bless - ings all mine, with ten thou - sand be - side!

REFRAIN
 Great is thy faith - ful - ness! Great is thy faith - ful - ness! Morn - ing by

Chords: D, G, A⁷, D^{sus}, D, G, D, A⁷, D, E, B⁷, E⁷, A, A⁷, D, Em, D, G^{maj}⁷, Em⁷, B^{dim}, D, A⁷, D, A, D, B⁷, Em, A⁷

D Bdim A E⁷ A A⁷ D Em D
 morn - ing new mer - cies I see: all I have need - ed thy hand hath pro -

G Bdim D A⁷ D
 vid - ed— Great is thy faith - ful - ness, Lord, un - to me!

Thomas O. Chisholm, 1923

FAITHFULNESS 11.10.11.10.ref.
William M. Runyan, 1923

Text and tune © 1923. Renewal 1951, Hope Publishing Co. All rights reserved. Used by permission.

Facing Up to Our Sin before God

Reading of God's Standard

Romans 1:15-25

I am eager to preach the gospel to you also who are in Rome. ¹⁶ For I am not ashamed of the gospel, for it is the power of God for salvation to everyone who believes, to the Jew first and also to the Greek. ¹⁷ For in it the righteousness of God is revealed from faith for faith, as it is written, 'The righteous shall live by faith.'

¹⁸ For the wrath of God is revealed from heaven against all ungodliness and unrighteousness of men, who by their unrighteousness suppress the truth. ¹⁹ For what can be known about God is plain to them, because God has shown it to them. ²⁰ For his invisible attributes, namely, his eternal power and divine nature, have been clearly perceived, ever since the creation of the world, in the things that have been made. So they are without excuse. ²¹ For although they knew God, they did not honor him as God or give thanks to him, but they became futile in their thinking, and their foolish hearts were darkened. ²² Claiming to be wise, they became fools, ²³ and exchanged the glory of the immortal God for images resembling mortal man and birds and animals and creeping things.

²⁴ Therefore God gave them up in the lusts of their hearts to impurity, to the dishonoring of their bodies among themselves, ²⁵ because they exchanged the truth about God for a lie and worshiped and served the creature rather than the Creator, who is blessed forever! Amen.

Confession of Sin

Holy God, Lord most gracious!

Rebuke us not in your anger,

Nor chasten us in your wrath!

You are holy, and we cannot stand in your presence.

Yet you have called us to come to you.

We feel unworthy, for we have failed you again and again.

We feel like running away, yet you keep calling us.

Have mercy on us, O God. Have mercy!

Holy God, Father most gracious!

Rebuke us not in your anger, nor chasten us in your wrath!

Heal us from our sin, for we are troubled.

Deliver us for the sake of your steadfast love.

Our sins trouble us, O God.

We are troubled by how they have hurt others.

We are troubled by how they have hurt us.

Your ways are right! O righteous God!

And whenever we have refused to follow them

We have found out how right they are.

Have mercy on us, O God. Have mercy!

Holy God, God and Father of our Lord Jesus Christ,

Have mercy on us for the sake of your Son,

who died to free us from our sins.

To you be honor and glory!

Amen.

Declaration of Pardon in Christ

Romans 3:23-25

[A]ll have sinned and fall short of the glory of God,²⁴ and are justified by his grace as a gift, through the redemption that is in Christ Jesus,²⁵ whom God put forward as a propitiation by his blood, to be received by faith.

Offering Our Prayers to God

Prayer of Intercession & the Lord's Prayer

Hershey PCA Prayer Requests for the Week of February 9-15, 2025

Intercession for the World:

- **Hershey Community:** Derry Township Supervisor Michael Corado
- **Civil Government:** Dauphin County Commissioner Mike Pries
- **Unreached People Group:** Nail Bedouin of Algeria

Population: 41,000; Language: Arabic; Religion: Islam

"...pray earnestly to the Lord of the harvest to send out laborers into his harvest." (Matt. 9:38)

Unreached people groups make up 42.4% of the world's population (approximately 3.4 billion persons). In these people groups, there are "few evangelicals and few who identify as Christians." There is "little, if any, history of Christianity" within the people group. See www.joshuaproject.net.

Intercession for the Church (God's People):

- **Health issues:** Catherine S.
- **Leaders of Our Congregation:** Ruling Elder Joe Kearns
- **Our Denomination (PCA):** New Covenant Fellowship, Mechanicsburg, PA
(A sister church in the Susquehanna Valley Presbytery)

The Lord's Prayer: We will close with this version of the Lord's Prayer in unison.

"Our Father who art in heaven, hallowed be Thy name.
Thy kingdom come, Thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our debts, as we forgive our debtors.
And lead us not into temptation, but deliver us from evil."
For Thine is the kingdom, and the power, and the glory, forever.
Amen.

Presentation of Our Tithes & Offerings

Offertory: "Jesus! What a Friend for Sinners!"

arr. James Naigus

(See lyrics on page 17.)

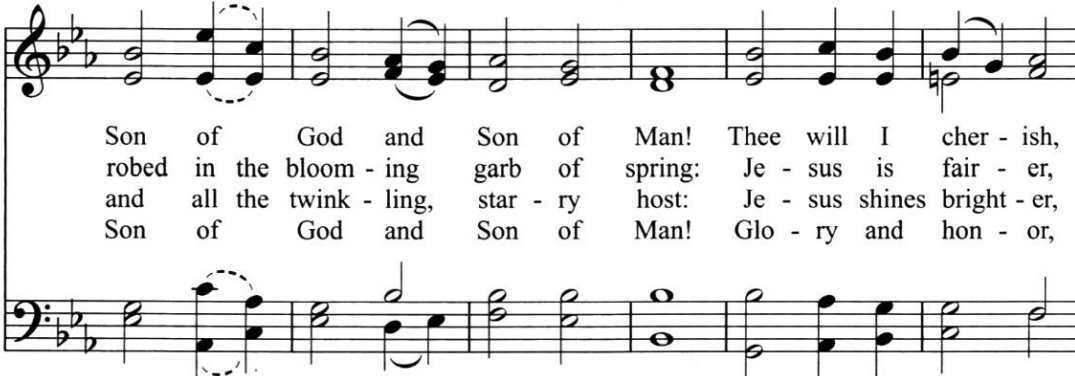
During this song, children from 4 years old through Grade 2 are welcome to attend Junior Church in Room 111. The Junior Church teacher will meet the children at the door to the right when facing the stage.

***Song of Preparation:**

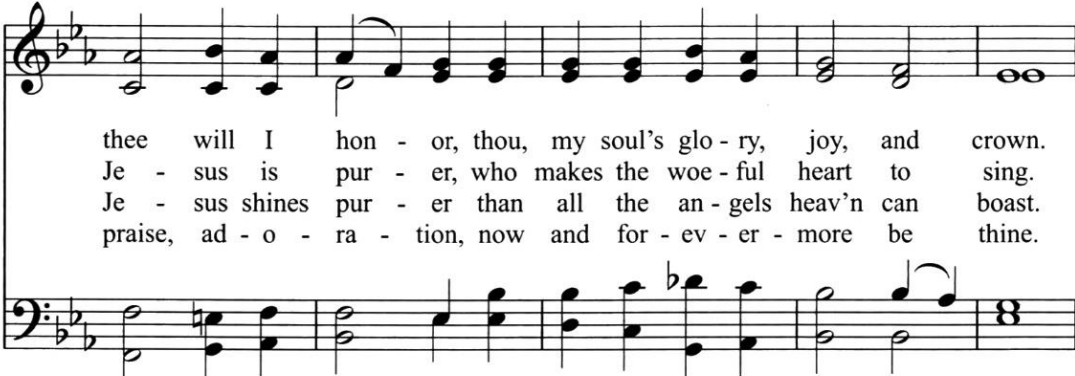
Fairest Lord Jesus



1. Fair - est Lord Je - sus, Rul - er of all na - ture,
 2. Fair are the mead - ows, fair are the wood - lands,
 3. Fair is the sun - shine, fair is the moon - light,
 4. Beau - ti - ful Sav - ior! Lord of the na - tions!



Son of God and Son of Man! Thee will I cher - ish,
 robed in the bloom - ing garb of spring: Je - sus is fair - er,
 and all the twink - ling, star - ry host: Je - sus shines bright - er,
 Son of God and Son of Man! Glo - ry and hon - or,



thee will I hon - or, thou, my soul's glo - ry, joy, and crown.
 Je - sus is pur - er, who makes the woe - ful heart to sing.
 Je - sus shines pur - er than all the an - gels heav'n can boast.
 praise, ad - o - ra - tion, now and for - ev - er - more be thine.

Gesangbuch, Münster, 1677
 Tr. 1850, 1873

CRUSADER'S HYMN 5.6.8.5.5.8.
 Silesian folk song
 Schlesische Volkslieder, Leipzig, 1842

Listening to God's Word

***Prayer for Illumination**

In this prayer, we ask the Lord to open our eyes and hearts to his Word.

***Reading of Scripture:**

Luke 5:12-16

While he [Jesus] was in one of the cities, there came a man full of leprosy. And when he saw Jesus, he fell on his face and begged him, "Lord, if you will, you can make me clean." ¹³ And Jesus stretched out his hand and touched him, saying, "I will; be clean." And immediately the leprosy left him. ¹⁴ And he charged him to tell no one, but go and show yourself to the priest, and make an offering for your cleansing, as Moses commanded, for a proof to them." ¹⁵ But now even more the report about him went abroad, and great crowds gathered to hear him and to be healed of their infirmities. ¹⁶ But he would withdraw to desolate places and pray.

Leader: This is the Word of the Lord.

***Congregation: Thanks be to God!**

Sermon: “Christ’s Hand of Power & Blessing”

Sermon Text: Luke 5:12-16

Pastor Mark Tedford

Notes:

Prayer of Application

The sermon concludes with a prayer asking the Lord to help us to be those who listen to his word and obey it. “...be doers of the word, and not hearers only, deceiving yourselves.” (James 1:22)

Receiving Provision from God

Celebration of the Lord's Supper

Invitation & Warning

Hershey Presbyterian Church (PCA) welcomes to receive the Holy Supper all baptized Christians who actively trust in Jesus Christ for salvation, who are willing to forsake their sin and obey Christ, and who are members in good standing of an evangelical church that proclaims the gospel or who have been approved by our Session after indicating a desire to participate (BCO 58-4). Children should await communicant membership before participating.

Let this table, and our communion together, point you to Jesus—to hold out your empty and faltering hands to him, to receive grace from him, to allow him to feed and strengthen you, and to remind you that, if you are in Christ, He is *for you* and *will help you* as you seek to follow him this week.

If you are not a believer in Jesus today, we are glad that you are here with us this morning! We invite you to stay and observe this part of the service, but ask that you do not participate. It is a celebration of the Christian's union with the risen Jesus. As the bread and wine are received by the congregation, we invite you to cry out to Jesus and pray the following prayer (or one like it):

Prayer of Belief: "Lord Jesus Christ, I admit that I am weaker and more sinful than I ever dared to admit, but in Jesus I am more loved and accepted than I ever dared to hope. I thank you for paying my debt on the cross, taking what I deserved in order to offer me complete forgiveness. Knowing that you have been raised from the dead, I turn from my sins and receive you and rest on you alone for my salvation."

Have you prayed this prayer for the first time this morning? If so, let someone near you know! Also, feel free to talk with our pastor who can suggest ways for you to take next steps in the faith.

Words of Institution:

1 Corinthians 11:23-26

"[T]he Lord Jesus on the night when he was betrayed took bread, and when he had given thanks, he broke it, and said, 'This is my body, which is for you. Do this in remembrance of me.'

In the same way also he took the cup, after supper, saying, 'This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me.'

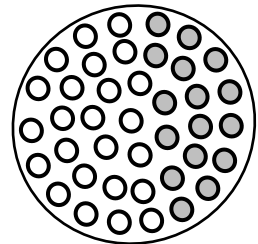
For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes."

Sursum Corda: "Lift up your hearts." **"We lift up our hearts to the Lord."**

Prayer

Receiving of the Elements

About the elements: Our communion servers will be handing out the elements, which are in two stacked communion cups. The top cups have the juice or wine, and the bottom cups all have gluten-free bread. As a server comes to you, please take a cup of your preference. The clear cups are filled with grape juice; the purple-tinted cups are filled with wine.



white circles = grape juice in clear cups
gray circles = wine in purple cups

Prayer

Receiving God's Blessing

***Song of Dedication & Service**

Jesus, Lover of My Soul



1. Je - sus, lov - er of my soul, let me to thy bos - om fly,
 2. Oth - er ref - uge have I none, hangs my help - less soul on thee;
 3. Thou, O Christ, art all I want; more than all in thee I find:
 4. Plen - teous grace with thee is found, grace to cov - er all my sin;



while the near - er wa - ters roll, while the tem - pest still is high:
 leave, ah! leave me not a - lone, still sup - port and com - fort me!
 raise the fall - en, cheer the faint, heal the sick, and lead the blind.
 let the heal - ing streams a - bound; make and keep me pure with - in:



hide me, O my Sav - ior, hide, 'til the storm of life is past;
 All my trust on thee is stayed, all my help from thee I bring;
 Just and ho - ly is thy name; I am all un - righ - teous - ness;
 thou of life the foun - tain art, free - ly let me take of thee;



safe in - to the ha - ven guide, O re - ceive my soul at last!
 cov - er my de - fense - less head with the shad - ow of thy wing.
 false and full of sin I am, thou art full of truth and grace.
 spring thou up with - in my heart, rise to all e - ter - ni - ty.

ABERYSTWYTH 7.7.7.D.
 Joseph Parry, 1879

Charles Wesley, 1740

Receiving God's Blessing

*Benediction

Numbers 6:24-26

*The LORD bless you and keep you;
the LORD make his face to shine upon you and be gracious to you;
the LORD lift up his countenance upon you and give you peace.*

*Postlude

To our guests this morning: We are glad that you have joined us for worship today. We hope you can stay a little while for conversation with our pastor and other Hershey PCA members and friends.

After the service, greet someone you don't know. If you see someone sitting or standing alone, welcome them in the name of Christ! The time after worship is a great time for mutual, one-another ministry in Christ, feel free to sit down with someone for conversation or prayer.

Today's Service Information

- 1) **Artwork:** Carlos Anderson, *Home Town Winter* (American, 1904-1978), lithograph, published by WPA, 1935-1943, image 9 ¾ in. x 14 in.; sheet 12 ¾ in. x 17 ¾ in.), The Metropolitan Museum of Art, New York; Gift of the Work Projects Administration, New York, 1943, Object Number: 43.33.627. Not on view. In the public domain.
- 2) **Music:** "Great Is Thy Faithfulness" (32) is reprinted from *The Trinity Hymnal* (Great Commission Publications, Atlanta, GA, 2000). "Fairest Lord Jesus" (283) and "Jesus, Lover of My Soul" (450) are reprinted from *The Trinity Psalter Hymnal* (Willow Grove, PA: Trinity Psalter Hymnal Joint Venture, 2018). Music used by permission: CCLI License #20711820 and CCLI Streaming License #20711837.
- 3) **Quotes:** Page 2: on the artwork: <https://www.lib.utah.edu/collections/utah-artists/UAP-Carlos-Anderson.php>. Page 6: Confession of Sin is reprinted from *Leading in Prayer: A Workbook for Worship*, Grand Rapids, MI: Wm. B. Eerdmans Publishing Co., 1995, p. 85. Some of the quotes describing worship elements are from: *Leading in Prayer: A Workbook for Ministers* (Grand Rapids, MI: Wm. Eerdmans Publishing Co., 1995). Biblical quotes are from the English Standard Version (ESV) unless otherwise noted.
- 4) **The "Invitation to the Lord's Supper"** and the communion page information was, in part, modified from the practice of Redeemer PCA in NYC (2008) and Westminster PCA in Lancaster, PA (2015).

* Congregation standing, as personal ability allows.

Jesus! What a Friend for Sinners!

Jesus! What a friend for sinners!
Jesus! Lover of my soul;
Friends may fail me, foes assail me,
He, my Savior, makes me whole.

Hallelujah! What a Savior!
Hallelujah! What a friend!
Saving, helping, keeping, loving,
He is with me to the end.

Jesus! I do now receive Him,
More than all in Him I find.
He hath granted me forgiveness,
I am His, and He is mine.

Hallelujah! What a Savior!
Hallelujah! What a friend!
Saving, helping, keeping, loving,
He is with me to the end.



Hershey Presbyterian

PRESBYTERIAN CHURCH IN AMERICA (PCA)

is a member congregation of the Susquehanna Valley Presbytery of the Presbyterian Church in America (www.pcanet.org).



The Presbyterian Church in America (PCA), was formed in 1973 to be a denomination that is “**Faithful to the Scriptures, True to the Reformed Faith, and Obedient to the Great Commission.**” Various organizations of the PCA include:



Mission to the World (www.mtw.org): international missions in keeping with the Great Commission



Mission to North America (www.pcamna.org): North American missions in keeping with the Great Commission.



Committee on Discipleship Ministries

(www.pcacdm.org, www.cepbookstore.com, www.gcp.org): Curriculum and other resources to assist leaders in the local church as they make disciples (Matthew 28:19) among children, youth, and adults in the congregation.



Covenant College

(www.covenant.edu): our denominational college on Lookout Mountain, GA (overlooking Chattanooga, TN)



Covenant Theological Seminary

(www.covenantseminary.edu): our denominational seminary in St. Louis, MO.



PCA Administrative Committee (www.pcaac.org): promotes the unity, purity, and mission of the PCA.



Reformed Universities Ministries (www.ruf.org): the PCA college campus ministry



Ridge Haven Camp, Conference Center, Retreat Center, and Residential Community

(www.ridgehaven.org): providing camps, retreats, conferences, and etc.



Hershey Presbyterian Church (PCA)

is a member congregation of the Susquehanna Valley Presbytery
of the Presbyterian Church in America (www.pcanet.org).



HersheyPresbyterian
PRESBYTERIAN CHURCH IN AMERICA (PCA)

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