



NEW YORK CITY WPA ART PROJECT

*Hershey Town Winter*

*Emily Anderson*



**Hershey Presbyterian**  
PRESBYTERIAN CHURCH IN AMERICA (PCA)

February 23, 2025

## Front Cover Artwork

Carlos Anderson, *Home Town Winter* (American, 1904-1978), lithograph, published by WPA, 1935-1943, image 9 ¾ in. x 14 in.; sheet 12 ¾ in. x 17 ¼ in.), The Metropolitan Museum of Art, New York; Gift of the Work Projects Administration, New York, 1943, Object Number: 43.33.627. Not on view. In the public domain.

Carlos J. Anderson (Andreson) was born in Midvale, Utah in 1904. Early in his career, he changed the spelling of his last name to distinguish himself from artists with the last name Anderson. He was a painter, an illustrator, and a WPA artist who worked in Salt Lake, New York and San Francisco. He died in Salt Lake City in 1978.

Anderson studied at the University of Utah from 1924-1927, and at the Los Angeles Art Institute. He also studied at the Art Students League from 1930-32, at the Académie Julian 1932-33 and the École des Beaux Arts in Paris. In 1933 he received a commission from the Federal Emergency Relief Act (FERA) to paint a series of 24 historical Salt Lake buildings. Known as the WPA collection, the State of Utah holds them as part of its collection.

In the late 1930s Andreson moved to New York and began painting in the American Scene style, a stylized form of realism. ... After World War II began, Abbott Laboratories commissioned Andreson to depict medical subjects at the stateside naval hospitals. He also had a twenty-year career as a graphic artist. The Metropolitan Museum of Art, The National Museum of American Art, the Utah State Fine Arts Collection, and the Springville Museum of Art have his work as part of their collection.

<https://www.lib.utah.edu/collections/utah-artists/UAP-Carlos-Anderson.php>



**Hershey Presbyterian Church (PCA)** desires to be a welcoming, grace-filled, all-nations community of Jesus Christ in the Presbyterian tradition. We seek to love God and our neighbor as we make disciples of Jesus Christ who are learning to *worship God, proclaim Christ, and love others.*

# Preparing to Worship God

## Welcome

**Welcome to Hershey PCA!** We are glad you have come to worship God with us as we come to him through Jesus Christ, our Savior and King.

A **Nursery** for children age infant through 3 years old is provided in Room 110. Today's Nursery Workers are Kumi Minagawa and Yaasha Hepperle.

A **Junior Church** for children aged 4-Grade 2 is offered in Room 111 during the sermon and communion time for our young worshippers. This time begins during the hymn before the sermon. Children participating in Junior church will return to their parents during the final hymn. Today's Junior Church Teacher is Asahel Church.

**Thank you** to all those who participate in making this worship service possible (worship service participants may include in alphabetical order): Ephraim Church (violin), Isaiah Church (violin), Laura Church (vocals), Thaddaeus Church (viola), Dave Eakin (vocals), Peter Gible (viola), Paul Hepperle (leading worship), Joe Kearns (tin whistle), Bonnie Kertland (vocals), David Kertland (preaching), Nathanael Marengo (clarinet), Brad Weaver (sound), Anita Wood (piano), and Don Wood (vocals).

**Today's Communion Servers** are Dave Eakin and Nick Yingst.

## Prelude

# Praising God

**\*Call to Worship:**

**Psalm 104:31-34**

*May the glory of the LORD endure forever;*

***may the LORD rejoice in his works,***

*<sup>32</sup> who looks on the earth and it trembles,*

***who touches the mountains and they smoke!***

*<sup>33</sup> I will sing to the LORD as long as I live;*

***I will sing praise to my God while I have being.***

*<sup>34</sup> May my meditation be pleasing to him,*

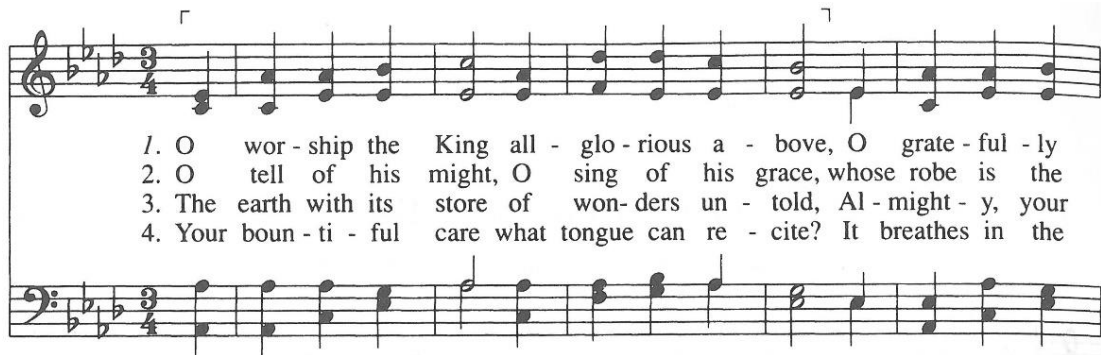
***for I rejoice in the LORD.***

Light Text = Read by Leader

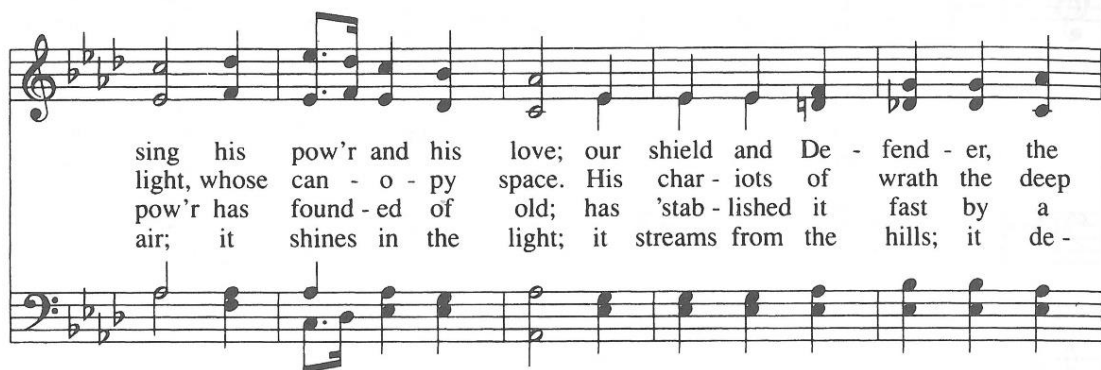
**Bold Text = Read by All**

# \*Response of Praise:

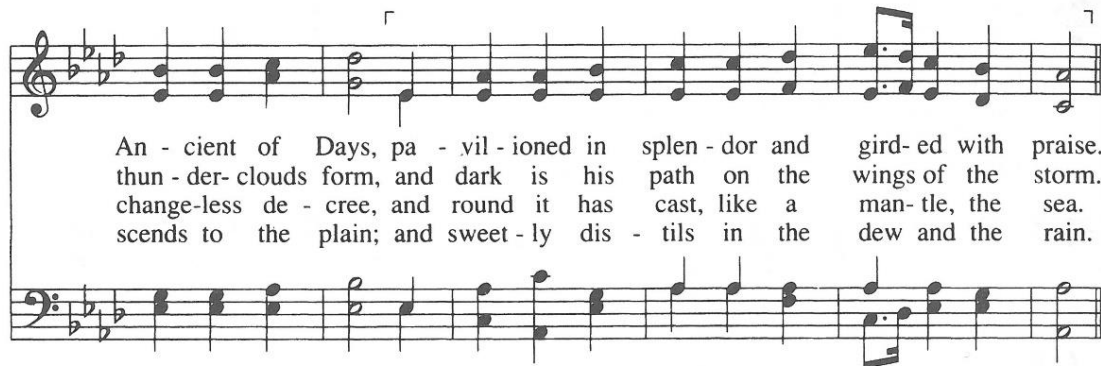
# O Worship the King



1. O wor-ship the King all-glo-rious a-bove, O grate-ful-ly  
 2. O tell of his might, O sing of his grace, whose robe is the  
 3. The earth with its store of won-ders un-told, Al-might-y, your  
 4. Your boun-ti-ful care what tongue can re-cite? It breathes in the



sing his pow'r and his love; our shield and De-fend-er, the  
 light, whose can-o-py space. His char-iots of wrath the deep  
 pow'r has found-ed of old; has 'stab-lished it fast by a  
 air; it shines in the light; it streams from the hills; it de-



An-cient of Days, pa-vil-ioned in splen-dor and gird-ed with praise.  
 thun-der-clouds form, and dark is his path on the wings of the storm.  
 change-less de-cree, and round it has cast, like a man-tle, the sea.  
 scends to the plain; and sweet-ly dis-tils in the dew and the rain.

5. Frail children of dust, and feeble as frail,  
 in you do we trust, nor find you to fail;  
 your mercies how tender, how firm to the end,  
 our Maker, Defender, Redeemer, and Friend!

## **\*Prayer of Adoration & Invocation**

### **\*Confession of Faith:**

**Psalm 117** (in unison)

*Praise the LORD, all nations!*

*Extol him, all peoples!*

*<sup>2</sup> For great is his steadfast love toward us,  
and the faithfulness of the LORD endures forever.*

*Praise the LORD!*

### **\*Gloria Patri**

**Glo-ry be to the Fa-ther, and to the Son, and to the Ho-ly Ghost:**

**as it was in the be-gin-ning, is now, and ev-er shall be,  
world with-out end.**

**A-men, a-men.**

# **Facing Up to Our Sin before God**

## **Reading of God's Standard**

**1 John 2:15-17**

*Do not love the world or the things in the world. If anyone loves the world, the love of the Father is not in him. <sup>16</sup>For all that is in the world—the desires of the flesh and the desires of the eyes and pride of life—is not from the Father but is from the world. <sup>17</sup>And the world is passing away along with its desires, but whoever does the will of God abides forever.*

## **Confession of Sin**

## **Declaration of Pardon in Christ**

**1 John 5:10-13**

*Whoever believes in the Son of God has the testimony in himself. Whoever does not believe God has made him a liar, because he has not believed in the testimony that God has borne concerning his Son. <sup>11</sup>And this is the testimony, that God gave us eternal life, and this life is in his Son. <sup>12</sup>Whoever has the Son has life; whoever does not have the Son of God does not have life. <sup>13</sup>I write these things to you who believe in the name of the Son of God, that you may know that you have eternal life.*

# \*Song of Thanksgiving

# Give Thanks

Henry Smith

Give thanks with a grate-ful heart. Give thanks to the Ho-ly One. Give  
thanks be-cause He's giv-en Je-sus Christ His Son. Give thanks with a  
grate-ful heart. Give thanks to the Ho-ly One. Give thanks be-cause He's giv-en Je-sus  
Christ His Son. And now let the weak say, "I am strong"; Let the  
poor say, "I am rich," Be-cause of what the Lord has done for us. And  
now let the weak say, "I am strong"; Let the poor say, "I am rich," Be-cause of  
what the Lord has done for us. us give thanks.

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# Offering Our Prayers to God

## Prayer of Intercession & the Lord's Prayer

Hershey PCA Prayer Requests for the Week of February 23-March 1, 2025

### Intercession for the World:

- **Hershey Community:** Derry Township Supervisor Dominic V. Giovanniello
- **Civil Government:** Derry Township PA State Representative Thomas Mehaffie
- **Unreached People Group:** Rabiya Bedouin of Tunisia

Population: 1,300; Language: Arabic; Religion: Islam

*"...pray earnestly to the Lord of the harvest to send out laborers into his harvest."* (Matt. 9:38)

### Intercession for the Church (God's People):

- **Health issues:** Elmer and Pat C.
- **Leaders of Our Congregation:** Ruling Elder Greg Moore
- **Our Denomination (PCA):** Proclamation Presbyterian Church, Mount Joy, PA  
(A sister church in the Susquehanna Valley Presbytery)

### The Lord's Prayer in unison.

"Our Father who art in heaven, hallowed be Thy name.  
Thy kingdom come, Thy will be done, on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our debts, as we forgive our debtors.  
And lead us not into temptation, but deliver us from evil."  
For Thine is the kingdom, and the power, and the glory, forever.  
Amen.

## Presentation of Our Tithes & Offerings

### Offertory

*During this song, children from 4 years old through Grade 2 are welcome to attend Junior Church in Room 111. The Junior Church teacher will meet the children at the door to the right when facing the stage.*

**\*Song of Preparation: O God, Show Mercy to Us (Psalm 67)**

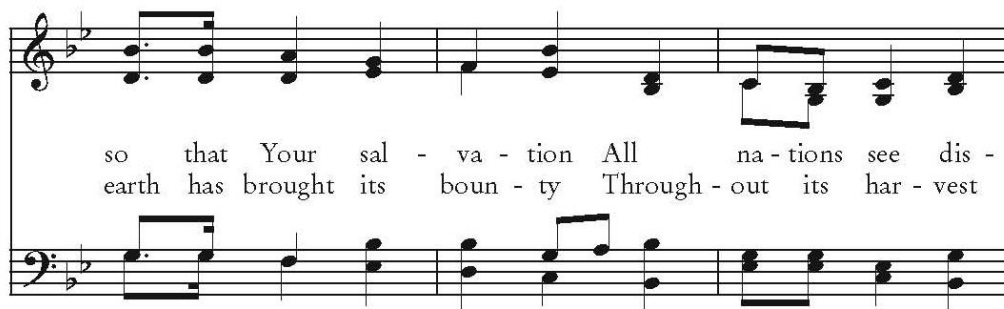
1. <sup>1</sup>O God, show mer - cy to us, And bless us with Your  
2. For You will judge the peo - ples With per - fect eq - ui -

grace; And cause to shine up - on us The  
ty; To na - tions of the whole earth A

bright - ness of Your face; <sup>2</sup>So that the whole world  
gov - er - nor You'll be. <sup>5</sup>O God, let peo - ples

o - ver May tru - ly know Your way, And  
praise You; Let all the peo - ples praise. <sup>6</sup>The

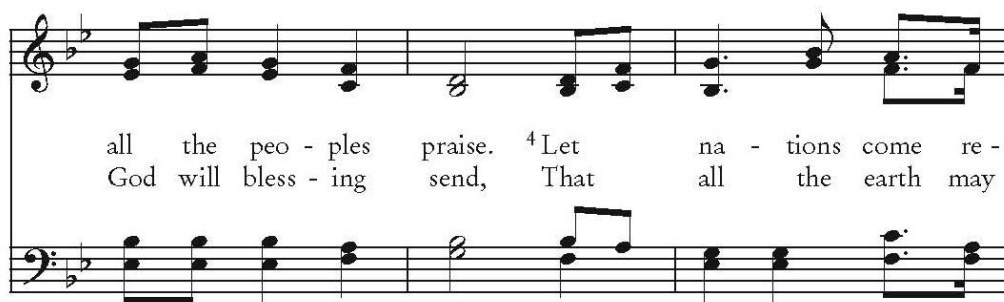
The musical score is written for a two-part setting (Soprano and Bass) in 3/4 time, key of B-flat major. It consists of four systems of music. The first system contains the first two lines of the song. The second system contains the next two lines. The third system contains the next two lines. The fourth system contains the final two lines. The lyrics are written below the notes, with some lines split between the two parts. The score is a simple, easy-to-play arrangement suitable for children's church.



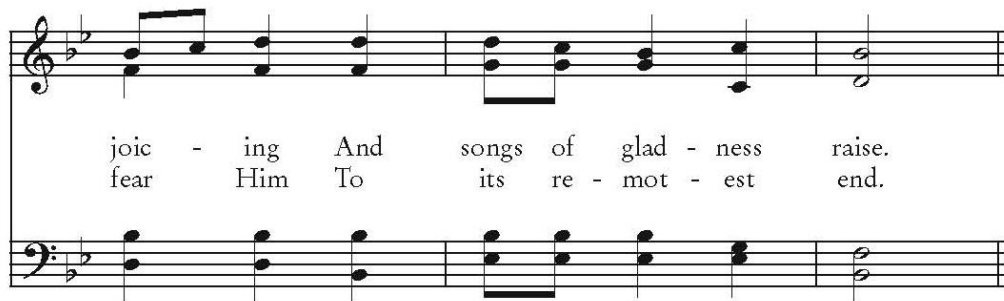
so that Your sal - va - tion All na - tions see dis -  
earth has brought its boun - ty Through - out its har - vest



played. <sup>3</sup>O God, let peo - ples praise You; Let  
days Since God, our God, will bless us. <sup>7</sup>Yes,



all the peo - ples praise. <sup>4</sup>Let na - tions come re -  
God will bless - ing send, That all the earth may



joic - ing And songs of glad - ness raise.  
fear Him To its re - mot - est end.

# Listening to God's Word

## **\*Prayer for Illumination**

*In this prayer, we ask the Lord to open our eyes and hearts to his Word.*

## **\*Reading of Scripture:**

**John 11:45-12:11**

*Many of the Jews therefore, who had come with Mary and had seen what he [Jesus] did, believed in him, <sup>46</sup> but some of them went to the Pharisees and told them what Jesus had done. <sup>47</sup> So the chief priests and the Pharisees gathered the council and said, "What are we to do? For this man performs many signs. <sup>48</sup> If we let him go on like this, everyone will believe in him, and the Romans will come and take away both our place and our nation." <sup>49</sup> But one of them, Caiaphas, who was high priest that year, said to them, "You know nothing at all. <sup>50</sup> Nor do you understand that it is better for you that one man should die for the people, not that the whole nation should perish." <sup>51</sup> He did not say this of his own accord, but being high priest that year he prophesied that Jesus would die for the nation, <sup>52</sup> and not for the nation only, but also to gather into one the children of God who are scattered abroad. <sup>53</sup> So from that day on they made plans to put him to death.*

*<sup>54</sup> Jesus therefore no longer walked openly among the Jews, but went from there to the region near the wilderness, to a town called Ephraim, and there he stayed with the disciples.*

*<sup>55</sup> Now the Passover of the Jews was at hand, and many went up from the country to Jerusalem before the Passover to purify themselves. <sup>56</sup> They were looking for Jesus and saying to one another as they stood in the temple, "What do you think? That he will not come to the feast at all?" <sup>57</sup> Now the chief priests and the Pharisees had given orders that if anyone knew where he was, he should let them know, so that they might arrest him.*

*<sup>12:1</sup> Six days before the Passover, Jesus therefore came to Bethany, where Lazarus was, whom Jesus had raised from the dead. <sup>2</sup> So they gave a dinner for him there. Martha served, and Lazarus was one of those reclining with him at table. <sup>3</sup> Mary therefore took a pound of expensive ointment made from pure nard, and anointed the feet of Jesus and wiped his feet with her hair. The house was filled with the fragrance of the perfume. <sup>4</sup> But Judas Iscariot, one of his*

disciples (he who was about to betray him), said, <sup>5</sup> “Why was this ointment not sold for three hundred denarii and given to the poor?” <sup>6</sup> He said this, not because he cared about the poor, but because he was a thief, and having charge of the moneybag he used to help himself to what was put into it. <sup>7</sup> Jesus said, “Leave her alone, so that she may keep it for the day of my burial. <sup>8</sup> For the poor you always have with you, but you do not always have me.”

<sup>9</sup> When the large crowd of the Jews learned that Jesus was there, they came, not only on account of him but also to see Lazarus, whom he had raised from the dead. <sup>10</sup> So the chief priests made plans to put Lazarus to death as well, <sup>11</sup> because on account of him many of the Jews were going away and believing in Jesus.

Leader: This is the Word of the Lord.

**\*Congregation: Thanks be to God!**

*Through Me! (5)*

## **Sermon:**

## **Decisive Moments**

Today's Text: John 11:45-12:11, Pastor David Kertland

1. \_\_\_\_\_ Jesus

2. \_\_\_\_\_ Jesus

3. \_\_\_\_\_ Jesus

## **Prayer of Application**

*The sermon concludes with a prayer asking the Lord to help us to be those who listen to his word and obey it. “...be doers of the word, and not hearers only, deceiving yourselves.” (James 1:22)*

# Receiving Provision from God

## Celebration of the Lord's Supper

**Invitation & Warning** (see below)

**Words of Institution:**

**1 Corinthians 11:23-26**

*"[T]he Lord Jesus on the night when he was betrayed took bread, and when he had given thanks, he broke it, and said, 'This is my body, which is for you. Do this in remembrance of me.'*

*In the same way also he took the cup, after supper, saying, 'This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me.'*

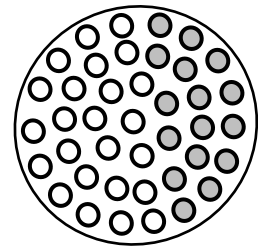
*For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes."*

**Prayer**

### Receiving of the Elements

About the elements: Our communion servers will be handing out the elements, which are in two stacked communion cups.

The top cups have the juice or wine, and the bottom cups all have gluten-free bread. As a server comes to you, please take a cup of your preference. The clear cups are filled with grape juice; the purple-tinted cups are filled with wine.



white circles = grape juice in clear cups  
gray circles = wine in purple cups

**Prayer**

Hershey Presbyterian Church (PCA) welcomes to receive the Holy Supper all baptized Christians who actively trust in Jesus Christ for salvation, who are willing to forsake their sin and obey Christ, and who are members in good standing of an evangelical church that proclaims the gospel or who have been approved by our Session after indicating a desire to participate (BCO 58-4). Children should await communicant membership before participating.

Let this table, and our communion together, point you to Jesus—to hold out your empty and faltering hands to him, to receive grace from him, to allow him to feed and strengthen you, and to remind you that, if you are in Christ, He is *for you* and *will help you* as you seek to follow him this week.

If you are not a believer in Jesus today, we are glad that you are here with us this morning! We invite you to stay and observe this part of the service, but ask that you do not participate. It is a celebration of the Christian's union with the risen Jesus. As the bread and wine are received by the congregation, we invite you to cry out to Jesus and pray the following prayer (or one like it):

Prayer of Belief: "Lord Jesus Christ, I admit that I am weaker and more sinful than I ever dared to admit, but in Jesus I am more loved and accepted than I ever dared to hope. I thank you for paying my debt on the cross, taking what I deserved in order to offer me complete forgiveness. Knowing that you have been raised from the dead, I turn from my sins and receive you and rest on you alone for my salvation."

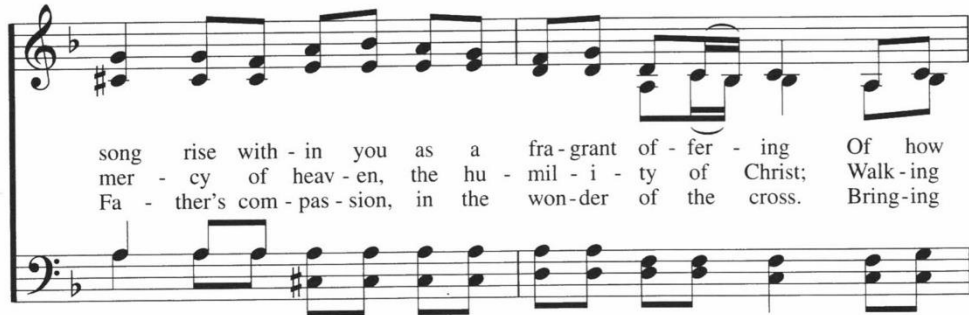
Have you prayed this prayer for the first time this morning? If so, let someone near you know! Also, feel free to talk with our pastor who can suggest ways for you to take next steps in the faith.

# Receiving God's Blessing

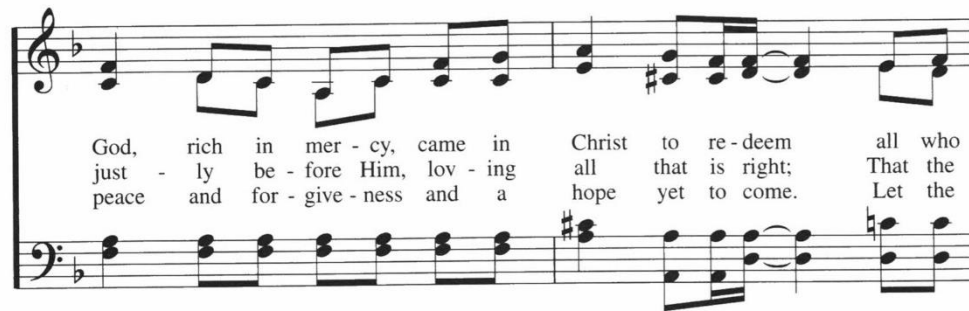
## \*Song of Dedication & Service: Hear the Call of the Kingdom



1. Hear the call of the King-dom, lift your eyes to the King. Let His  
2. Hear the call of the King-dom to be chil-dren of light, With the  
3. Hear the call of the King-dom to reach out to the lost; With the



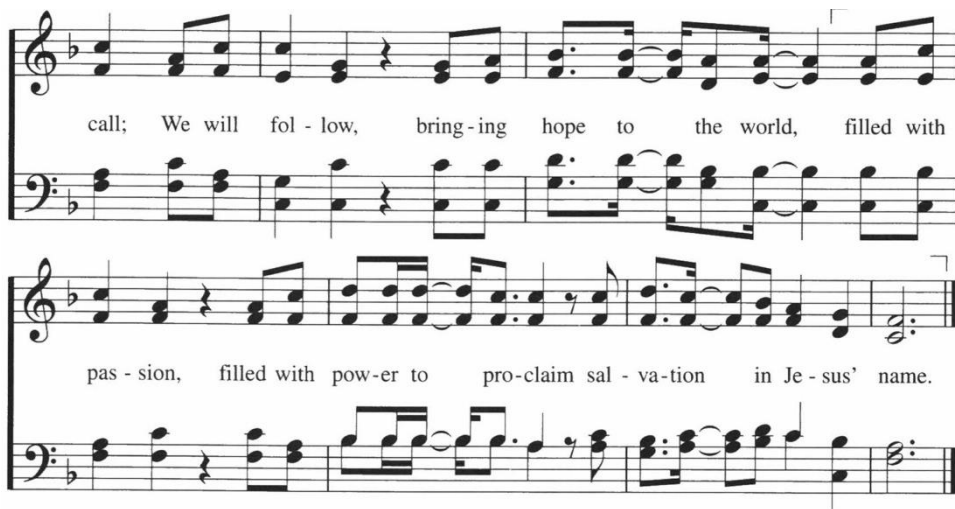
song rise with-in you as a fra-grant of-fer-ing Of how  
mer-cy of heav-en, the hu-mil-i-ty of Christ; Walk-ing  
Fa-ther's com-pas-sion, in the won-der of the cross. Bring-ing



God, rich in mer-cy, came in Christ to re-deem all who  
just-ly be-fore Him, lov-ing all that is right; That the  
peace and for-give-ness and a hope yet to come. Let the



trust in His un-fail-ing grace.  
light of Christ may shine through us. King of heav-en, we will an-swer the  
na-tions put their trust in Him.



Words and Music: Keith Getty and Stuart Townend

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## Receiving God's Blessing

### \*Benediction:

### 2 Corinthians 13:14

*The grace of the Lord Jesus Christ  
and the love of God  
and the fellowship of the Holy Spirit  
be with you all.*

### \*Postlude

**To our guests this morning:** We are glad that you have joined us for worship today. We hope you can stay a little while for conversation with our pastor and other Hershey PCA members and friends.

**After the service, greet someone you don't know.** If you see someone sitting or standing alone, welcome them in the name of Christ! The time after worship is a great time for mutual, one-another ministry in Christ, feel free to sit down with someone for conversation or prayer.

\* Congregation standing, as personal ability allows.



## Today's Service Information

- 1) **Artwork:** Carlos Anderson, *Home Town Winter* (American, 1904-1978), lithograph, published by WPA, 1935-1943, image 9 ¾ in. x 14 in.; sheet 12 ¾ in. x 17 ¼ in.), The Metropolitan Museum of Art, New York; Gift of the Work Projects Administration, New York, 1943, Object Number: 43.33.627. Not on view. In the public domain.
- 2) **Music:** "O Worship the King" (2) is reprinted from *The Trinity Hymnal* (Great Commission Publications, Atlanta, GA, 2000). Music to "Give Thanks," by Henry Smith, was notated by Denise Seymour. "O God, Show Mercy to Us" (67C) is reprinted from *The Book of Psalms for Worship* (Crown & Covenant Publications, Pittsburgh, PA, 2010). "Hear the Call of the Kingdom" (419) is reprinted from *Hymns of Grace* (Los Angeles, CA: The Master's Seminary Press, 2015). Music used by permission: CCLI License #20711820 and CCLI Streaming License #20711837.
- 3) **Quotes:** Page 2: on the artwork: <https://www.lib.utah.edu/collections/utah-artists/UAP-Carlos-Anderson.php>. Page 6: Confession of Sin is reprinted from *Leading in Prayer: A Workbook for Worship*, Grand Rapids, MI: Wm. B. Eerdmans Publishing Co., 1995, p. 85. Some of the quotes describing worship elements are from: *Leading in Prayer: A Workbook for Ministers* (Grand Rapids, MI: Wm. Eerdmans Publishing Co., 1995). Biblical quotes are from the English Standard Version (ESV) unless otherwise noted.
- 4) **The "Invitation to the Lord's Supper"** and the communion page information was, in part, modified from the practice of Redeemer PCA in NYC (2008) and Westminster PCA in Lancaster, PA (2015).



**Hershey Presbyterian Church (PCA)**

is a member congregation of the Susquehanna Valley Presbytery  
of the Presbyterian Church in America ([www.pcanet.org](http://www.pcanet.org)).



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