



HersheyPresbyterian
PRESBYTERIAN CHURCH IN AMERICA (PCA)

January 18, 2026

Today's Front Cover

Makoto Fujimura, *Golden Countenance*, 2005. Mineral pigments, gold on Kumohada paper. This work is licensed under a Creative Commons Attribution 3.0 United States License.

"Countenance is an example of Nihonga, a traditional Medieval Japanese painting technique. Pigments are created by grinding minerals, shells, corals and even semi-precious stones. These organic pigments are washed onto handmade papers. The crystalline paint reflects and refracts light, dynamically changing the color and texture of the work. This interplay between light and organic materials is a metaphor for the Holy Spirit, that illuminates and animates God's physical creation. Countenance captures the reflection of the Creator's gaze on His creation

http://byfor.org/project_countenance.html

<https://irp.cdn-website.com/30b1b46e/files/uploaded/Fujimura%20Makoto%20Oct%2008.pdf>

About the Artist:

Makoto Fujimura is a leading contemporary artist whose work has been featured in galleries and museums around the world, including The Museum of Contemporary Art in Tokyo, The Huntington Library in California, the Tikotin Museum in Israel, Belvedere Museum in Vienna, C3M North Bund Art Museum in Shanghai, and Pola Museum in Japan. His process-driven, refractive "slow art" has been described by David Brooks of the *New York Times* as "a small rebellion against the quickening of time."

Fujimura is the author of 4 books: *Art+Faith: A Theology of Making, Silence and Beauty, Refractions*, and *Culture Care*. He is also the recipient of numerous awards, including the 2023 Kuyper Prize for Excellence in Reformed Theology and Public Life and the American Academy of Religion's 2014 Religion and the Arts award. From 2003 to 2009, he served as a Presidential appointee to the National Council on the Arts. He is also a celebrated speaker and advocate for the arts.



Makoto Fujimura



Countenance Three, 2008



Hershey Presbyterian Church (PCA) desires to be a welcoming, grace-filled, all-nations community of Jesus Christ in the Presbyterian tradition. We seek to love God and our neighbor as we make disciples of Jesus Christ who are learning to *worship God, proclaim Christ, and love others.*

Preparing to Worship God

Welcome

Welcome to Hershey PCA! We are glad you have come to worship God with us as we come to him through Jesus Christ, our Savior and King.

A **Nursery** for children age infant through 3 years old is provided on the Lower Level of the Education Bldg. Today's Nursery Workers are Emily Church and Lauren Sanabria.

A **Junior Church** for children aged 4-Grade 2 is offered on the Lower Level of the Education Bldg. beginning during the hymn before the sermon. Today's Junior Church Teacher is Paul Hepperle.

Thank you to all who participate in making this worship service possible (worship service participants may include in alphabetical order: Ephraim Church (violin), Isaiah Church (violin), Jericho Church (vocals), Laura Church (vocals), Thaddaeus Church (viola), Keith Dolon (sound), Dave Eakin (vocals), Paige Eickelberg (greeter), Peter Gible (viola), Joe Kearns (leading worship), Bonnie Kertland (vocals), David Kertland (preaching), Anita Wood (piano), Don Wood (vocals), Cooper Yingst (trumpet).

Today's Ushers are Kentaro Minagawa, Brad Weaver, and Nick Yingst.

Counters are Brad Weaver and Kentaro Minagawa.

Throughout the service: the light face type is read by the leader; the **bold face type** is read by the congregation.

Prelude

Praising God

*Call to Worship:

Psalm 98:1-4

*Oh sing to the LORD a new song,
for he has done marvelous things!*

*His right hand and his holy arm
have worked salvation for him.*

*² The LORD has made known his salvation;
he has revealed his righteousness in the sight of the nations.*

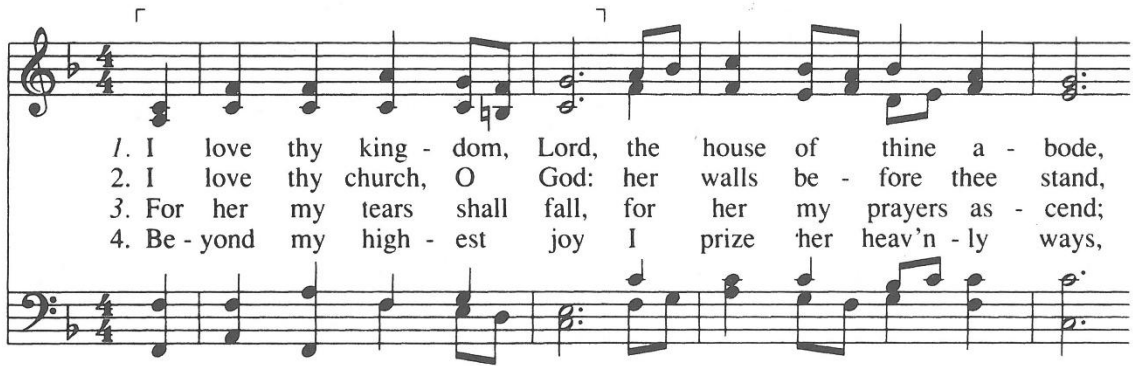
*³ He has remembered his steadfast love and faithfulness
to the house of Israel.*

*All the ends of the earth have seen
the salvation of our God.*

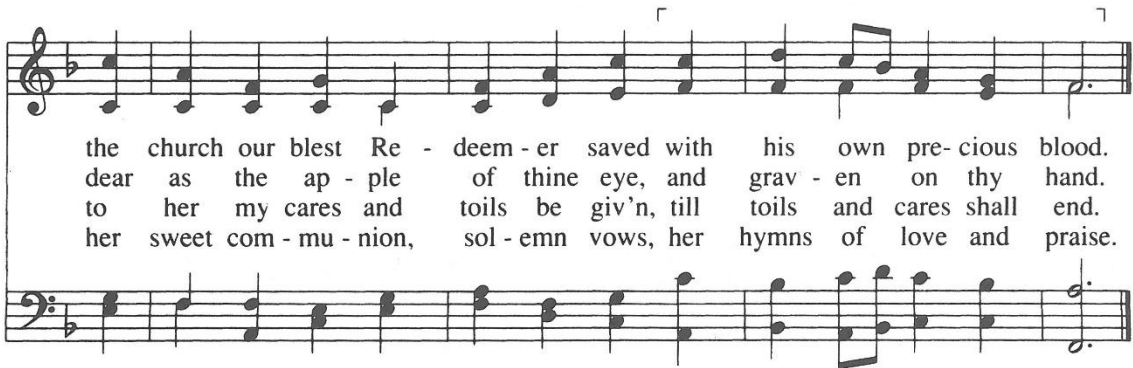
*⁴ Make a joyful noise to the LORD, all the earth;
break forth into joyous song and sing praises!*

*Response of Praise:

I Love Thy Kingdom, Lord



1. I love thy king - dom, Lord, the house of thine a - bode,
2. I love thy church, O God: her walls be - fore thee stand,
3. For her my tears shall fall, for her my prayers as - cend;
4. Be - yond my high - est joy I prize her heav'n - ly ways,



the church our blest Re - deem - er saved with his own pre - cious blood.
dear as the ap - ple of thine eye, and grav - en on thy hand.
to her my cares and toils be giv'n, till toils and cares shall end.
her sweet com - mu - nion, sol - emn vows, her hymns of love and praise.

5. Jesus, thou Friend divine,
our Savior and our King,
thy hand from ev'ry snare and foe
shall great deliv'rance bring.

6. Sure as thy truth shall last,
to Zion shall be giv'n
the brightest glories earth can yield,
and brighter bliss of heav'n.

Timothy Dwight, 1800

ST. THOMAS S.M.
Aaron Williams, 1763

*Prayer of Adoration & Invocation

***Confession of Faith:**

The Nicene Creed

We confess our common faith today with the Nicene Creed, a summary of the Bible's teaching about God, our need of a sufficient Savior, and our dependence on the work of the Spirit. From the Trinity Hymnal: "The Nicene Creed originated at the Council of Nicea (325), and an expanded form was adopted by the Council of Chalcedon (451). It was formulated to answer heresies that denied the biblical doctrine of the Trinity and of the person of Christ."

**We believe in one God, the Father Almighty,
Maker of heaven and earth,
of all things visible and invisible.**

**And in one Lord Jesus Christ, the only-begotten Son of God,
begotten of his Father before all worlds,
God of God, Light of Light,
very God of very God,*
begotten, not made, being of one substance with the Father;
by whom all things were made;
who for us and for our salvation
came down from heaven,
and was incarnate by the Holy Spirit of the virgin Mary,
and was made man;
and was crucified also for us under Pontius Pilate;
he suffered and was buried;
and the third day he rose again according to the Scriptures,
and ascended into heaven, and is seated at the right hand of the Father;
and he shall come again, with glory, to judge both the living and the dead;
whose kingdom shall have no end.**

**And we believe in the Holy Spirit, the Lord and giver of life,
who proceeds from the Father and the Son;
who with the Father and the Son together is worshipped and glorified;
who spoke by the prophets;
and we believe in one holy catholic** and apostolic church;
we acknowledge one baptism for the remission of sins;
and we look for the resurrection of the dead,
and the life of the world to come.**

Amen.

* The term "very God of very God" means that our Lord Jesus Christ is "true God from true God."

** "'Catholic' here means universal; that is, there is one church across all times, places, and peoples." It is confessed in recognition of the believing church throughout the world; it is not a reference to what is today called the *Roman Catholic Church*.

***Gloria Patri**

**Glo-ry be to the Fa-ther,
and to the Son,
and to the Ho-ly Ghost:
as it was in the be-gin-ning,
is now, and ev-er shall be,
world with-out end.
A-men, a-men.**

Facing Up to Our Sin before God

Reading of God's Standard

Ephesians 4:1-6

I therefore, a prisoner for the Lord, urge you to walk in a manner worthy of the calling to which you have been called,² with all humility and gentleness, with patience, bearing with one another in love,³ eager to maintain the unity of the Spirit in the bond of peace.⁴ There is one body and one Spirit—just as you were called to the one hope that belongs to your call—⁵ one Lord, one faith, one baptism,⁶ one God and Father of all, who is over all and through all and in all.

Confession of Sin

Declaration of Pardon in Christ

Ephesians 2:4-9

But God, being rich in mercy, because of the great love with which he loved us,⁵ even when we were dead in our trespasses, made us alive together with Christ—by grace you have been saved—⁶ and raised us up with him and seated us with him in the heavenly places in Christ Jesus,⁷ so that in the coming ages he might show the immeasurable riches of his grace in kindness toward us in Christ Jesus.⁸ For by grace you have been saved through faith. And this is not your own doing; it is the gift of God,⁹ not a result of works, so that no one may boast.

Offering Our Prayers to God

Prayer of Intercession & the Lord's Prayer

Hershey PCA Prayer Requests for the Week of January 18 - 25

Intercession for the World:

- **In the Local Community:** Derry Township Manager Zachary Jackson
- **Civil Government:** US Senator John Fetterman
- **Unreached People Group:** Bhaina of India
Population: 80,000; Language: Chhattisgarhi; Religion: Hinduism
"...pray earnestly to the Lord of the harvest to send out laborers into his harvest." (Matt. 9:38)

Intercession for the Church (God's People):

- **Health issues:** Elmer and Pat C.
- **Leaders of Our Congregation:** Deacon Keith Dolon
- **Supported Missionary or Organizations:** Lebanon Valley Presbyterian Church Plant

The Lord's Prayer:

We will close our prayer with this version of the Lord's Prayer in unison.

**"Our Father who art in heaven, hallowed be Thy name.
Thy kingdom come, Thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our debts, as we forgive our debtors.
And lead us not into temptation, but deliver us from evil."
For Thine is the kingdom, and the power, and the glory, forever.
Amen.**

Presentation of Our Tithes & Offerings

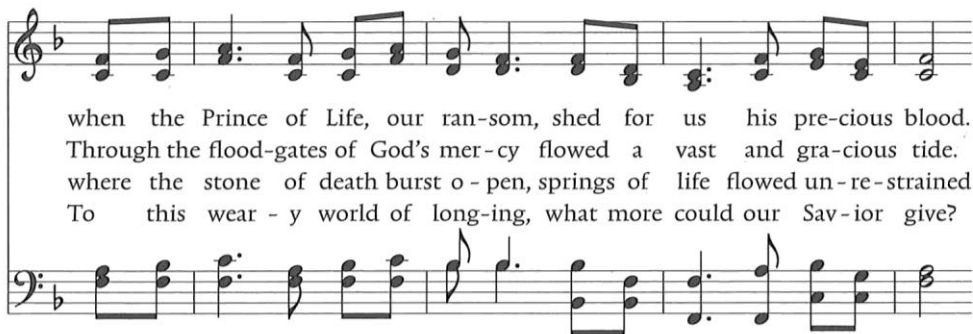
Offertory

During this hymn, children from 4 years old through Grade 2 are welcome to attend Junior Church in the lower level of the education building. The Junior Church teacher will meet the children in the narthex.

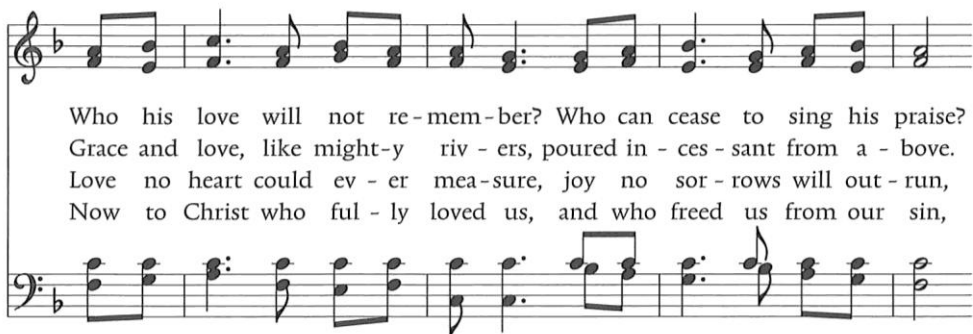
*Song of Preparation: Here is Love, Vast as the Ocean



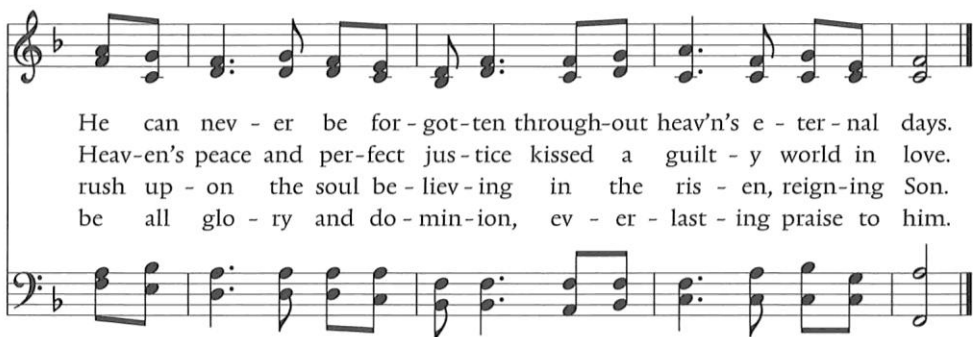
1. Here is love, vast as the o - cean, lov - ing - kind - ness as the flood:
2. On the mount of cru - ci - fix - ion, foun - tains o - pened deep and wide.
3. On the morn of res - ur - rec - tion, mer - cy filled the thirst - y grave;
4. Oh, this love, vast love of Je - sus, bids us come and drink and live.



when the Prince of Life, our ran - som, shed for us his pre - cious blood.
Through the flood - gates of God's mer - cy flowed a vast and gra - cious tide.
where the stone of death burst o - pen, springs of life flowed un - re - strained
To this wear - y world of long - ing, what more could our Sav - ior give?



Who his love will not re - mem - ber? Who can cease to sing his praise?
Grace and love, like might - y riv - ers, poured in - ces - sant from a - bove.
Love no heart could ev - er mea - sure, joy no sor - rows will out - run,
Now to Christ who ful - ly loved us, and who freed us from our sin,



He can nev - er be for - got - ten through - out heav'n's e - ter - nal days.
Heav - en's peace and per - fect jus - tice kissed a guilt - y world in love.
rush up - on the soul be - liev - ing in the ris - en, reign - ing Son.
be all glo - ry and do - min - ion, ev - er - last - ing praise to him.

Listening to God's Word

***Prayer for Illumination**

In this prayer, we ask the Lord to open our eyes and hearts to his Word.

***Reading of Scripture**

Ephesians 2:11-22

Therefore remember that at one time you Gentiles in the flesh, called “the uncircumcision” by what is called the circumcision, which is made in the flesh by hands—¹² remember that you were at that time separated from Christ, alienated from the commonwealth of Israel and strangers to the covenants of promise, having no hope and without God in the world.¹³ But now in Christ Jesus you who once were far off have been brought near by the blood of Christ.¹⁴ For he himself is our peace, who has made us both one and has broken down in his flesh the dividing wall of hostility¹⁵ by abolishing the law of commandments expressed in ordinances, that he might create in himself one new man in place of the two, so making peace,¹⁶ and might reconcile us both to God in one body through the cross, thereby killing the hostility.¹⁷ And he came and preached peace to you who were far off and peace to those who were near.¹⁸ For through him we both have access in one Spirit to the Father.

¹⁹ So then you are no longer strangers and aliens, but you are fellow citizens with the saints and members of the household of God,²⁰ built on the foundation of the apostles and prophets, Christ Jesus himself being the cornerstone,²¹ in whom the whole structure, being joined together, grows into a holy temple in the Lord.²² In him you also are being built together into a dwelling place for God by the Spirit.

Leader: This is the Word of the Lord.

***Congregation: Thanks be to God!**

We Believe: *The Faith We Confess* (Week 8)

*An eleven-week series recognizing the foundational biblical truths
we confess in the Nicene Creed, on its 1,700th year anniversary.*

Sermon: “One holy catholic and apostolic church”

Today’s Text is Ephesians 2:19-22

Pastor David Kertland

1) Fellow _____ and _____

2) A Holy _____ and _____

Preparing for the Lord’s Supper

Prayer of Application

The sermon concludes with a prayer asking the Lord to help us to be those who listen to his word and obey it. “...be doers of the word, and not hearers only, deceiving yourselves.” (James 1:22)

Receiving Provision from God

Celebration of the Lord's Supper

Invitation & Warning (see below)

Prayer

Words of Institution:

1 Corinthians 11:23-26

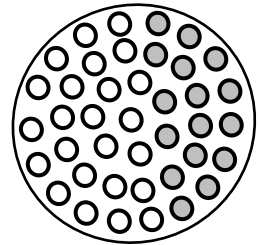
"[T]he Lord Jesus on the night when he was betrayed took bread, and when he had given thanks, he broke it, and said, 'This is my body, which is for you. Do this in remembrance of me.'

In the same way also he took the cup, after supper, saying, 'This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me.'

For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes."

Receiving of the Elements

About the elements: Our communion servers will be handing out the elements, which are in two stacked communion cups. The top cups have the juice or wine, and the bottom cups all have gluten-free bread. As a server comes to you, please take a cup of your preference. The clear cups are filled with grape juice; the purple-tinted cups are filled with wine.



Prayer

white circles = grape juice in clear cups
gray circles = wine in purple cups

Hershey Presbyterian Church (PCA) welcomes to receive the Holy Supper all baptized Christians who actively trust in Jesus Christ for salvation, who are willing to forsake their sin and obey Christ, and who are members in good standing of an evangelical church that proclaims the gospel or who have been approved by our Session after indicating a desire to participate (BCO 58-4). Children should await communicant membership before participating.

Let this table, and our communion together, point you to Jesus—to hold out your empty and faltering hands to him, to receive grace from him, to allow him to feed and strengthen you, and to remind you that, if you are in Christ, He is *for you* and *will help you* as you seek to follow him this week.

If you are not a believer in Jesus today, we are glad that you are here with us this morning! We invite you to stay and observe this part of the service, but ask that you do not participate. It is a celebration of the Christian's union with the risen Jesus. As the bread and wine are received by the congregation, we invite you to cry out to Jesus and pray the following prayer (or one like it):

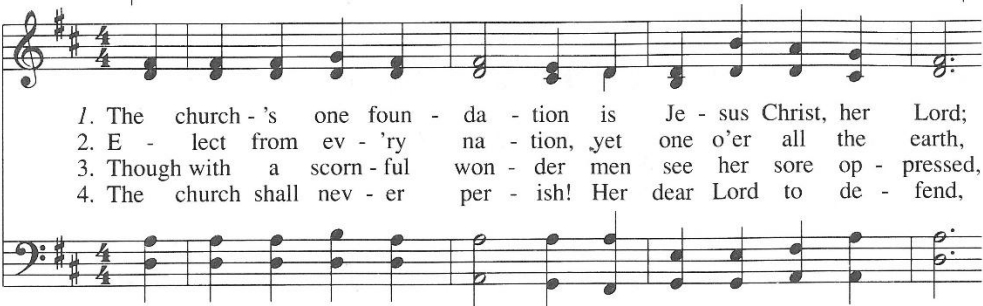
Prayer of Belief: "Lord Jesus Christ, I admit that I am weaker and more sinful than I ever dared to admit, but in Jesus I am more loved and accepted than I ever dared to hope. I thank you for paying my debt on the cross, taking what I deserved in order to offer me complete forgiveness. Knowing that you have been raised from the dead, I turn from my sins and receive you and rest on you alone for my salvation."

Have you prayed this prayer for the first time this morning? If so, let someone near you know! Also, feel free to talk to our pastor who can suggest ways for you to take next steps in the faith.

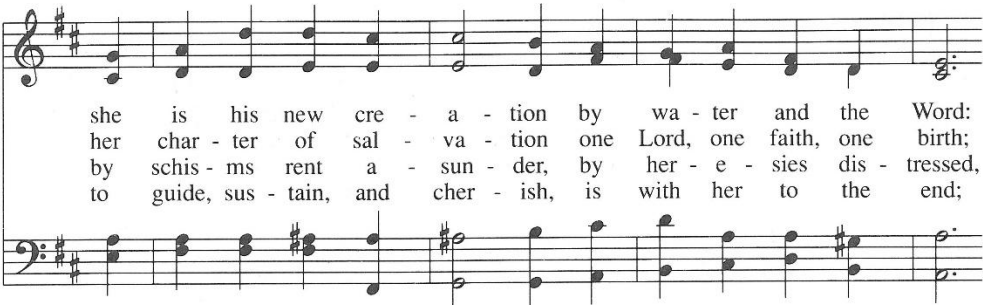
Receiving God's Blessing

*Song of Commitment:

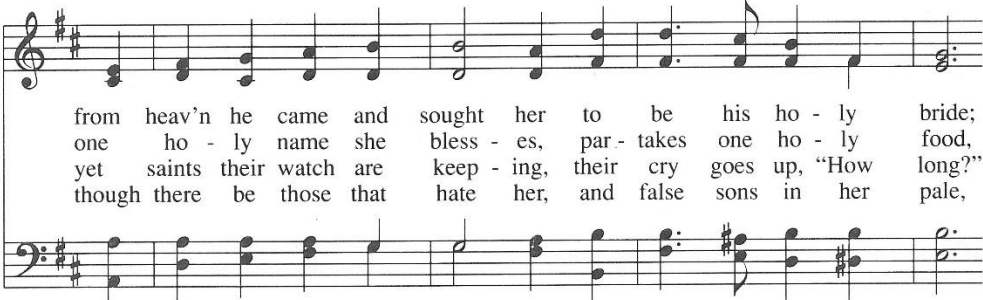
The Church's One Foundation



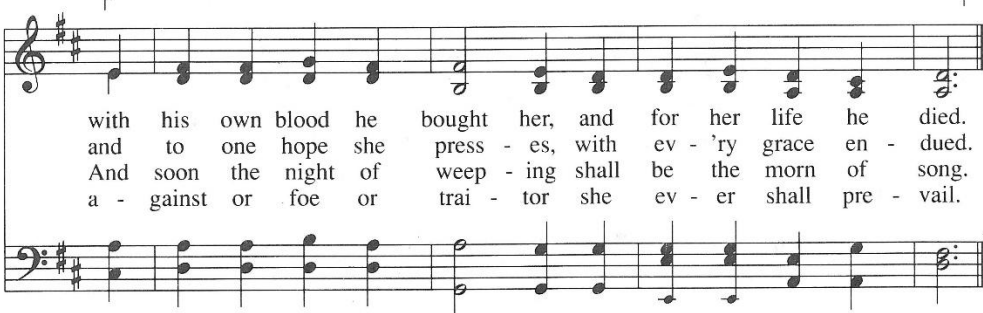
1. The church - 's one foun - da - tion is Je - sus Christ, her Lord;
2. E - lect from ev - 'ry na - tion, yet one o'er all the earth,
3. Though with a scorn - ful won - der men see her sore op - pressed,
4. The church shall nev - er per - ish! Her dear Lord to de - fend,



she is his new cre - a - tion by wa - ter and the Word:
her char - ter of sal - va - tion one Lord, one faith, one birth;
by schis - ms rent a - sun - der, by her - e - sies dis - tressed,
to guide, sus - tain, and cher - ish, is with her to the end;



from heav'n he came and sought her to be his ho - ly bride;
one ho - ly name she bless - es, par - takes one ho - ly food,
yet saints their watch are keep - ing, their cry goes up, "How long?"
though there be those that hate her, and false sons in her pale,



with his own blood he bought her, and for her life he died.
and to one hope she press - es, with ev - 'ry grace en - dued.
And soon the night of weep - ing shall be the morn of song.
a - gainst or foe or trai - tor she ev - er shall pre - vail.

5. 'Mid toil and tribulation,
and tumult of her war,
she waits the consummation
of peace forevermore;
till with the vision glorious
her longing eyes are blest,
and the great church victorious
shall be the church at rest.

6. Yet she on earth hath union
with God the Three in One,
and mystic sweet communion
with those whose rest is won:
O happy ones and holy!
Lord, give us grace that we,
like them, the meek and lowly,
on high may dwell with thee.

Samuel J. Stone, 1866

AURELIA 7.6.7.6.D.
Samuel S. Wesley, 1864

Being Sent to Serve God

*Benediction:

2 Corinthians 13:14

*The grace of the Lord Jesus Christ and the love of God
and the fellowship of the Holy Spirit be with you all.*

*Postlude

To our guests this morning: We are glad that you have joined us for worship today. We hope you can stay a little while for conversation with our pastor and other Hershey PCA members and friends.

After the service, greet someone you don't know. We encourage you to look for others you don't know and welcome them in the name of Christ! The time after worship is a great time for mutual, one-another ministry in Christ!

* Congregation standing, as personal ability allows.

Today's Service Information

- 1) **Artwork:** Cover: Makoto Fujimura, *Golden Countenance*, 2005. Mineral pigments, gold on Kumohada paper. Llicensed under a Creative Commons Attribution 3.0 United States License.
- 2) **Music:** "I Love Thy Kingdom, Lord" (353) and "The Church's One Foundation" (347) are reprinted from *The Trinity Hymnal* (Great Commission Publications, Atlanta, GA, 2000). "Here is Love, Vast as the Ocean" (155) is reprinted from *The Sing! Hymnal* (Wheaton, IL: Crossway and Nashville, TN: Getty Music, 2025). Music used by permission: CCLI License #20711820 and CCLI Streaming License #20711837.
- 3) **Quotes:** Page 2: http://byfor.org/project_countenance.html; <https://irp.cdn-website.com/30b1b46e/files/uploaded/Fujimura%20Makoto%20Oct%2008.pdf>. Some of the quotes describing worship elements are from: *Leading in Prayer: A Workbook for Ministers* (Grand Rapids, MI: Wm. Eerdmans Publishing Co., 1995). See references on individual pages. Biblical quotes are from the English Standard Version (ESV) unless otherwise noted.
- 4) **The "Invitation to the Lord's Supper"** and the communion page information was, in part, modified from the practice of Redeemer PCA in NYC (2008) and Westminster PCA in Lancaster, PA (2015).



Hershey Presbyterian Church (PCA)

is a member congregation of the Susquehanna Valley Presbytery
of the Presbyterian Church in America (www.pcanet.org).



HersheyPresbyterian
PRESBYTERIAN CHURCH IN AMERICA (PCA)

Address: 850 Hill Church Road, Hummelstown, PA 17036

To contact the church office,
office@hersheypca.com or (717) 489-1535.

hersheypca.com