



HersheyPresbyterian
PRESBYTERIAN CHURCH IN AMERICA (PCA)

January 4, 2026

Today's Front Cover

Makoto Fujimura, *Golden Countenance*, 2005. Mineral pigments, gold on Kumohada paper. This work is licensed under a Creative Commons Attribution 3.0 United States License.

"Countenance is an example of Nihonga, a traditional Medieval Japanese painting technique. Pigments are created by grinding minerals, shells, corals and even semi-precious stones. These organic pigments are washed onto handmade papers. The crystalline paint reflects and refracts light, dynamically changing the color and texture of the work. This interplay between light and organic materials is a metaphor for the Holy Spirit, that illuminates and animates God's physical creation. Countenance captures the reflection of the Creator's gaze on His creation

http://byfor.org/project_countenance.html

<https://irp.cdn-website.com/30b1b46e/files/uploaded/Fujimura%20Makoto%20Oct%2008.pdf>

About the Artist:

Makoto Fujimura is a leading contemporary artist whose work has been featured in galleries and museums around the world, including The Museum of Contemporary Art in Tokyo, The Huntington Library in California, the Tikotin Museum in Israel, Belvedere Museum in Vienna, C3M North Bund Art Museum in Shanghai, and Pola Museum in Japan. His process-driven, refractive "slow art" has been described by David Brooks of the *New York Times* as "a small rebellion against the quickening of time."

Fujimura is the author of 4 books: *Art+Faith: A Theology of Making, Silence and Beauty, Refractions*, and *Culture Care*. He is also the recipient of numerous awards, including the 2023 Kuyper Prize for Excellence in Reformed Theology and Public Life and the American Academy of Religion's 2014 Religion and the Arts award. From 2003 to 2009, he served as a Presidential appointee to the National Council on the Arts. He is also a celebrated speaker and advocate for the arts.



Makoto Fujimura



Countenance Three, 2008



Hershey Presbyterian Church (PCA) desires to be a welcoming, grace-filled, all-nations community of Jesus Christ in the Presbyterian tradition. We seek to love God and our neighbor as we make disciples of Jesus Christ who are learning to *worship God, proclaim Christ, and love others.*

Preparing to Worship God

Welcome

Welcome to Hershey PCA! We are glad you have come to worship God with us as we come to him through Jesus Christ, our Savior and King.

A **Nursery** for children age infant through 3 years old is provided on the Lower Level of the Education Bldg. Today's Nursery Workers are Paige Eickelberg and Natalie Otto.

A **Junior Church** for children aged 4-Grade 2 is offered on the Lower Level of the Education Bldg. beginning during the hymn before the sermon. Today's Junior Church Teacher is Eve Dolon.

Thank you to all who participate in making this worship service possible (worship service participants may include in alphabetical order: Ephraim Church (violin), Isaiah Church (violin), Jericho Church (sound), Thaddaeus Church (viola), Nora Dolon (vocals), Peter Gible (viola), Bonnie Kertland (vocals), David Kertland (preaching), Michael Kitchens (greeter), Nathanael Marengo (vocals), Greg Moore (leading worship), Anita Wood (piano), Don Wood (vocals), and Cooper Yingst (trumpet).

Today's Ushers are David Eakin, Michael Kitchens and Chris Wagner.

Counters are Jessica Buckwalter and Nora Dolon.

Throughout the service: the light face type is read by the leader; the **bold face type** is read by the congregation.

Prelude

The New Jerusalem

Revelation 21:22-27

And I saw no temple in the city, for its temple is the Lord God the Almighty and the Lamb. ²³ And the city has no need of sun or moon to shine on it, for the glory of God gives it light, and its lamp is the Lamb. ²⁴ By its light will the nations walk, and the kings of the earth will bring their glory into it, ²⁵ and its gates will never be shut by day—and there will be no night there. ²⁶ They will bring into it the glory and the honor of the nations. ²⁷ But nothing unclean will ever enter it, nor anyone who does what is detestable or false, but only those who are written in the Lamb's book of life.

Praising God

*Call to Worship:

Revelation 21:3-5

*"Behold, the dwelling place of God is with man.
He will dwell with them, and they will be his people,
and God himself will be with them as their God.
⁴ He will wipe away every tear from their eyes, and death shall be no more,
neither shall there be mourning, nor crying, nor pain anymore,
for the former things have passed away."
⁵ And he who was seated on the throne said,
"Behold, I am making all things new."*

*Response of Praise:

Come People of the Risen King

The musical score is written for a four-part choir (Soprano, Alto, Tenor, Bass) in 4/4 time. It consists of two systems of music. The first system includes three verses of lyrics. The second system includes three lines of lyrics. The music features a mix of single notes, chords, and rests, with a key signature of one sharp (F#).

1. Come, peo - ple of the ris - en King, who de - light to bring him praise;
2. Come, those whose joy is morn - ing sun, and those weep - ing through the night;
3. Come, young and old from ev - 'ry land, men and wom - en of the faith;

come all, and tune your hearts to sing to the Morn - ing Star of grace.
come, those who tell of bat - tles won, and those strug - gling in the fight.
come, those with full or emp - ty hands—find the rich - es of his grace.



From the shift-ing shad-ows of the earth we will lift our eyes to him,
For his per-fect love will nev-er change, and his mer-cies nev-er cease,
O-ver all the world his peo-ple sing—shore to shore we hear them call,



where stead-y arms of mer-cy reach to gath-er chil-dren in.
but fol-low us through all our days in the cer-tain hope of peace.
the truth that cries through ev-'ry age: "Our God is all in all!"



Re-joice! Re-joice! Let ev-'ry tongue re-joice!



One heart, one voice; O church of Christ, re-joice!



***Prayer of Adoration & Invocation**

***Confession of Faith:**

The Apostles' Creed

**I believe in God the Father Almighty,
Maker of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord,
who was conceived by the Holy Spirit,
and born of the virgin Mary.**

**He suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended into hell.**

The third day he rose again from the dead.

He ascended into heaven

and is seated at the right hand of God the Father Almighty,

From there he will come to judge the living and the dead.

**I believe in the Holy Spirit,
the holy catholic* church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.**

Amen.

***Gloria Patri**

**Glo-ry be to the Fa-ther, and to the Son, and to the Ho-ly Ghost:
as it was in the be-gin-ning, is now, and ev-er shall be,
world with-out end. A-men, a-men.**

Facing Up to Our Sin before God

Reading of God's Standard

Romans 6:13

Do not present your members to sin as instruments for unrighteousness, but present yourselves to God as those who have been brought from death to life, and your members to God as instruments for righteousness..

Confession of Sin

Declaration of Pardon in Christ

Romans 6:23

For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

Offering Our Prayers to God

Prayer of Intercession & the Lord's Prayer

Hershey PCA Prayer Requests for the Week of January 4 - 11

Intercession for the World:

- **In the Local Community:** Derry Township Supervisor Richard Zmuda
- **Civil Government:** PA Lieutenant Governor Austin Davis
- **Unreached People Group:** Bhadayi of India
Population: 4,100; Language: Odia; Religion: Hinduism
"...pray earnestly to the Lord of the harvest to send out laborers into his harvest." (Matt. 9:38)

Intercession for the Church (God's People):

- **Health issues:** Peter M.
- **Leaders of Our Congregation:** RE Greg Moore
- **Supported Missionary or Organizations:** Covenant College

The Lord's Prayer:

We will close our prayer with this version of the Lord's Prayer in unison.

**"Our Father who art in heaven, hallowed be Thy name.
Thy kingdom come, Thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our debts, as we forgive our debtors.
And lead us not into temptation, but deliver us from evil."
For Thine is the kingdom, and the power, and the glory, forever.
Amen.**

Presentation of Our Tithes & Offerings

Offertory

During this hymn, children from 4 years old through Grade 2 are welcome to attend Junior Church in the lower level of the education building. The Junior Church teacher will meet the children in the narthex.

***Song of Preparation:**

Lift Up Your Heads (from Psalm 24)

1. Lift up your heads, ye might - y gates! Be - hold, the
 2. A help - er just he comes to thee, his char - iot
 3. O blest the land, the cit - y blest, where Christ the
 4. Fling wide the por - tals of your heart; make it a

King of glo - ry waits; the King of kings is
 is hu - mil - i - ty, his king - ly crown is
 Rul - er is con - fessed! O hap - py hearts and
 tem - ple, set a - part from earth - ly use for

draw - ing near, the Sav - ior of the world is here.
 ho - li - ness, his scep - ter, pi - ty in dis - tress.
 hap - py homes to whom this King in tri - umph comes!
 heav'n's em - ploy, a - dorned with prayer and love and joy.

5. Redeemer, come! I open wide
 my heart to thee; here, Lord, abide!
 Let me thy inner presence feel;
 thy grace and love in me reveal.

6. So come, my Sovereign, enter in!
 Let new and nobler life begin!
 Thy Holy Spirit, guide us on,
 until the glorious crown be won.

Based on Psalm 24
 Georg Weissel, 1642
 Tr. by Catherine Winkworth, 1855; alt.

TRURO L.M.
Psalmodia Evangelica, 1789

Listening to God's Word

***Prayer for Illumination**

In this prayer, we ask the Lord to open our eyes and hearts to his Word.

Reading of Scripture

Zechariah 14:6-9

On that day there shall be no light, cold, or frost. ⁷ And there shall be a unique day, which is known to the LORD, neither day nor night, but at evening time there shall be light. ⁸ On that day living waters shall flow out from Jerusalem, half of them to the eastern sea and half of them to the western sea. It shall continue in summer as in winter. ⁹ And the LORD will be king over all the earth. On that day the LORD will be one and his name one.

Leader: This is the Word of the Lord.

***Congregation: Thanks be to God!**

Sermon:

Returning to Hope (6) "On That Day"

Today's Text: Zechariah 14:6-9; Pastor David Kertland

1. A _____ Day
2. _____ to the Lord!

Preparing for the Lord's Supper

Prayer of Application

The sermon concludes with a prayer asking the Lord to help us to be those who listen to his word and obey it. "...be doers of the word, and not hearers only, deceiving yourselves." (James 1:22)

Receiving Provision from God

Celebration of the Lord's Supper

Invitation & Warning (see below)

Prayer

Words of Institution:

1 Corinthians 11:23-26

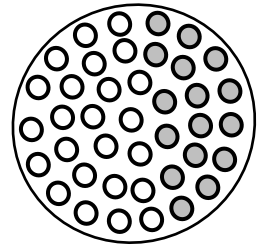
"[T]he Lord Jesus on the night when he was betrayed took bread, and when he had given thanks, he broke it, and said, 'This is my body, which is for you. Do this in remembrance of me.'

In the same way also he took the cup, after supper, saying, 'This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me.'

For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes."

Receiving of the Elements

About the elements: Our communion servers will be handing out the elements, which are in two stacked communion cups. The top cups have the juice or wine, and the bottom cups all have gluten-free bread. As a server comes to you, please take a cup of your preference. The clear cups are filled with grape juice; the purple-tinted cups are filled with wine.



Prayer

white circles = grape juice in clear cups
gray circles = wine in purple cups

Hershey Presbyterian Church (PCA) welcomes to receive the Holy Supper all baptized Christians who actively trust in Jesus Christ for salvation, who are willing to forsake their sin and obey Christ, and who are members in good standing of an evangelical church that proclaims the gospel or who have been approved by our Session after indicating a desire to participate (BCO 58-4). Children should await communicant membership before participating.

Let this table, and our communion together, point you to Jesus—to hold out your empty and faltering hands to him, to receive grace from him, to allow him to feed and strengthen you, and to remind you that, if you are in Christ, He is *for you* and *will help you* as you seek to follow him this week.

If you are not a believer in Jesus today, we are glad that you are here with us this morning! We invite you to stay and observe this part of the service, but ask that you do not participate. It is a celebration of the Christian's union with the risen Jesus. As the bread and wine are received by the congregation, we invite you to cry out to Jesus and pray the following prayer (or one like it):

Prayer of Belief: "Lord Jesus Christ, I admit that I am weaker and more sinful than I ever dared to admit, but in Jesus I am more loved and accepted than I ever dared to hope. I thank you for paying my debt on the cross, taking what I deserved in order to offer me complete forgiveness. Knowing that you have been raised from the dead, I turn from my sins and receive you and rest on you alone for my salvation."

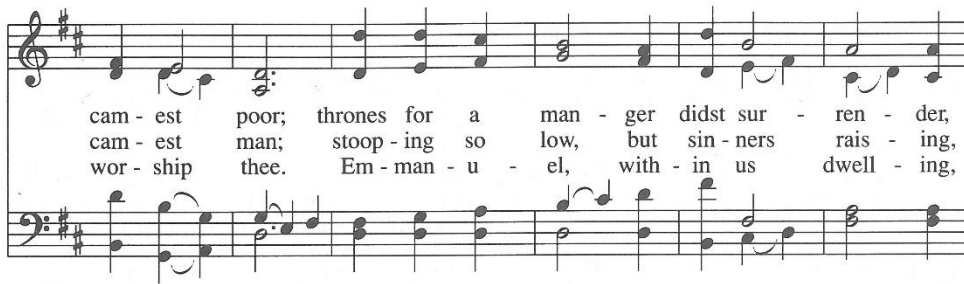
Have you prayed this prayer for the first time this morning? If so, let someone near you know! Also, feel free to talk to our pastor who can suggest ways for you to take next steps in the faith.

Receiving God's Blessing

*Song of Commitment: Thou Who Wast Rich Beyond All Splendor



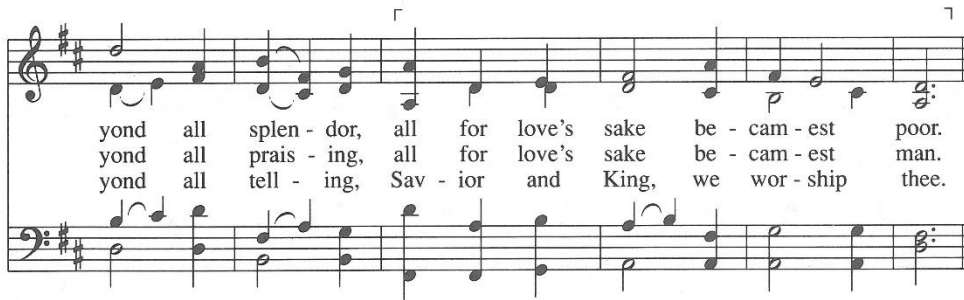
1. Thou who wast rich be - yond all splen - dor, all for love's sake be -
 2. Thou who art God be - yond all prais - ing, all for love's sake be -
 3. Thou who art love be - yond all tell - ing, Sav - ior and King, we



cam - est poor; thrones for a man - ger didst sur - ren - der,
 cam - est man; stoop - ing so low, but sin - ners rais - ing,
 wor - ship thee. Em - man - u - el, with - in us dwell - ing,



sap - phire - paved courts for sta - ble floor. Thou who wast rich be -
 heav'n - ward by thine e - ter - nal plan. Thou who art God be -
 make us what thou wouldst have us be. Thou who art love be -



yond all splen - dor, all for love's sake be - cam - est poor.
 yond all prais - ing, all for love's sake be - cam - est man.
 yond all tell - ing, Sav - ior and King, we wor - ship thee.

QUELLE EST CETTE ODEUR AGREABLE 9.8.9.8.9.8.
 French carol melody
 Arr. by Charles H. Kisoni, 1930

Frank Houghton, 1894-1972

Text © Overseas Missionary Fellowship. Used by permission.

Being Sent to Serve God

*Benediction:

Numbers 6:24-26

The LORD bless you and keep you;

²⁵ the LORD make his face to shine upon you and be gracious to you;

²⁶ the LORD lift up his countenance upon you and give you peace.

Amen.

*Postlude

To our guests this morning: We are glad that you have joined us for worship today. We hope you can stay a little while for conversation with our pastor and other Hershey PCA members and friends.

After the service, greet someone you don't know. We encourage you to look for others you don't know and welcome them in the name of Christ! The time after worship is a great time for mutual, one-another ministry in Christ!

Today's Service Information

- 1) **Artwork:** Cover: Makoto Fujimura, *Golden Countenance*, 2005. Mineral pigments, gold on Kumohada paper. Licensed under a Creative Commons Attribution 3.0 United States License.
- 2) **Music:** "Come, People of the Risen King" (17) is reprinted from *The Sing! Hymnal* (Wheaton, IL: Crossway and Nashville, TN: Getty Music, 2025). "Lift Up Your Heads" (198) and "Thou Who Wast Rich" (230) are reprinted from *The Trinity Hymnal* (Great Commission Publications, Atlanta, GA, 2000). Music used by permission: CCLI License #20711820 and CCLI Streaming License #20711837.
- 3) **Quotes:** Page 2: http://byfor.org/project_countenance.html; <https://irp.cdn-website.com/30b1b46e/files/uploaded/Fujimura%20Makoto%20Oct%2008.pdf>. Some of the quotes describing worship elements are from: *Leading in Prayer: A Workbook for Ministers* (Grand Rapids, MI: Wm. Eerdmans Publishing Co., 1995). See references on individual pages. Biblical quotes are from the English Standard Version (ESV) unless otherwise noted.
- 4) **The "Invitation to the Lord's Supper"** and the communion page information was, in part, modified from the practice of Redeemer PCA in NYC (2008) and Westminster PCA in Lancaster, PA (2015).

* Congregation standing, as personal ability allows.



Hershey Presbyterian Church (PCA)

is a member congregation of the Susquehanna Valley Presbytery
of the Presbyterian Church in America (www.pcanet.org).



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