



HersheyPresbyterian
PRESBYTERIAN CHURCH IN AMERICA (PCA)

February 8, 2026

Today's Front Cover

American Winter Scenes: Morning by Frances Flora Bond Palmer (American, b. England, 1812-1877), hand-colored lithograph on wove paper, image: 16 5/16 in. x 24 in.); sheet: 21 1/4 in. x 27 15/16 in.). Publisher: Nathaniel Currier (American, 1813-1888).

National Gallery of Art, Washington, D.C. Collection of Mr. and Mrs. Paul Mellon. Not on view. Catalogue Raisonné: Reilly 1984, no. 222. Accension Number: 1985.64.158. In the public domain.

Text at bottom of stone: F.F. Palmer, Del./Entered According to Act of Congress in the Year 1854 by N. Currier, in the Clerk's Office of the District Court of the Southern District of N.Y./Lith.& Pub. by N. Currier, 152 Nassau St. N.Y./American Winter Scenes/Morning.

<https://www.nga.gov/artworks/66572-american-winter-scenes-morning>

About Currier and Ives Prints:

Currier and Ives prints were popular 19th-century lithographs produced by the New York firm Currier & Ives, known for making art affordable to the American public. They depicted a wide range of subjects—everyday life, historical events, landscapes, and seasonal scenes—often idealized and richly detailed. Today, these prints are valued as important visual records of American culture and taste during that era.

About the Artist:

Frances Flora Bond Palmer (July 24, 1812 – August 20, 1876): “‘Fanny’ Palmer is best known for her illustrations of American life for Currier and Ives. Born in England, she was educated in London. In the early 1840s, she and her husband immigrated to the United States, settling in New York City.

Palmer had studied art and soon found work as an illustrator specializing in lithography. By 1849 she was working for Nathaniel Currier. During the 1850s, she produced a number of folios illustrating the American landscape and rural life. When James M. Ives joined Currier's firm in 1857, she collaborated with him on a number of views. During the 1860s Palmer specialized in still life images.

While working for Currier and Ives, Palmer produced more than two hundred lithographs, making the initial designs and drawings on the lithographic stones. Frequently reproduced, her images were popular with the American public. In addition to folios, her compositions were used as images for calendars, greeting cards, and advertisements.

<https://ngabiographies.org/biographies/francesflorabondpalmer>



Hershey Presbyterian Church (PCA) desires to be a welcoming, grace-filled, all-nations community of Jesus Christ in the Presbyterian tradition. We seek to love God and our neighbor as we make disciples of Jesus Christ who are learning to *worship God, proclaim Christ, and love others.*

Preparing to Worship God

Welcome

Welcome to Hershey PCA! We are glad you have come to worship God with us as we come to him through Jesus Christ, our Savior and King.

A **Nursery** for children age infant through 3 years old is provided on the Lower Level of the Education Bldg. Today's Nursery Workers are Rachel Ballach and Yaasha Hepperle.

A **Junior Church** for children aged 4-Grade 2 is offered on the Lower Level of the Education Bldg. beginning during the hymn before the sermon. Today's Junior Church Teacher is Bonnie Kertland.

Thank you to all who participate in making this worship service possible (worship service participants may include in alphabetical order: Emily Church (vocals), Ephraim Church (violin), Isaiah Church (violin), Jericho Church (sound), Thaddaeus Church (viola), Dave Eakin (vocals), Paige Eickelberg (greeter), Peter Gibble (viola), David Kertland (preaching), Katy McIlvaine (vocals), Jared Salyards (piano), Don Wood (vocals), Cooper Yingst (trumpet), Nick Yingst (leading worship).

Today's Ushers are Keith Dolon, Chris Wagner, and Brad Weaver.

Counters are Keith Dolon and Crystal Basom.

Throughout the service: the light face type is read by the leader; the **bold face type** is read by the congregation.

Prelude

Praising God

*Call to Worship:

Isaiah 12:4b-6

Give thanks to the LORD,

call upon his name,

make known his deeds among the peoples,

proclaim that his name is exalted.

Sing praises to the LORD, for he has done gloriously;

let this be made known in all the earth.

Shout, and sing for joy, O inhabitant of Zion,

for great in your midst is the Holy One of Israel."

*Response of Praise:

Holy, Holy, Holy!

1. Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!
 2. Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,
 3. Ho - ly, ho - ly, ho - ly! Though the dark - ness hide thee,
 4. Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!

Ear - ly in the morn - ing our song shall rise to thee.
 cast - ing down their gold - en crowns a - round the glass - y sea;
 though the eye of sin - ful man thy glo - ry may not see,
 All thy works shall praise thy name in earth and sky and sea.

Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y!
 cher - u - bim and ser - a - phim fall - ing down be - fore thee,
 on - ly thou art ho - ly; there is none be - side thee
 Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y!

God in three Per - sons, bless - ed Trin - i - ty!
 who wert, and art, and ev - er - more shalt be.
 per - fect in pow'r, in love, and pur - i - ty.
 God in three Per - sons, bless - ed Trin - i - ty!

NICAEA 11,12,13,14.
 John B. Dykes, 1861

Reginald Heber, 1783-1826

***Prayer of Adoration & Invocation**

***Confession of Faith:**

The Apostles' Creed

We confess our faith together using the Apostles' Creed. It is an ancient summary of what the Bible teaches about God, our need of a sufficient Savior, and our dependence on the work of God's Spirit.

**I believe in God the Father Almighty,
Maker of heaven and earth.
I believe in Jesus Christ, his only Son, our Lord,
who was conceived by the Holy Spirit,
and born of the virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended into hell.
The third day he rose again from the dead.
He ascended into heaven
and is seated at the right hand of God the Father Almighty,
From there he will come to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic* church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.
Amen.**

***Gloria Patri**

**Glo-ry be to the Fa-ther,
and to the Son
and to the Ho-ly Ghost:
as it was in the be-gin-ning,
is now, and ev-er shall be,
world with-out end.
A-men, a-men.**

* "'Catholic' here means universal; that is, there is one church across all times, places, and peoples."
It is confessed in recognition of the believing church throughout the world; it is not a reference to what is today called the *Roman Catholic Church*.

Reception of Members

The four young men being recognized today, having been non-communing members of the Church, come now to make public profession of their faith in Jesus Christ and to be admitted to the Lord's Supper as full, communing members of the church. We are thankful that they have come to a place in their lives to understand and believe the gospel of our Lord Jesus Christ!

From *The Book of Church Order of the PCA*, Chapter 57: The Admission of Persons to Sealing Ordinances:

57-1 Believers' children within the Visible Church, and especially those dedicated to God in Baptism, are non-communing members under the care of the Church. They are to be taught to love God, and to obey and serve the Lord Jesus Christ. When they are able to understand the Gospel, they should be earnestly reminded that they are members of the Church by birthright, and that it is their duty and privilege personally to accept Christ, to confess Him before men, and to seek admission to the Lord's Supper.

57-4: It is recommended, as edifying and proper, that baptized persons, when admitted by the Session to the Lord's Supper, make a public profession of their faith in the presence of the congregation....

Of the number of those who were previously baptized as non-communing members of the Church of God by birthright, and as heirs of the covenant promises, the Session has examined and approved:

Isaiah William Church
Moses Philip Church
Shadrach Thomas Church
Cooper Beale Yingst

who come now to assume for themselves the full privileges and responsibilities of their inheritance in the household of faith. And who now make public profession of faith with the following membership vows, entering into a solemn covenant with God and His church:

1. Do you acknowledge yourselves to be sinners, in the sight of God, justly deserving His displeasure, and without hope save in His sovereign mercy?
2. Do you believe in the Lord Jesus Christ as the Son of God, and Savior of sinners, and do you receive and rest upon Him alone for salvation as He is offered in the Gospel?
3. Do you now resolve and promise, in humble reliance upon the grace of the Holy Spirit, that you will endeavor to live as becomes the followers of Christ?
4. Do you promise to support the Church in its worship and work to the best of your ability?
5. Do you submit yourselves to the government and discipline of the Church, and promise to study its purity and peace?

Facing Up to Our Sin before God

Reading of God's Standard

Exodus 20:1-3

And God spoke all these words, saying,

*² "I am the LORD your God, who brought you out of the land of Egypt,
out of the house of slavery.*

³ "You shall have no other gods before^a me.

Westminster Shorter Catechism:

Q. 46. What is required in the first commandment?

A. The first commandment requires us to know and acknowledge God to be the only true God, and our God; and to worship and glorify him accordingly.

Q. 47. What is forbidden in the first commandment?

A. The first commandment forbids the denying, or not worshiping and glorifying, the true God as God, and our God; and the giving of that worship and glory to any other, which is due him alone.

Confession of Sin

Declaration of Pardon in Christ

Ephesians 1:7

*In him we have redemption through his blood, the forgiveness
of our trespasses, according to the riches of his grace....*

Offering Our Prayers to God

Prayer of Intercession & the Lord's Prayer

Hershey PCA Prayer Requests for the Week of February 8 - 15

Intercession for the World:

- **In the Local Community:** Derry Township Chief of Police Garth Warner
- **Civil Government:** US Representative Scott Perry
- **Unreached People Group:** Bhalla of India
Population: 3,700; Language: Bengali; Religion: Hinduism
"...pray earnestly to the Lord of the harvest to send out laborers into his harvest." (Matt. 9:38)

Intercession for the Church (God's People):

- **Health issues:** Lois K.
- **Leaders of Our Congregation:** Deacon Kentaro Minagawa
- **Supported Missionary or Organizations:** Mission to the World (MTW)

The Lord's Prayer:

We will close our prayer with this version of the Lord's Prayer in unison.

**"Our Father who art in heaven, hallowed be Thy name.
Thy kingdom come, Thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our debts, as we forgive our debtors.
And lead us not into temptation, but deliver us from evil."
For Thine is the kingdom, and the power, and the glory, forever.
Amen.**

Presentation of Our Tithes & Offerings

Offertory:

Special Music
See next page

Special Music: “Yet Not I but Through Christ in Me”

CityAlight, 2018

*** Congregation: *please join in during the bold portions***

What gift of grace is Jesus, my Redeemer
There is no more for Heaven now to give
He is my joy, my righteousness, and freedom
My steadfast love, my deep and boundless peace

Chorus:

To this I hold, my hope is only Jesus
For my life is wholly bound to His
Oh, how strange and divine, I can sing, "All is mine"
Yet not I, but through Christ in me

The night is dark, but I am not forsaken
For by my side, the Savior, He will stay
I labor on in weakness and rejoicing
For in my need, His power is displayed

Chorus

No fate I dread, I know I am forgiven
The future's sure, the price, it has been paid
For Jesus bled and suffered for my pardon
And He was raised to overthrow the grave

Chorus

** Congregation join along!*

*** With every breath, I long to follow Jesus
For He has said that He will bring me home
And day by day, I know He will renew me
Until I stand with joy before the throne**

***Chorus:**

**To this I hold, my hope is only Jesus
All the glory evermore to Him
When the race is complete, still my lips shall repeat
“Yet not I, but through Christ in me” (2x)**

When the race is complete, still my lips shall repeat,
"Yet not I, but through Christ in me" (3x)

During this hymn, children from 4 years old through Grade 2 are welcome to attend Junior Church in the lower level of the education building. The Junior Church teacher will meet the children in the narthex.

*Song of Preparation:

The Lord's My Shepherd

1. ¹ The LORD's my shep - herd; I will lack noth - ing.
 2. ⁴ Al - though I trav - el Through death's dark val - ley,
 3. ⁵ You've set my ta - ble Where foes are watch - ing;

² He makes me lie down In pas - tures green.
 No threat or dan - ger There will I fear,
 My head a - noint - ed, My cup You've filled.

He leads by calm streams, ³ And He re - vives me;
 Since You will al - ways Stay close be - side me;
⁶ Such love and good - ness Through life pur - sue me;

He guides in right ways For His name's sake.
 Your rod and staff give Com - fort to me.
 I'll live for - ev - er In the LORD's house.

BUNESSAN 55.54 D

Traditional Gaelic melody; arr. Brian E. Coombs, 2004

From The Book of Psalms for Worship. Copyright 2010, Crown and Covenant Publications. Used by permission.

Listening to God's Word

***Prayer for Illumination**

In this prayer, we ask the Lord to open our eyes and hearts to his Word.

***Reading of Scripture**

1 Corinthians 15:1-25

Now I would remind you, brothers, of the gospel I preached to you, which you received, in which you stand, ² and by which you are being saved, if you hold fast to the word I preached to you—unless you believed in vain.

³ For I delivered to you as of first importance what I also received: that Christ died for our sins in accordance with the Scriptures, ⁴ that he was buried, that he was raised on the third day in accordance with the Scriptures, ⁵ and that he appeared to Cephas, then to the twelve. ⁶ Then he appeared to more than five hundred brothers at one time, most of whom are still alive, though some have fallen asleep. ⁷ Then he appeared to James, then to all the apostles. ⁸ Last of all, as to one untimely born, he appeared also to me. ⁹ For I am the least of the apostles, unworthy to be called an apostle, because I persecuted the church of God. ¹⁰ But by the grace of God I am what I am, and his grace toward me was not in vain. On the contrary, I worked harder than any of them, though it was not I, but the grace of God that is with me. ¹¹ Whether then it was I or they, so we preach and so you believed.

¹² Now if Christ is proclaimed as raised from the dead, how can some of you say that there is no resurrection of the dead? ¹³ But if there is no resurrection of the dead, then not even Christ has been raised. ¹⁴ And if Christ has not been raised, then our preaching is in vain and your faith is in vain. ¹⁵ We are even found to be misrepresenting God, because we testified about God that he raised Christ, whom he did not raise if it is true that the dead are not raised. ¹⁶ For if the dead are not raised, not even Christ has been raised. ¹⁷ And if Christ has not been raised, your faith is futile and you are still in your sins. ¹⁸ Then those also who have fallen asleep in Christ have perished. ¹⁹ If in Christ we have hope in this life only, we are of all people most to be pitied.

²⁰ But in fact Christ has been raised from the dead, the firstfruits of those who have fallen asleep. ²¹ For as by a man came death, by a man has come also the resurrection of the dead. ²³ But each in his own order: Christ the firstfruits, then at his coming those who belong to Christ. ²⁴ Then comes the end, when he delivers the kingdom to God the Father after destroying every rule and every authority and power. ²⁵ For he must reign until he has put all his enemies under his feet. ²⁶ The last enemy to be destroyed is death.

Leader: This is the Word of the Lord.

***Congregation: Thanks be to God!**

We Believe: *The Faith We Confess* (Week 10)

A series recognizing the foundational biblical truths we confess in the Nicene Creed.

Sermon: “We look for the resurrection of the dead”

Today's Text: 1 Corinthians 15:20; Pastor David Kertland

1) Because Christ has been _____

2) Because Christ is the _____

Preparing for the Lord's Supper

Prayer of Application

The sermon concludes with a prayer asking the Lord to help us to be those who listen to his word and obey it. “...be doers of the word, and not hearers only, deceiving yourselves.” (James 1:22)

Receiving Provision from God

Celebration of the Lord's Supper

Invitation & Warning (see below)

Prayer

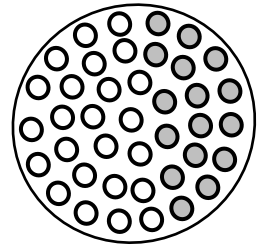
Words of Institution:

1 Corinthians 11:23-26

"[T]he Lord Jesus on the night when he was betrayed took bread, and when he had given thanks, he broke it, and said, 'This is my body, which is for you. Do this in remembrance of me.' In the same way also he took the cup, after supper, saying, 'This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me.' For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes."

Receiving of the Elements

About the elements: Our communion servers will be handing out the elements, which are in two stacked communion cups. The top cups have the juice or wine, and the bottom cups all have gluten-free bread. As a server comes to you, please take a cup of your preference. The clear cups are filled with grape juice; the purple-tinted cups are filled with wine.



white circles = grape juice in clear cups
gray circles = wine in purple cups

Prayer

Hershey Presbyterian Church (PCA) welcomes to receive the Holy Supper all baptized Christians who actively trust in Jesus Christ for salvation, who are willing to forsake their sin and obey Christ, and who are members in good standing of an evangelical church that proclaims the gospel or who have been approved by our Session after indicating a desire to participate (BCO 58-4). Children should await communicant membership before participating.

Let this table, and our communion together, point you to Jesus—to hold out your empty and faltering hands to him, to receive grace from him, to allow him to feed and strengthen you, and to remind you that, if you are in Christ, He is *for you* and *will help you* as you seek to follow him this week.

If you are not a believer in Jesus today, we are glad that you are here with us this morning! We invite you to stay and observe this part of the service, but ask that you do not participate. It is a celebration of the Christian's union with the risen Jesus. As the bread and wine are received by the congregation, we invite you to cry out to Jesus and pray the following prayer (or one like it):

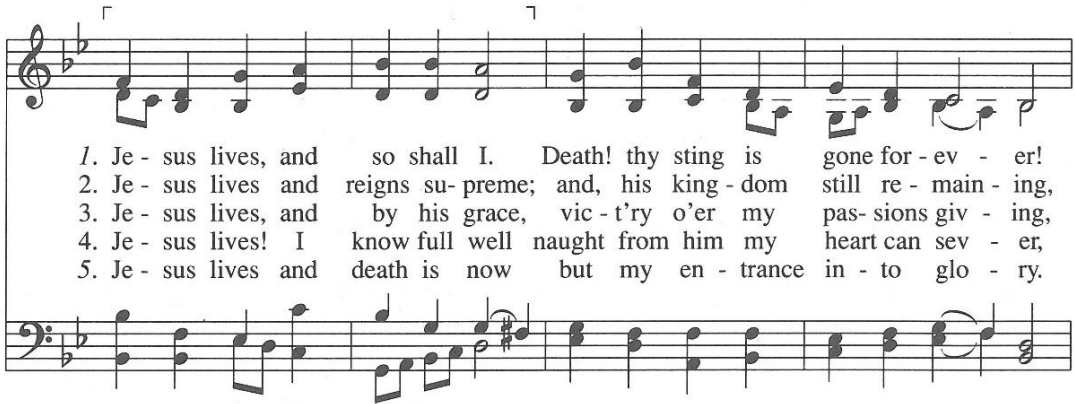
Prayer of Belief: "Lord Jesus Christ, I admit that I am weaker and more sinful than I ever dared to admit, but in Jesus I am more loved and accepted than I ever dared to hope. I thank you for paying my debt on the cross, taking what I deserved in order to offer me complete forgiveness. Knowing that you have been raised from the dead, I turn from my sins and receive you and rest on you alone for my salvation."

Have you prayed this prayer for the first time this morning? If so, let someone near you know! Also, feel free to talk to our pastor who can suggest ways for you to take next steps in the faith.

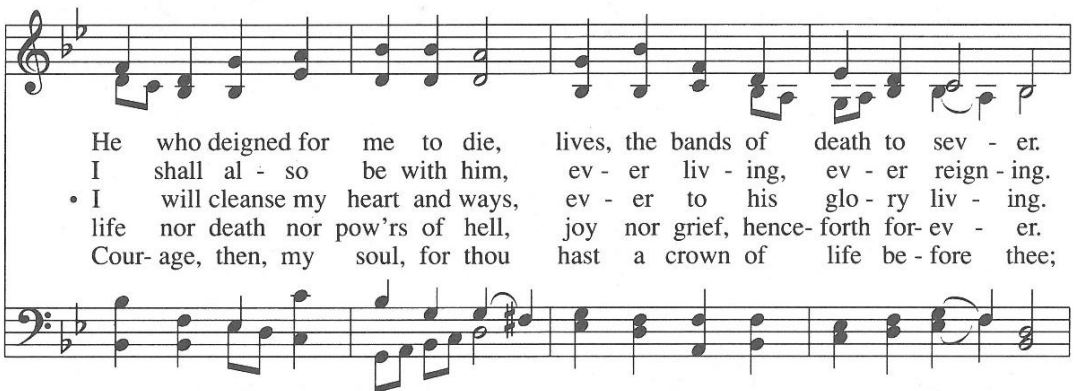
Receiving God's Blessing

***Song of Commitment:**

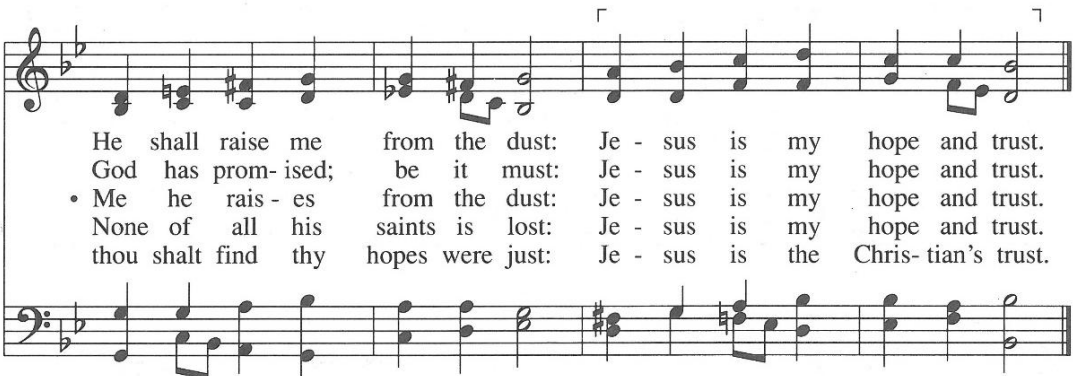
Jesus Lives, and So Shall I



1. Je - sus lives, and so shall I. Death! thy sting is gone for - ev - er!
 2. Je - sus lives and reigns su-preme; and, his king-dom still re - main - ing,
 3. Je - sus lives, and by his grace, vic - t'ry o'er my pas-sions giv - ing,
 4. Je - sus lives! I know full well naught from him my heart can sev - er,
 5. Je - sus lives and death is now but my en - trance in - to glo - ry.



He who deigned for me to die, lives, the bands of death to sev - er.
 I shall al - so be with him, ev - er liv - ing, ev - er reign - ing.
 • I will cleanse my heart and ways, ev - er to his glo - ry liv - ing.
 life nor death nor pow'rs of hell, joy nor grief, hence-forth for-ev - er.
 Cour-age, then, my soul, for thou hast a crown of life be - fore thee;



He shall raise me from the dust: Je - sus is my hope and trust.
 God has prom-ised; be it must: Je - sus is my hope and trust.
 • Me he rais - es from the dust: Je - sus is my hope and trust.
 None of all his saints is lost: Je - sus is my hope and trust.
 thou shalt find thy hopes were just: Je - sus is the Chris-tian's trust.

JESUS, MEINE ZUVERSICHT 7.8.7.8.7.7.
 Johann Crüger, 1653; arr.

Christian F. Gellert, 1757
 Tr. by J. D. Lang, 1826

Being Sent to Serve God

*Benediction:

Numbers 6:24-26

The LORD bless you and keep you;

²⁵ the LORD make his face to shine upon you and be gracious to you;

²⁶ the LORD lift up his countenance upon you and give you peace.

*Postlude

To our guests this morning: We are glad that you have joined us for worship today. We hope you can stay a little while for conversation with our pastor and other Hershey PCA members and friends.

After the service, greet someone you don't know. We encourage you to look for others you don't know and welcome them in the name of Christ! The time after worship is a great time for mutual, one-another ministry in Christ!

Today's Service Information

- 1) **Artwork:** Cover: *American Winter Scenes: Morning* by Frances Flora Bond Palmer (American, b. England, 1812-1877), hand-colored lithograph on wove paper, image: 16 5/16 in. x 24 in.); sheet: 21 1/4 in. x 27 15/16 in.). Publisher: Nathaniel Currier (American, 1813-1888). National Gallery of Art, Washington, D.C. Collection of Mr. and Mrs. Paul Mellon. Not on view. Catalogue Raisonné: Reilly 1984, no. 222. Accension Number: 1985.64.158. <https://www.nga.gov/artworks/66572-american-winter-scenes-morning> . Accessed 02/05/2026 at 12:25 PM. In the public domain.
- 2) **Music:** "Holy, Holy, Holy!" (100) and "And Can It Be" (455) and "Jesus Lives, and So Shall I" (706) are reprinted from *The Trinity Hymnal* (Great Commission Publications, Atlanta, GA, 2000). "The Lord Is My Shepherd" (23C) is reprinted from *The Book of Psalms for Worship* (Crown & Covenant Publications, Pittsburgh, PA, 2010). Music used by permission: CCLI License #20711820 and CCLI Streaming License #20711837.
- 3) **Quotes:** Page 2: <https://ngabiographies.org/biographies/francesflorabondpalmer>. Some of the quotes describing worship elements are from: *Leading in Prayer: A Workbook for Ministers* (Grand Rapids, MI: Wm. Eerdmans Publishing Co., 1995). See references on individual pages. Biblical quotes are from the English Standard Version (ESV) unless otherwise noted.
- 4) **The "Invitation to the Lord's Supper"** and the communion page information was, in part, modified from the practice of Redeemer PCA in NYC (2008) and Westminster PCA in Lancaster, PA (2015).



Hershey Presbyterian Church (PCA)

is a member congregation of the Susquehanna Valley Presbytery
of the Presbyterian Church in America (www.pcanet.org).



HersheyPresbyterian
PRESBYTERIAN CHURCH IN AMERICA (PCA)

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