



HersheyPresbyterian
PRESBYTERIAN CHURCH IN AMERICA (PCA)

February 22, 2026

Today's Front Cover

American Winter Scenes: Morning by Frances Flora Bond Palmer (American, b. England, 1812-1877), hand-colored lithograph on wove paper, image: 16 5/16 in. x 24 in.); sheet: 21 1/4 in. x 27 15/16 in.). Publisher: Nathaniel Currier (American, 1813-1888).

National Gallery of Art, Washington, D.C. Collection of Mr. and Mrs. Paul Mellon. Not on view. Catalogue Raisonné: Reilly 1984, no. 222. Accension Number: 1985.64.158. In the public domain.

Text at bottom of stone: F.F. Palmer, Del./Entered According to Act of Congress in the Year 1854 by N. Currier, in the Clerk's Office of the District Court of the Southern District of N.Y./Lith.& Pub. by N. Currier, 152 Nassau St. N.Y./American Winter Scenes/Morning.

<https://www.nga.gov/artworks/66572-american-winter-scenes-morning>

About Currier and Ives Prints:

Currier and Ives prints were popular 19th-century lithographs produced by the New York firm Currier & Ives, known for making art affordable to the American public. They depicted a wide range of subjects—everyday life, historical events, landscapes, and seasonal scenes—often idealized and richly detailed. Today, these prints are valued as important visual records of American culture and taste during that era.

About the Artist:

Frances Flora Bond Palmer (July 24, 1812 – August 20, 1876): “‘Fanny’ Palmer is best known for her illustrations of American life for Currier and Ives. Born in England, she was educated in London. In the early 1840s, she and her husband immigrated to the United States, settling in New York City.

Palmer had studied art and soon found work as an illustrator specializing in lithography. By 1849 she was working for Nathaniel Currier. During the 1850s, she produced a number of folios illustrating the American landscape and rural life. When James M. Ives joined Currier's firm in 1857, she collaborated with him on a number of views. During the 1860s Palmer specialized in still life images.

While working for Currier and Ives, Palmer produced more than two hundred lithographs, making the initial designs and drawings on the lithographic stones. Frequently reproduced, her images were popular with the American public. In addition to folios, her compositions were used as images for calendars, greeting cards, and advertisements.

<https://ngabiographies.org/biographies/francesflorabondpalmer>



Hershey Presbyterian Church (PCA) desires to be a welcoming, grace-filled, all-nations community of Jesus Christ in the Presbyterian tradition. We seek to love God and our neighbor as we make disciples of Jesus Christ who are learning to *worship God, proclaim Christ, and love others.*

Preparing to Worship God

Welcome

Welcome to Hershey PCA! We are glad you have come to worship God with us as we come to him through Jesus Christ, our Savior and King.

A **Nursery** for children age infant through 3 years old is provided on the Lower Level of the Education Bldg. Today's Nursery Workers are Bonnie Kertland and Abby Stefanow.

A **Junior Church** for children aged 4-Grade 2 is offered on the Lower Level of the Education Bldg. beginning during the hymn before the sermon. Today's Junior Church Teacher is Katy McIlvaine.

Thank you to all who participate in making this worship service possible (worship service participants may include in alphabetical order: Emily Church (vocals), Ephraim Church (leading worship & violin), Isaiah Church (violin), Jericho Church (vocals), Laura Church (vocals), Thaddaeus Church (viola), Keith Dolon (greeter and sound), Peter Gibble (viola), David Kertland (preaching), Nathanael Marengo (vocals), Jared Salyards (piano), Don Wood (vocals), Cooper Yingst (trumpet).

Today's Ushers are Asahel Church, Joe Kearns, and Chris Wagner.

Counters are Nora Dolon and Conner Waybright.

Throughout today's service: the light face type is read by the leader; the **bold face type** is to be read or sung by the congregation.

Prelude

Praising God

***Call to Worship:**

Psalm 149:1-2

*Praise the LORD! Sing to the LORD a new song,
his praise in the assembly of the godly!*

*² Let Israel be glad in his Maker;
let the children of Zion rejoice in their King!*

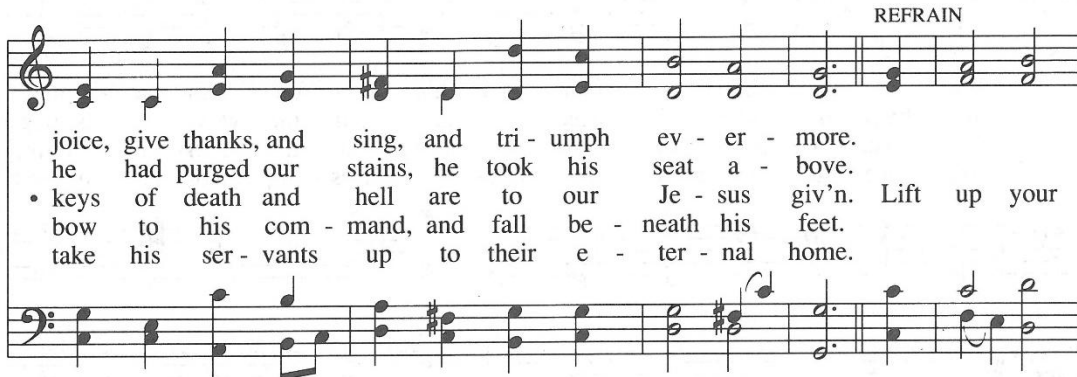
*Response of Praise:

Rejoice, the Lord is King

After he had provided purification for sins, he sat down at the right hand of the Majesty in heaven. Heb. 1:3

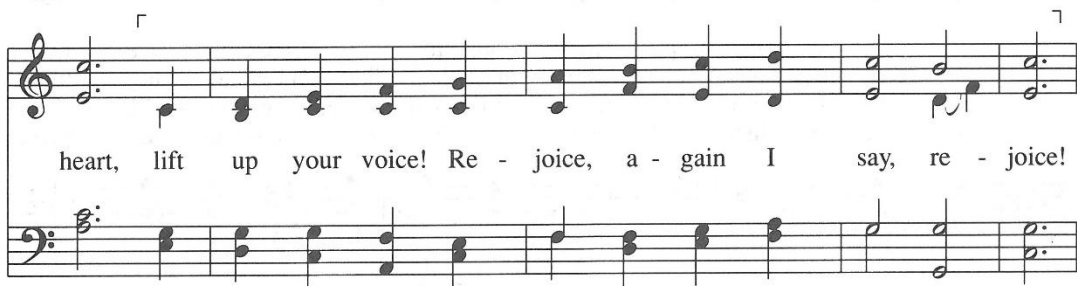


1. Re - joice, the Lord is King: your Lord and King a - dore! Re -
2. Je - sus the Sav - ior reigns, the God of truth and love; when
3. His king - dom can - not fail, he rules o'er earth and heav'n; the
4. He sits at God's right hand till all his foes sub - mit, and
5. Re - joice in glo - rious hope! Our Lord, the Judge, shall come, and



REFRAIN

joyce, give thanks, and sing, and tri - umph ev - er - more.
he had purged our stains, he took his seat a - bove.
• keys of death and hell are to our Je - sus giv'n. Lift up your
bow to his com - mand, and fall be - neath his feet.
take his ser - vants up to their e - ter - nal home.



heart, lift up your voice! Re - joice, a - gain I say, re - joice!

Charles Wesley, 1746; alt.

DARWALL 6.6.6.6.8.8.
John Darwall, 1770

***Confession of Faith:**

from 1 Corinthians 15:1-7

Leader:

Let us now confess the gospel which we *received*, in which we *stand*,
and by which we are *being saved*, if we hold fast to it.

This is the gospel delivered to us.

It is of first importance.

Congregation:

**Christ died for our sins in accordance with the Scriptures,
he was buried,**

**he was raised on the third day in accordance with the Scriptures,
and he appeared to Cephas, then to the twelve.**

Then he appeared to more than five hundred brothers at one time.

Then he appeared to James, then to all the apostles.

Last of all, as to one untimely born, he appeared also to Paul.

***Gloria Patri**

**Glo-ry be to the Fa-ther,
and to the Son
and to the Ho-ly Ghost:
as it was in the be-gin-ning,
is now, and ev-er shall be,
world with-out end.
A-men, a-men.**

Facing Up to Our Sin before God

Reading of God's Standard

Isaiah 44:6-8

For the reading of God's Standard this month, we are reading the 1st commandment and related Scripture passages.

Thus says the LORD, the King of Israel and his Redeemer, the LORD of hosts: "I am the first and I am the last; besides me there is no god. ⁷ Who is like me? Let him proclaim it. Let him declare and set it before me, since I appointed an ancient people. Let them declare what is to come, and what will happen. ⁸ Fear not, nor be afraid; have I not told you from of old and declared it? And you are my witnesses! Is there a God besides me? There is no Rock; I know not any."

Confession of Sin

In Unison

Our Father, we are sinful, and you are holy.

**We confess that we have heard difficult words in your law,
knowing how often we have offended you in thought, word, and deed,
not only by obvious violations,
but by failing to conform to its perfect commands,
by what we have done, and by what we have left undone.**

**Apart from Christ, there is nothing in us that gives us reason for hope;
for where we thought we were well, we are sick in soul.
Where we thought we were holy, we are in truth unholy and ungrateful.
Our hearts are filled with the love of the world;
our minds are dark and are assailed by doubts;
our wills are too often given to selfishness
and our bodies to laziness and unrighteousness.**

**By sinning against our neighbors, we have also sinned against you,
in whose image they were created.**

**You have promised us that if we confess our sins, you are faithful and
just to forgive us our sins and to cleanse us from all unrighteousness.**

**By your mercy, give us your pardon, O Father, for you have clothed us
in Christ's righteousness.**

**We ask also that you would give us an increase of the grace of your
Holy Spirit, so that we may learn the wisdom of your ways and walk
in your holy paths, for your glory and the good of our neighbor.**

Amen.

Declaration of Pardon in Christ Isaiah 44:22 & Colossians 1:13-14

*"I have blotted out your transgressions like a cloud and your sins like mist;
return to me, for I have redeemed you."*

...

*"He has delivered us from the domain of darkness and transferred us to the
kingdom of his beloved Son, ¹⁴ in whom we have redemption, the
forgiveness of sins."*

Offering Our Prayers to God

Prayer of Intercession & the Lord's Prayer

Hershey PCA Prayer Requests for the Week of February 22 – March 1

Intercession *for the World*:

- **In the Local Community:** Derry Township Director of Public Works
Thomas Clark

- **Civil Government:** Vice President JD Vance

- **Unreached People Group:** Bhand of South Asia

Population: 78,900; Language: Urdu; Religion: Hinduism & Islam

"...pray earnestly to the Lord of the harvest to send out laborers into his harvest." (Matt. 9:38)

Intercession *for the Church (God's People)*:

- **Health issues:** Peter M.
- **Leaders of Our Congregation:** Small Group Leaders and Hosts
- **Supported Missionary or Organizations:** Reformed University
Fellowship (RUF)

The Lord's Prayer:

We close our prayer in unison with this version of the Lord's Prayer.

**"Our Father who art in heaven, hallowed be Thy name.
Thy kingdom come, Thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our debts, as we forgive our debtors.
And lead us not into temptation, but deliver us from evil."
For Thine is the kingdom, and the power, and the glory, forever.
Amen.**

Presentation of Our Tithes & Offerings

Offertory

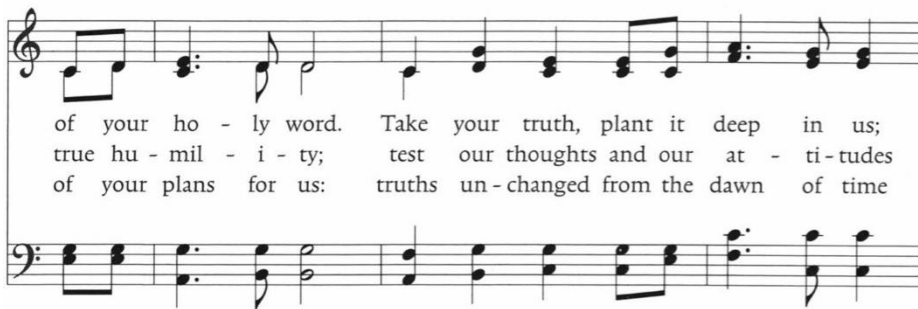
During this hymn, children from 4 years old through Grade 2 are welcome to attend Junior Church in the lower level of the education building. The Junior Church teacher will meet the children in the narthex.

***Song of Preparation:**

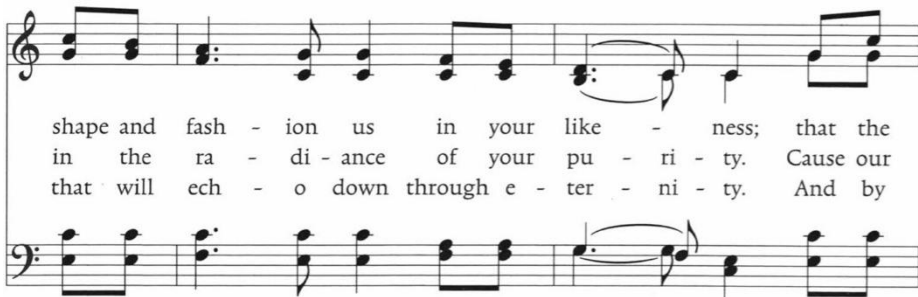
Speak, O Lord



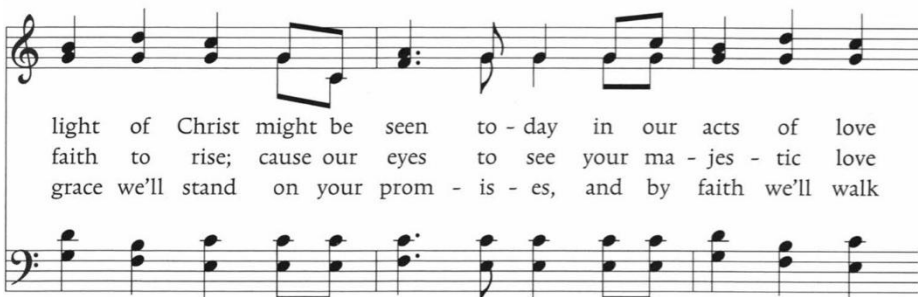
1. Speak, O Lord, as we come to you to re - ceive the food
2. Teach us, Lord, full o - be - di - ence, ho - ly rev - er - ence,
3. Speak, O Lord, and re - new our minds; help us grasp the heights



of your ho - ly word. Take your truth, plant it deep in us;
true hu - mil - i - ty; test our thoughts and our at - ti - tudes
of your plans for us: truths un - changed from the dawn of time



shape and fash - ion us in your like - ness; that the
in the ra - di - ance of your pu - ri - ty. Cause our
that will ech - o down through e - ter - ni - ty. And by



light of Christ might be seen to - day in our acts of love
faith to rise; cause our eyes to see your ma - jes - tic love
grace we'll stand on your prom - is - es, and by faith we'll walk

and our deeds of faith. Speak, O Lord, and ful - fill in us
 and au - thor - i - ty. Words of pow'r that can nev - er fail:
 as you walk with us. Speak, O Lord, till your church is built

all your pur - pos - es for your glo - - ry.
 let their truth pre - vail o - ver un - be - lief.
 and the earth is filled with your glo - - ry.

Words & Music: Keith Getty, Stuart Townend
 © 2005 Thankyou Music Ltd

SPEAK, O LORD
 8 10 8 10 10 10 8 10

Listening to God's Word

***Prayer for Illumination**

In this prayer, we ask the Lord to open our eyes and hearts to his Word.

***Reading of Scripture**

John 18:1-12

When Jesus had spoken these words, he went out with his disciples across the brook Kidron, where there was a garden, which he and his disciples entered. ² Now Judas, who betrayed him, also knew the place, for Jesus often met there with his disciples. ³ So Judas, having procured a band of soldiers and some officers from the chief priests and the Pharisees, went there with lanterns and torches and weapons. ⁴ Then Jesus, knowing all that would happen to him, came forward and said to them, "Whom do you seek?" ⁵ They answered him, "Jesus of Nazareth." Jesus said to them, "I am he." Judas, who betrayed him, was standing with them. ⁶ When Jesus said to them, "I am he," they drew back and fell to the ground. ⁷ So he asked them again, "Whom do you seek?" And they said, "Jesus of Nazareth." ⁸ Jesus answered, "I told you that I am he. So, if you seek me, let these men go." ⁹ This was to fulfill the word that he had spoken: "Of those whom you gave me I have lost not one." ¹⁰ Then Simon Peter, having a sword, drew it and struck the high priest's servant and cut off his right ear. (The servant's name was Malchus.) ¹¹ So Jesus said to Peter, "Put your sword into its sheath; shall I not drink the cup that the Father has given me?" ¹² So the band of soldiers and their captain and the officers of the Jews arrested Jesus and bound him.

Leader: This is the Word of the Lord.

***Congregation: Thanks be to God!**

The Christ, the Son of God (1): *The Gospel of John* chapters 18-21

Sermon: “Christ’s Glory Revealed”

Today’s Text: John 18:1-12; Pastor David Kertland

“I am he” (vv. 5, 8)

1) _____

2) _____

3) The _____

Preparing for the Lord’s Supper: *“standing with them”* (vs. 5)

Prayer of Application

The sermon concludes with a prayer asking the Lord to help us to be those who listen to his word and obey it. “...be doers of the word, and not hearers only, deceiving yourselves.” (James 1:22)

Receiving Provision from God

Celebration of the Lord's Supper

Invitation & Warning (see below)

Prayer

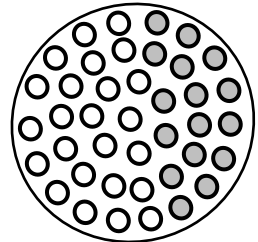
Words of Institution:

1 Corinthians 11:23-26

"[T]he Lord Jesus on the night when he was betrayed took bread, and when he had given thanks, he broke it, and said, 'This is my body, which is for you. Do this in remembrance of me.' In the same way also he took the cup, after supper, saying, 'This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me.' For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes."

Receiving of the Elements

About the elements: Our communion servers will be handing out the elements, which are in two stacked communion cups. The top cups have the juice or wine, and the bottom cups all have gluten-free bread. As a server comes to you, please take a cup of your preference. The clear cups are filled with grape juice; the purple-tinted cups are filled with wine.



Prayer

white circles = grape juice in clear cups
gray circles = wine in purple cups

Hershey Presbyterian Church (PCA) welcomes to receive the Holy Supper all baptized Christians who actively trust in Jesus Christ for salvation, who are willing to forsake their sin and obey Christ, and who are members in good standing of an evangelical church that proclaims the gospel or who have been approved by our Session after indicating a desire to participate (BCO 58-4). Children should await communicant membership before participating.

Let this table, and our communion together, point you to Jesus—to hold out your empty and faltering hands to him, to receive grace from him, to allow him to feed and strengthen you, and to remind you that, if you are in Christ, He is *for you* and *will help you* as you seek to follow him this week.

If you are not a believer in Jesus today, we are glad that you are here with us this morning! We invite you to stay and observe this part of the service, but ask that you do not participate. It is a celebration of the Christian's union with the risen Jesus. As the bread and wine are received by the congregation, we invite you to cry out to Jesus and pray the following prayer (or one like it):

Prayer of Belief: "Lord Jesus Christ, I admit that I am weaker and more sinful than I ever dared to admit, but in Jesus I am more loved and accepted than I ever dared to hope. I thank you for paying my debt on the cross, taking what I deserved in order to offer me complete forgiveness. Knowing that you have been raised from the dead, I turn from my sins and receive you and rest on you alone for my salvation."

Have you prayed this prayer for the first time this morning? If so, let someone near you know! Also, feel free to talk to our pastor who can suggest ways for you to take next steps in the faith.

Receiving God's Blessing

*Song of Commitment:

O Jesus, We Adore Thee

1. O Je - sus, we a - dore thee, up - on the cross, our King!
 2. Yet doth the world dis - dain thee, still pass - ing by the cross;
 3. O glo - rious King, we bless thee, no lon - ger pass thee by;

We bow our hearts be - fore thee, thy gra - cious name we sing.
 Lord, may our hearts re - tain thee; all else we count but loss.
 O Je - sus, we con - fess thee, the Son en - throned on high.

That name hath brought sal - va - tion, that name in life our stay,
 Ah, Lord, our sins ar - rained thee, and nailed thee to the tree:
 Lord, grant to us re - mis - sion; life through thy death re - store;

our peace, our con - so - la - tion, when life shall fade a - way.
 our pride, our Lord, dis - dained thee; yet deign our hope to be.
 yea, grant us the fru - i - tion of life for - ev - er - more.

Being Sent to Serve God

*Benediction:

2 Thessalonians 3:16a, 18

“Now may the Lord of peace himself give you peace at all times in every way.”

“The grace of our Lord Jesus Christ be with you all.”

Amen.

*Postlude

To our guests this morning: We are glad that you have joined us for worship today. We hope you can stay a little while for conversation with our pastors and other Hershey PCA members and friends.

After the service, greet someone you don't know. The time following the worship service is a great time for mutual, one-another ministry in Christ! We encourage you to look for others you don't know, introduce yourself, and welcome them in the name of Jesus Christ!

Today's Service Information

- 1) **Artwork:** Cover: *American Winter Scenes: Morning* by Frances Flora Bond Palmer (American, b. England, 1812-1877), hand-colored lithograph on wove paper, image: 16 5/16 in. x 24 in.); sheet: 21 1/4 in. x 27 15/16 in.). Publisher: Nathaniel Currier (American, 1813-1888). National Gallery of Art, Washington, D.C. Collection of Mr. and Mrs. Paul Mellon. Not on view. Catalogue Raisonné: Reilly 1984, no. 222. Accension Number: 1985.64.158. <https://www.nga.gov/artworks/66572-american-winter-scenes-morning> . Accessed 02/05/2026 at 12:25 PM. In the public domain.
- 2) **Music:** “Rejoice, the Lord is King” (310) and “O Jesus, We Adore Thee” (255) are reprinted from *The Trinity Hymnal* (Great Commission Publications, Atlanta, GA, 2000). “Speak, O Lord” (292) is reprinted from *The Sing! Hymnal* (Wheaton, IL: Crossway; Nashville, TN: Getty Music2025). Music used by permission: CCLI License #20711820 and CCLI Streaming License #20711837.
- 3) **Quotes:** Page 2: <https://ngabiographies.org/biographies/francesflorabondpalmer>. Some of the quotes describing worship elements are from: *Leading in Prayer: A Workbook for Ministers* (Grand Rapids, MI: Wm. Eerdmans Publishing Co., 1995). Page 7 confession of sin is adapted from “Prayers for Lord’s Day Worship, Prayer of Confession—1” at United Reformed Churches in North America - Prayers & Meditations - Prayers for Lord’s Day Worship. See additional references on individual pages. Biblical quotes are from the English Standard Version (ESV) unless otherwise noted.
- 4) **On the Sermon:** Along with the Greek and English texts, a variety of commentaries and other study aids may have been consulted in preparing this and other sermons from the Gospel of John, including: the insights, sermons, and writings of John Calvin, D. A. Carson, William Hendriksen, Matthew Henry, Leon Morris, Herman Ridderbos, R. C. Sproul, St Helen’s Church, Bishopsgate (Dick Lucas, William Taylor), and others. Not every commentator or pastor listed is consulted for each sermon, yet many of the insights belong to these and others, while the form and specific use of the Scripture text, along with any errors that follow from them, are my own.
- 5) **The “Invitation to the Lord’s Supper”** and the communion page information was, in part, modified from the practice of Redeemer PCA in NYC (2008) and Westminster PCA in Lancaster, PA (2015).



Hershey Presbyterian Church (PCA)

is a member congregation of the Susquehanna Valley Presbytery
of the Presbyterian Church in America (www.pcanet.org).



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