



Hershey Presbyterian
PRESBYTERIAN CHURCH IN AMERICA (PCA)

March 22, 2026

This Month's Front Cover Artwork

The mosaic on the front cover appeared on the cover of the worship booklet of our very first Core Group Meeting when we began as a worship site on Sunday, January 11, 2015. We return to it this month in remembrance of the Lord's faithful provision for our congregation throughout the years.

The description used in our first booklet reminds us of our church's mission:

*"The mosaic is from a 5th Century (400 AD) floor mosaic in *The Church of the Multiplication* in Tabgha, Israel (on the NW shore of the Sea of Galilee). The church was built to commemorate the time when Jesus multiplied a few loaves and fish to feed a large crowd (Mark 6:30-44). May the same Lord Jesus multiply our gifts and talents to give spiritual food (the gospel and the Word of God) to many in the Hershey area and throughout the world from this place."*

*And taking the five loaves and the two fish
he [Jesus] looked up to heaven
and said a blessing
and broke the loaves
and gave them to the disciples
to set before the people.*

*And he divided the two fish among them all.
And they all ate and were satisfied.*

Mark 6:41-42



Hershey Presbyterian Church (PCA) desires to be a welcoming, grace-filled, all-nations community of Jesus Christ in the Presbyterian tradition. We seek to love God and our neighbor as we make disciples of Jesus Christ who are learning to *worship God, proclaim Christ, and love others.*

Preparing to Worship God

Welcome

Welcome to Hershey PCA! We are glad you have come to worship God with us as we come to him through Jesus Christ, our Savior and King.

A **Nursery** for children age infant through 3 years old is provided on the Lower Level of the Education Bldg. Today's Nursery Workers are Natalie Otto and Remy Waybright.

A **Junior Church** for children aged 4-Grade 2 is offered on the Lower Level of the Education Bldg. beginning during the hymn before the sermon. Today's Junior Church Teacher is Eve Dolon.

Thank you to all who participate in making this worship service possible (worship service participants may include in alphabetical order: Ruth Adams (greeter), Emily Church (vocals), Ephraim Church (violin), Isaiah Church (violin), Laura Church (vocals), Thaddaeus Church (viola), Dave Eakin (vocals), Peter Gibble (viola), Paul Hepperle (preaching), Joe Kearns (leading worship), Nathanael Marengo (sound), Don Wood (vocals), Cooper Yingst (trumpet), Nick Yingst (piano).

Today's Ushers are Ephraim Church, Joe Kearns, and Brad Weaver.

Counters are Nora Dolon and Conner Waybright.

Throughout today's service: the light face type is read by the leader; the **bold face type** is to be read or sung by the congregation.

Prelude

Praising God

*Call to Worship:

Psalm 95:1-5

Oh come, let us sing to the LORD;

let us make a joyful noise to the rock of our salvation!

² Let us come into his presence with thanksgiving;

let us make a joyful noise to him with songs of praise!

³ For the LORD is a great God,

and a great King above all gods.

⁴ In his hand are the depths of the earth;

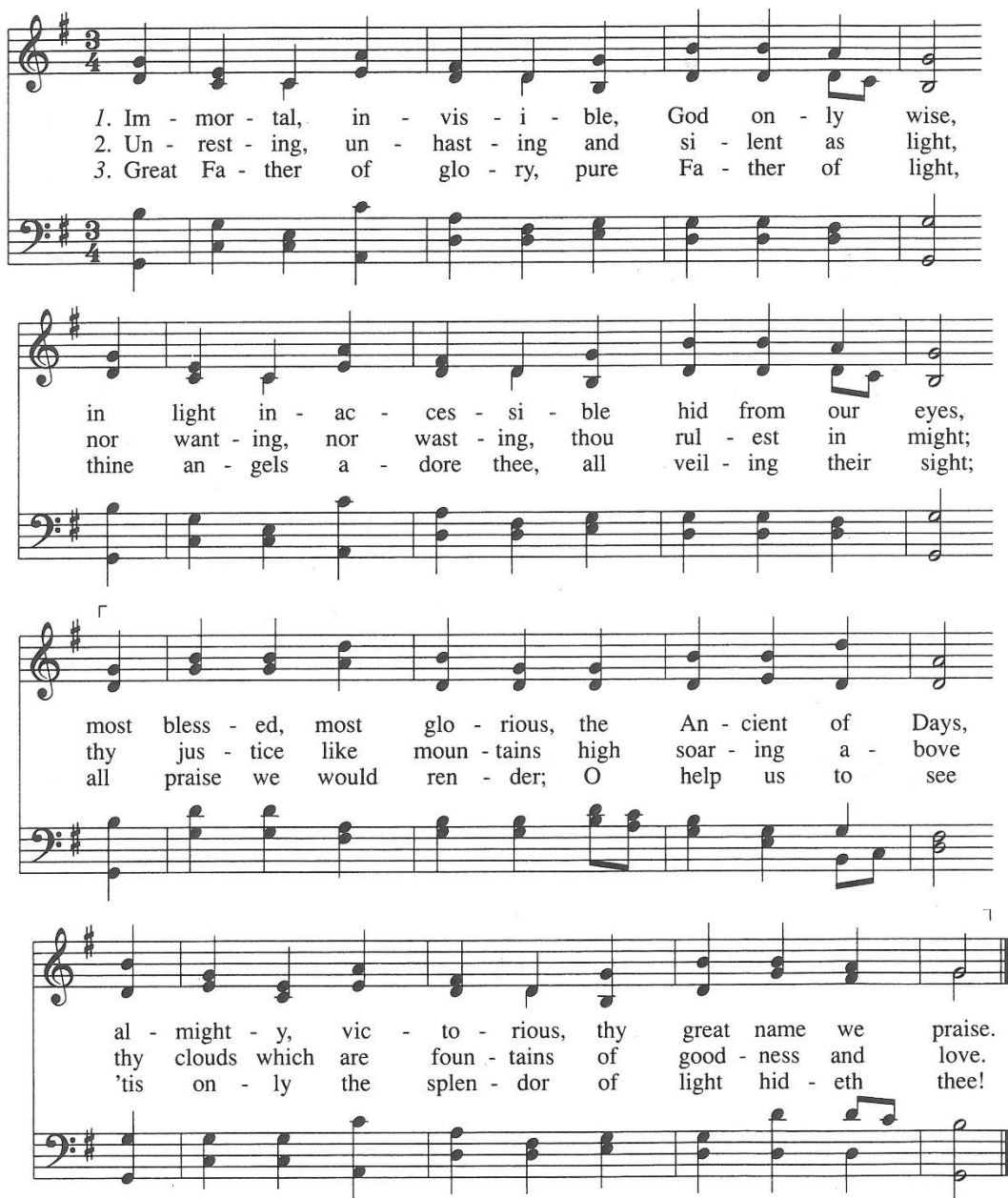
the heights of the mountains are his also.

⁵ The sea is his, for he made it,

and his hands formed the dry land.

***Response of Praise:**

Immortal, Invisible, God Only Wise!



1. Im - mor - tal, in - vis - i - ble, God on - ly wise,
 2. Un - rest - ing, un - hast - ing and si - lent as light,
 3. Great Fa - ther of glo - ry, pure Fa - ther of light,

in light in - ac - ces - si - ble hid from our eyes,
 nor want - ing, nor wast - ing, thou rul - est in might;
 thine an - gels a - dore thee, all veil - ing their sight;

most bless - ed, most glo - rious, the An - cient of Days,
 thy jus - tice like moun - tains high soar - ing a - bove
 all praise we would ren - der; O help us to see

al - might - y, vic - to - rious, thy great name we praise.
 thy clouds which are foun - tains of good - ness and love.
 'tis on - ly the splen - dor of light hid - eth thee!

Walter Chalmers Smith, 1867

JOANNA (or ST. DENIO) 11.11.11.11.
 Traditional Welsh hymn melody

***Prayer of Adoration & Invocation**

***Confession of Faith:**

The Nicene Creed

**We believe in one God, the Father Almighty,
Maker of heaven and earth,
of all things visible and invisible.**

**And in one Lord Jesus Christ, the only-begotten Son of God,
begotten of his Father before all worlds,
God of God, Light of Light,
very God of very God,*
begotten, not made, being of one substance with the Father;
by whom all things were made;
who for us and for our salvation
came down from heaven,
and was incarnate by the Holy Spirit of the virgin Mary,
and was made man;
and was crucified also for us under Pontius Pilate;
he suffered and was buried;
and the third day he rose again according to the Scriptures,
and ascended into heaven, and is seated at the right hand of the Father;
and he shall come again, with glory, to judge both the living and the dead;
whose kingdom shall have no end.**

**And we believe in the Holy Spirit, the Lord and giver of life,
who proceeds from the Father and the Son;
who with the Father and the Son together is worshipped and glorified;
who spoke by the prophets;
and we believe in one holy catholic** and apostolic church;
we acknowledge one baptism for the remission of sins;
and we look for the resurrection of the dead,
and the life of the world to come.**

Amen.

* The term "very God of very God" means that our Lord Jesus Christ is "true God from true God."

** "'Catholic' here means universal; that is, there is one church across all times, places, and peoples."

It is confessed in recognition of the believing church throughout the world; it is not a reference to what is today called the *Roman Catholic Church*.

***Gloria Patri**

**Glo-ry be to the Fa-ther, and to the Son and to the Ho-ly Ghost:
as it was in the be-gin-ning, is now, and ev-er shall be,
world with-out end. A-men, a-men.**

Facing Up to Our Sin before God

Reading of God's Standard

Isaiah 40:18-27

This month, we are reading the 2nd commandment and related Scripture passages.

To whom then will you liken God, or what likeness compare with him?

¹⁹ An idol! A craftsman casts it, and a goldsmith overlays it with gold and casts for it silver chains.

²⁰ He who is too impoverished for an offering chooses wood that will not rot; he seeks out a skillful craftsman to set up an idol that will not move.

²¹ Do you not know? Do you not hear? Has it not been told you from the beginning? Have you not understood from the foundations of the earth?

²² It is he who sits above the circle of the earth, and its inhabitants are like grasshoppers; who stretches out the heavens like a curtain, and spreads them like a tent to dwell in; ²³ who brings princes to nothing, and makes the rulers of the earth as emptiness.

²⁴ Scarcely are they planted, scarcely sown, scarcely has their stem taken root in the earth, when he blows on them, and they wither, and the tempest carries them off like stubble.

²⁵ To whom then will you compare me, that I should be like him? says the Holy One.

²⁶ Lift up your eyes on high and see: who created these? He who brings out their host by number, calling them all by name; by the greatness of his might and because he is strong in power, not one is missing.

²⁷ Why do you say, O Jacob, and speak, O Israel, "My way is hidden from the LORD, and my right is disregarded by my God"?

Confession of Sin

Declaration of Pardon in Christ

Isaiah 40:28-31

Have you not known? Have you not heard? The LORD is the everlasting God, the Creator of the ends of the earth. He does not faint or grow weary; his understanding is unsearchable.

²⁹ He gives power to the faint, and to him who has no might he increases strength.

³⁰ Even youths shall faint and be weary, and young men shall fall exhausted;

³¹ but they who wait for the LORD shall renew their strength; they shall mount up with wings like eagles; they shall run and not be weary; they shall walk and not faint.

Offering Our Prayers to God

Prayer of Intercession & the Lord's Prayer

Hershey PCA Prayer Requests for the Week of March 22-29

Intercession *for the World*:

- **In the Local Community:** Hershey Medical Center Emergency Department
- **Civil Government:** Dauphin County Commissioner Mike Pries
- **Unreached People Group:** Bhantu of India
Population: 26,000; Language: Hindi; Religion: Hinduism
"...pray earnestly to the Lord of the harvest to send out laborers into his harvest." (Matt. 9:38)

Intercession *for the Church (God's People)*:

- **Health issues:** Lois K.
- **Leaders of Our Congregation:** Sound Team
- **Supported Missionary or Organizations:** John & Kathy Clow
(MTW, Honduras)

The Lord's Prayer:

We close our prayer in unison with this version of the Lord's Prayer.

**"Our Father who art in heaven, hallowed be Thy name.
Thy kingdom come, Thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our debts, as we forgive our debtors.
And lead us not into temptation, but deliver us from evil."
For Thine is the kingdom, and the power, and the glory, forever.
Amen.**

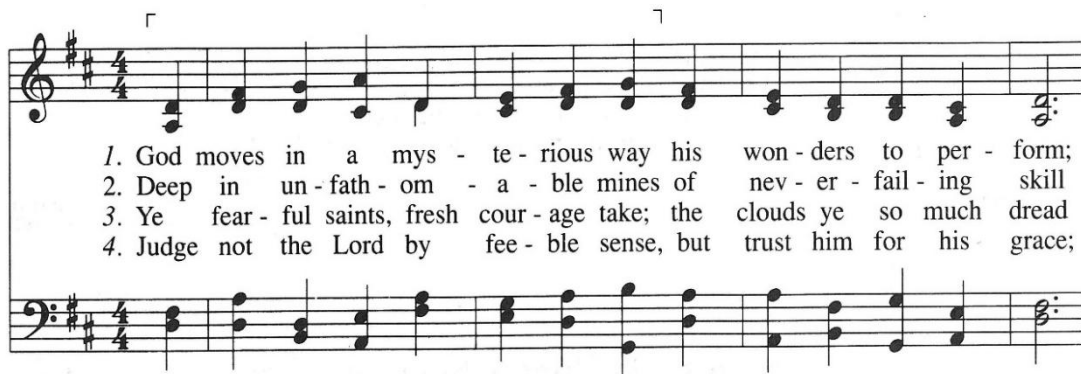
Presentation of Our Tithes & Offerings

Offertory

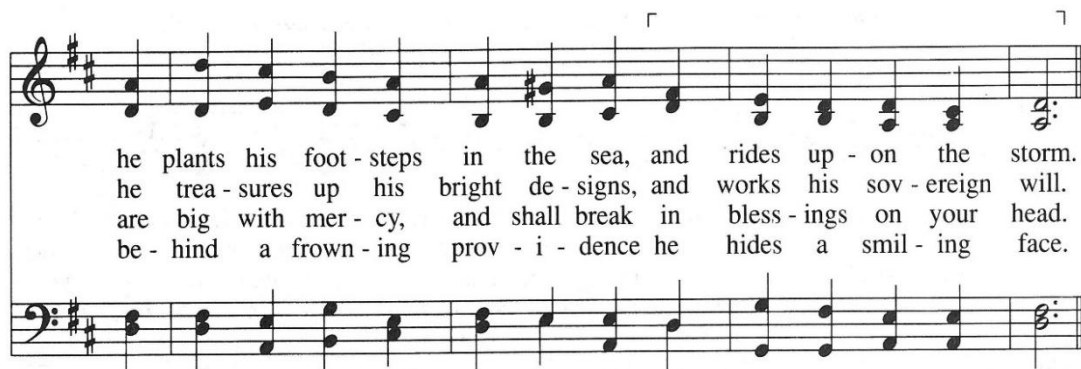
During this hymn, children from 4 years old through Grade 2 are welcome to attend Junior Church in the lower level of the education building. The Junior Church teacher will meet the children in the narthex.

***Song of Preparation:**

God Moves in a Mysterious Way



1. God moves in a mys - te - rious way his won - ders to per - form;
2. Deep in un - fath - om - a - ble mines of nev - er - fail - ing skill
3. Ye fear - ful saints, fresh cour - age take; the clouds ye so much dread
4. Judge not the Lord by fee - ble sense, but trust him for his grace;



he plants his foot - steps in the sea, and rides up - on the storm.
he trea - sures up his bright de - signs, and works his sov - ereign will.
are big with mer - cy, and shall break in bless - ings on your head.
be - hind a frown - ing prov - i - dence he hides a smil - ing face.

5. His purposes will ripen fast,
unfolding ev'ry hour;
the bud may have a bitter taste,
but sweet will be the flow'r.

6. Blind unbelief is sure to err,
and scan his work in vain;
God is his own interpreter,
and he will make it plain.

Listening to God's Word

***Prayer for Illumination**

In this prayer, we ask the Lord to open our eyes and hearts to his Word.

***Reading of Scripture**

Jonah 1:1-6

*Now the word of the LORD came to Jonah the son of Amittai, saying,
2 "Arise, go to Nineveh, that great city, and call out against it, for their
evil has come up before me." 3 But Jonah rose to flee to Tarshish from the
presence of the LORD. He went down to Joppa and found a ship going
to Tarshish. So he paid the fare and went down into it, to go with them
to Tarshish, away from the presence of the LORD.*

*4 But the LORD hurled a great wind upon the sea, and there was a mighty
tempest on the sea, so that the ship threatened to break up. 5 Then the
mariners were afraid, and each cried out to his god. And they hurled the
cargo that was in the ship into the sea to lighten it for them. But Jonah had
gone down into the inner part of the ship and had lain down and was fast
asleep. 6 So the captain came and said to him, "What do you mean, you
sleeper? Arise, call out to your god! Perhaps the god will give a thought to
us, that we may not perish."*

Leader: This is the Word of the Lord.

***Congregation: Thanks be to God!**

Sermon: “The Call of The Lord”

Today’s Text: Jonah 1:1-6; Assistant Pastor Paul Hepperle

1) The call of the _____ .

2) _____ response _____ .

3) _____ response _____ .

Preparing for the Lord’s Supper:

Prayer of Application

The sermon concludes with a prayer asking the Lord to help us to be those who listen to his word and obey it. “...be doers of the word, and not hearers only, deceiving yourselves.” (James 1:22)

Receiving Provision from God

Celebration of the Lord's Supper

Invitation & Warning (see below)

Prayer

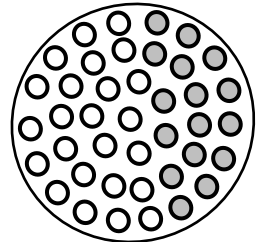
Words of Institution:

1 Corinthians 11:23-26

"[T]he Lord Jesus on the night when he was betrayed took bread, and when he had given thanks, he broke it, and said, 'This is my body, which is for you. Do this in remembrance of me.' In the same way also he took the cup, after supper, saying, 'This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me.' For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes."

Receiving of the Elements

About the elements: Our communion servers will be handing out the elements, which are in two stacked communion cups. The top cups have the juice or wine, and the bottom cups all have gluten-free bread. As a server comes to you, please take a cup of your preference. The clear cups are filled with grape juice; the purple-tinted cups are filled with wine.



Prayer

white circles = grape juice in clear cups
gray circles = wine in purple cups

Hershey Presbyterian Church (PCA) welcomes to receive the Holy Supper all baptized Christians who actively trust in Jesus Christ for salvation, who are willing to forsake their sin and obey Christ, and who are members in good standing of an evangelical church that proclaims the gospel or who have been approved by our Session after indicating a desire to participate (BCO 58-4). Children should await communicant membership before participating.

Let this table, and our communion together, point you to Jesus—to hold out your empty and faltering hands to him, to receive grace from him, to allow him to feed and strengthen you, and to remind you that, if you are in Christ, He is *for you* and *will help you* as you seek to follow him this week.

If you are not a believer in Jesus today, we are glad that you are here with us this morning! We invite you to stay and observe this part of the service, but ask that you do not participate. It is a celebration of the Christian's union with the risen Jesus. As the bread and wine are received by the congregation, we invite you to cry out to Jesus and pray the following prayer (or one like it):

Prayer of Belief: "Lord Jesus Christ, I admit that I am weaker and more sinful than I ever dared to admit, but in Jesus I am more loved and accepted than I ever dared to hope. I thank you for paying my debt on the cross, taking what I deserved in order to offer me complete forgiveness. Knowing that you have been raised from the dead, I turn from my sins and receive you and rest on you alone for my salvation."

Have you prayed this prayer for the first time this morning? If so, let someone near you know! Also, feel free to talk to our pastor who can suggest ways for you to take next steps in the faith.

Receiving God's Blessing

*Song of Commitment:

Take My Life and Let It Be

1. Take my life, and let it be con - se - crat - ed,
 2. Take my hands, and let them move at the im - pulse
 3. Take my voice, and let me sing, al - ways, on - ly,
 4. Take my sil - ver and my gold; not a mite would

Lord, to thee. Take my mo - ments and my days; let them
 of thy love. Take my feet, and let them be swift and
 for my King. Take my lips, and let them be filled with
 I with - hold. Take my in - tel - lect, and use ev - 'ry

flow in cease - less praise, let them flow in cease - less praise.
 beau - ti - ful for thee, swift and beau - ti - ful for thee.
 mes - sag - es from thee, filled with mes - sa - ges from thee.
 pow'r as thou shalt choose, ev - 'ry pow'r as thou shalt choose.

5. Take my will, and make it thine;
 it shall be no longer mine.
 Take my heart, it is thine own;
 it shall be thy royal throne,
 it shall be thy royal throne.

6. Take my love; my Lord, I pour
 at thy feet its treasure-store.
 Take my self, and I will be
 ever, only, all for thee,
 ever, only, all for thee.

Being Sent to Serve God

*Benediction:

Hebrews 13:20-21

Now may the God of peace who brought again from the dead our Lord Jesus, the great shepherd of the sheep, by the blood of the eternal covenant,²¹ equip you with everything good that you may do his will, working in us that which is pleasing in his sight, through Jesus Christ, to whom be glory forever and ever. Amen.

*Postlude

To our guests this morning: We are glad that you have joined us for worship today. We hope you can stay a little while for conversation with our pastors and other Hershey PCA members and friends.

After the service, greet someone you don't know. The time following the worship service is a great time for mutual, one-another ministry in Christ! We encourage you to look for others you don't know, introduce yourself, and welcome them in the name of Jesus Christ!

Today's Service Information

- 1) **Artwork:** Use of front cover mosaic image licensed from www.shutterstock.com (pic-13767766).
- 2) **Music:** "Immortal, Invisible, God Only Wise" (38), "God Moves In a Mysterious Way" (128), and "Take My Life And Let It Be" (585) are reprinted from *The Trinity Hymnal* (Great Commission Publications, Atlanta, GA, 2000). Music used by permission: CCLI License #20711820 and CCLI Streaming License #20711837.
- 3) **Quotes:** Page 2: Mosaic information: http://en.wikipedia.org/wiki/Church_of_the_Multiplication. Some of the quotes describing worship elements are from: *Leading in Prayer: A Workbook for Ministers* (Grand Rapids, MI: Wm. Eerdmans Publishing Co., 1995). Biblical quotes are from the English Standard Version (ESV) unless otherwise noted.
- 4) **The "Invitation to the Lord's Supper"** and the communion page information was, in part, modified from the practice of Redeemer PCA in NYC (2008) and Westminster PCA in Lancaster, PA (2015).

* Congregation standing, as personal ability allows.



Hershey Presbyterian Church (PCA)

is a member congregation of the Susquehanna Valley Presbytery
of the Presbyterian Church in America (www.pcanet.org).



HersheyPresbyterian
PRESBYTERIAN CHURCH IN AMERICA (PCA)

Address: 850 Hill Church Road, Hummelstown, PA 17036

To contact the church office,
office@hersheypca.com or (717) 489-1535.

hersheypca.com