



Hershey Presbyterian
PRESBYTERIAN CHURCH IN AMERICA (PCA)

May 3, 2026

Today's Front Cover Artwork

Odilon Redon (French, 1840-1916), *Breton Village*, c. 1890. Oil on canvas, overall: 22.5 x 32.5 cm (8 7/8 x 12 13/16 in.); framed: 31.9 x 41.9 x 3.5 cm (12 9/16 x 16 1/2 x 1 3/8 in.). Inscriptions: lower left, in red and purple paint: ODILON REDON. Washington, DC: National Gallery of Art, on view, West Building Main Floor, Gallery 91, Collection of Mr. and Mrs. Paul Mellon, Accession Number 1994.59.11. In the public domain.

Provenance: Simone Deluy, France; sold 1958 to (Wildenstein & Co., New York); sold November 1969 to Mr. and Mrs. Paul Mellon, Upperville, VA; gift 1994 to NGA. Wildenstein's acquisition date and source according to letter dated 14 December 1998, in NGA curatorial files.

Exhibition History: 2013: Intimate Impressionism from the National Gallery of Art, Museo dell'Ara Pacis Augustae, Rome (exhibition title in this venue: Impressionist Gems); California Palace of the Legion of Honor, San Francisco; McNay Art Museum, San Antonio; Mitsubishi Ichigokan Museum, Tokyo, Seattle Art Museum, 2013-2016, pl. 23.

<https://www.nga.gov/artworks/89684-breton-village>

About the artist: Odilon Redon (born Bertrand Redon; French: April 20, 1840 July 6, 1916) was a French Symbolist draftsman, printmaker, and painter. Early in his career, both before and after fighting in the Franco-Prussian War, Redon worked almost exclusively in charcoal and lithography, works known as his *noirs*. ... During the 1890s, Redon began working in pastel and oil, which quickly became his favorite medium, abandoning his previous style of *noirs* completely after 1900. ... Redon is perhaps best known today for the dreamlike paintings created in the first decade of the 20th century, which were inspired by Japanese art and leaned toward abstraction. His work is considered a precursor to Surrealism.

From www.tate.org.uk/art/artists/odilon-redon-2243



Hershey Presbyterian Church (PCA) desires to be a welcoming, grace-filled, all-nations community of Jesus Christ in the Presbyterian tradition. We seek to love God and our neighbor as we make disciples of Jesus Christ who are learning to *worship God, proclaim Christ, and love others.*

Preparing to Worship God

Welcome

Welcome to Hershey PCA! We are glad you have come to worship God with us as we come to him through Jesus Christ, our Savior and King.

A **Nursery** for children aged infant through 3 years old is provided on the Lower Level of the Education Bldg. Today's Nursery Workers are Rachel Ballach and Abby Stefanow.

A **Junior Church** for children aged 4-Grade 2 is offered on the Lower Level of the Education Bldg. beginning during the hymn before the sermon.

Thank you to all who participate in making this worship service possible. Worship service participants may include in alphabetical order: Emily Church (vocals), Ephraim Church (violin), Isaiah Church (violin), Jericho Church (vocals), Laura Church (vocals), Thaddaeus Church (viola), Keith Dolon (greeter/sound), David Eakin (vocals), Peter Gible (viola), Paul Hepperle (preaching), Nathanael Marengo (vocals), Katy McIlvaine (vocals), Anita Wood (piano), Don Wood (vocals), Cooper Yingst (trumpet), Nick Yingst (leading worship).

Today's Ushers are Asahel Church, Joe Kearns, and Chris Wagner.

Counters are Keith Dolon and Conner Waybright.

Throughout today's service: the light face type is read by the leader; the **bold face type** is to be read or sung by the congregation.

Prelude

Praising God

*Call to Worship:

Psalm 96:1-6

Oh sing to the LORD a new song;

sing to the LORD, all the earth!

² Sing to the LORD, bless his name;

tell of his salvation from day to day.

³ Declare his glory among the nations,

his marvelous works among all the peoples!

⁴ For great is the LORD, and greatly to be praised;

he is to be feared above all gods.

⁵ For all the gods of the peoples are worthless idols,

but the LORD made the heavens.

⁶ Splendor and majesty are before him;

strength and beauty are in his sanctuary.

*Response of Praise:

Great Is Thy Faithfulness

Chords: F D G A⁷ Dsus D 7 G

1. Great is thy faith - ful - ness, O God my Fa - ther; there is no
 2. Sum - mer and win - ter and spring-time and har - vest, sun, moon, and
 3. Par - don for sin and a peace that en - dur - eth, thine own dear

Chords: D A⁷ D E B⁷ E⁷ A A⁷ D

shad - ow of turn - ing with thee; thou chang - est not, thy com -
 stars in their cours - es a - bove, join with all na - ture in
 pres - ence to cheer and to guide, strength for to - day and bright

Chords: Em D Gmaj⁷ Em⁷ Bdim D A⁷ D

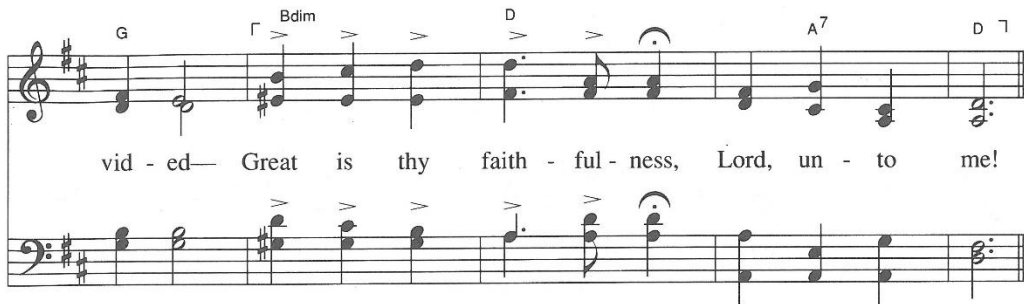
pas - sions, they fail not; as thou hast been thou for - ev - er wilt be.
 man - i - fold wit - ness to thy great faith - ful - ness, mer - cy, and love.
 hope for to - mor - row, bless - ings all mine, with ten thou - sand be - side!

REFRAIN
Chords: A D B⁷ Em A⁷

Great is thy faith - ful - ness! Great is thy faith - ful - ness! Morn - ing by

Chords: D Bdim A E⁷ A A⁷ D Em D

morn - ing new mer - cies I see: all I have need - ed thy hand hath pro -



Thomas O. Chisholm, 1923

FAITHFULNESS 11.10.11.10.ref.
William M. Runyan, 1923

Text and tune © 1923. Renewal 1951, Hope Publishing Co. All rights reserved. Used by permission.

***Prayer of Adoration & Invocation**

***Confession of Faith:**

The Apostles' Creed

I believe in God the Father Almighty,

Maker of heaven and earth.

**I believe in Jesus Christ, his only Son, our Lord,
who was conceived by the Holy Spirit,
and born of the virgin Mary.**

**He suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended into hell.**

The third day he rose again from the dead.

He ascended into heaven

**and is seated at the right hand of God the Father Almighty,
From there he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic* church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.**

Amen.

* "‘Catholic’ here means universal; that is, there is one church across all times, places, and peoples." It is confessed in recognition of the believing church throughout the world; it is not a reference to what is today called the *Roman Catholic Church*.

***Gloria Patri**

**Glo-ry be to the Fa-ther,
and to the Son
and to the Ho-ly Ghost:
as it was in the be-gin-ning,
is now, and ev-er shall be,
world with-out end.
A-men, a-men.**

Facing Up to Our Sin before God

Reading of God's Standard

Exodus 20:8-11

"Remember the Sabbath day, to keep it holy. ⁹ Six days you shall labor, and do all your work, ¹⁰ but the seventh day is a Sabbath to the LORD your God. On it you shall not do any work, you, or your son, or your daughter, your male servant, or your female servant, or your livestock, or the sojourner who is within your gates. ¹¹ For in six days the LORD made the heavens and the earth, the sea, and all that is in them, and rested on the seventh day. Therefore the LORD blessed the Sabbath day and made it holy.

Westminster Shorter Catechism:

Q. 58. What is required in the fourth commandment?

A. The fourth commandment requireth the keeping holy to God such set times as he hath appointed in his Word; expressly one whole day in seven, to be a holy sabbath to himself.

Confession of Sin

Declaration of Pardon in Christ

Hebrews 4:9-10

So then, there remains a Sabbath rest for the people of God, ¹⁰ for whoever has entered God's rest has also rested from his works as God did from his.

Offering Our Prayers to God

Prayer of Intercession & the Lord's Prayer

Hershey PCA Prayer Requests for the Week of May 3 - 10

Intercession for the World:

- **In the Local Community:** Hershey Area Small Businesses
- **Civil Government:** Dauphin County Commissioner Justin Douglas
- **Unreached People Group:** Bhaskar of South Asia
Population: 1,200; Language: Bengali; Religion: Hinduism
"...pray earnestly to the Lord of the harvest to send out laborers into his harvest." (Matt. 9:38)

Intercession for the Church (God's People):

- **Health issues:** Ken K.
- **Leaders of Our Congregation:** Ruling Elder Greg Moore
- **Supported Missionary or Organizations:** Committee on Discipleship Ministries (CDM)

The Lord's Prayer:

We close our prayer in unison with this version of the Lord's Prayer.

**"Our Father who art in heaven, hallowed be Thy name.
Thy kingdom come, Thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our debts, as we forgive our debtors.
And lead us not into temptation, but deliver us from evil."
For Thine is the kingdom, and the power, and the glory, forever.
Amen.**

Presentation of Our Tithes & Offerings

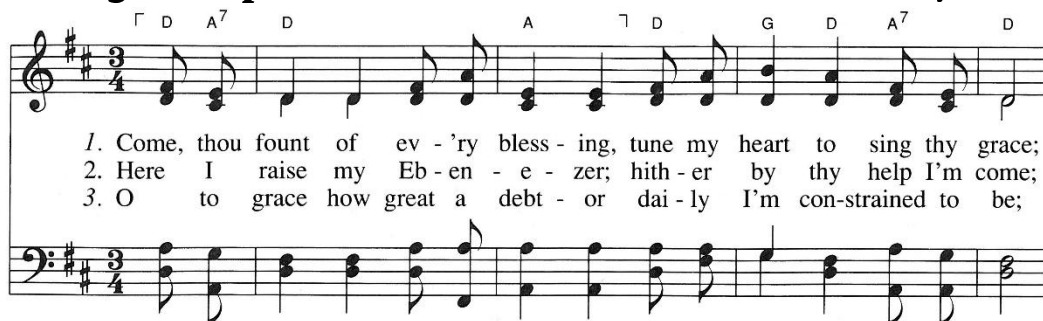
Offertory:

During this hymn, children from 4 years old through Grade 2 are welcome to attend Junior Church in the lower level of the education building. The Junior Church teacher will meet the children in the narthex.

*Song of Preparation:

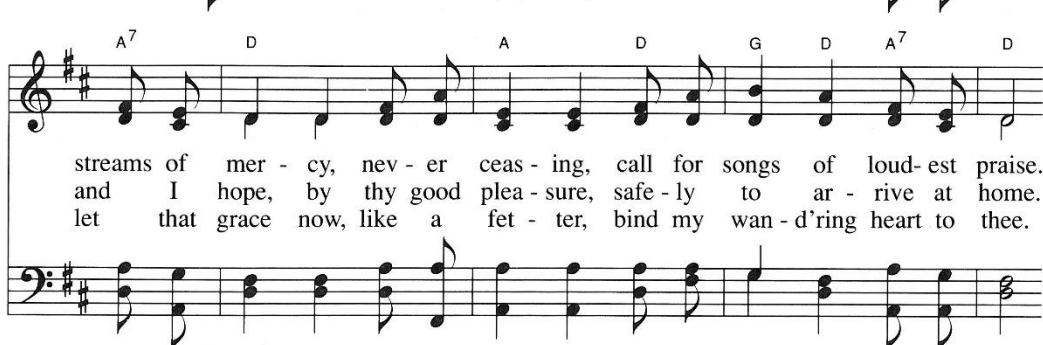
Come, Thou Fount of Every Blessing

♯ D A⁷ D A D A⁷ D



1. Come, thou fount of ev - 'ry bless - ing, tune my heart to sing thy grace;
2. Here I raise my Eb - en - e - zer; hith - er by thy help I'm come;
3. O to grace how great a debt - or dai - ly I'm con - strained to be;

A⁷ D A D G D A⁷ D



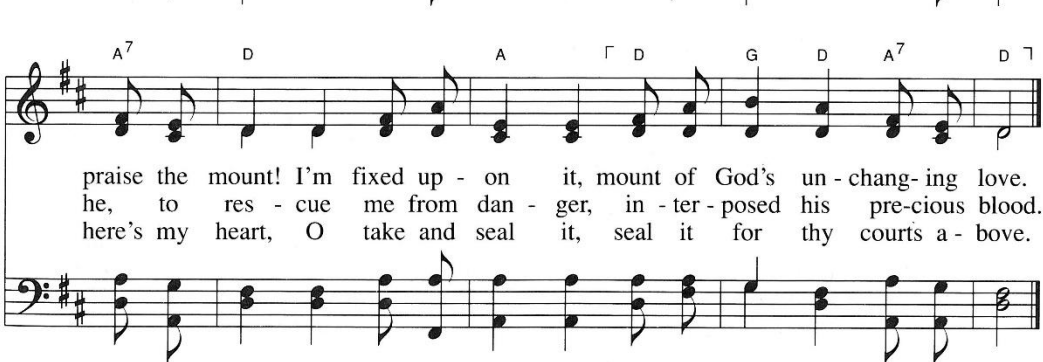
streams of mer - cy, nev - er ceas - ing, call for songs of loud - est praise.
and I hope, by thy good plea - sure, safe - ly to ar - rive at home.
let that grace now, like a fet - ter, bind my wan - d'ring heart to thee.

A⁷ D G D A⁷ D G D



Teach me some me - lo - dious son - net, sung by flam - ing tongues a - bove;
Je - sus sought me when a strang - er, wan - d'ring from the fold of God:
Prone to wan - der— Lord, I feel it— prone to leave the God I love:

A⁷ D A D G D A⁷ D



praise the mount! I'm fixed up - on it, mount of God's un - chang - ing love.
he, to res - cue me from dan - ger, in - ter - posed his pre - cious blood.
here's my heart, O take and seal it, seal it for thy courts a - bove.

Listening to God's Word

***Prayer for Illumination**

In this prayer, we ask the Lord to open our eyes and hearts to his Word.

***Reading of Scripture**

Jonah 2:10-3:5

And the LORD spoke to the fish, and it vomited Jonah out upon the dry land.

3 Then the word of the LORD came to Jonah the second time, saying, ²“Arise, go to Nineveh, that great city, and call out against it the message that I tell you.” ³So Jonah arose and went to Nineveh, according to the word of the LORD. Now Nineveh was an exceedingly great city, three days' journey in breadth. ⁴Jonah began to go into the city, going a day's journey. And he called out, “Yet forty days, and Nineveh shall be overthrown!” ⁵And the people of Nineveh believed God. They called for a fast and put on sackcloth, from the greatest of them to the least of them.

Leader: This is the Word of the Lord.

***Congregation: Thanks be to God!**

Jonah: God's Word and Man (4) : Jonah 1-4

Sermon: “*Herald of Doom*”

Today's Text: Jonah 2:10 – 3:5; Assistant Pastor Paul Hepperle

1) The Word of the _____

2) The Word of the _____

3) The Word of the _____

Preparing for the Lord's Supper:

Prayer of Application

The sermon concludes with a prayer asking the Lord to help us to be those who listen to his word and obey it. “...be doers of the word, and not hearers only, deceiving yourselves.” (James 1:22)

Receiving Provision from God

Celebration of the Lord's Supper

Invitation & Warning (see below)

Prayer

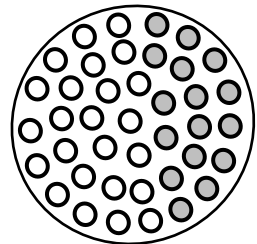
Words of Institution:

1 Corinthians 11:23-26

"[T]he Lord Jesus on the night when he was betrayed took bread, and when he had given thanks, he broke it, and said, 'This is my body, which is for you. Do this in remembrance of me.' In the same way also he took the cup, after supper, saying, 'This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me.' For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes."

Receiving of the Elements

About the elements: Our communion servers will be handing out the elements, which are in two stacked communion cups. The top cups have the juice or wine, and the bottom cups all have gluten-free bread. As a server comes to you, please take a cup of your preference. The clear cups are filled with grape juice; the purple-tinted cups are filled with wine.



Piano Meditation:

His Mercy is More; In Loving Kindness, see page 18.

white circles = grape juice in clear cups
gray circles = wine in purple cups

Prayer

Hershey Presbyterian Church (PCA) welcomes to receive the Holy Supper all baptized Christians who actively trust in Jesus Christ for salvation, who are willing to forsake their sin and obey Christ, and who are members in good standing of an evangelical church that proclaims the gospel or who have been approved by our Session after indicating a desire to participate (BCO 58-4). Children should await communicant membership before participating.

Let this table, and our communion together, point you to Jesus—to hold out your empty and faltering hands to him, to receive grace from him, to allow him to feed and strengthen you, and to remind you that, if you are in Christ, He is *for you* and *will help you* as you seek to follow him this week.

If you are not a believer in Jesus today, we are glad that you are here with us this morning! We invite you to stay and observe this part of the service, but ask that you do not participate. It is a celebration of the Christian's union with the risen Jesus. As the bread and wine are received by the congregation, we invite you to cry out to Jesus and pray the following prayer (or one like it):

Prayer of Belief: "Lord Jesus Christ, I admit that I am weaker and more sinful than I ever dared to admit, but in Jesus I am more loved and accepted than I ever dared to hope. I thank you for paying my debt on the cross, taking what I deserved in order to offer me complete forgiveness. Knowing that you have been raised from the dead, I turn from my sins and receive you and rest on you alone for my salvation."

Have you prayed this prayer for the first time this morning? If so, let someone near you know! Also, feel free to talk to our pastor who can suggest ways for you to take next steps in the faith.

Receiving God's Blessing

*Song of Commitment: O Love of God, How Strong and True

Introduction Am⁷ A⁷ D Bm Am⁹ F⁹

Unison C F C F

1. O love of God, how strong and true, e - ter - nal
 2. O heav'n-ly love, how pre - cious still, in days of
 3. We read you best in him who came to bear for
 4. O love of God, our shield and stay through all the

C Am⁷ F C Am⁷

and yet ev - er new, un - com - pre - hend - ed and un -
 wea - ri - ness and ill, in nights of pain and help - less -
 us the cross of shame; sent by the Fa - ther from on
 per - ils of our way! E - ter - nal love, in you we

F#dim Em Am⁷ Em D C Dm A

bought, be - yond all knowl - edge and all thought! O love of
 ness, to heal, to com - fort, and to bless! O wide - em -
 high, our life to live, our death to die. We read your
 rest, for - ev - er safe, for - ev - er blest. We will ex -

.2

Dm⁷ Gm Dm G F C
 God, how deep and great, far deep - er than man's deep - est
 brac - ing, won - drous love! We read you in the sky a -
 pow'r to bless and save, e'en in the dark - ness of the
 alt you, God and King, and we will ev - er praise your

F C Dm⁷ G⁷ C F
 hate; self - fed, self - kin - dled like the light, change-less, e -
 bove, we read you in the earth be - low, in seas that
 grave; still more in res - ur - rec - tion light we read the
 name; we will ex - tol you ev - 'ry day, and ev - er -

Interlude
 C F G C Am⁷ A⁷ D Bm Am⁹ F⁹
 ter - nal, in - fi - nite.
 swell, and streams that flow.
 ful - ness of your might.
 more your praise pro - claim.

Final ending
 C C⁷ Am F C

Being Sent to Serve God

*Benediction:

Numbers 6:24-26

*The LORD bless you and keep you;
25 the LORD make his face to shine upon you and be gracious to you;
26 the LORD lift up his countenance upon you and give you peace.*

*Postlude

To our guests this morning: We are glad that you have joined us for worship today. We hope you can stay a little while for conversation with our pastors and other Hershey PCA members and friends.

After the service, greet someone you don't know. The time following the worship service is a great time for mutual, one-another ministry in Christ! We encourage you to look for others you don't know, introduce yourself, and welcome them in the name of Jesus Christ!

* Congregation standing, as personal ability allows.



Hershey Presbyterian Church (PCA)

is a member congregation of the Susquehanna Valley Presbytery
of the Presbyterian Church in America (www.pcanet.org).



HersheyPresbyterian
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