



HersheyPresbyterian
PRESBYTERIAN CHURCH IN AMERICA (PCA)

June 7, 2026

This Month's Front Cover Artwork

Pierre-Auguste Renoir (1841-1919), *Woman with a Parasol in a Garden (Femme avec parasol dans un jardin)*, 1875. Oil on canvas, 21.4 in. x 25.5 in.). Madrid, Spain: Thyssen-Bornemisza Museum. Inv. N. 724 (1974.43). In the public domain.

“Often populated by couples, Renoir’s garden scenes combine two key concepts of Impressionism: the representation of figures out of doors and the revitalization of the landscape genre. The artist is distinguished by his taste for enclosed, somewhat unruly gardens and dense compositions, almost without horizon or sky, in which the vegetation overflows. With their multitude of juxtaposed brushstrokes, rich palette and abundance of flowers, these works achieve a unique quality of luminous and colorful vibrancy.”



Hershey Presbyterian Church (PCA) desires to be a welcoming, grace-filled, all-nations community of Jesus Christ in the Presbyterian tradition. We seek to love God and our neighbor as we make disciples of Jesus Christ who are learning to *worship God, proclaim Christ, and love others.*

Preparing to Worship God

Welcome

Welcome to Hershey PCA! We are glad you have come to worship God with us as we come to him through Jesus Christ, our Savior and King.

A **Nursery** for children aged infant through 3 years old is provided on the Lower Level of the Education Bldg. Today's Nursery Workers are Rachel Ballach and Vicki Gehron.

A **Junior Church** for children aged 4-Grade 2 is offered on the Lower Level of the Education Bldg. beginning during the hymn before the sermon. Today's Junior Church Teacher is Katy McIlvaine.

Thank you to all who participate in making this worship service possible. Worship service participants may include in alphabetical order: Emily Church (vocals), Ephraim Church (leading worship and violin), Isaiah Church (violin), Jericho Church (sound), Laura Church (vocals), Thaddaeus Church (viola), Keith Dolon (sound), David Eakin (vocals), Peter Gible (viola), Bonnie Kertland (vocals), David Kertland (preaching), Nathanael Marengo (vocals), Katy McIlvaine (vocals), Kentaro Minagawa (greeter), Anita Wood (piano), Don Wood (vocals), Cooper Yingst (trumpet).

Today's Ushers are Joe Kearns, Chris Wagner and Nick Yingst.

Counters are Keith Dolon and Kentaro Minagawa.

Throughout today's service: the light face type is read by the leader; the **bold face type** is to be read or sung by the congregation.

Prelude

Greeting

Romans 1:7b

Grace to you and peace from God our Father and the Lord Jesus Christ.

Praising God

*Call to Worship:

Psalms 146:1-2

Praise the LORD!

Praise the LORD, O my soul!

I will praise the LORD as long as I live;

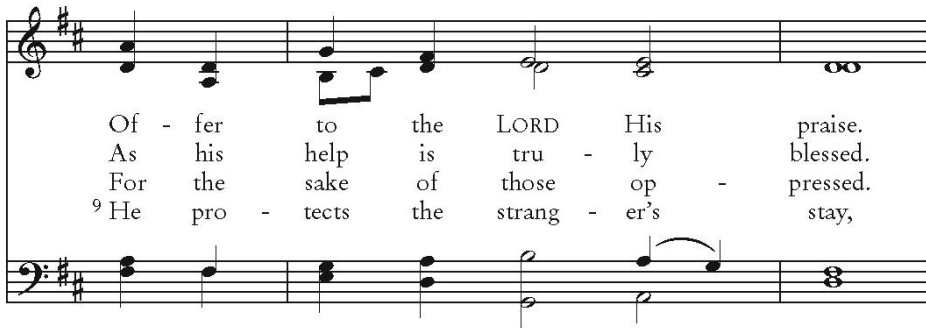
I will sing praises to my God while I have my being.

*Response of Praise:

Praise the Lord (Psalm 146)



1. ¹ Praise the LORD, let all with in me
2. ⁵ He who has the God of Ja - cob
3. ⁷ He will al - ways ren - der jus - tice
4. How the LORD loves all the righ - teous!



Of - fer to the LORD His praise.
As his help is tru - ly blessed.
For the sake of those op - pressed.
⁹ He pro - tects the strang - er's stay,



² I will praise the LORD for - ev - er,
On the LORD his God for - ev - er,
He gives food to those who hun - ger,
Helps the fa - ther - less and wid - ow,



Praise my God through all my days.
Will his hope se - cure - ly rest.
Sat - is - fies their emp - ti - ness.
But sub - verts the wick - ed's way.

³ Put no trust in earth - ly princ - es—
⁶ God has made the earth and heav - en,
 Cap - tive ones the LORD re - leas - es,
¹⁰ Yes, the LORD will reign for - ev - er;

Mor - tal men who can - not save.
 And He al - so made the sea;
⁸ To the blind the LORD gives sight;
 Zi - on's God for - ev - er - more,

⁴ When he dies his thoughts will per - ish,
 He made ev - ery - thing with - in them;
 Those brought low the LORD will lift up,
 Through - out ev - ery gen - er - a - tion;

Bur - ied with him in the grave.
 He is faith - ful con - stant - ly.
 He re - lieves them from their plight.
 Hal - le - lu - jah! Praise the LORD.

***Prayer of Adoration & Invocation**

***Confession of Faith:**

Apostles' Creed

We confess our faith together using the Apostles' Creed. It is an ancient summary of what the Bible teaches about God, our need of a sufficient Savior, and our dependence on the work of God's Spirit.

**I believe in God the Father Almighty,
Maker of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord,
who was conceived by the Holy Spirit,
and born of the virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended into hell.**

**The third day he rose again from the dead.
He ascended into heaven
and is seated at the right hand of God the Father Almighty,
From there he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic* church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.**

Amen.

***Gloria Patri**

**Glory be to the Father, and to the Son, and to the Holy Ghost;
as it was in the beginning, is now, and ever shall be,
world without end. Amen, amen.**

* “‘Catholic’ here means universal; that is, there is one church across all times, places, and peoples.” It is confessed in recognition of the believing church throughout the world; it is not intended as a reference to what is today called the *Roman Catholic Church*.

Facing Up to Our Sin before God

Reading of God's Standard

Exodus 20:1-2, 12

For the reading of God's Standard this month, we are reading the 5th commandment and related Scripture passages.

And God spoke all these words, saying,

² I am the LORD your God, who brought you out of the land of Egypt, out of the house of slavery. ...

¹² Honor your father and your mother, that your days may be long in the land that the LORD your God is giving you.

Westminster Shorter Catechism:

Q. 64. What is required in the fifth commandment?

A. The fifth commandment requires the preserving the honor, and performing the duties, belonging to everyone in their several places and relations, as superiors, inferiors, or equals.

Q. 65. What is forbidden in the fifth commandment?

A. The fifth commandment forbids the neglecting of, or doing anything against, the honor and duty which belongs to everyone in their several places and relations.

Q. 52. What is the reason annexed to the fifth commandment?

A. The reason annexed to the fifth commandment is, a promise of long life and prosperity (as far as it shall serve for God's glory and their own good) to all such as keep this commandment.

Confession of Sin

Declaration of Pardon in Christ

Titus 3:4-7

[W]hen the goodness and loving kindness of God our Savior appeared, he saved us, not because of works done by us in righteousness, but according to his own mercy, by the washing of regeneration and renewal of the Holy Spirit, whom he poured out on us richly through Jesus Christ our Savior, so that being justified by his grace we might become heirs according to the hope of eternal life.

Choral Response

Doxology

**Praise God from whom all blessing flow;
praise, him all creatures here below;
praise him above ye heav'nly host;
praise Father, Son, and Holy Ghost. Amen.**

Offering Our Prayers to God

Prayer of Intercession & the Lord's Prayer

Hershey PCA Prayer Requests for the Week of May 31-June 6

Intercession *for the World*:

- **In the Local Community:** Derry Township Supervisor Richard Zmuda
- **Civil Government:** PA Governor Josh Shapiro
- **Unreached People Group:** Bhavin of India
Population: 10,600; Language: Konkani; Religion: Hinduism
"...pray earnestly to the Lord of the harvest to send out laborers into his harvest." (Matt. 9:38)

Intercession *for the Church* (God's People):

- **Health issues:** Pauline G.
- **Leaders of Our Congregation:** Deacon Kentaro Minagawa
- **Supported Missionary or Organizations:** Mission to the World (MTW)

The Lord's Prayer:

We close our prayer in unison with this version of the Lord's Prayer.

**"Our Father who art in heaven, hallowed be Thy name.
Thy kingdom come, Thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our debts, as we forgive our debtors.
And lead us not into temptation, but deliver us from evil."
For Thine is the kingdom, and the power, and the glory, forever.
Amen.**

Presentation of Our Tithes & Offerings

Offertory

During this hymn, children from 4 years old through Grade 2 are welcome to attend Junior Church in the lower level of the education building. The Junior Church teacher will meet the children in the narthex.

*Song of Preparation:

My Hope Is in the Lord

1. My hope is in the Lord who gave him - self for me,
 2. No mer - it of my own his an - ger to sup - press,
 3. And now for me he stands be - fore the Fa - ther's throne.
 4. His grace has planned it all, 'tis mine but to be - lieve,

and paid the price of all my sin at Cal - va - ry.
 my on - ly hope is found in Je - sus' righ - teous - ness.
 He shows his wound - ed hands, and names me as his own.
 and rec - og - nize his work of love and Christ re - ceive.

REFRAIN

For me he died, for me he lives,
 For me he died, for me he lives,

and ev - er - last - ing life and light he free - ly gives.

Listening to God's Word

***Prayer for Illumination**

In this prayer, we ask the Lord to open our eyes and hearts to his Word.

***Reading of Scripture**

John 21:1-14

After this Jesus revealed himself again to the disciples by the Sea of Tiberias, and he revealed himself in this way. ² Simon Peter, Thomas (called the Twin), Nathanael of Cana in Galilee, the sons of Zebedee, and two others of his disciples were together. ³ Simon Peter said to them, "I am going fishing." They said to him, "We will go with you." They went out and got into the boat, but that night they caught nothing.

⁴ Just as day was breaking, Jesus stood on the shore; yet the disciples did not know that it was Jesus. ⁵ Jesus said to them, "Children, do you have any fish?" They answered him, "No." ⁶ He said to them, "Cast the net on the right side of the boat, and you will find some." So they cast it, and now they were not able to haul it in, because of the quantity of fish. ⁷ That disciple whom Jesus loved therefore said to Peter, "It is the Lord!" When Simon Peter heard that it was the Lord, he put on his outer garment, for he was stripped for work, and threw himself into the sea. ⁸ The other disciples came in the boat, dragging the net full of fish, for they were not far from the land, but about a hundred yards off.

⁹ When they got out on land, they saw a charcoal fire in place, with fish laid out on it, and bread. ¹⁰ Jesus said to them, "Bring some of the fish that you have just caught." ¹¹ So Simon Peter went aboard and hauled the net ashore, full of large fish, 153 of them. And although there were so many, the net was not torn. ¹² Jesus said to them, "Come and have breakfast." Now none of the disciples dared ask him, "Who are you?" They knew it was the Lord. ¹³ Jesus came and took the bread and gave it to them, and so with the fish. ¹⁴ This was now the third time that Jesus was revealed to the disciples after he was raised from the dead.

Leader: This is the Word of the Lord.

***Congregation: Thanks be to God!**

The Christ, the Son of God (10): *The Gospel of John* Chapters 18-21

Sermon: “*With You*”

Today’s Text: John 21:1-14; Pastor David Kertland

1) _____ *in* Christ: Christ with us in his mission.

2) _____ *with* Christ: Christ with us at his table.

Preparing for the Lord’s Supper:

Prayer of Application

The sermon concludes with a prayer asking the Lord to help us to be those who listen to his word and obey it. “...be doers of the word, and not hearers only, deceiving yourselves.” (James 1:22)

Receiving Provision from God

Celebration of the Lord's Supper

Invitation & Warning (see below)

Prayer

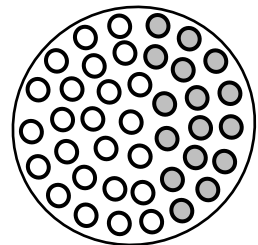
Words of Institution:

1 Corinthians 11:23-26

"[T]he Lord Jesus on the night when he was betrayed took bread, and when he had given thanks, he broke it, and said, 'This is my body, which is for you. Do this in remembrance of me.' In the same way also he took the cup, after supper, saying, 'This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me.' For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes."

Receiving of the Elements

About the elements: Our communion servers will be handing out the elements, which are in two stacked communion cups. The top cups have the juice or wine, and the bottom cups all have gluten-free bread. As a server comes to you, please take a cup of your preference. The clear cups are filled with grape juice; the purple-tinted cups are filled with wine.



Prayer

white circles = grape juice in clear cups
gray circles = wine in purple cups

Hershey Presbyterian Church (PCA) welcomes to receive the Holy Supper all baptized Christians who actively trust in Jesus Christ for salvation, who are willing to forsake their sin and obey Christ, and who are members in good standing of an evangelical church that proclaims the gospel or who have been approved by our Session after indicating a desire to participate (BCO 58-4). Children should await communicant membership before participating.

Let this table, and our communion together, point you to Jesus—to hold out your empty and faltering hands to him, to receive grace from him, to allow him to feed and strengthen you, and to remind you that, if you are in Christ, He is *for you* and *will help you* as you seek to follow him this week.

If you are not a believer in Jesus today, we are glad that you are here with us this morning! We invite you to stay and observe this part of the service, but ask that you do not participate. It is a celebration of the Christian's union with the risen Jesus. As the bread and wine are received by the congregation, we invite you to cry out to Jesus and pray the following prayer (or one like it):

Prayer of Belief: "Lord Jesus Christ, I admit that I am weaker and more sinful than I ever dared to admit, but in Jesus I am more loved and accepted than I ever dared to hope. I thank you for paying my debt on the cross, taking what I deserved in order to offer me complete forgiveness. Knowing that you have been raised from the dead, I turn from my sins and receive you and rest on you alone for my salvation."

Have you prayed this prayer for the first time this morning? If so, let someone near you know! Also, feel free to talk to our pastor who can suggest ways for you to take next steps in the faith.

Receiving God's Blessing

*Song of Commitment: We Will Feast in the House of Zion

Sandra McCracken

Joshua Moore

Chorus

F F/D Bb F Dm C Bb

We will feast in the house of Zi - on. We will sing with our

4 Gm C F F/D Bb F

hearts re - stored. He has done great things; we will say to - ge - ther

7 Dm C Bb C F *fine* Verse Bb

we will feast and weep no more.

1. We will not be burned
2. In the dark of night
3. Ev-ery vow we've bro -

10 Dm Bb C Dm

by the fire; He is the Lord our God.
be - fore the dawn, my soul be not a - fraid
- ken and be - trayed You are the faith - ful One

13 Bb Dm Bb

we are not con - sumed by the flood- ing, O how long; up - held, pro-
for the pro-mised morn - ing, O how long; O God of
and from the gar - den to the grave, bind us to -

16 C Dm C/E

tect - ed ga - thered up.
Ja - cob be my strength.
geth - er bring Sha - lom.

Being Sent to Serve God

***Benediction:**

2 Corinthians 13:14

*The grace of the Lord Jesus Christ
and the love of God
and the fellowship of the Holy Spirit be with you all.
Amen.*

***Postlude**

To our guests this morning: We are glad that you have joined us for worship today. We hope you can stay a little while for conversation with our pastors and other Hershey PCA members and friends.

After the service, greet someone you don't know. The time following the worship service is a great time for mutual, one-another ministry in Christ! We encourage you to look for others you don't know, introduce yourself, and welcome them in the name of Jesus Christ!

* Congregation standing, as personal ability allows.



Hershey Presbyterian Church (PCA)

is a member congregation of the Susquehanna Valley Presbytery
of the Presbyterian Church in America (www.pcanet.org).



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