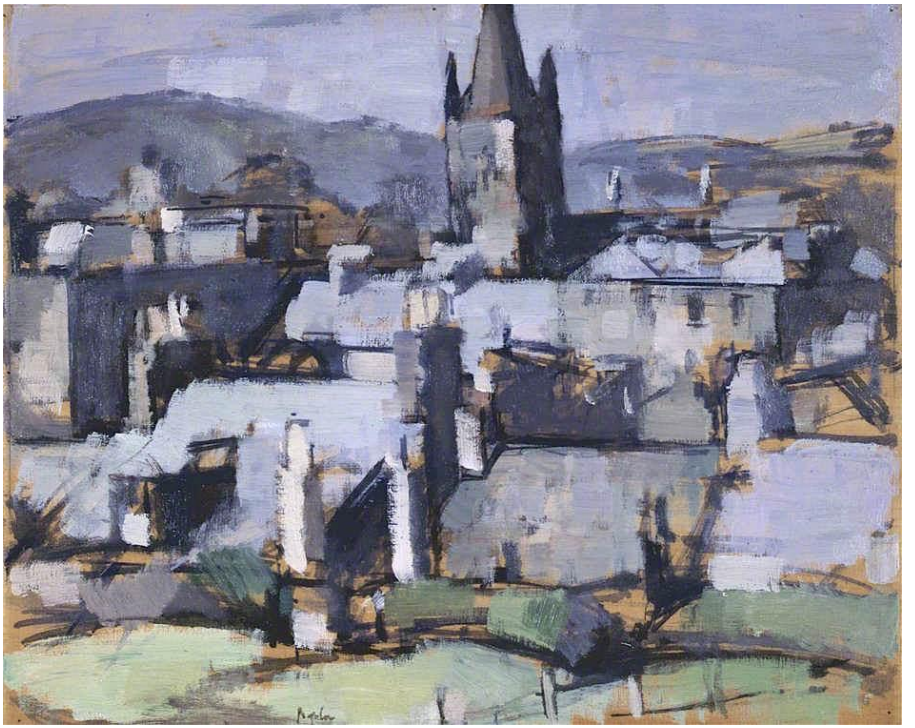


HersheyPresbyterian

PRESBYTERIAN CHURCH IN AMERICA (PCA)

November 1, 2026

This Month's Front Cover Artwork

Samuel John Peploe (1871-1935), *Kirkcudbright*, 1916. Oil on panel. 34 cm x 41 cm. (13.4 in. x 16.1 in.). Kirkcaldy Museum an Art Gallery, Kirkcudbright, Dumfries and Galloway, Scotland. In the public domain.

About the artist: "Peploe is one of a group of four artists known as the 'Scottish Colourists'. Born in Edinburgh, he studied art in Paris and lived there from 1910 to 1912. It was through painting holidays in Northern France that he was introduced to the use of bold color, inspired by the bright sunlight. He later experienced the same intensity of light while painting on the island of Iona, off the west coast of Scotland. French painting proved to be a powerful influence for Peploe throughout his life. Although his work never became abstract, it was characterized by tight composition, strong color and assured handling." "For a brief period at the end of his life Peploe taught at Edinburgh College of Art, but his health was deteriorating and he died aged 64 in 1935. In the foreword to his memorial exhibition E. A. Taylor wrote; 'Never have I known a man more true to himself, his home, his friends and his inspiration—all attributes which make memory of him lasting and his art enduring."

www.nationalgalleries.org/art-and-artists/artists/samuel-john-peploe and
www.kirkcudbrightgalleries.org.uk/artists-footsteps/artist/samuel-john-peploe/#kirkcudbright-4

Hershey Presbyterian Church (PCA) desires to be a welcoming, grace-filled, all-nations community of Jesus Christ in the Presbyterian tradition. We seek to love God and our neighbor as we make disciples of Jesus Christ who are learning to *worship God, proclaim Christ,* and *love others.*

Preparing to Worship God

Welcome

Welcome to Hershey PCA! We are glad you have come to worship God with us as we come to him through Jesus Christ, our Savior and King.

A **Nursery** for children aged infant through 3 years old is provided on the Lower Level of the Education Bldg. Today's Nursery Workers are Rachel Ballach and Vicky Hepperle.

A **Junior Church** for children aged 4 - Grade 2 is offered on the Lower Level of the Education Bldg. beginning during the hymn before the sermon. Today's Junior Church Teacher is Bonnie Kertland.

Thank you to all who participate in making this worship service possible. Worship service participants may include in alphabetical order: Emily Church (vocals), Ephraim Church (violin), Isaiah Church (violin), Jericho Church (vocals), Laura Church (vocals), Thaddaeus Church (viola), David Eakin (vocals), Paige Eickelberg (greeter), Bonnie Kertland (vocals), David Kertland (preaching), Nathanael Marengo (vocals), Katy McIlvaine (vocals), Brad Weaver (sound), Anita Wood (piano), Don Wood (vocals), Cooper Yingst (trumpet), Nick Yingst (leading worship).

Today's Ushers are Ephraim Church, Keith Dolon, and David Eakin.

Counters are Nora Dolon and Crystal Basom.

Throughout today's service: the light face type is read by the leader; the bold face type is to be read or sung by the congregation.

Prelude

Welcome

Greeting of Peace: John 14:1-3

Let not your hearts be troubled. Believe in God; believe also in me.
[2] In my Father's house are many rooms. If it were not so, would I have told you
that I go to prepare a place for you? [3] And if I go and prepare a place for you,
I will come again and will take you to myself, that where I am you may be also.

Praising God

*Call to Worship: Acts 1:6-11

So when they had come together, they asked him [Jesus],
"Lord, will you at this time restore the kingdom to Israel?"

7 He said to them,
"It is not for you to know times or seasons
that the Father has fixed by his own authority.
8 But you will receive power when the Holy Spirit
has come upon you,
and you will be my witnesses in Jerusalem
and in all Judea and Samaria,
and to the end of the earth."

9 And when he had said these things,
as they were looking on,
he was lifted up,
and a cloud took him out of their sight.

And while they were gazing into heaven as he went,
behold, two men stood by them in white robes,
11 and said,
'Men of Galilee, why do you stand looking into heaven?
This Jesus,
who was taken up from you into heaven,
will come in the same way as you saw him go into heaven.'"

*Response of Praise: A Hymn of Glory Let Us Sing



LASST UNS ERFREUEN L.M.al
Geistliche Kirchengesänge. Cologne, 1623

The Venerable Bede, 673–735
Tr. by Benjamin Webb, 1854; alt.
Tune from the *English Hymnal* by permission of Oxford University Press

*Prayer of Adoration & Invocation

*Confession of Faith: Apostles' Creed

We confess our faith together using the Apostles' Creed. It is an ancient summary of what the Bible teaches about God, our need of a sufficient Savior, and our dependence on the work of God's Spirit.

I believe in God the Father Almighty,
Maker of heaven and earth.
I believe in Jesus Christ, his only Son, our Lord,
who was conceived by the Holy Spirit,
and born of the virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended into hell.
The third day he rose again from the dead.
He ascended into heaven
and is seated at the right hand of God the Father Almighty,
From there he will come to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic* church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.
Amen.

*Gloria Patri

Glory be to the Father, and to the Son, and to the Holy Ghost;
as it was in the beginning, is now, and ever shall be,
world without end. Amen, amen.

* "'Catholic' here means universal; that is, there is one church across all times, places, and peoples." It is confessed in recognition of the believing church throughout the world; it is not a reference to what is today called the *Roman Catholic Church*.

Facing Up to Our Sin before God

Reading of God's Standard — Exodus 20:1-2, 17

For the reading of God's Standard this month, we are reading the 10th commandment and related Scripture passages.

And God spoke all these words, saying, 2 "I am the LORD your God, who brought you out of the land of Egypt, out of the house of slavery."

…

17 "You shall not covet your neighbor's house; you shall not covet your neighbor's wife, or his male servant, or his female servant, or his ox, or his donkey, or anything that is your neighbor's."

Westminster Shorter Catechism:

Q. 80. What is required in the tenth commandment?

A. The tenth commandment requires full contentment with our own condition, with a right and charitable frame of spirit toward our neighbor, and all that is his.

Q. 81. What is forbidden in the tenth commandment?

A. The tenth commandment forbids all discontentment with our own estate, envying or grieving at the good of our neighbor, and all inordinate motions and affections to anything that is his.

Confession of Sin

Declaration of Pardon in Christ — Romans 8:1-2

There is therefore now no condemnation for those who are in Christ Jesus.
2 For the law of the Spirit of life has set you free in Christ Jesus
from the law of sin and death.

Choral Response — Doxology

Praise God from whom all blessings flow;
praise him, all creatures here below;
praise him above, ye heav'nly host:
praise Father, Son, and Holy Ghost. Amen.

Offering Our Prayers to God

Prayer of Intercession & the Lord's Prayer

Hershey PCA Prayer Requests for the Week of November 1 - 8

Intercession *for the World*:

- **In the Local Community:** Derry Township Supervisor Richard Zmuda
- **Civil Government:** PA State Senator Patty Kim
- **Unreached People Group:** Bhunar of India
  Population: 300; Language: Bengali; Religion: Hinduism
  "…pray earnestly to the Lord of the harvest to send out laborers into his harvest." (Matt. 9:38)

Intercession *for the Church* (God's People):

- **Health issues:** Donna K.
- **Leaders of Our Congregation:** Church Musicians
- **Supported Missionary:** Richard & Lynne Smith (RUF-I, Penn State)

The Lord's Prayer:

We close our prayer in unison with this version of the Lord's Prayer.

"Our Father who art in heaven, hallowed be Thy name.
Thy kingdom come, Thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our debts, as we forgive our debtors.
And lead us not into temptation, but deliver us from evil."
For Thine is the kingdom, and the power, and the glory, forever.
Amen.

Presentation of Our Tithes & Offerings

Offertory

During this hymn, children from 4 years old through Grade 2 are welcome to attend Junior Church in the lower level of the education building. The Junior Church teacher will meet the children in the narthex.

*Song of Preparation: Be Thou My Vision

Whatever was to my profit I now consider loss for the sake of Christ. Phil. 3:7



Ancient Irish poem, ca. 8th cent.
Tr. by Mary E. Byrne, 1905
Versified by Eleanor H. Hull, 1912

SLANE 10.10.10.10.
Traditional Irish melody
Arr. by David Evans, 1927

Tune arr. © 1927 from the *Revised Church Hymnary* by permission of Oxford University Press.

Listening to God's Word

*Prayer for Illumination

In this prayer, we ask the Lord to open our eyes and hearts to his Word.

*Reading of Scripture **Psalm 2**

Why do the nations rage and the peoples plot in vain? 2 The kings of the earth set themselves, and the rulers take counsel together, against the LORD and against his Anointed, saying, 3 "Let us burst their bonds apart and cast away their cords from us."

4 He who sits in the heavens laughs; the Lord holds them in derision. 5 Then he will speak to them in his wrath, and terrify them in his fury, saying, 6 "As for me, I have set my King on Zion, my holy hill."

7 I will tell of the decree: The LORD said to me, "You are my Son; today I have begotten you. 8 Ask of me, and I will make the nations your heritage, and the ends of the earth your possession. 9 You shall break them with a rod of iron and dash them in pieces like a potter's vessel."

10 Now therefore, O kings, be wise; be warned, O rulers of the earth. 11 Serve the LORD with fear, and rejoice with trembling. 12 Kiss the Son, lest he be angry, and you perish in the way, for his wrath is quickly kindled.

Blessed are all who take refuge in him.

Leader: This is the Word of the Lord.

***Congregation: Thanks be to God!**

Our Redeemer in the Psalms (1)

Sermon: "God's Royal Son"

Today's Texts: Psalm 2 Pastor David Kertland

1) The Issue: We are _____

2) God's Answer: His _____

Preparing for the Lord's Supper:

Prayer of Application

The sermon concludes with a prayer asking the Lord to help us to be those who listen to his word and obey it.

"…be doers of the word, and not hearers only, deceiving yourselves." (James 1:22)

Receiving Provision from God

Celebration of the Lord's Supper

Invitation & Warning (see below)

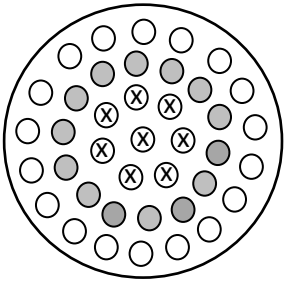
Prayer

Words of Institution: **1 Corinthians 11:23-26**

"[T]he Lord Jesus on the night when he was betrayed took bread, and when he had given thanks, he broke it, and said, 'This is my body, which is for you. Do this in remembrance of me.' In the same way also he took the cup, after supper, saying, 'This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me.' For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes."

Receiving of the Elements

About the elements: Our communion servers will be handing out the elements, which are in two stacked communion cups. The top cups have juice or wine, and the bottom cups all have gluten-free bread. As a server comes to you, please take a cup of your preference. The clear cups are filled with grape juice; the purple-tinted cups are filled with wine.



white circles = grape juice in clear cups
gray circles = wine in purple cups

Prayer

Hershey Presbyterian Church (PCA) welcomes to receive the Holy Supper all baptized Christians who actively trust in Jesus Christ for salvation, who are willing to forsake their sin and obey Christ, and who are members in good standing of an evangelical church that proclaims the gospel or who have been approved by our Session after indicating a desire to participate (BCO 58-4). Children should await communicant membership before participating.

Let this table, and our communion together, point you to Jesus—to hold out your empty and faltering hands to him, to receive grace from him, to allow him to feed and strengthen you, and to remind you that, if you are in Christ, He is *for you* and *will help you* as you seek to follow him this week.

If you are not a believer in Jesus today, we are glad that you are here with us this morning! We invite you to stay and observe this part of the service, but ask that you do not participate. It is a celebration of the Christian's union with the risen Jesus. As the bread and wine are received by the congregation, we invite you to cry out to Jesus and pray the following prayer (or one like it):

Prayer of Belief: "Lord Jesus Christ, I admit that I am weaker and more sinful than I ever dared to admit, but in Jesus I am more loved and accepted than I ever dared to hope. I thank you for paying my debt on the cross, taking what I deserved in order to offer me complete forgiveness. Knowing that you have been raised from the dead, I turn from my sins and receive you and rest on you alone for my salvation."

Have you prayed this prayer for the first time this morning? If so, let someone near you know! Also, feel free to talk to our pastor who can suggest ways for you to take next steps in the faith.

Announcing God to be Our Help and Hope

*Song of Commitment: Rejoice, the Lord is King



Charles Wesley, 1746; alt.

DARWALL 6.6.6.6.8.8.
John Darwall, 1770

Being Sent to Serve God

*Benediction: Numbers 6:24-26

The LORD bless you and keep you;
[25] the LORD make his face to shine upon you and be gracious to you;
[26] the LORD lift up his countenance upon you and give you peace.
Amen.

*Postlude

To our guests this morning: We are glad that you have joined us for worship today. We hope you can stay a little while for conversation with our pastors and other Hershey PCA members and friends.

After the service, greet someone you don't know. The time following the worship service is a great time for mutual, one-another ministry in Christ! We encourage you to look for others you don't know, introduce yourself, and welcome them in the name of Jesus Christ!

Today's Service Information

1) **Artwork:** cover: Samuel John Peploe (1871-1935), *Kirkcudbright*, 1916. Oil on panel. 34 cm x 41 cm. (13.4 in. x 16.1 in.). Kirkcaldy Museum an Art Gallery, Kirkcudbright, Dumfries and Galloway, Scotland. In the public domain.
2) **Music**: A Hymn of Glory Let Us Sing" (289), "Gloria Patri" (735), "Doxology" (731), "Be Thou My Vision" (642) and "Rejoice, the Lord is King" (310) are reprinted from *The Trinity Hymnal* (Great Commissions Publications, Suwannee, GA, 2000). Music used by permission: CCLI License #20711820 and CCLI Streaming License #20711837.
3) **Quotes: Page 2:** www.nationalgalleries.org/art-and-artists/artists/samuel-john-peploe and www.kirkcudbrightgalleries .org.uk/artists-footsteps/artist/samuel-john-peploe/#kirkcudbright-4. Biblical quotes are from the English Standard Version (ESV) unless otherwise noted.
4) **On the Sermon:** Along with the Hebrew and English texts, a variety of commentaries and other study aids may have been consulted in preparing this and other sermons from the book of Psalms, including: the insights, sermons, and writings of Christopher Ash, Augustine, C. John Collins, John Calvin, F. Delitzsch, Sinclair Ferguson, Merk D. Futato, John Goldingay, Allan Harman, E. W. Hengstenberg, Matthew Henry, James Houston, Timothy Keller, Derek Kidner, Tremper Longman III, Dane Ortlund, Richard Phillips, William Still, Bruce Waltke, N. T. Wright, Michael Wilcox, Gerald Wilson, along with BibleWorks and Logos Bible Study Software. Not every commentator or pastor listed is consulted for each sermon, yet many of the insights belong to these and others, while the form and specific use of the Scripture text, along with any errors that follow from them, are my own.
5) **The "Invitation to the Lord's Supper"** and the communion page information was, in part, modified from the practice of Redeemer PCA in NYC (2008) and Westminster PCA in Lancaster, PA (2015).

* Congregation standing, as personal ability allows.

Hershey Presbyterian Church (PCA)

is a member congregation of the Susquehanna Valley Presbytery of the Presbyterian Church in America (www.pcanet.org).

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