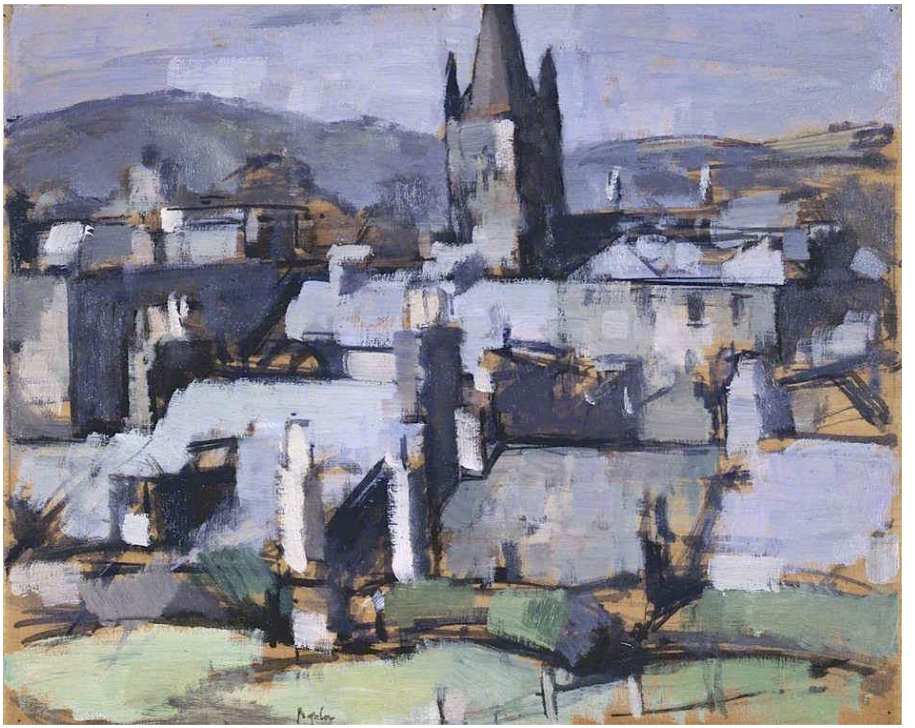


HersheyPresbyterian

PRESBYTERIAN CHURCH IN AMERICA (PCA)

November 8, 2026

This Month's Front Cover Artwork

Samuel John Peploe (1871-1935), *Kirkcudbright*, 1916. Oil on panel. 34 cm x 41 cm. (13.4 in. x 16.1 in.). Kirkcaldy Museum an Art Gallery, Kirkcudbright, Dumfries and Galloway, Scotland. In the public domain.

About the artist: "Peploe is one of a group of four artists known as the 'Scottish Colourists'. Born in Edinburgh, he studied art in Paris and lived there from 1910 to 1912. It was through painting holidays in Northern France that he was introduced to the use of bold color, inspired by the bright sunlight. He later experienced the same intensity of light while painting on the island of Iona, off the west coast of Scotland. French painting proved to be a powerful influence for Peploe throughout his life. Although his work never became abstract, it was characterized by tight composition, strong color and assured handling." "For a brief period at the end of his life Peploe taught at Edinburgh College of Art, but his health was deteriorating and he died aged 64 in 1935. In the foreword to his memorial exhibition E. A. Taylor wrote; 'Never have I known a man more true to himself, his home, his friends and his inspiration—all attributes which make memory of him lasting and his art enduring."

www.nationalgalleries.org/art-and-artists/artists/samuel-john-peploe and
www.kirkcudbrightgalleries.org.uk/artists-footsteps/artist/samuel-john-peploe/#kirkcudbright-4

Hershey Presbyterian Church (PCA) desires to be a welcoming, grace-filled, all-nations community of Jesus Christ in the Presbyterian tradition. We seek to love God and our neighbor as we make disciples of Jesus Christ who are learning to *worship God, proclaim Christ,* and *love others.*

Preparing to Worship God

Welcome

Welcome to Hershey PCA! We are glad you have come to worship God with us as we come to him through Jesus Christ, our Savior and King.

A **Nursery** for children aged infant through 3 years old is provided on the Lower Level of the Education Bldg. Today's Nursery Workers are Emily Church and Rachel Gimbar.

A **Junior Church** for children aged 4 - Grade 2 is offered on the Lower Level of the Education Building beginning during the hymn before the sermon. Today's Junior Church Teacher is Eve Dolon.

Thank you to all who participate in making this worship service possible. Worship service participants may include in alphabetical order: Ruth Adams (greeter), Emily Church (vocals), Ephraim Church (violin), Isaiah Church (violin), Jericho Church (vocals), Laura Church (vocals), Thaddaeus Church (viola), David Eakin (vocals), Joe Kearns (leading worship), (Bonnie Kertland (vocals), David Kertland (preaching), Nathanael Marengo (vocals), Katy McIlvaine (vocals), Jared Salyards (piano), Don Wood (vocals), Cooper Yingst (trumpet), Jeb Yingst (sound).

Today's Ushers are Michael Kitchens, Kentaro Minagawa, and Nick Yingst.

Counters are Keith Dolon and Kentaro Minagawa.

Throughout today's service: the light face type is read by the leader; the bold face type is to be read or sung by the congregation.

Prelude

Welcome

Greeting of Peace: Acts 2:38-39

"Repent and be baptized every one of you in the name of Jesus Christ for the forgiveness of your sins, and you will receive the gift of the Holy Spirit.
39 For the promise is for you and for your children and for all who are far off, everyone whom the Lord our God calls to himself."

Praising God

*Call to Worship: Psalm 2:11-12

Serve the LORD with fear,

and rejoice with trembling.

[12] Kiss the Son, lest he be angry, and you perish in the way,
for his wrath is quickly kindled.

Blessed are all who take refuge in him.

*Response of Praise: All Hail the Pow'r of Jesus' Name

God exalted him to the highest place and gave him the name that is above every name.
Phil. 2:9



CORONATION C.M. rep.
Oliver Holden, 1793

5. Let ev'ry kindred, ev'ry tribe,
on this terrestrial ball,
to him all majesty ascribe,
and crown him Lord of all;
to him all majesty ascribe,
and crown him Lord of all.

6. O that with yonder sacred throng
we at his feet may fall;
we'll join the everlasting song,
and crown him Lord of all;
we'll join the everlasting song,
and crown him Lord of all.

St. 1–5, Edward Perronet, 1779; alt.
St. 6, John Rippon, 1787

*Prayer of Adoration & Invocation

*Confession of Faith: from 1 Thessalonians 5:1-11

We confess our faith together from the New Testament book of 1 Thessalonians.

Leader:

Now concerning the times and the seasons, brothers, you have no need to have anything written to you. For you yourselves are fully aware that the day of the Lord will come like a thief in the night. While people are saying, 'There is peace and security,' then sudden destruction will come upon them as labor pains come upon a pregnant woman, and they will not escape. But you are not in darkness, brothers, for that day to surprise you like a thief. For you are all children of light, children of the day.

Congregation:

We are not of the night or of the darkness.

So then let us not sleep, as others do, but let us keep awake and be sober.

For those who sleep, sleep at night, and those who get drunk, are drunk at night.

But since we belong to the day, let us be sober, having put on the breastplate of faith and love, and for a helmet the hope of salvation.

For God has not destined us for wrath, but to obtain salvation through our Lord Jesus Christ, who died for us so that whether we are awake or asleep we might live with him.

Leader:

Therefore encourage one another and build one another up, just as you are doing.

*Gloria Patri

Glory be to the Father, and to the Son, and to the Holy Ghost;
as it was in the beginning, is now, and ever shall be,
world without end. Amen, amen.

Facing Up to Our Sin before God

Reading of God's Standard — Hebrews 13:5

For the reading of God's Standard this month, we are reading the 10th commandment and related Scripture passages.

Keep your life free from love of money, and be content with what you have, for he has said, "I will never leave you nor forsake you."

Confession of Sin

Declaration of Pardon in Christ — Hebrews 13:6

So we can confidently say, "The Lord is my helper; I will not fear; what can man do to me?"

Choral Response — Doxology

Praise God from whom all blessings flow;
praise him, all creatures here below;
praise him above, ye heav'nly host:
praise Father, Son, and Holy Ghost.
Amen.

Offering Our Prayers to God

Prayer of Intercession & the Lord's Prayer

Hershey PCA Prayer Requests for the Week of November 8-15

Intercession *for the World*:

- **In the Local Community:** Local Public and Private Schools and Homeschooling families – Students, Faculty, Administration, and Staff
- **Civil Government:** PA Governor Josh Shapiro
- **Unreached People Group:** Bhunjia of India
  Population: 34,000; Language: Bhunjia; Religion: Hinduism
  "…pray earnestly to the Lord of the harvest to send out laborers into his harvest." (Matt. 9:38)

Intercession *for the Church* (God's People):

- **Health issues:** Peter M.
- **Leaders of Our Congregation:** Sound Team
- **Supported Missionary:** Anees & Fareda Zaka (Church Without Walls)

The Lord's Prayer:

We close our prayer in unison with this version of the Lord's Prayer.

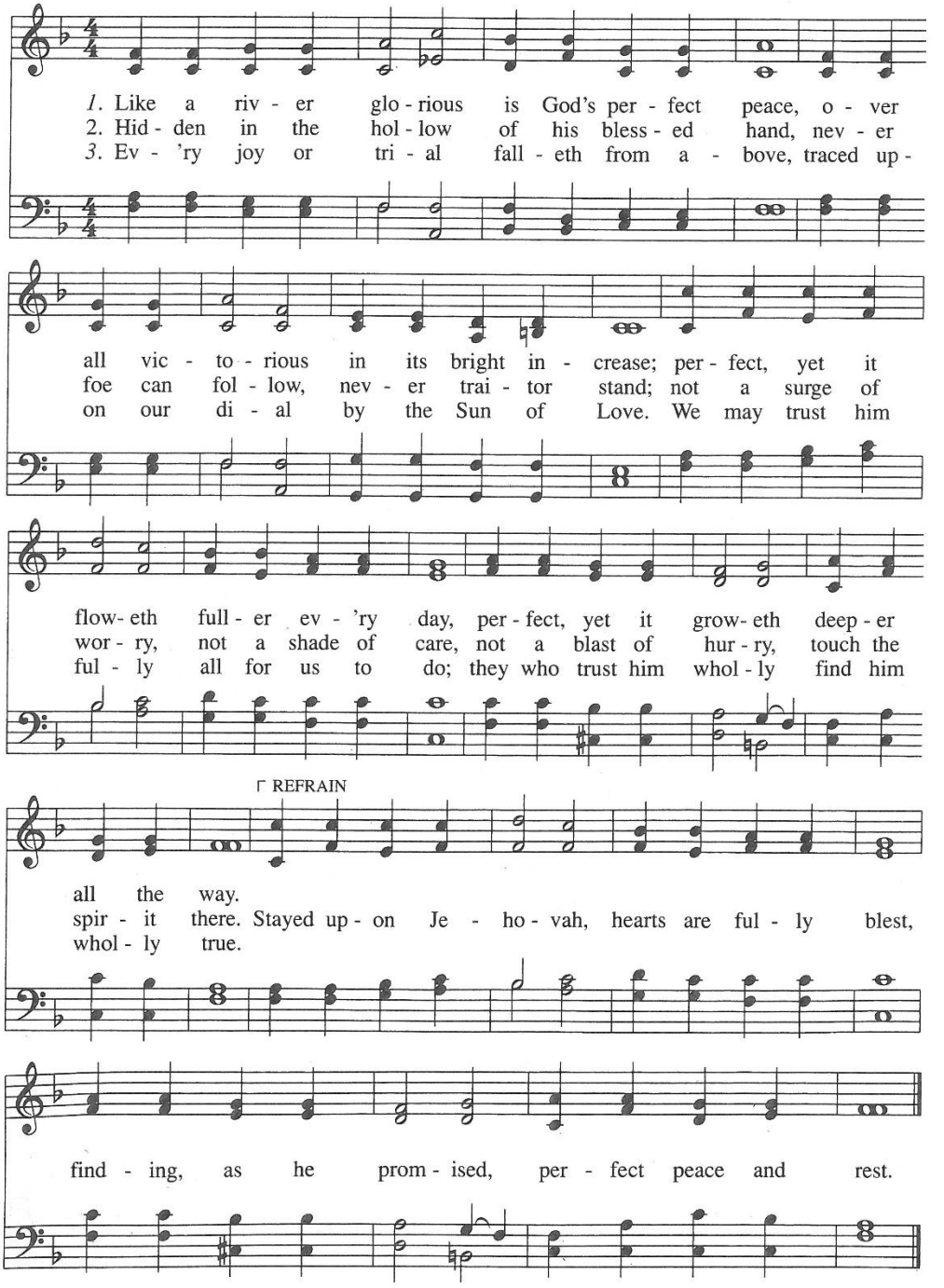
"Our Father who art in heaven, hallowed be Thy name.
Thy kingdom come, Thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our debts, as we forgive our debtors.
And lead us not into temptation, but deliver us from evil."
For Thine is the kingdom, and the power, and the glory, forever.
Amen.

Presentation of Our Tithes & Offerings

Offertory

During this hymn, children from 4 years old through Grade 2 are welcome to attend Junior Church in the lower level of the education building. The Junior Church teacher will meet the children in the narthex.

*Song of Preparation: Like a River Glorious



WYE VALLEY 6.5.6.5.D.ref.
James Mountain, 1876

Frances R. Havergal, 1874

Listening to God's Word

*Prayer for Illumination

In this prayer, we ask the Lord to open our eyes and hearts to his Word.

*Reading of Scripture **Psalm 16**

A Miktam of David.

Preserve me, O God, for in you I take refuge. [2] I say to the LORD, "You are my Lord;
I have no good apart from you."

[3] As for the saints in the land, they are the excellent ones, in whom is all my delight.

[4] The sorrows of those who run after another god shall multiply; their drink
offerings of blood I will not pour out or take their names on my lips.

[5] The LORD is my chosen portion and my cup; you hold my lot. [6] The lines have
fallen for me in pleasant places; indeed, I have a beautiful inheritance.

[7] I bless the LORD who gives me counsel; in the night also my heart instructs me.
[8] I have set the LORD always before me; because he is at my right hand, I shall
not be shaken.

[9] Therefore my heart is glad, and my whole being rejoices; my flesh also dwells
secure. [10] For you will not abandon my soul to Sheol, or let your holy one see
corruption.

[11] You make known to me the path of life; in your presence there is fullness of joy;
at your right hand are pleasures forevermore.

Leader: This is the Word of the Lord.

***Congregation: Thanks be to God!**

Our Redeemer in the Psalms (2)

Sermon: "Preserve Me, O God"

Today's Text: Psalm 16 Pastor David Kertland

1) The Son Who Trusts _____

2) Putting Your _____ in Him

Preparing for the Lord's Supper:

Prayer of Application

The sermon concludes with a prayer asking the Lord to help us to be those who listen to his word and obey it.

"…be doers of the word, and not hearers only, deceiving yourselves." (James 1:22)

Singing the Psalm to the Lord: Psalm 16



4. [8] The LORD ever present before me I keep.
He stands at my right hand; I shall not be moved.
[9] My glory rejoices, my heart is made glad;
And also my flesh will live safely at ease.

5. [10] For You'll not abandon my soul to the grave,
Your Godly One You will preserve from decay.
[11] Life's path You will show me; full joy is with You;
Your right hand holds pleasures for me evermore.

STERLING 11.11.11.11

Don McCrory, b. 1952

From The Book of Psalms for Worship. Copyright 2010, Crown and Covenant Publications. Used by permission.

Receiving Provision from God

Celebration of the Lord's Supper

Invitation & Warning (see below)

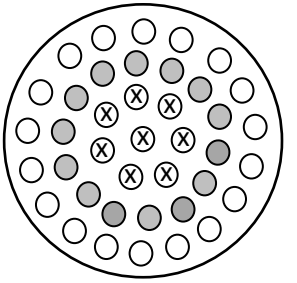
Prayer

Words of Institution: **1 Corinthians 11:23-26**

"[T]he Lord Jesus on the night when he was betrayed took bread, and when he had given thanks, he broke it, and said, 'This is my body, which is for you. Do this in remembrance of me.' In the same way also he took the cup, after supper, saying, 'This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me.' For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes."

Receiving of the Elements

About the elements: Our communion servers will be handing out the elements, which are in two stacked communion cups. The top cups have juice or wine, and the bottom cups all have gluten-free bread. As a server comes to you, please take a cup of your preference. The clear cups are filled with grape juice; the purple-tinted cups are filled with wine.



white circles = grape juice in clear cups
gray circles = wine in purple cups

Prayer

Hershey Presbyterian Church (PCA) welcomes to receive the Holy Supper all baptized Christians who actively trust in Jesus Christ for salvation, who are willing to forsake their sin and obey Christ, and who are members in good standing of an evangelical church that proclaims the gospel or who have been approved by our Session after indicating a desire to participate (BCO 58-4). Children should await communicant membership before participating.

Let this table, and our communion together, point you to Jesus—to hold out your empty and faltering hands to him, to receive grace from him, to allow him to feed and strengthen you, and to remind you that, if you are in Christ, He is *for you* and *will help you* as you seek to follow him this week.

If you are not a believer in Jesus today, we are glad that you are here with us this morning! We invite you to stay and observe this part of the service, but ask that you do not participate. It is a celebration of the Christian's union with the risen Jesus. As the bread and wine are received by the congregation, we invite you to cry out to Jesus and pray the following prayer (or one like it):

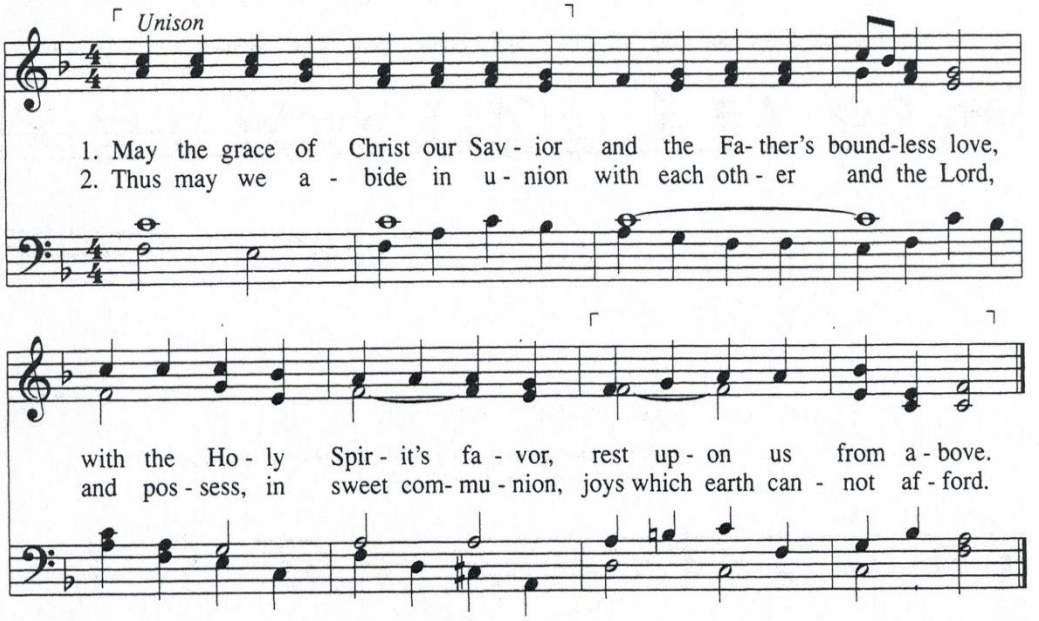
Prayer of Belief: "Lord Jesus Christ, I admit that I am weaker and more sinful than I ever dared to admit, but in Jesus I am more loved and accepted than I ever dared to hope. I thank you for paying my debt on the cross, taking what I deserved in order to offer me complete forgiveness. Knowing that you have been raised from the dead, I turn from my sins and receive you and rest on you alone for my salvation."

Have you prayed this prayer for the first time this morning? If so, let someone near you know! Also, feel free to talk to our pastor who can suggest ways for you to take next steps in the faith.

Announcing God to be Our Help and Hope

***Song of Leaving in Peace:** **Benediction**

May the grace of the Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit be with you all. 2 Cor. 13:14



John Newton, 1779

EVENING PRAYER (STAINER) 8.7.8.7.
John Stainer, 1898

Being Sent to Serve God

*Benediction: Numbers 6:24-26

The LORD bless you and keep you;
[25] the LORD make his face to shine upon you and be gracious to you;
[26] the LORD lift up his countenance upon you and give you peace.
Amen.

*Postlude

To our guests this morning: We are glad that you have joined us for worship today. We hope you can stay a little while for conversation with our pastors and other Hershey PCA members and friends.

After the service, greet someone you don't know. The time following the worship service is a great time for mutual, one-another ministry in Christ! We encourage you to look for others you don't know, introduce yourself, and welcome them in the name of Jesus Christ!

Today's Service Information

1) **Artwork:** cover: Samuel John Peploe (1871-1935), *Kirkcudbright*, 1916. Oil on panel. 34 cm x 41 cm. (13.4 in. x 16.1 in.). Kirkcaldy Museum an Art Gallery, Kirkcudbright, Dumfries and Galloway, Scotland. In the public domain.
2) **Music**: "All Hail the Power of Jesus Name!" (296), "Gloria Patri" (735), "Doxology" (731), "Like a River Glorious" (699) and "Benediction" (730) are reprinted from *The Trinity Hymnal* (Great Commissions Publications, Suwannee, GA, 2000). "Psalm 16," (16D), is reprinted from *The Book of Psalms for Worship* (Pittsburgh, PA: Crown & Covenant Publications, 2013). Music used by permission: CCLI License #20711820 and CCLI Streaming License #20711837.
3) **Quotes: Page 2:** wwationalgalleries.org/art-and-artists/artists/samuel-john-peploe and www.kirkcudbrightgalleries .org.uk/artists-footsteps/artist/samuel-john-peploe/#kirkcudbright-4. Biblical quotes are from the English Standard Version (ESV) unless otherwise noted.
4) **On the Sermon:** Along with the Hebrew and English texts, a variety of commentaries and other study aids may have been consulted in preparing this and other sermons from the book of Psalms, including: the insights, sermons, and writings of Christopher Ash, Augustine, C. John Collins, John Calvin, F. Delitzsch, Sinclair Ferguson, Merk D. Futato, John Goldingay, Allan Harman, E. W. Hengstenberg, Matthew Henry, James Houston, Timothy Keller, Derek Kidner, Tremper Longman III, Dane Ortlund, Richard Phillips, William Still, Bruce Waltke, N. T. Wright, Michael Wilcox, Gerald Wilson, along with BibleWorks and Logos Bible Study Software. Not every commentator or pastor listed is consulted for each sermon, yet many of the insights belong to these and others, while the form and specific use of the Scripture text, along with any errors that follow from them, are my own.
5) **The "Invitation to the Lord's Supper"** and the communion page information was, in part, modified from the practice of Redeemer PCA in NYC (2008) and Westminster PCA in Lancaster, PA (2015).

* Congregation standing, as personal ability allows.

Hershey Presbyterian Church (PCA)

is a member congregation of the Susquehanna Valley Presbytery of the Presbyterian Church in America (www.pcanet.org).

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