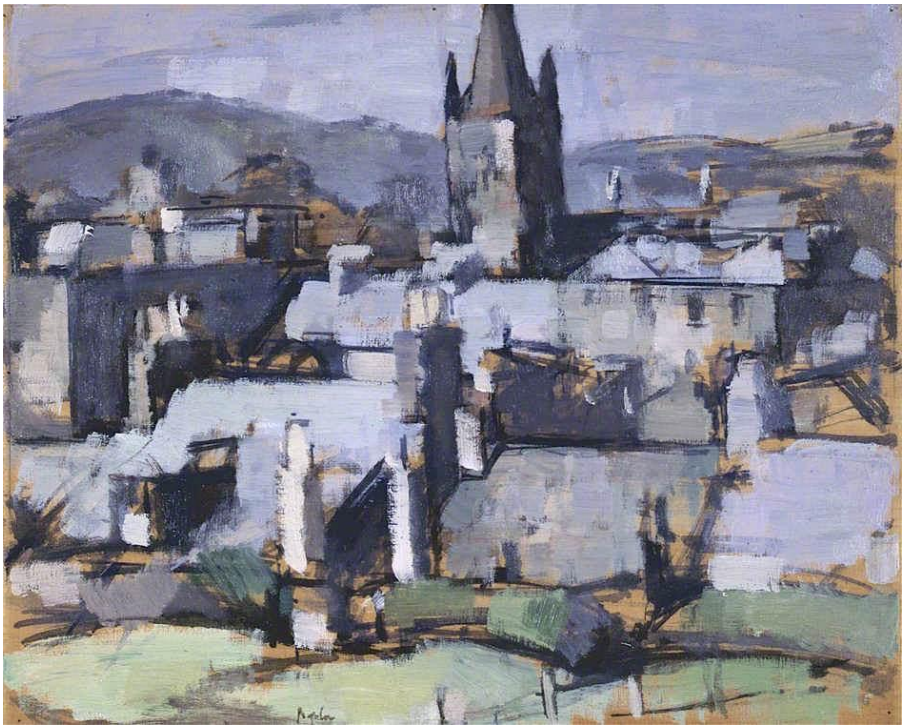


HersheyPresbyterian

PRESBYTERIAN CHURCH IN AMERICA (PCA)

November 22, 2026

This Month's Front Cover Artwork

Samuel John Peploe (1871-1935), *Kirkcudbright*, 1916. Oil on panel. 34 cm x 41 cm. (13.4 in. x 16.1 in.). Kirkcaldy Museum an Art Gallery, Kirkcudbright, Dumfries and Galloway, Scotland. In the public domain.

About the artist: "Peploe is one of a group of four artists known as the 'Scottish Colourists'. Born in Edinburgh, he studied art in Paris and lived there from 1910 to 1912. It was through painting holidays in Northern France that he was introduced to the use of bold color, inspired by the bright sunlight. He later experienced the same intensity of light while painting on the island of Iona, off the west coast of Scotland. French painting proved to be a powerful influence for Peploe throughout his life. Although his work never became abstract, it was characterized by tight composition, strong color and assured handling." "For a brief period at the end of his life Peploe taught at Edinburgh College of Art, but his health was deteriorating and he died aged 64 in 1935. In the foreword to his memorial exhibition E. A. Taylor wrote; 'Never have I known a man more true to himself, his home, his friends and his inspiration—all attributes which make memory of him lasting and his art enduring."

www.nationalgalleries.org/art-and-artists/artists/samuel-john-peploe and
www.kirkcudbrightgalleries.org.uk/artists-footsteps/artist/samuel-john-peploe/#kirkcudbright-4

Hershey Presbyterian Church (PCA) desires to be a welcoming, grace-filled, all-nations community of Jesus Christ in the Presbyterian tradition. We seek to love God and our neighbor as we make disciples of Jesus Christ who are learning to *worship God, proclaim Christ,* and *love others.*

Preparing to Worship God

Welcome

Welcome to Hershey PCA! We are glad you have come to worship God with us as we come to him through Jesus Christ, our Savior and King.

A **Nursery** for children aged infant through 3 years old is provided on the Lower Level of the Education Bldg. Today's Nursery Workers are Vicky Gehron and Lauren Sanabria

A **Junior Church** for children aged 4 - Grade 2 is offered on the Lower Level of the Education Building beginning during the hymn before the sermon. Today's Junior Church Teacher is Asahel Church.

Thank you to all who participate in making this worship service possible. Worship service participants may include in alphabetical order: Emily Church (vocals), Ephraim Church (violin), Isaiah Church (violin), Jericho Church (sound), Laura Church (vocals), Thaddaeus Church (viola), David Eakin (vocals), Paige Eickelberg (greeter), Paul Hepperle (leading worship), Bonnie Kertland (vocals), David Kertland (preaching), Nathanael Marengo (sound), Katy McIlvaine (vocals), Jared Salyards (piano), Don Wood (vocals), Cooper Yingst (trumpet).

Today's Ushers are Ephraim Church, Joe Kearns, and Brad Weaver

Counters are Brad Weaver and Crystal Basom

Throughout today's service: the light face type is read by the leader; the bold face type is to be read or sung by the congregation.

Prelude

Welcome

Greeting of Peace: Revelation 1:4-6

In recognition of Christ the King Sunday, our greeting today reminds us that the one who speaks peace to us is *"the ruler of the kings of the earth."*

Grace to you and peace from him who is and who was and who is to come,
and from the seven spirits who are before his throne,
5 and from Jesus Christ the faithful witness, the firstborn of the dead,
and the ruler of kings on earth.
To him who loves us and has freed us from our sins by his blood
6 and made us a kingdom, priests to his God and Father,
to him be glory and dominion forever and ever. Amen.

Praising God

*Call to Worship: Hebrews 10:19-25

Therefore, brothers, since we have confidence
to enter the holy places by the blood of Jesus,

[20] by the new and living way that he opened for us
through the curtain, that is, through his flesh,

[21] and since we have a great priest over the house of God,
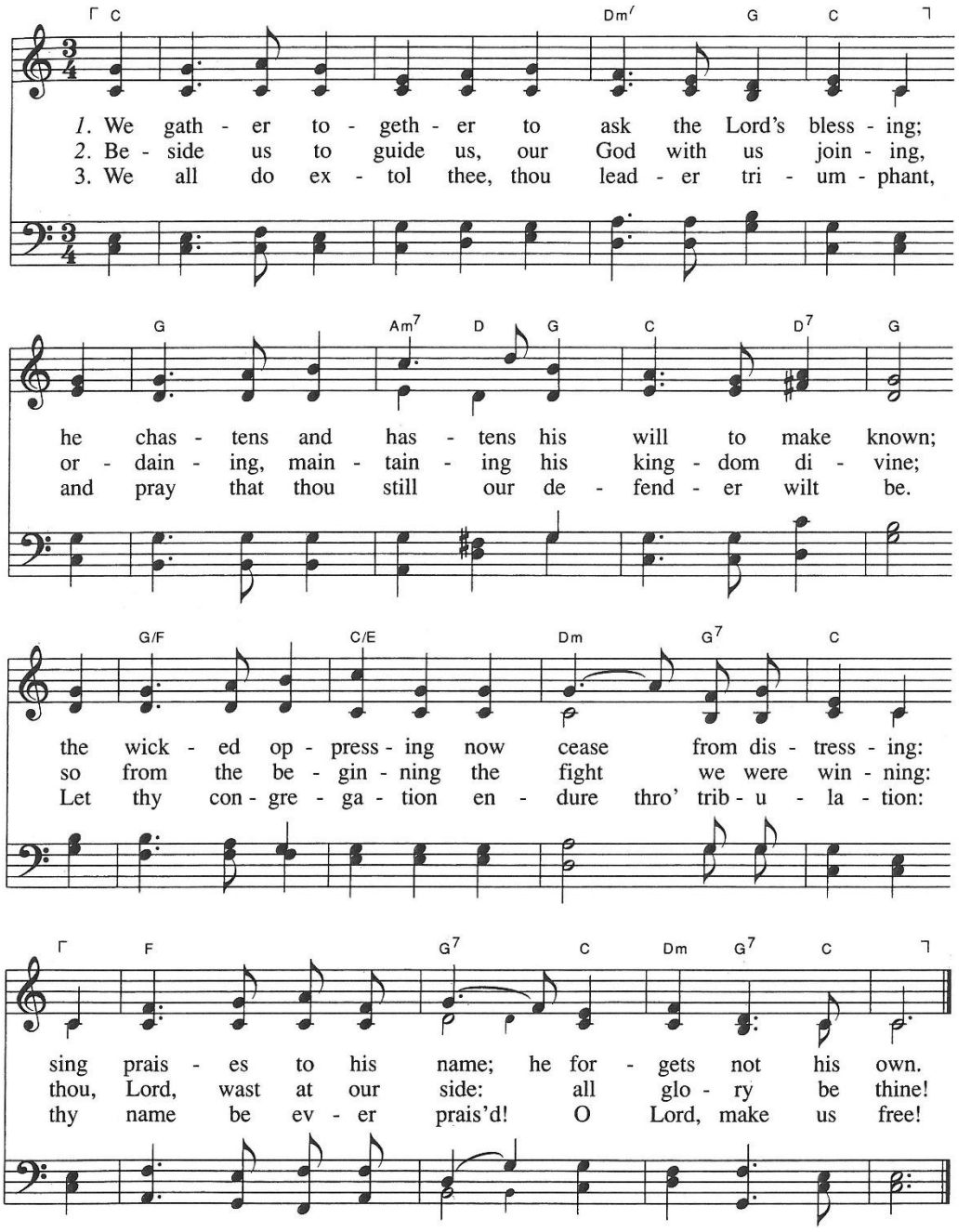
[22] let us draw near with a true heart
in full assurance of faith,
with our hearts sprinkled clean from an evil conscience and
our bodies washed with pure water.

[23] Let us hold fast the confession of our hope
without wavering, for he who promised is faithful.

[24] And let us consider how to stir up one another
to love and good works,
[25] not neglecting to meet together,
as is the habit of some,
but encouraging one another,

and all the more as you see the Day drawing near.

*Response of Praise: We Gather Together



KREMSER 12.11.12.11.
Adrianus Valerius's *Nederlandtsch Gedenckclank*, 1626
Arr. by Edward Kremser, 1877

Netherlands folk hymn
Tr. by Theodore Baker, 1917
Alt. 1990

*Prayer of Adoration & Invocation

*Confession of Faith: Philippians 2:5-13

Leader:

Have this mind among yourselves, which is yours in Christ Jesus,

Congregation:

who, though he was in the form of God,
did not count equality with God a thing to be grasped,
but emptied himself, by taking the form of a servant,
being born in the likeness of men.
And being found in human form,
he humbled himself by becoming obedient
to the point of death,
even death on a cross.
Therefore God has highly exalted him
and bestowed on him the name that is above every name,
so that at the name of Jesus every knee should bow,
in heaven and on earth and under the earth,
and every tongue confess that Jesus Christ is Lord,
to the glory of God the Father.

Leader:

Therefore, my beloved, as you have always obeyed, so now, not only as in my presence but much more in my absence, work out your own salvation with fear and trembling, [13] for it is God who works in you, both to will and to work for his good pleasure.

*Gloria Patri

Glory be to the Father, and to the Son, and to the Holy Ghost;
as it was in the beginning, is now, and ever shall be,
world without end. Amen, amen.

Facing Up to Our Sin before God

Reading of God's Standard — Colossians 3:1-6

For the reading of God's Standard this month, we are reading the 10th commandment and related Scripture passages.

If then you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. 2 Set your minds on things that are above, not on things that are on earth. 3 For you have died, and your life is hidden with Christ in God. 4 When Christ who is your life appears, then you also will appear with him in glory. 5 Put to death therefore what is earthly in you: sexual immorality, impurity, passion, evil desire, and covetousness, which is idolatry. 6 On account of these the wrath of God is coming.

Confession of Sin

Declaration of Pardon in Christ — Isaiah 53:4-5

Surely he has borne our griefs and carried our sorrows;
yet we esteemed him stricken, smitten by God, and afflicted.
5 But he was pierced for our transgressions;
he was crushed for our iniquities;
upon him was the chastisement that brought us peace,
and with his wounds we are healed.

Choral Response — Doxology

Praise God from whom all blessings flow;
praise him, all creatures here below;
praise him above, ye heav'nly host:
praise Father, Son, and Holy Ghost.
Amen.

Offering Our Prayers to God

Prayer of Intercession & the Lord's Prayer

Hershey PCA Prayer Requests for the Week of November 22-29

Intercession *for the World*:

- **In the Local Community:** Derry Township Director of Community Development Charles Emerick
- **Civil Government:** PA Supreme Court Justices
- **Unreached People Group:** Bhuylar of India
  Population: 45,000; Language: Hindi; Religion: Hinduism
  "…pray earnestly to the Lord of the harvest to send out laborers into his harvest." (Matt. 9:38)

Intercession *for the Church* (God's People):

- **Health issues:** Pat C.
- **Leaders of Our Congregation:** Pastor Emeritus Bob Eickelberg

Supported Missionary: Covenant College

The Lord's Prayer:

We close our prayer in unison with this version of the Lord's Prayer.
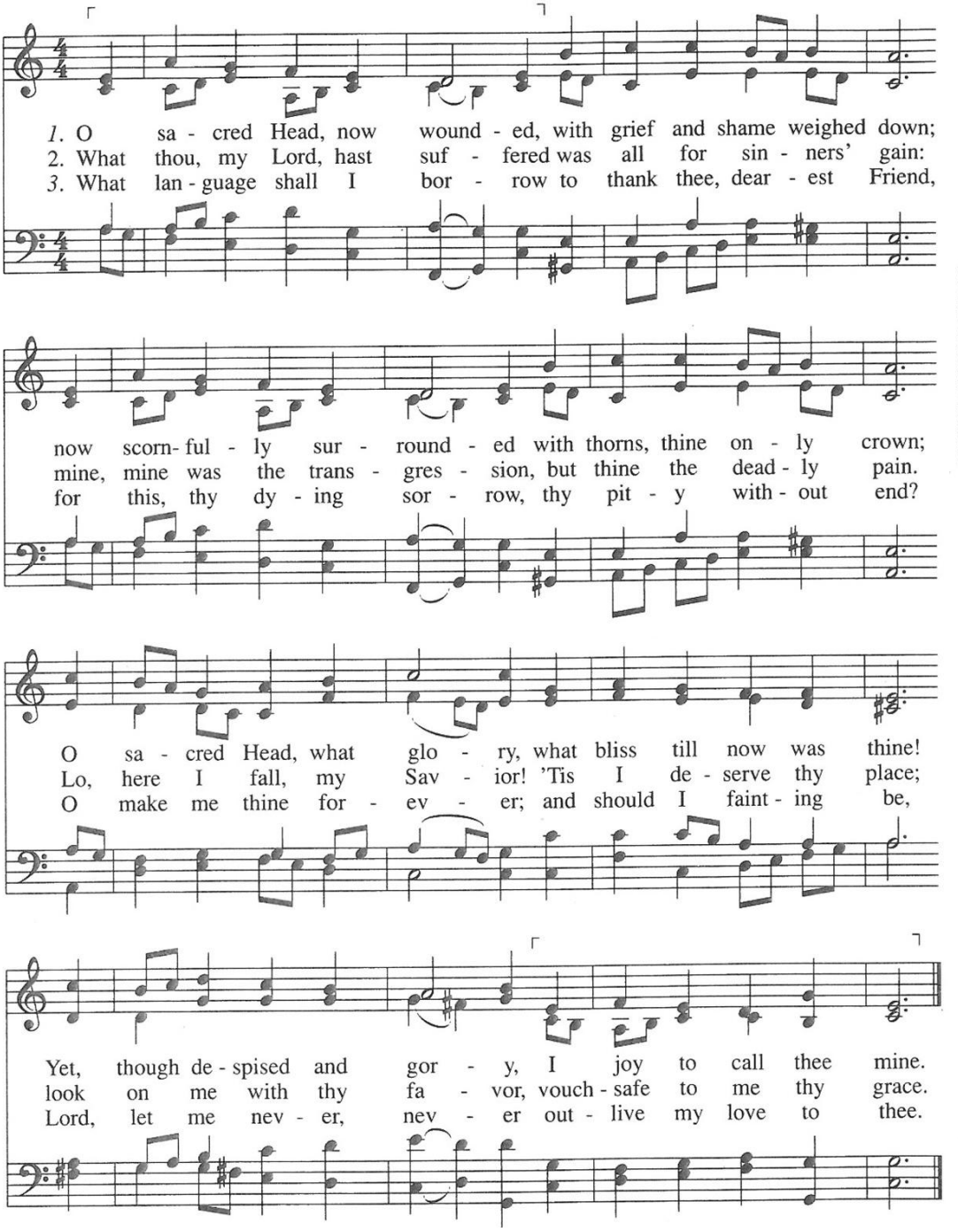
"Our Father who art in heaven, hallowed be Thy name.
Thy kingdom come, Thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our debts, as we forgive our debtors.
And lead us not into temptation, but deliver us from evil."
For Thine is the kingdom, and the power, and the glory, forever.
Amen.

Presentation of Our Tithes & Offerings

Offertory

During this hymn, children from 4 years old through Grade 2 are welcome to attend Junior Church in the lower level of the education building. The Junior Church teacher will meet the children in the narthex.

*Song of Preparation: O Sacred Head, Now Wounded



PASSION CHORALE 7.6.7.6.D.
Hans Leo Hassler, 1601
Arr. by Johann Sebastian Bach, 1729

Bernard of Clairvaux, 1091–1153
Tr. by Paul Gerhardt, 1656
Tr. by James W. Alexander, 1830

Listening to God's Word

*Prayer for Illumination

In this prayer, we ask the Lord to open our eyes and hearts to his Word.

*Reading of Scripture **Psalm 22**

My God, my God, why have you forsaken me?
Why are you so far from saving me, from the words of my groaning?
2 O my God, I cry by day, but you do not answer,
and by night, but I find no rest.
3 Yet you are holy,
enthroned on the praises of Israel.
4 In you our fathers trusted;
they trusted, and you delivered them.
5 To you they cried and were rescued;
in you they trusted and were not put to shame.
6 But I am a worm and not a man,
scorned by mankind and despised by the people.
7 All who see me mock me;
they make mouths at me; they wag their heads;
8 "He trusts in the Lord; let him deliver him;
let him rescue him, for he delights in him!"
9 Yet you are he who took me from the womb;
you made me trust you at my mother's breasts.
10 On you was I cast from my birth,
and from my mother's womb you have been my God.
11 Be not far from me, for trouble is near,
and there is none to help.
12 Many bulls encompass me;
strong bulls of Bashan surround me;
13 they open wide their mouths at me,
like a ravening and roaring lion.
14 I am poured out like water, and all my bones are out of joint;
my heart is like wax; it is melted within my breast;

[15] my strength is dried up like a potsherd,
and my tongue sticks to my jaws;
you lay me in the dust of death.
[16] For dogs encompass me;
a company of evildoers encircles me;
they have pierced my hands and feet—
[17] I can count all my bones—
they stare and gloat over me;
[18] they divide my garments among them,
and for my clothing they cast lots.
[19] But you, O Lord, do not be far off!
O you my help, come quickly to my aid!
[20] Deliver my soul from the sword,
my precious life from the power of the dog!
[21] Save me from the mouth of the lion!
You have rescued me from the horns of the wild oxen!
[22] I will tell of your name to my brothers;
in the midst of the congregation I will praise you:
[23] You who fear the Lord, praise him!
All you offspring of Jacob, glorify him,
and stand in awe of him, all you offspring of Israel!
[24] For he has not despised or abhorred
the affliction of the afflicted,
and he has not hidden his face from him,
but has heard, when he cried to him.
[25] From you comes my praise in the great congregation;
my vows I will perform before those who fear him.
[26] The afflicted shall eat and be satisfied;
those who seek him shall praise the Lord!
May your hearts live forever!
[27] All the ends of the earth shall remember and turn to the Lord,
and all the families of the nations shall worship before you.
[28] For kingship belongs to the Lord,
and he rules over the nations.

[29] All the prosperous of the earth eat and worship;
before him shall bow all who go down to the dust,
even the one who could not keep himself alive.
[30] Posterity shall serve him;
it shall be told of the Lord to the coming generation;
[31] they shall come and proclaim his righteousness to a people yet unborn,
that he has done it.

Leader: This is the Word of the Lord.
***Congregation: Thanks be to God!**

Our Redeemer in the Psalms (3)

Sermon: "He Has Done It"

Today's Text: Psalm 22 Pastor David Kertland

1. Why Have You _____ Me?

2. He Has _____ .

Preparing for Communion

Prayer of Application

The sermon concludes with a prayer asking the Lord to help us to be those who listen to his word and obey it.
"…be doers of the word, and not hearers only, deceiving yourselves." (James 1:22)

Receiving Provision from God

Celebration of the Lord's Supper

Invitation & Warning (see below)

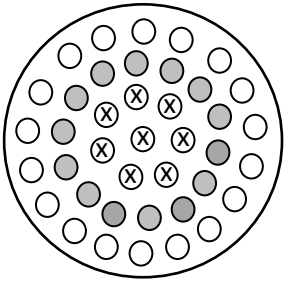
Prayer

Words of Institution: **1 Corinthians 11:23-26**

"[T]he Lord Jesus on the night when he was betrayed took bread, and when he had given thanks, he broke it, and said, 'This is my body, which is for you. Do this in remembrance of me.' In the same way also he took the cup, after supper, saying, 'This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me.' For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes."

Receiving of the Elements

About the elements: Our communion servers will be handing out the elements, which are in two stacked communion cups. The top cups have juice or wine, and the bottom cups all have gluten-free bread. As a server comes to you, please take a cup of your preference. The clear cups are filled with grape juice; the purple-tinted cups are filled with wine.



white circles = grape juice in clear cups
gray circles = wine in purple cups

Prayer

Hershey Presbyterian Church (PCA) welcomes to receive the Holy Supper all baptized Christians who actively trust in Jesus Christ for salvation, who are willing to forsake their sin and obey Christ, and who are members in good standing of an evangelical church that proclaims the gospel or who have been approved by our Session after indicating a desire to participate (BCO 58-4). Children should await communicant membership before participating.

Let this table, and our communion together, point you to Jesus—to hold out your empty and faltering hands to him, to receive grace from him, to allow him to feed and strengthen you, and to remind you that, if you are in Christ, He is *for you* and *will help you* as you seek to follow him this week.
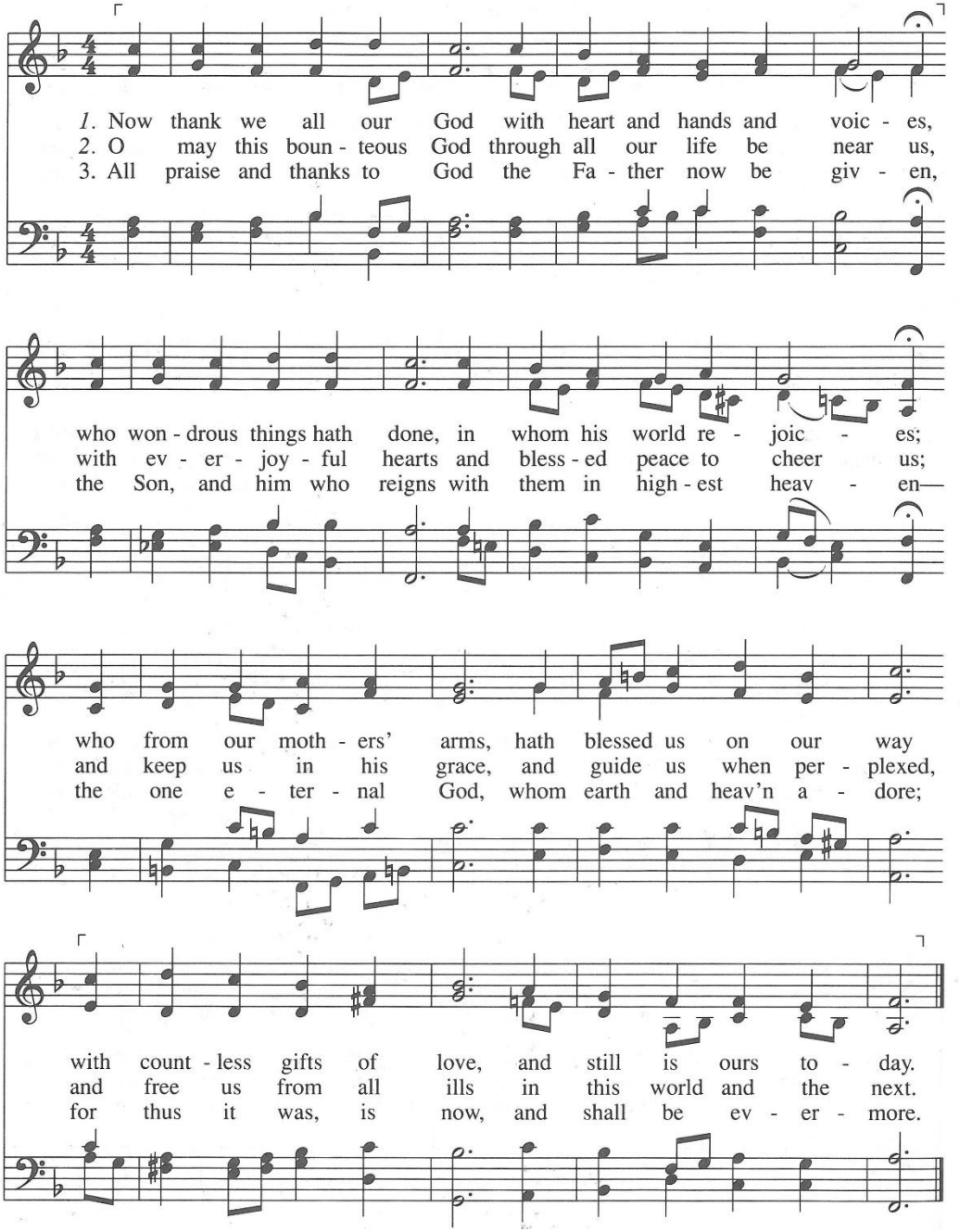
If you are not a believer in Jesus today, we are glad that you are here with us this morning! We invite you to stay and observe this part of the service, but ask that you do not participate. It is a celebration of the Christian's union with the risen Jesus. As the bread and wine are received by the congregation, we invite you to cry out to Jesus and pray the following prayer (or one like it):

Prayer of Belief: "Lord Jesus Christ, I admit that I am weaker and more sinful than I ever dared to admit, but in Jesus I am more loved and accepted than I ever dared to hope. I thank you for paying my debt on the cross, taking what I deserved in order to offer me complete forgiveness. Knowing that you have been raised from the dead, I turn from my sins and receive you and rest on you alone for my salvation."

Have you prayed this prayer for the first time this morning? If so, let someone near you know! Also, feel free to talk to our pastor who can suggest ways for you to take next steps in the faith.

Receiving God's Blessing

*Song of Commitment: Now Thank We All Our God



NUN DANKET 6.7.6.7.6.6.6.6.
Johann Crüger, 1647

Martin Rinkart, 1636
Tr. by Catherine Winkworth, 1858

Being Sent to Serve God

*Benediction: 2 Corinthians 13:14

The grace of the Lord Jesus Christ and the love of God
and the fellowship of the Holy Spirit be with you all.

*Postlude

To our guests this morning: We are glad that you have joined us for worship today. We hope you can stay a little while for conversation with our pastors and other Hershey PCA members and friends.

After the service, greet someone you don't know. The time following the worship service is a great time for mutual, one-another ministry in Christ! We encourage you to look for others you don't know, introduce yourself, and welcome them in the name of Jesus Christ!

Today's Service Information

1) **Artwork:** cover: Samuel John Peploe (1871-1935), *Kirkcudbright*, 1916. Oil on panel. 34 cm x 41 cm. (13.4 in. x 16.1 in.). Kirkcaldy Museum an Art Gallery, Kirkcudbright, Dumfries and Galloway, Scotland. In the public domain.
2) **Music**: "We Gather Together" (363), "Gloria Patri" (735), "Doxology" (731), "O Sacred Head, Now Wounded" (247) and "Now Thank We All Our God" (98) are reprinted from *The Trinity Hymnal* (Great Commissions Publications, Suwannee, GA, 2000). Music used by permission: CCLI License #20711820 and CCLI Streaming License #20711837.
3) **Quotes: Page 2:** wwationalgalleries.org/art-and-artists/artists/samuel-john-peploe and www.kirkcudbrightgalleries .org.uk/artists-footsteps/artist/samuel-john-peploe/#kirkcudbright-4. Biblical quotes are from the English Standard Version (ESV) unless otherwise noted.
4) **On the Sermon:** Along with the Hebrew and English texts, a variety of commentaries and other study aids may have been consulted in preparing this and other sermons from the book of Psalms, including: the insights, sermons, and writings of Christopher Ash, Augustine, C. John Collins, John Calvin, F. Delitzsch, Sinclair Ferguson, Merk D. Futato, John Goldingay, Allan Harman, E. W. Hengstenberg, Matthew Henry, James Houston, Timothy Keller, Derek Kidner, Tremper Longman III, Dane Ortlund, Richard Phillips, William Still, Bruce Waltke, N. T. Wright, Michael Wilcox, Gerald Wilson, along with BibleWorks and Logos Bible Study Software. Not every commentator or pastor listed is consulted for each sermon, yet many of the insights belong to these and others, while the form and specific use of the Scripture text, along with any errors that follow from them, are my own.
5) **The "Invitation to the Lord's Supper"** and the communion page information was, in part, modified from the practice of Redeemer PCA in NYC (2008) and Westminster PCA in Lancaster, PA (2015).

* Congregation standing, as personal ability allows.

Hershey Presbyterian Church (PCA)

is a member congregation of the Susquehanna Valley Presbytery of the Presbyterian Church in America (www.pcanet.org).

HersheyPresbyterian
PRESBYTERIAN CHURCH IN AMERICA (PCA)

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